

THE MARKDALE STANDARD

"DEVOTED TO THE BEST INTERESTS OF MARKDALE AND SURROUNDING COUNTRY"

VOL. 59; NO. 4.

MARKDALE, ONTARIO, THURSDAY, SEPTEMBER 22nd. 1938

\$1.50 A YEAR IN ADVANCE

LOCAL NEWS

Mr. W. H. Yates of North Bay visited with Mr. and Mrs. A. Erskine.

Mrs. J. W. Boyd has returned home after visiting with friends at Kemble.

Mr. Archie McPhee of Toronto visited with his sister, Mrs. Hugh McDonald.

Mr. Bill Dundas of Montreal is visiting his parents, Mr. and Mrs. G. S. Dundas.

Mr. W. H. Thurston of Flesherton is confined to his bed with a serious heart condition.

Next Sunday evening service in the Gospel Workers' Church will be conducted by Miss Ila Dennett.

Mr. and Mrs. Victor Trimble and daughter of Orillia spent the weekend with Miss Jane Hutchinson.

Miss Hazel Wiley has returned to Toronto after spending her vacation with her mother, Mrs. Clara Wiley.

Mr. T. H. Wilson, Miss Audrey Wilson and Mrs. Parsons attended church service at Wareham on Sunday.

Rev. Dr. D. B. Gordon of Dundalk were visitors with Mr. and Mrs. W. J. Colgan on Friday last.

The Union Fellowship meeting for Wednesday evening, September 23, will be held at the home of Rev. A. Mills.

Mrs. A. Gilchrist of Flesherton visited last week with her sister, Mrs. J. B. Thibaudau, and Mr. Thibaudau.

Mrs. Sarah Earle, Mr. and Mrs. John Isaac and Messrs. Nelson and Howard Earle of Dundak spent Sunday with the former's granddaughter, Mrs. W. J. Colgan and Mr. Colgan.

Mr. and Mrs. George Ball and family of Toronto spent the weekend with Mr. and Mrs. Bert Carter, Miss Irma Kassack, who spent the past week with Mr. and Mrs. Carter, returned to the city with them.

F. T. Hill & Co.'s store at Dundalk was entered by robbers some time between Saturday night and Monday morning. About twenty dollars in cash was taken but the safe proved effective in keeping them from getting a larger sum.

Mrs. A. E. Colgan and Mrs. W. J. Colgan spent last Friday in Creemore and attended the South Simcoe School Fair. They were accompanied home by Misses Gertrude Weatherall and Eileen Young of Dunedin, who are visiting this week with Mr. and Mrs. W. J. Colgan.

One thousand extra copies of The Standard are being mailed to residents in the district this week. If you are one of those reading this item consider it an invitation to become a regular subscriber. For 25 cents paid on Fair Day you will receive The Standard until Dec. 31st, 1938, and run the chance of winning a cash prize provided 99 others do the same as you have decided to do. Come in on Oct. 1st with your 25 cents and we'll do the rest.

Your Car Will be Better
If you use Sunoco mercury-made motor oil. We've got the right grade for your car. Sold by Gillespie's Service Station, Markdale.

Card of Thanks

We desire to express our deep appreciation of the ready sympathy and many acts of kindness received during recent weeks and especially in the hour of our bereavement.
F. J. Ritchie, Mrs. Ritchie and Family.

KIMBERLEY

Mrs. Dalton Doris, Ronnie and Jack are visiting with Mr. and Mrs. Thos. Soul and family.

Mr. and Mrs. Elvin Sewell of Temple Hill spent Sunday with Mr. and Mrs. Jas. Kirkpatrick.

Mr. and Mrs. Robt. Chard, Kendal and Ruth, Mr. W. T. Ellis, Libby Stuart and Miss Selena Ellis visited in Walkerton on Sunday.

Mr. and Mrs. W. J. Hoffman of West Monkton were Sunday visitors with Mr. R. D. Carruthers and family.

