

YANKS LOOK AT LONDON



U. S. soldiers in the British Isles head for London when on leave. Once there, they do the things "visiting firemen" do the world over. Popular pastimes include feeding the animals at the London Zoo.

has never been eclipsed, and seldom rivaled. After words so exquisitely beautiful and profoundly pathetic, it was impossible for Joseph to doubt that a complete change had passed upon his brethren, and in particular upon Judah, since the day when he had eloquently urged, and they had wick- edly consented, to sell their brother, Joseph, into Egypt.

The word here translated sure- ty refers to one person pledging himself that another person will do a certain thing in the future, as he promises to do, or he, the sure- ty, will offer up his own life as a penalty for failure.

God in Our Lives

God is in all the events of our lives. Many of us are ready enough to admit that he is in the prosperous things, but when trouble comes upon us we at- tribute that solely to others, and in that way we lose the comfort which otherwise we might have enjoyed under its endurance. The mercies of a lifetime are often ignored by us under the bitter- ness of a single trial; and God, who has been our friend for years, is forgotten altogether, while we passionately condemn some others as the authors of our affliction, but we shall never find consolation that way. The first thing we ought to say regarding every trial is, "It is the Lord." No matter what may have been the human instrumentality through which we may think our trouble has come upon us; no matter what may have been the material causes which have apparently operated against us—in and over all human actions and all material operations there is God. His providence is univer- sal and supreme, and the first thought of our spirits should be, "It is the Lord." Then that will steady us; for did he not give his own Son to die for us on the cross? Has he not shown his kindness to us in multitudinous and unmistakable ways through- out our lives? Can it be, there- fore, that he means anything but good to us in anything, even though it should be a terrible af- fliction? Thus, so soon as we trace a trial up to God, we are on the way to comfort and support under it. For there are not two Gods—one of providence, and one of redemption. Jehovah is one, and he who so loved the world that he gave his only-begotten Son, that whosoever be- lieveth in him should not perish, but have everlasting life, is at the same time he who orders our lives and sends and superintends our affliction. We may, therefore, have absolute faith in his good- ness, not only in spite of trial, but through trial.

youngest son again. Now, said Judah, if they go home to their aged father without the lad, what will they do but bring their father quickly with sorrow to the grave.

Judah's Self-Sacrifice

32. "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever. 33. Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. 34. For how shall I go up to my father, if the lad be not with me? lest I see the evil that shall come on my father." Finally, said Judah, he, himself, had become sure- ty for the lad to his father, and he pled with Joseph to allow him, Judah, to remain as a bondman in place of Benjamin, so that Ben- jamin could go up with his breth- ren to Jacob at Hebron.

The sublime heroism of this noble act of self-sacrifice on the part of Judah it is impossible to overestimate. In behalf of one whom he knew was preferred in a higher place in his father's af- fection than himself, he was will- ing to renounce his liberty rather than see his aged parent die of a broken heart. The self-forgetful magnanimity of such an action

Judah's Plea

18. "Then Judah came near unto him, and said, Oh, my Lord, let thy servant, I pray thee, speak a word in my Lord's ears, and let not thine anger burn against thy servant; for Thou art even as Pharaoh. 19. My Lord asked his servants, saying, Have ye a father, or a brother? 20. And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother; and his father loveth him. 21. And Thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him. 22. And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die. 23. And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more. 24. And it came to pass when we came up unto thy servant my father, we told him the words of my lord. 25. And our father said, Go again, buy us a little food. 26. And we said, we cannot go down: if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us. 27. And thy servant my father said unto us, Ye know that my wife bare me two sons: 28. and the one went out from me, and I said, surely he is torn in pieces; and I have not seen him since; 29. and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to Sheol. 30. Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his life is bound up in the lad's life; 31. It will come to pass, when he seeth that the lad is not with us, that he will die: and thy servants will bring down the gray hairs of thy servant our father with sorrow to Sheol."

Judah's Sorrow

The plea that now pours from Judah's lips is considered "one of the masterpieces of Hebrew composition." Its simplicity and its manifestation of strong emotion, of vibrating compassion, of un- questioned earnestness, make it worthy to be compared to the great pleadings of history. First, he acknowledges that they are guilty, and that their guilt is discovered. Then he proceeds to tell him in a moving way of the aged father, of the brother who has died, and of the great love which the father has for the little one, Benjamin. The child of his old age, Judah vividly describes to Joseph the scene in the parental home as the old man, with great reluctance and sorrow of heart, allowed them to take Benjamin down into Egypt, persuaded, how- ever, that he will never see his

SUNDAY SCHOOL LESSON

LESSON 38 JUDAH: AN EXAMPLE OF SELF-SACRIFICE

Genesis 42-44
PRINTED TEXT
Genesis 44:18-34

GOLDEN TEXT.—Hereby know we love, because he laid down his life for us: and we ought to lay down our lives for the brethren. I John 3:16.

