

() METECRITES HAVE BEEN STR BUILDINGS. AIR THE Elothere's were not true pigs, nor even related to them, THE Elotheres were not true pigs, nor even related to them, although the resemblance to wild hogs living in Europe today is striking. Little is known of their habits. They had very powerful cutting teeth and two heavy-clawed toes on each foot. They have no direct descendants living at the present time.

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NEXT: What is the fastest fish?

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NORTH MERICAN

CHRONICLES of GINGER FARM

By Gwendoline P. Clarke

podbye to your friends. You no-

tice they look more rested and re-freshed than when they came. And

then you settle down to your work

and to catch up on your arrears of

One of our visitors was a man

who had never stayed on a farm before. We found his comments

very amusing. He couldn't think what Partner did outside all the

He knew that cows were

time. He knew that cows were milked night and morning and that a farmer had some work to do which he referred to as "chores" but he thought any farmer was through by noon and that winter was really a slack time. "I'm com-ing down to the barn to see where you find all this work" he said

you find all this work," he said. Well, he went to the barn—but it was after the stables had been

was after the stables had been cleaned and the cattle watered and bedding put down. On his return I asked him if he had really been to the barn. "Yes," he answered, "and I still can't see where all the work comes in." Partner laughed. "Come down a little earlier to-

morrow, fellow, and you will soon find out!"

Another of our visitors was hardly a "visitor"—since site was our own daughter—home to celebrate her birthday. One of the first things I asked her was how long she could stay. "Sunday night-quarter to ten train," was the answer. Came nine o'clock Sunday night and I suggested to Daughter that she get her things together. She did so—very leisurely. And

er. She did so—very leisurely. And at that time I began to have an un-

at that time I began to have an in-easy feeling about the time of the train. I looked up the paper. Nine twenty-two! "Hurry" I said to Daughter. But instead of hurrying

she had to see the paper for her-

self as she wouldn't be convinced she was wrong. "Don't stand there talking about it." I urged. "The

taking about it, I might train may be late and we may catch it after all." So I left her to collect her belongings while I ran for the car. They told me I took the corner on two wheels—

which I don't believe. However, whether on two wheels or four, we

got to the station just as the train was pulling out. I imagined the car was as much out of breath as

I was so we ambled home at a leisurely twenty-five. Daughter went on the two-fifteen this after-

noon.

sleep how and when you can.

Well, here we are again—back to ordinary everyday life after a busy week-end with visitors from the city staying here—that is, a long week-end, from early Saturday to Monday afternoon. And you know how it is, don't you? You scurry around with the idea of getting as much of your work done as you can while your visitors are sleeping and then before you are properly through, one or more of them comes to life and you set about getting a belated breakfast. And then you naturally like to visit for awhile—but oh dear, when you do that the time just slips glong until first thing you know it is nearly time for dinner and you haven't got the last of the break-fast dishes out of the way. But late at night—that's when things Iste at might—that's when things really get under way. The men start talking politics, or discussing the war, and events, past, pre-sent and future. The womenfolk and their small contribution— whether it is appreciated or not is beside the point. Eventually some-one says something about it get-ting late but somebody else sug-gests another angle to the subject studer discussion and away you go gests another angle to the subject under discussion and away you go again for another hour. Finally a oup of cocoa and a bite to eat rounds out the evening and at long last each person ambles off to his or her bed. The visitors we hope, to sound, carefree slumber, Partner and I lay our heads on our respective pillows conscious that sitting up to the wee sma' hours isn't so good for a working man and his wife. Comes the morning and we are more than ever convinced that a hang-over from late hours and too much talking isn't the best thing with which to start another new day.

But there are cows to milk, stables to clean, hens to care for as the and eggs to gather, and as the day progresses the feeling of fatigue gradually wears itself off. You make up your mind you must really see about getting to bed in good time tonight. Then comes after support and the talkiest between the state of the progression of the support and the talkiest between the support and the talkiest between the support when you have gins again. First thing you know it is midnight — and the second morning is a repetition of the first. Finally you quite regretfully bid

RESIGNED



Lieut .- General E. W. Sanson B., D.S.O., 53, has relinquished command of a corps through ill-

SUNDAY SCHOOL LESSON

PRNTED TEXT.-Mark 9: 33-

THE LESSON IN ITS SETTING THE LESSON IN 113 SETTAGE

Time—Our Lord's teachings to
His own disciples, as recorded in
chapter aine, were uttered in Autumn, A.D. 29. All the teachings
and events of the remaining part
of the lesson took place in February and March, A.D. 30.