Kindly keep in mind the Kimberley meat supper and concert on September 28.

Miss Annie Burritt spent a few days with her mother, Mrs. S. S. Burritt.

Mr. and Mrs. Harold Fawcett and Mr. George McConnell are visiting in Sturgeon Falls.

Mrs. Kneeshaw and Paul are visiting in Meaford.

Several chorals attended the school fair held at Rocklyn on Friday. The pupils and teachers are to be congratulated on winning first prize for marching and physical exercises and for taking second place in the two part chorals. The pupils also carried off numerous prizes for vegetables, cooking, manual training, etc.

W. H. Caesar Was Killed at Falkland, B. C.

A fatal accident occurred at Falkland, B.C., shortly before midnight on Wednesday, Aug. 31st, taking the life of W. H. (Bill) Caesar. Engaged with a threshing gang working about one mile east of Falkland the outfit was moving to a farmer's place about 11.30 Wednesday night. Mr. Caesar was driving a truck containing seven barrels of fuel oil and was on a side road when, in trying to get out of a rut, he struck a stump jarring the barrels of oil loose and their weight crushed him against the steering wheel. With him on the truck was Geo. Toth, who was slightly injured, and three other men riding on the back. The other truck carrying the Diesel engine was unloaded as quickly as the men could and Mr. Caesar was placed on it and hurried to Armstrong but he had passed away before reaching the hospital.

The late Mr. Caesar, a son of the late Mr. and Mrs. Augustus Caesar, was born near Markdale forty-two years ago. Going west he lived and worked for a time in Saskatchewan. He went to British Columbia in 1923, settling in Armstrong and taking up the farm upon which he was residing at the time of his death.

He was twice married, his first wife passing away ten years ago, leaving him with an infant daughter. On June 29th, 1933, he married Miss Lillian Polichuk, who survives him. He is also survived by two daughters, Irene, 11 years old and Lakaine, three years; two brothers, Archie of Meaford, and Arthur of Stauffer, Alta.; two sisters, Mrs. Kate McCullough of Meaford and Mrs. Fred. Holden of Regina, Sask.

In early life he was engaged in engineering and since going to Armstrong had been occupied in school bus driving and tractor work. He had a wide circle of friends and held the respect and esteem of everyone, young and old, and was active in all community work.

The funeral, which was largely attended, was held on Saturday, Sept. 3rd, from Zion United Church, Rev. G. G. Boothroy being in charge of the service, and interment was made in Armstrong cemetery.

Mr. Duncan Torrie of Markdale is an uncle of the late Mr. Caesar.

ORANGE VALLEY

Miss Steel is visiting with Mr. and Mrs. George Swanton.

Mr. and Mrs. Frank Eagles, accompanied by Mr. Edward and Miss Emma Littlejohns, spent a day recently in Hanover.

Mr. Ed. Embury of Port Perry called on Mr. and Mrs. W. J. McFadden on Sunday.

Mr. Chas. Gilchrist was in Owen Sound Monday.

Mr. and Mrs. Robt. Smith came home from Toronto on Saturday and returned to the city on Sunday where Mrs. Smith is under the doctor's care.

Mrs. Delbert Aloof of Markdale spent a day last week with Mrs. Alex. Miller.

Mr. and Mrs. W. J. McFadden spent Sunday evening with Mr. and Mrs. J. Holley.

BORN

McCANN—In Holland Township, on Tuesday, September 13th, 1938, to Mr. and Mrs. Russell McCann, a son.

WARD—In Owen Sound Hospital, on Tuesday, September 13th, 1938, to Mr. and Mrs. Victor Ward, a daughter.

Coming Events

Notices under this heading are inserted at five cents per line for each insertion with a minimum charge of 25 cents.

Goose supper at Ebenezer church, A. & E., on Wednesday, Oct. 5. Adm. 40 and 25c. Program following the supper. 4-5

A meat supper will be held in the Community Hall, Kimberley, under the auspices of the W.A. on Wednesday evening, Sept. 28th, from 6 to 8. This will be followed by a play from Woodford, "Jimmy Be Careful." Admission 35 and 20 cents.

