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The Haileyburian and COBALT WEEKLY POST

Vol. 53; No. 37 Northern Ontario's Oldest Weekly Newspaper—Published in the Interest of Haileybury and Cobalt, Since 1904 THURS., NOV. 21st, 1957

Brigadier Cassidy Blasts Everyone!! Public, Council, All Get Going Over

Editor's note:— Due to illness it was impossible for the editor to be present when Brigadier Cassidy spoke at the Canadian Legion Remembrance Day Dinner, and therefore we couldn't carry a proper report in last week's paper. We felt that his address was of considerable importance, and have therefore obtained the full text. We also a short comment by Mayor Cooke.

Mr. Chairman, distinguished guests, comrades, ladies and gentlemen:
Another year has rolled around, and again I am privileged in being asked to address you on Remembrance Day. I wish to thank you most heartily for this honour and for your kind invitation to Mrs. Cassidy and myself to be with you at this fine dinner. I am not at all sure, however, that you will be in the same welcoming mood when I have finished this talk. In fact, I am not too sure that this is the right time and place to give it. I can only plead beforehand that I was never so sincere in my life nor never felt such necessity of saying what I am about to say.
To-day you and I witnessed and took part in a solemn ceremony, made much more special by the unveiling of a new tablet, of the names of those who made the ultimate sacrifice in the last war. We were all moved, I know,—we all felt the solemnity; we are all proud that this work was undertaken and completed. But if this is the end of it—if tomorrow we return to our daily lives completely unchanged—then it is a mockery. The names are there, but nothing is gained if no one looks at them, still less is gained if they bring no knowledge or meaning to the minds of our citizens, old and young, and still less again

is gained if the minds and souls of our people are not illuminated by the flame which these noble names stand for and proclaim. If this is to be the case, then we have paid only lip-service to-day. I very much fear that lip-service is becoming the unfortunate symbol of our Canadian life in the present era.
In every field of endeavour, we see signs of it. For example, in the field of religion, there has recently been a marked increase in the number of church members. Yet only a few weeks ago a responsible group of clergymen expressed the fear that this increase might be considered, a blessing, not a curse. They state that religion, and church-going—have now apparently become "respectable" to people who formerly either scorned or were unaware of religion. In other words, there is reason to believe that church membership is too often sought only for its prestige value, like a membership in a country club. A similar attitude has cropped up in the sports and entertainment fields. Published statements of prize fighters and football coaches say: "We won because God was in our corner". Twenty years ago you would never have heard such things; now they are fashionable. Are they really meant? Is the rock and roll singer really honest when he sings so familiarly (and blasphemously) about being "pals with the man upstairs"?
The proof of the pudding is in the eating. Has this upsurge of so-called religion had any practical effects on the morals that make for basic health and decency in our everyday life? Is, for instance, the padded expense account on the way out? Are honesty, forthrightness, truth and honour returning to our politics. Does our charity to the

unfortunate not stem solely from the heart, or is it dictated by the grim laws of social prestige or business competition? Is it not possible that the urgent problem of juvenile delinquency is only the result of our youth having seen through our sham behaviour, and of their showing us in their own way what they think of the whole miserable business? Have we really—ourselves—held or given any of that "illumination from the torch held high"?
You may smile at this point. There has never been any shortage of critics to "view with alarm" and to prophesy doom. Somehow the human race has always muddled along. But we must remember, that, although civilization has tended to progress, there has always been a constant ebb and flow of civilizations. The story of the birth, the growth, the decline and the death of nations is a commonplace of history. And if history has any value at all, it is to give us a handy crystal ball in which we can read our own future as a nation, or as a civilization. Please allow me to quote here from a great philosopher—historian, Philip Toynbee. In his examination of the rise, decline and fall of civilizations, he notes that a certain pattern always occurs. At the outset, a minority of the people become leaders. By their energy, by their imagination, by their charm, but most of all by their self-sacrifice turns to self-interest—the leaders cease to be originators—they pay lip-service to the slogans and beliefs that had made them great—and then the mass of the nation or civilization stagnates until either one of two things happens: an internal revolt occurs, led by a new group of self-sacrificers, or an onslaught comes from outside that submerges and drowns that civilization. In either case, the flame had obviously gone out.
Are there any warning signs that such a flame is beginning to flicker? We've mentioned one—lip-service. There are many others: the willingness of our leaders to settle for the cheap victory, the shoddy goal, the immediate gain; their willingness to adopt the expedient plan, and to use the double standard of diplomacy to gain their ends. Or the part of the mass of the people we can note the willingness to accept the second-best in every field of culture, the breaking of old molds without making new and good ones to replace them, the decline in family life...one could go on for some time. But the one great signal of decline is the general failure on the part of us to really face up to our responsibilities as citizens.
Just a year ago tonight, the topic of Civil Defence was introduced at this dinner by His Worship, Mayor Cooke. A short while after, I was appointed a Coordinator of Civil Defence for the Tri-Town Area, this after a two-year search for another person willing to take it on. I'd like to run over with you briefly the history of our Committee to date, to outline some of the problems we have met with, and leave it to you to decide for yourselves whether or not we have here in Haileybury, or in the three towns generally, faced up to our responsibilities.
I won't bore you with too much detail. A committee of twelve was set up, four from each town, and sub-committees (continued on page 7)

Mrs. M. A. Shipley Announces Retirement

In a letter to P. J. Burns, Q.C. of Kirkland Lake, Mrs. M. A. Shipley has announced that she is retiring from the political life and will not allow her name to stand as candidate when the Liberals hold their nomination meeting.