Place Our Lord's amouncement

concerning greatness was uttered in Capernaum. All the rest of the material assigned to our lesson falls in that period of His life

and they came to experiment and when he was in the house he asked them, what were ye rea-soning on the way? But they held their peace: for they had disputed one with another on the way, who was the greatest and he sat down and called the twelve; and he saith unto them. If any man would be first, he shall be last of all, and servant of all."

Lord the subject of their disput-ation-who should be chief minister. In the presence of Jesus we are all put to silence when we liabe been proud, ambitious, full of controversial spirit. The thought of the love and humility of our Saviour shames us into silence. What is meant by being great? Jesus answered that greatness lies in character, in service—to love and serve all for Christ's sake. In The Name Of Christ

"And he took a little child, and set him in the midst of them, and taking him in his arms, he saitin unto them, whosoever shall rein my name, receiveth me: and whosoever receiveth me, receiveth

JESUS TEACHES TRUE GREATNESS

February 20 Mark 9. 30-10: 45.

39; 10: 13-16, 42-45.
GOLDEN TEXT.—The son of man also came not to be ministered unto, but to minister, and give his life ransom for many. Mark 10:45 Memory Verse: I love thee, O Jehovah, Psalm 18: 1.

.Place-Our Lord's announcement about His forthcoming death took place in Galilee. His discourse

which was spent in Peraea. Greatness In Men "And they came to Capernaum:

They were ashamed to tell the

not me, but him that sent me."

Christ favors and honors those

ALLIED TANKS LIE IN WAIT FOR NAZIS



Near the Mussolini Canal, south of Rome, tankmen of the Allied Fifth Army found a shallow ravine and parked their vehicles while they scanned the plains back of Nettuno, Italy, for signs of the enemy. These forces are now on the way to Rome.

healer and these children required

him in neither capacity. But Jesus

who receive people who are of small account in the eyes of men. We learn that the will of him who receives Christ is in harmony with the will of God. To see Christ is to see the Father. (John 14:9), to receive Christ is to receive the Father: (Mat. 10:40). Not to receive Christ is to reject God himself. (John 12:45-48).

For Or Against Christ

"John said unto him, Teacher, we saw one casting out demons in thy name; and we forbade him, because he followed not us. But Jesus said, forbid him not: for there is no man who shall do a mighty work in my name, and be able quickly to speak evil of me."

Christ's words condemn all who are act ated by party-spirit, envy, enmity, uncharitableness. In verse 40 we see that ail men must range themselves on one side or the other-with Christ or against him. There is no neutral ground Christ regarded this man as being with Him, and we must regard as fellow laborers all men who are doing Christ's work in a spirit of leve and not of enmity, aithough they have different modes of working.

Disciples Rebuke Christ

"And they were bringing unto him little children, that he should touch them: and the disciples re-buked them." The apostles regarded their master as a teacher and a

Radio can bring the people not

also the new vital musical

only the music they know and love.

creations of contemporary compos

ers whatever their nationality, says Dr. Frank Black, guest conductor of the Cleveland Symphony Or-

chestra heard Sundays, 9,00-10,00 P.M. EWT., over the Mutual Net-work and CKCL, Toronto, Dr. Black says "I believe that the most

vital music production today is taking place in the United States and Russia. There is a reason for

this. Both groups write with an audience in mind because they

know that the people are the final judges, of their music."

Radio's people are all heading

towards the Chateau Frontenae in Quebec for the middle part of this month, when all the radio stations

from coast to coast gather at the Annual Convention of the Canadian

By AL LEARY

is more than that, He is essentially the Blesser, whatever form the blessing may take. The Childlike Spirit "But when Jesus saw it, he shall in no wise enter therein."

Our Saviour is referring to the spirit of a little child, the spirit of spirit of a little thind, the spirit of h mility, the spirit which was missing in his disciples. Every gentle modest child is lowly in thought, ready to be taught. Unless we are humble and receptive like a child we cannot enter the Kingdom. "And he took them in his arms

and blessed them, laying hands upon them." The true disciple must welcome children, serve them, learn from them, and catch their humble, trustful, loving, receptive spirit.