Meet your friends at Dundak Fair, Tuesday and Wednesday, Sept. 27-28. Harness races last day, 2:17 and 2:26 classes. Dundak Band will lead the parade. Free admission to children marching. Concert and dance in the Dundak Arena. Ken Soble's Amateurs and "Smiley" Lewis and his six-piece Band—Round and square dancing. 4p

BUY AT HOME!

Boyd - Garvock

Rev. George D. Campbell of Cumberland officiated at the marriage of Miss Ray Cecilia Garvock of Ottawa, daughter of Mr. and Mrs. James Garvock of Cumberland, to Mr. Glenn Kelvin Boyd of Ottawa, only son of Mr. and Mrs. John W. Boyd of Markdale, which took place at four o'clock on Saturday afternoon at Parkdale United Church. The bride was given in marriage by her father and the couple were unattended.

A white French lace gown, fashioned on graceful lines with a slight train, was worn by the bride. The sleeves were very full, the neckline high, and a girde of white chiffon velvet encircled the waist. She wore a turban of twisted white crepe from which fell a shoulder-length veil of tulle and she carried Premier Supreme roses.

Following the ceremony a reception was held at the home of the bride's brother-in-law and sister, Mr. and Mrs. Charles Lough, 253 Lyon St., and Mrs. Lough wore a brown felt off-the-face hat and a corsage of Tallman roses.

Mr. and Mrs. Boyd left on a wedding trip to the Laurentians and on their return will take up residence in Ottawa. For travelling the bride wore a navy blue crepe dress, a navy blue felt hat and navy blue accessories and her coat was of tangerine shade wool.

Out-of-town guests included Mr. and Mrs. James Garvock of Berwick, N.S.; Mrs. Wesley Barclay and Mr. and Mrs. Byron Dawson, all of Winchester; Mr. and Mrs. Stanley Barclay of Vars; Mr. and Mrs. Ernest Taylor of Cumberland.

Russell - Norris

St. Peter's Church, Toronto, was the scene of a quiet wedding on Saturday morning, September 17, when Delia Norris, daughter of Mr. and Mrs. Edward Norris of Markdale, became the bride of Daniel Russell, son of Mr. and Mrs. James Russell of Montreal. Rev. Father Ryder officiated. The bride, given in marriage by her brother, Leo, wore a brown costume suit with small squirrel collar and brown accessories. Her corsage was of orchids and lily of the valley. Her sister, Selma, acted as bridesmaid and wore a Treen Bark Alpaca crepe dress with brown accessories and a corsage of Tallman roses and lily of the valley. The groom was attended by Mr. Wesley Johnston of Montreal. A wedding breakfast was held at Haddon Hall, after which the couple left for a short honeymoon trip to New York.

Markdale and Arnott are in Softball Finals

Markdale entered the finals of the Holland Township Softball League by defeating Holland Centre by a 5-3 score in a well-played fixture here on Thursday evening last. This was the second game of the semi-final series between these two clubs, Markdale having won out at Holland Centre on Tuesday. Markdale now meets Arnott in the League finals.

Thursday's game was as thrilling an exhibition of softball as any fan could hope to see. It started off as if it would result in a slug-fest, the Centre boys scoring three runs in the first frame and Markdale getting a pair. After that, however, the pitchers tightened down and were given good support. Holland Centre did not get another run, while it was the last half of the sixth before the locals wiped out the visitors' lead, staging a three-run rally to win the game.

Markdale players were: Thibaudau, Dundas, E. Fitzsimmons, N. Fitzsimmons, Noble, Irwin, White, Hunt and Waterworth. Binkley and Smith of Owen Sound were the umpires.

BARRHEAD W. I.