The letter to Mr. Burns follows:

November 18th, 1957
Mr. P. J. Burns, Q.C., President, Temiskaming Federal Liberal Association, Kirkland Lake, Ontario.
Dear Mr. Burns:
It is with regret that I announce I will not contest the Liberal nomination for this riding.
Politics, today, has become almost a full time job, particularly in a riding such as Temiskaming. It's a very large territory and populated in all of its outermost corners.
I have been in public life for 19 years, in one elected position or another. I find that it has taken its toll, not only in physical reserves but in financial reserves as well.
No doubt this decision will come as a shock to Liberal supporters in this area but this will be momentary as we have many well qualified citizens who will be pleased and honoured to be the candidate under the Liberal banner.
I will be pleased to help in anyway I can but I no longer have the physical reserves to earn a living, look after my own affairs, see something of my family and at the same time wage the type of campaign that appears to be necessary today.
I'm deeply conscious of the honours I have had in the past and that it was all made possible by the citizens of this area. I am indeed grateful but I feel it would be unfair to them to assume duties on their behalf that I feel could be better carried out by others.
My thanks to you and the many many others for all their trust and help.
Sincerely yours,
M. A. Shipley.

Duncan E. Sutherland Dies Publisher and Sportsman

By John Hunt
Duncan E. Sutherland, former publisher of this newspaper and a newspaperman of some 50 years experience, died in Sunnybrook hospital yesterday.
Mr. Sutherland was a man of varied talents, perhaps best known for his capacity for making friends rather than for his aggressiveness as a newspaperman. Keenly interested in sport, which he regarded as an integral part of community affairs. Mr. Sutherland was particularly well known among curlers and hockey fans.
One of the old school of newspaperman, Mr. Sutherland was a former mechanical superintendent of the Daily Nngget.
He entered into partnership with the late Tom Leishman in 1919 and the two published the Haileyburian, which is still Northern Ontario's oldest weekly newspaper.
When the plant was wiped out in the 1922, fire they reopened from Mr. Leishman's home until the present building was constructed.

Mr. Sutherland was born in Renfrew county in 1890, the eldest son of the late George and Mary Sutherland. As a young man he joined the 158th Battalion and transferred to the 26th Battalion of the Signal Corps during the first World War.
Keenly interested in sports, he actively supported the golf club, curling club, and the Northern Ontario Hockey Association, of which he was a former secretary and former president.
He is survived by his wife, the former Evelyn Chesser, and two daughters, Mrs. L. E. Howell, of Jamestown, and Mrs. D. A. Fawcett of Cochrane.
Six brothers also survive. They are, George, Kirkland Lake; Douglas, Englehart; James, Schumacher; Bill, North Bay; and Earl and Ken of Nanaimo, B.C. Three sisters surviving are Mrs. Roy Lafferty, Schumacher; Mrs. Percy Grozelle and Mrs. E. Carmichael, Haileybury.
The funeral service will be held from Haileybury United Church Friday, at 3:30 p.m., with interment in the veteran's plot at Mount Pleasant.

THE MAYORS REPLY

I wish to state that the Town Council is NOT trying to eliminate the Militia in the tri-town area. I was approached by a high ranking officer from Oakville and it was suggested that the town terminate the rink agreement and get out or as an alternative spend \$1200, on repairs to the rifle range or shorten the ice surface.
It seemed imperative that the children of Haileybury and their main winter sport should be our first consideration.
The Council decided that, to get action, the matter should be brought to the attention of the Minister of Defence. Naturally attention has been focussed on the local militia and they are in the position of having to justify their existence, not because of any action of Council but because of economy measures sponsored by the Department of National Defence.
The fine old Algonquin Regiment with its battle scars and battle honours is loved and respected by each member of the council and myself and should never have been brought into this controversy.
Mayor
Arthur H. Cooke,
Town of Haileybury.

Christmas Seals carrying the double-barred cross give holiday mail a gay look and at the same time tell friends you're helping fight TB. Buy and use Christmas Seals.
Twenty five new cases of tuberculosis are found daily in Canada. Help prevent TB. Buy and use Christmas Seals.

GIRL GUIDE ASSOCIATION
Rummage Sale!
BASEMENT OF THE UNITED CHURCH
Monday, November 25th
at 7.00 p.m.

HAILEYBURY GOLF CLUB
STAG!
HAILEYBURY LEGION HALL
FRIDAY, NOV. 29th
8 p.m.
DOOR PRIZE \$25.00
Admission 25c

HAILEYBURY HIGH SCHOOL
Commencement Exercises
HAILEYBURY SCHOOL'S AUDITORIUM
Friday, November 22nd
Admission 75c at 8.15 p.m.

HAILEYBURY CURLING CLUB LOUNGE
B-I-N-G-O!
Saturday, Nov. 23rd
8.15 p.m.
DOOR PRIZE \$100.00 BLACKOUT
Admission: 50c for 20 Games Additional Cards 25c
EVERYBODY WELCOME
FREE BUSES FROM COBALT
COBALT-HAILEYBURY CURLING CLUB

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THE WEEK'S WEATHER
Week Ending November 20th

Thursday	48	35
Friday	45	37
Saturday	42	34
Sunday	34	30
Monday	41	27
Tuesday	43	31
Wednesday	41	27