### Mistletoe Myths

Like frankincense and myrrh, also associated with Christmas, mistletoe was once hailed for its medicinal properties. The ancient Druids of Britain attributed mystic powers to the mistletoe plant and believed it effective against diseases, poisons, and witchcraft. To announce an engagement with a kiss beneath its berries was considered the best guarantee of happiness, good fortune, fertility and long life.

## Fine Wrapping Enhances Gifts

Decorative wrapping can do much to enhance the appearance and value of the most simple gifts.

Here are a few suggestions to help you to better gift wrapping: Always work on a solid surface a kitchen table, for instance that affords plenty of "extra" room.

Carefully measure paper before cutting. Cutting away excess paper after gift is half wrapped is cumbersome task, does not make for neat wrapping.

do not attach it until rest of wrapping is completed.

Be sure that ribbon matches at least one of the colors in wrap-

ping paper. Don't use dainty designs or pas tel paper for a man's gift.

Paper with large designs or broad stripes should not be used to wrap small packages.

#### **Epiphany Cake Helps** French Choose 'King'

"La Galette des Rois," the "King's Cake," is the French form of Epiphany cake, according to the editors of The Encyclopedia Americana. Epiphany cake is baked all over Europe, either at Christmas time to eat until Twelfth Night, January 6, or on Epiphany day.

French peasants put a bean into the cake mix, and the finder of the bean, when the cake is baked and cut, is "King" for the evening. He then chooses a "Queen" to share his honors.



AIR-MINDED . . . Rockets and satellites are popular, yet the model airplane still holds great fascination for boys of all ages.

# Caroling Everywhere, But tart of Lustom Obscure

"Oh come, all ye faithful, Make your bow separately and joyful and triumphant."

"Silent night, holy night." "God rest you merry, gentlemen."

Thursday, December 21, 1961

"It came upon the midnight clear, that glorious song of old.'

"Oh little town of Bethlehem." "Deck the halls with boughs of holly."

"On the first day of Christmas." Wherever people gather, the glad sounds of hymns and carols ring out at Christmas time, as they have for centuries.

Although the words and music of favorite carols are well known, the meaning of the word "carol" tself is obscure. One explanation holds that it comes from the old 'rench word, "caroler," meaning to dance." The first carols were ften sung by worshippers dancing n a circle.

There is also the belief that "ca-'ol" comes from the Greek word for flute player, in compliment to he musicians who played for he Christmas ring-dances. Still another thought is that carols ori

ginated with the songs of the Ronan Saturnalia.

The name, "Father of the Christmas Carol," is often given to St. Francis of Assissi. At Greccio n 1224, he arranged a Nativity cene and led the singing of songs of praise to the Christ Child. Alhough carols had been sung earier, this act by St. Francis gave impetus to the idea of happy singing at the Christmas season.

Early carols were in Latin. As carols gained popularity during the fourteenth and fifteenth centuries, many people preferred to sing in their own languages, and new carols were developed.

The growth of carols was helped along by "wassailing" or goodng" expeditions. Children went from house to house, singing songs and receiving treats.

Wynkyn de Word, apprentice to he famous English printer, Caxton, issued the first printed book, of carols in 1521.

Later, English people learned carols from printed "broadsides" which sold for a penny. When the Puritans abolished holiday observances in the seventeenth century, the broadsides were still printed and "bootlegged" to the public.

Students of Christmas stories might be puzzled whether it was a case of carol singing or carol stinging in an English legend. According to the legend, bees used to gather on Christmas eve to hum carols.

## Mystery of Magi Leads to Legends

Familiar to all the visit of the Magi to Bethlehem - and yet little is known about it. In the books of the New Testament, only St. Mathews reports the visit.

St. Mathews called them "wise men from the East." In the legends that have developed, they are sometimes called "Magi," because this word, meaning "august," was the name given the priests of the ancient Medes and Persians.

that a bright new star would announce the coming of a Saviour to the world. After years of watching, they saw the star and set out from Babylon to find Him.

In Bethlehem, they gave the Christ Child gold in a shrine-shaped casket, a sign that they accepted Him as their King; frank-incense, a symbol of His deity; and myrrh in a golden horn, a prophecy of His death.

mas, but they can be dangerous. If a candle is too large for the opening in the candlestick, dip the base of the candle in very hot water and you can then press it gently into the holder. Coat all but the wick of your candle with soap suds and allow to dry before lighting. The candle so treated will neither smoke nor drip.





Rejoice, He is born in Bethlehem. We wish you and yours great peace and joy.

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