The September meeting was held at the home of Mrs. H. Gilkes with 13 members and 2 visitors present. The roll call was answered by naming a vegetable and its vitamins. A letter was read regarding the glove-making course to be held in Clarksburg next April. Community singing was then enjoyed after which a foster was put on by Mrs. Eva Foster and won by Miss McAllister; piano solo by Mrs. Gemmel was then enjoyed; contest on music put on by Mrs. Gemmel was won by Mrs. Borinsky; Miss Dorothea Whitehead gave a reading; another contest by Mrs. Whitehead was won by Miss Muriel Smart. A collection was then taken and this was followed by several selections on the piano by Mrs. H. Gilkes. The meeting was closed by singing God Save the King after which a dainty lunch was served by the hostess and committee. The next meeting is to be held at Mrs. Lawson Whitehead's on October 20th at 8 p.m.

Funeral of the Late Mrs. Rose Anna Clark

Mrs. Rose Anna Clark, sister of Mrs. F. J. Ritchie of this place, and daughter of the late Mr. and Mrs. William Cunningham, pioneers of Artemesia Township, passed away in the hospital here on Tuesday afternoon, September 13th, following a brief and very painful illness. She was 71 years of age.

The late Mrs. Clark was a retired missionary and had spent sixteen years in Palestine under the Christian and Missionary Alliance, after taking a course of training in Nyack Missionary Training Institute. There she served as matron of a Boys' School and later in evangelistic work. The years since her retirement were spent among her relatives, the last three as companion to a cousin, Mrs. (Rev.) E. O. Jago, of Attleboro, Mass., also a retired missionary. Two months ago she returned to her sister's home.

Prior to her marriage to Mr. Robt. Clark of Little Current, who passed on many years ago, she taught school for a time in Algoma District.

Mrs. Clark was of a very bright and cheerful disposition and a consecrated follower of Jesus Christ. Her unselfish christian spirit endeared her to a host of friends.

Besides her sister, one brother, James R. Cunningham, of Winnipeg survives.

The funeral took place on Friday. After a private service in the home, public service was held in Annesley United Church. The pastor, Rev. S. E. Annis, preached an inspiring and very helpful sermon. He was assisted in the service by Rev. W. Coultis of Stayner. Burial was made in Markdale Cemetery.

The pallbearers were Messrs. J. E. McKee, H. I. Graham, W. R. Graham, T. H. Wilson, J. C. Henry and Jarvis Henry.

The beautiful floral tributes, bearing their silent message of love and sympathy, were as follows: Pillow, Mr. and Mrs. F. J. Ritchie; sprays, Mr. and Mrs. J. R. Cunningham and Mrs. G. P. Tallin; Mr. Alan Cunningham and Mr. and Mrs. J. H. Ritchie; basket, Rev. W. and Mrs. Coultis; sprays, Mrs. J. M. Cunningham and Mr. and Mrs. Lloyd Hinton; Mr. and Mrs. W. R. Barnett; the Thompson family; Mrs. Oliver and Mr. and Mrs. G. A. Beaton; Ladies' Aid, Presbyterian Church, Stayner; Dr. Anna Henry; Mrs. A. Rusk; baskets, Mrs. W. L. Young; Mr. and Mrs. George Snell.

Friends present from a distance included: Mr. Alan Cunningham and Mr. J. H. Ritchie, Oshawa; Rev. W. Coultis, Stayner; Mrs. J. M. Cunningham, Belleville; Mr. and Mrs. Lloyd Hinton, Toronto; Mr. J. J. Thompson, Miss Ruth Thompson, Dr. and Mrs. G. Zimmerman, Toronto; Mrs. Jas. Webb, Mrs. E. Lowery, Mrs. Charlotte Stewart, Mr. Wallace Webb and daughter, Schomberg; Mrs. W. R. McKee, Collingwood; Mr. and Mrs. J. E. McKee, Priceville; Mrs. T. C. Ritchie and son, Mr. Frank Ritchie, Durham, and Mr. W. Ringler, Brussels.