THE LESSON IN ITS SETTING
Time.—The events of this lesson occur somewhere near 1715 to 1710 B.C.

Place.—Shechem, where Joseph's father lived, was located in southern Palestine. For the most part, Joseph resided in Zoan, at this time the capital of Egypt, in the eastern part of the Nile delta, some 200 miles southwest of Shechem.

RADIO REPORTER

DIALING WITH DAVE:



This is the newest picture released of the Happy Gang—and the miles of smiles and fun the 'Gang' promised for their new 1942 fall and winter series of broadcasts, are well on their way. Their initial broadcast on September first, was a 'honey,' and the plans they outlined for the pleasure of our listening ears augurs well for the sixth and greatest year of broadcasting by the Happy Gang. The time — 1.15 to 1.45 p.m. EDT daily — CBC network!

Claire Wallace digs out the stories that no one else gets. She is no 'armchair' reporter. She spent one day as a department store detective — that was one story! She put a sly 'want ad' in the paper, and got a story from two hundred and fifty Toronto gigolos who answered it. She is the only woman who ever spent a night alone in Toronto's 98-room Casa Loma. She did it for a wager and a story! And now Claire's stories are culled from thousands she digs up from across the broad Dominion — and they are told Canada wide each Monday through Friday at 1.45 p.m., right after the Happy Gang.

CKOC, with stations of the CBC National Network, are indeed fortunate in having that top-flite three-quarter hour period, Monday through Friday, from 1.15 to 2.00 p.m. Give the Happy Gang and Claire Wallace a listen — you'll become daily friends!

Just a note for the serial mind- ed folk—and some of those who may not be! If you haven't heard Betty and Bob, NBC's great daily dramatic story of radio's best loved couple, catch the show from CKOC in Hamilton, daily at one o'clock. We might add the quar- ter hour to the Happy Gang — Claire Wallace period, and sug-

gest that one to two p.m. daily, from 1150 on your dial, is stand- out listening!

Gene Autry, cowboy hero of millions of young and old from both screen and radioland, is in the Army — in fact, is a technical Sergeant in the U. S. Army Air Corps!

Exra Stone (Henry, of the Ald- rich Family is also in uncle Sam's forces! Rudy Vallee has enlisted, and there are rumors current that Edgar Bergen, single and in ex- cellent health, has been inducted. However, they'll all still be heard —with their own shows, or guest- ing from the growing number of shows that originate in, or are produced by the various Army Camps throughout the country!

Fred Allen is due back the first Sunday night in October — that being the Fourth, and for no coincidental reason, your scribes birthday. Can't think of any way he'd rather celebrate the day than turning his radio dial to either CKOC or CFRB and hearing the great and mighty Allen again. The show this year is of half hour length, and will be broadcast from 9.30 to 10.00 p.m. each Sunday evening. Further news will be forthcoming!

A few notes from 1150 on the dial: The Lone Ranger is now a night time CKOC show — Monday through Friday at 7.30 p.m.! Joe Petersen has returned to Sunday on CKOC at 1.15 p.m., and the Old Refrains are back on the air again at the usual Sunday 5.15 p.m. time. The Mystery Club, new drama thrill headliner pre- mired just two weeks ago Sun- day at 4.30 p.m., is proving a fine show. If you're within listening range of CKOC, give it an ear, especially Sunday, for an excel- lent day of variety broadcasting!

Fighting Veteran

Skipper Joseph Dixon, of San Diego, "70 years old and dying to get into the fight," is off for his third war. A veteran of the Boer war and commander of a troop- ship in World I, Dixon has taken a berth as second mate on a 10,000-ton steamer on war duty,

SCOUTING

Discussing the serious increase in Juvenile delinquency, Dr. Kenneth H. Rogers, General Secretary of the Big Brother Movement, said that this presented one of the major problems of this country. Never was the need so great, he said, for increased activity among such organizations as the Boy Scouts, Girl Guides, Y.M.C.A., and Sunday Schools, upon which were placed added responsibilities in these abnormal days. To neglect these obligations will mean steady- ly increasing delinquency now, and will entail graver social prob- lems in the post-war days, Dr. Rogers said.

Scout Jerry Tichopad, 14 years old, of Toronto, has good reason to remember the Gestapo. Jerry with his parents escaped from Czechoslovakia about three years ago. The Gestapo, he says, took over his scout hall for their head- quarters, and robbed the Scouts of practically all their equipment. Jerry was able to save only two bits of his personal equipment, his belt, which he wore, and his Scout knife, which his mother placed among the kitchen knives they were taking with them. Jerry is now proud to be a Can- adian Boy Scout.

Boy Scouts of the Sudbury district are undergoing an intensive course of training to make themselves available for messen- ger service with the Sudbury A.R.P. organization. "You will be used to carry messages from place to place, and will be grouped in the transportation service branch," the boys were told by an A.R.P. official.

