United Church W.M.S. Red Shield Campaign To Hold 31st Meeting Has \$900 Objective In Virginiatown

The Thirty-first Annual meet-Alexander of Toronto will speak funds. in the afternoon and Miss E. Since its beginning over M. Palethrope recently returned eighty years ago, The Salvation from Korea in the evening. It is Army has been called many hoped all members of W.M.S. names! Some were decidedly groups in Temiskaming will be opprobrious, especially in the present.

business said: 'I blame it all on advertising.'

"His friend replied: "What do you mean? You never did advertising.'

"I know', was his reply, 'but my competitors did."

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ing of Temiskaming Presbyterial is \$950. During the weeks that is given out. of the Woman's Missionary follow the term "Red Shield" Society of the United Church will be on many lips. To practiof Canada will be held in Virg- cally everyone its use will have iniatown United Church, Virg- reference to The Salvation iniatown, Tuesday, April 30th, Army, and to that worthy commencing at 1 p.m., Mrs. G. organization's annual appeal for

early days when The Salvation Army's aims and methods were "A man who went broke in not understood or misinterpreted. But the Salvationists didn't mind, and the expletives, like many other form of persecution, did not in any way retard The Army's growth.

> In the first world war the term "Salvation Army Lassie" was the favorite description of many for everyone who wore a bonnet of blue with scarlet facings. These "Lassies" endeared themselves to the troops by their selfless service, often under fire. They added that quality of service to the distribution of refreshments that transformed, for weary, embattled men, "coffee into nectar and doughnuts into manna from heaven." And the fighting men didn't forget!

> In the second world war Salvation Army operations among the troops were carried on to an extent which, by comparison, makes world war I's effort look relatively small.

But the spirit of service was the same, and the reaction of the fighting men was exactly the same, "Hallelujah Lassies" became "Sally Ann," and the term and symbol of the Red Shield became a pass-word in canteen and other auxiliary operations. Millions of sheets of notepaper bearing the Red Shield found their way back to Canada from all the battlefronts of the earth, so that the folk at home became almost as familiar with the symbol as the uniformed husbands and son.s

But how and where did the Red Shield originate? The Salvation Army, as almost everyone knows, bases it principales and practices upon the Bible, and the choice of this symbol is no exception. In the Book of Nahum, the Prophet declares: The shield of his mighty men is made red; the valiant men

are in scarlet." The allusion is appropriate: 'mighty men with red shields,' the warriors of right and helpfulness. And while The Salvation Army has taken the red shield for its symbol, it would be the last to claim for itself the title of "mighty men." Its spirit is essentially modest though its wish and will to serve it vigorously ambitious.

Red is the color of courage. The Shield is a weapon both of offense and defense. Its more sentimental connotation is also apt, for since its inception The Salvation Army has been "Shielding" the hungry and the homeless, the sorrowing and the sinning, in all parts of the world, and not least of all in the Dominion of Canada.

Give generousy when you are called upon for your donation.

Death never takes a holiday but drivers and walkers have no responsibility to keep busy, says the Canadian Highway Safety Conference.



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Cobalt Legions Hold

tendance at the Good Will Bingo won by the following. held at the Legion Hall, by Mrs. H. Cooper, Mrs. Presse on the Play that they are putt-Branch 44 of the Men's Can-North Cobalt, Mrs. Sylvester ing on. On Wednesday May 1st, The Auxiliary Branch 44, Friday Sr., Mrs. Pat Slaght, Mrs. Miss Aline Blais conducted Salvation Army's annual Red April 12. These Good Will Speaker, Mrs. B. Leonard, Mrs. questions and answeres from Re-Shield Appeal gets under way Bingos are not money-making H. Cooper won the door prize ligious booklets and there was a

> The following won oridnary Bingo's Mrs. R. Laliberte. Mrs. The Ca-Bo-Gi meeting was M. Marcotte, Mrs. J. Parsons, held at the home of Mr. and Mrs. G. Tasse, Mrs. Speaker Mrs. Arthur Hooper. Haileybury won four hams, Mrs. The meeting opened with the Presse, North Cobalt, Mrs. E. Lord's Prayer and was followed Soucisse, Miss L. Barnette, Mrs. by Roll Call. E. Jennings, Mrs. T. Leonard, The minutes of the previous

> taille, Mrs. Deforge, Master on motions made by Gerard Richard Robitaille Mrs. D. A. Heeney an Aline Blais. Cole, Mrs. C. Osterberg, Mrs. A letter of thanks was read B. Conroy, Mrs. L. Everson, from Mrs. W. Miller for the

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There was quite a large at- Specials of large Hams were There was no new business.

CA-BO-GI CLUB

Mrs. F. Chapman, Mrs. A. Robi- meeting were read and adopted

Mr. G. Tasse Mrs. H. Cooper, when she had her baby in

ROTARY

Telephone 517

These prizes were all small when she had hre baby in were enjoyed by all the members. Montreal.

There was a general discussion

for 1957. The quota for the year affairs as all money taken in of two hams and a Taxi home. general discussion on these by all the members.

> Slogan Quizes' were conducted ing until June. by Russell Bazinet and these Tea and coffee were served.

The Club prize which was a little booklet of stationery was won by Mrs. Ernie Scully. A going away gift was presented to Mr. and Mrs. Gerard Heeney who will be leaving the Town and the Club in June.

They will be going during the Easter Holidays. Mrs. Heeney will not return to Cobalt but Mr. Heeney will resume teach-





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CAMPAIGN - MAY 1st - MAY 31st Objective \$900. Chairman Local Officer