BERKELEY

Mr. and Mrs. Ted. Dozier returned to Toronto after holidaying with the latter's parents, Mr. and Mrs. E. T. Walters. Mrs. Walters returned with them for a visit.

Mrs. E. D. Gilpin visited friends in Toronto for a few days.

Miss Ada Atkinson of Flesherton is visiting this week with Mrs. C. E. Atkinson and family.

Miss Mamie Mitchell returned to Toronto after a couple of weeks' vacation at her home here.

The friends and neighbors gathered at the L. O. L. hall, Markdale, on Friday evening to present Mr. and Mrs. E. Crossit with a miscellaneous shower. An address was read by Mr. Harold Gillespie. Mr. and Mrs. Crossit replied, thanking all for the gifts. The evening was then spent in dancing.

Mr. Graham, Mr. Wellman and Mr. A. E. Patton of Richmond Hill and Mr. and Mrs. Les. Elliott of Kilsyth visited recently with Mr. and Mrs. A. Gillespie.

Mr. E. J. Bailie, Mr. Russell Johnston and sister, Leona, of Harkaway visited on Sunday with the former's parents, Mr. and Mrs. A. Bailie.

The Ladies' Aid met on Thursday evening in the church basement. Miss Heard read the Scripture reading. Nine members and two visitors answered the roll call. The October roll call word is to be "Thanksgiving". Following the disposal of business matters the program consisted of a contest conducted by Mrs. M. Crawford and won by Miss Heard; a contest conducted by Mrs. Caswell, in which several were tied; a reading by Miss Beard and by Mrs. Noble. Mr. McConnell invited the Aid to her home for the next meeting. "Abide with me" was the closing hymn, after which the Mizpah Benediction was repeated.

"Character Building" Was Subject of Address at the Rotary Meeting on Friday

Rev. Dr. D. B. Gordon, pastor of the United Church at Dundalk, was the guest speaker at the Rotary Club meeting on Friday evening last and his address, which follows, was greatly appreciated by the members of the club.

Greetings to the Rotary Club of Markdale

It is difficult to decide on a subject for such a talk. Not because there are so few but because there are so many: in the field of science, economics, social order, and the national and international life. But there is one other in which everyone is interested, and myself particularly, viz.: Personality. 'What shall it profit a man if he gain the whole world of conventional conduct and lose his own personality; or what shall he give in exchange for his personality?'

We are people, with the possibility of becoming a certain, particular person. Now we can follow the crowd in our dress, conversation, voting, business ethics, religion, and so on. But we do so at the price of our personality. When one is simply one of a crowd he ceases to become, to himself perhaps even more than to others, the Mr. Smith or Mr. Brown, that he might have become. I am going to speak, then, of the creation of personality, or better, the creation of character, and do so from a psychological point of view.

Character might be defined as "the quality of self". It is personality as judged in relation to a certain legal and moral standard. However, we frequently hear the remark, "He is a man of character". This is the ordinary use of the term and really means "high" character. It is in this sense that we shall use it: the development of the whole personality according to the highest possible standard.

At the basis of our psychological development are certain inherited characteristics: instincts, nervous temperament, and a body.

An instinct is a complicated activity which responds to certain stimuli. A reflex is a simple reaction involving only one reaction and one stimulus at all times. The "knee-jerk" is an example of this. But an instinct is something like a number of reflexes interwoven in their activity to respond in a variety of ways and as the result of a variety of stimuli. There are several instincts. One eminent psychologist, MacDougal, of the U.S.A., says there are eight: fear, sex, parenthood, the social instinct, self-display, pugnacity, self-assertion, ambition. Freud, another authority, states there is but one instinct, i.e., sex. The two opinions are not very far apart, however. Take any one instinct, give it a broad enough definition and you can include all the other instincts within it. This is due to the fact that each instinct in its activity includes something of all the instincts. Thus Parenthood involves the social instinct, sex, self-assertion, pugnacity, and so on.