The Servant Of All "And Jesus called them to him . . . shall be servant of all." The ruling class of that day held their inferiors in subjection and demanded obedience from them on the ground of their superior rank and power. Greatness in the Kingdom of God consists not in arbitrary rule, but in voluntary service. It is the christian who is ready to stoop to serve the lowest of Cod's children who is the greatest

in God's sight.
Chirst's Life a Ransom

"For the son of man also came not to be ministered unto, but to minister, and to give his life a ransom for many." The purpose of our Lord's advent was to minister. All His past ministry was but a leading up to the supreme service He was to render to mankind, and fer which He came into the world to give His life a ransom for

By means of a radio method, scientists have measured the electricity in the atmosphere 160 miles above the earth.

AMBASSADOR TO U.S.

HORIZONTAL Answer to Previous Puzzle 1,7 Depicted ON WILL ambassador to the U.S., 14 Engaged in driving a team 16 He is WILDER ambassador from 17 Pertaining to the

20 Morning song 40 That thing.

41 Steamship (abbr.). 43 Tone B iron. 24 Plural (abbr.) (music).

27 Thoroughfare (abbr.). 29 Rough lava. 30 Not in. 31 Symbol for aluminum.

33 Radium (symbol). 35 Undulation. 36 Sun

Iroquoian language. 18 Vigor.

23 Symbol for

(poet.). 21 Near.

22 Rows

personified. 37 Written form of mister 38 Tree.

39 And (Latin).

25 Accomplish. whirlwind. 48 Coffeehouses. 52 Lieutenant (abbr.). 54 Large stoves: 57 God of the earth (myth.).

58 Father (Latin). 60 Combined 62 Those who

republic. 64 Clique.

1 Type of jacket. 2 Thing in law. 3 British province in South Africa. 4 Eject.

5 Dry. 6 Kind of clay pipe. 8 Not down. 9 Dutch measure.

10 Royal Netherlands Air Force (abbr.). pace. (abbr.). 63 Tiny European 11 Fruit of the palm tree (pl).

a clan symbol. 24 Couples. 25 Deprives of sharpness. 26 Provide food. 28 Teach. 29 Body part. 30 Open (poet.). 32 Ignited. 34 Social insect.

12 Measure. 13 Cynocephalus,

or dog-headed ape (Egypt.). 15 Golf mound.

18 Jumbied type.

19 Pair (abbr.). 22 Pertaining to

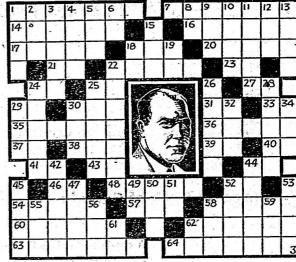
42 Compact. 44 Musteline mammal. 45 Type of gull. 47 Within (comb.

form). 49 The heart (myth.).

50 Boggy land. 51 Cloth measure 52 Openwork fabric. 53 Gaelic. 55 Hostelry

56 Weight of India. 58 Light tap. 59 Silkworm

61 Doctor (abbr.) 62 Italian river.



Shadow, or the Shadow after the Radio is a very weird business Gestapo.

RADIO REPORTER

for the people that are in it. There is an old saying that in radio if you don't find a crisis on your desk in the morning, you have to start looking for it before noon. It's a business in which strange things happen. Take the case of Bert Morrison, star of the veteran spine-chiller "The Shadow", heard Tuesday nights 8.30-9.00 over CKCL, Toronto. Morrison read a recent news despatch stating that posters have been appearing over posters have been appearing or ingit in Berlin, on the ruins of bombed buildings, walls, pillars and on newspaper front pages. These posters show The Shadow a man in a slouch hat with big question mark, which is the Shadow's trade mark. No explanation was given but Aftonbladet's Berlin correspondent suggested it was the opening shot in an anti-spy cam-paign. Morrison is now wondering whether the Gestapo is after the



Association of Broadcasters. Ra-dio, with the terrific job it has done of assisting in the war effort, is continually meeting new war-time problems and the get-together on the "Plains of Abraham" is to solve some of its new probments as to

lems, to receive information from how radio can cooperate with the war effort and to plan for the forthcoming year.

The results of the decisions arrived at in the Quebec meetings will have a large effect on Radio in 1914. You can rest assured how-ever, that whatever decisions are arrived at, radio's people fighting the home front will continue their outstanding contribution

your entertainment and information

as well as to our war effort.

POP—Constructive Criticism