"I've still got those stockings," His Majesty the King told the Chief Scout, Lord Somers, on a recent visit to Imperial Head- quarters in London. The King was shown a photograph of him- self in Boy Scout uniform taken about 15 years ago. Not only did His Majesty recall that he still had the stockings, but he was able to recall the names of all the officials shown in the photo- graph with him.

FRENCH HEROINE

HORIZONTAL

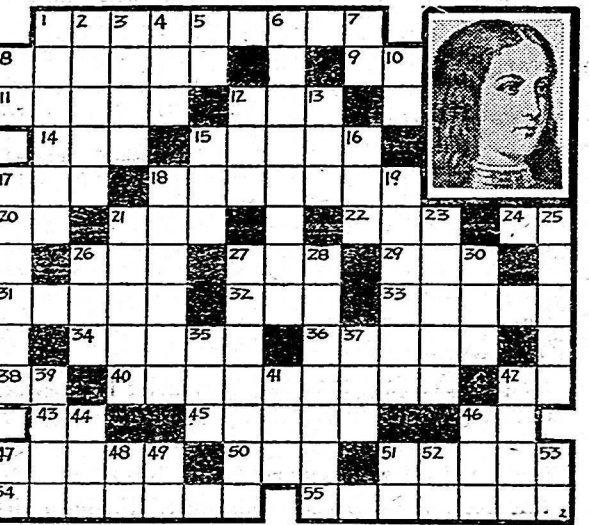
- 1 Greatest of French heroines.
- 8 Paleness.
- 9 Palm lily.
- 11 Jockey.
- 12 Room recess.
- 14 Opposed to weather.
- 15 Malicious foe.
- 17 Pronoun.
- 18 Contract.
- 20 Noun termination.
- 21 Dismounted.
- 22 Wooden pin.
- 24 Bone.
- 26 To be sick.
- 27 Jeune.
- 29 Feline animal.
- 31 Painter's stand.
- 32 Organ of sight.
- 33 Hair ornament.
- 34 Leg joints.
- 36 Large barren plain.
- 38 Year (abbr.).

Answer to Previous Puzzle

MACKENZIE KING
BACH MANS REED
XVITIS PAIS ROVED
PITITEMS INANE A
END RAB HARKIVE
TIP KING
FEL NEY
CT GAS M SUB ON
ERE MONEY BEVE
ICE RIDER ARE
COUNCIL AFFAIRS

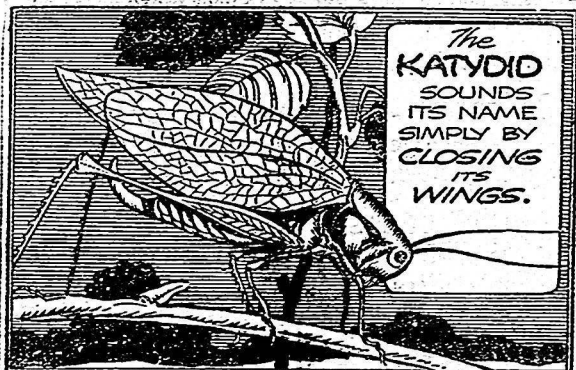
found guilty of —

- 18 Soldier's assigned quarters.
- 19 Drink of the gods.
- 21 Legal claims.
- 23 Profits.
- 25 She was burned at the —
- 26 To query.
- 27 Requests.
- 28 Hunters' calls
- 30 Peasant.
- 35 Unit of work,
- 37 Guided.
- 39 Bellow.
- 41 By.
- 42 To sink.
- 44 Measure of length.
- 46 Portuguese coin.
- 47 Company (abbr.).
- 48 Myself.
- 49 South America (abbr.).
- 51 Dye.
- 52 Road (abbr.).
- 53 Measure.

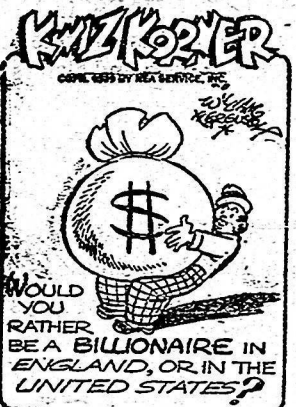


THIS CURIOUS WORLD

By William Ferguson



THE WORD **MALARIA** COMES FROM **MAL'ARIA**, MEANING "BAD AIR." BEFORE MOSQUITOES WERE FOUND TO BE CARRYING THIS FEVER, MAN THOUGHT IT WAS CAUSED BY **BAD AIR** ARISING FROM **MARSHES**.



ANSWER: In the English method of numeration, there are a million millions in a billion . . . 1,000,000,000,000. In the United States, a billion is only a thousand millions . . . 1,000,000,000.

NEXT: Mushrooms that grow on insects.

POP—Pain in the Purse Now



By J. MILLAR WATT