The instincts are found in every individual, but in different strength in different people. This is due not only to heredity but to training and the opportunity for expression of the instinct.

Sometimes an instinct cannot always be expressed for the fulfilling of its own definite purpose. For example Pugnacity was very important for primitive man. He had to fight for food and self preservation. To-day fighting is rarely necessary or desirable. This instinct must then be re-directed into another channel, such as into the service of some great cause. Sometimes you find a junior clerk in a business who, having constantly to take order from the manager or owner, is a very meek person. Yet at his home such a person is frequently a regular tyrant, giving expression there to the pugnacious instinct which he has repressed in his life outside the home.

What to do with a man like that is to get him into Rotary, where he will have full opportunity to express himself, and that in a worthwhile cause.

Then, we inherit a certain nervous temperament. We know people who are highly nervous, those who are solid, steady-going persons, and others all the way from one extreme to the other. This factor, while important psychologically, is not nearly as important as the instincts. It helps to further mark off one individual from another, by giving a different tone to their personality.

We likewise inherit a body. The use, or misuse, of it will have a definite and important reaction on one's psychology. Bodies which are kept clean and fit are a long step on the way to creating character.

We enter life, then, equipped with

a set of instincts, a nervous temperament of some degree, and a body. The influence of our environment then begins to act on these. Our environment includes our education, what we learn from others and the influence of our surroundings themselves. It makes a difference whether we are surrounded by beauty or by squalor.

In our psychological development there are built up what are called "psychological constellations", or reactions of the personality. One group of these are Sentiments, psychological constellations which are consciously accepted. For example, on entering a school or college we accept the ideals and traditions of the school by being loyal to it. The Sentiments have to be learned.

Another group are Dispositions, which are unconsciously accepted by the self, for example, religion. Religion is not an instinct. The most that can be said is that man always reacts to his environment in a religious manner. It is a disposition. Many of our Sentiments become, in time, Dispositions. Thus, if loyalty to one's school is continued through a number of years it, eventually, becomes a part of one's self. We are loyal unconsciously, and then it is a Disposition. Patriotism is the same type of psychological constellation. First it is a Sentiment and then becomes a Disposition.

A third group are Complexes. These are psychological reactions unacceptable to the self. Sometimes their presence is not recognized, or only the emotion resulting from the complex is recognized, or else one is quite conscious of its presence. Since the Complexes are unacceptable to the self they result in an inner conflict. Thus we try to repress them or they are unconsciously inhibited. Their presence is revealed by sudden bursts of emotion or action not keeping with the general type of conduct.

Perhaps the most familiar of them is the Inferiority Complex. To be made to feel inferior to another or within a group is to stunt ambition and arrest healthy psychological development. Relief and Relief Camps have brought this to many young men. Never make a person feel inferior. Where we often give sympathy it is really an "understanding friendship" that is needed. Those who desire sympathy are usually found to be people who are perfectly well. There is a reason for their desire, perhaps they did not receive enough (or too much) sympathy during childhood; but that is a different psychological problem all together.

We now see our personality is made up of hereditary factors: instincts, temperament and a body; and the results of our environment: Sentiments, Dispositions and Complexes.

There is in every form of life what might be called a "Law of Completeness". A seed is planted in the ground. It becomes a sapling and eventually a tree. But let the growing plant suffer any injury from an axe or wire fence, for example, and immediately the life force sets to work to repair the injury. There is a constant struggle toward completeness. It is the same in animal life and with our bodies. Likewise in our psychological activity there is a continual effort toward completeness, an effort to get rid of complexes and unify the personality. In this activity the Will plays its part. It is the organizing force of the self. One who has had a fair inheritance and some wise training will have a more highly organized self and thus a stronger will, than one who has not been so favoured. This organizing activity is seen in the constant warfare that goes on between the Will and our impulses, which are the result of our complexes.

The Will has its stimulus, just as have the instincts. This motive power, or stimulus, is the Ideal, that for which we live and strive. When this is present it arouses the Will to activity; when it is absent the impulses dominate. But there are people who consistently do wrong. Such people have a low ideal, or are following an inadequate stimulus. Light is the correct stimulus of the eye. Yet a blow on the head will cause one to "see stars"; which is a response to a wrong stimulus. So the Will may have the right or a wrong stimulus. The Ideal is the correct stimulus. The Ideal is that which appeals to the self as conducive to self-realization, and so to the satisfying of the self, or, more briefly, Happiness.

Many Ideals are before us. It is the task of the intellect to choose the one which the individual considers to be the best. Thus the highest Ideal will lead to the most complete organization of the self, to the creation of the highest character, to the self as a distinct personality true to itself.

It is not necessary to enlarge on what that Ideal might be. Suffice it to say that man has always found it in the realm of religion. For myself I find it in God; or more particularly, in God as revealed by Jesus Christ—a man completely at one with himself.

In this matter of the creation of character the first essential is "Know thyself". Discover the abnormal, the morbid, the low, which may be there. Then face up to them and you will be a long step on the way to eliminating them.

When the Blue Water Dam, in the U.S., gave way with a resulting loss of life and property, an investigation followed. Thomas Mulholland, one of the engineers, came before the Board of Investigation and said, "Blame no one else. The error was mine." It was a big thing to do. It took courage; it took character. Thomas Mulholland was able to face up to a crisis, and to face it honestly. But he could never have done so unless he had first been honest with himself and so created that character, which enabled him to meet life in the same way. Know thyself, be honest with yourself, and put the right ideal in the right place.

The Churches

Anglican Church Notes

Rev. C. O. Pherrill, B.A., B.D.

Christ Church, Markdale
10 a.m.—Sunday School.
11 a.m.—Morning Service.
7 p.m.—Evening Service.

St. Matthias' Church, Berkeley
2.15 p.m.—Sunday School.
3 p.m.—Church Service.

United Church of Canada

Rev. S. E. Annis, M.A., B.D., Pastor

10.45 a.m.—Rally Day Service.
11.45 a.m.—Sunday School.
3 p.m.—Vandeleur Service.
7 p.m.—Evening Worship.

Ebenezer Anniversary Services will be held October 2nd at 2.30 and 7.30.

Gospel Workers' Church

Rev. A. Mills, Minister

Markdale Church
10 a.m.—Sunday School.
11 a.m.—Service.
7.30 p.m.—Service in charge of the young people.
Cottage prayer meeting Friday evening.

Williamsford Church

11 a.m.—Sunday School.
2.15 p.m.—Service.
Cottage prayer meeting Tuesday evening.

United Church of Canada

Holland Centre Circuit

Rev. R. K. Burnside, LL.B., Pastor

11 a.m.—Berkeley.
2.45 p.m.—Harkaway.
7.30 p.m.—Holland Centre.

The Presbyterian Church in Canada

Rev. J. E. Taylor, Minister

SERVICES AT

Priceville at 11 a.m.
Swinton Park at 3 p.m.
Markdale at 7 p.m.
If you have no Church home come and worship with us. You will find a welcome.

Boys and Girls

Are you aware that Rally Day will soon be here? We are looking forward to seeing every boy and girl back at Sunday School.

Come to Our Junior Church and Sunday School.

Junior Church at 9.45 a.m., under the leadership of Rev. J. E. Taylor, in which illustrated object lessons or blackboard talks are given.

Then the Sunday School lesson. Don't forget the time and place—9.45 at the Presbyterian Church.

The Presbyterian Young People's Society will meet in the church on Monday at 8 p.m. Mr. Taylor will speak. "Something We Ought to Know." There is a welcome to all young people who are not attending other meetings.

Mr. Roy Langford will speak at Cooke's Presbyterian Church on Sunday evening at 7 p.m. Come and give him a welcome by your presence.

The Anniversary Services of the Swinton Park Presbyterian Church will be held on Sunday, September 25th, at 3 p.m. and 7.30 p.m.

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