

The Markdale Standard

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"THE KING'S HALLOWING"

What is the significance of the ceremony which is to take place on Wednesday and on which the attention of the world is fixed?

Although nothing that human skill can devise and wealth command will be spared in order to make this one of the world's most impressive and spectacular events, the Coronation is no mere pageant.

It is a most solemn ceremony, one of its purposes being to firmly establish our King and Queen upon the throne which has been theirs since the accession, and to impress the nations round about with the stability of that throne and the loyalty and unity of the Empire.

We are showing to the world our determination to accord to piety, virtue and outstanding worth in the persons of George and Elizabeth the highest place in the gift of the Empire, and to back them with all its moral and material resources.

There will be less likelihood of mischief-makers disturbing the peace of the world when they see this demonstration of the solidarity of the Empire and the determination of its citizens to uphold the finest and most Christlike traditions of Royalty and of National Policy.

The fact that George VI is the 27th Sovereign since the time of William the Conqueror to be crowned in Westminster Abbey and that the rite is set in the midst of the Communion Service demonstrates its

definitely religious character. The custom of calling it the Coronation tends to hide from the unthoughtful the fact that the rite, amidst all its gorgeous pomp and pageantry, is essentially religious.

A better name for it is the old Anglo-Saxon term, "The Hallowing," or solemn consecration of the Sovereign by the Archbishop, and his own self-dedication to a life of unremitting service, from which he is only to be released by death or incapacitating illness.

At every stage in the rite the King is exhorted and divine grace prayed for on his behalf who is being anointed, crowned and enthroned.

A very significant feature of the rite is the handing to him of a copy of the Bible which is described to him as the most valuable thing that this world affords, a custom which came into vogue at the Coronation of William of Orange and Mary.

The Book of Books sets forth the principles of righteousness and justice which he pledges himself to uphold.

It contains the history of Jewish Kings accounting them worthy only when they do that which is right in the sight of the Lord.

It shows forth in Christ the true ideals of kingship, regal greatness being attained by meekness, by service and by sacrifice.

In the Communion Service, the King reverently doffs his crown and participates like the humblest person in his realm and "presents his soul and body to be a reasonable, holy and living sacrifice unto God.

Every piece of the regalia is regarded as a symbol of Christian virtues.

There are two sceptres.

The one, being surmounted by a Cross, signifies that by sacrificial love he rules.

The other, with a dove sitting on it, suggests that power should always be used with mercy.

The staff of Edward the Confessor, otherwise known as "the rod of justice and equity", is supposed to guide the footsteps of the King.

Girded with the "jewelled sword of state" by the Archbishop, he is exhorted to "do justice".

He is then ungirded and offers it

STRATHAVON

Mrs. Geo. Ramage spent the weekend with relatives at Walters Falls.

Mr. and Mrs. Ian Torrie, accompanied by Mr. and Mrs. Art. Torrie, attended the funeral of the late R. J. McAfee of Meaford on Tuesday.

Mr. M. Hewitt of Massie is busy disking with his tractor for some of the farmers in this vicinity.

The Massie W.I. met at the home of Mrs. Lou. Mustard for their May meeting.

to the Archbishop to be placed on the Altar and then to be redeemed by an offering of 100 shillings.

The exhortation and the prayers which accompany these ritual acts remind him that the power he wields is to be viewed in a sacred light and never to be used wantonly and cruelly.

When the "Orb", or ball of gold, set with jewels and surmounted by a jewelled cross is placed in the King's left hand, he is told that the orb, thus set under the Cross is to remind him that the whole world is under the power and authority of Christ, our Redeemer.

The Ring placed on the King's finger has sometimes been called the wedding-ring of England, and as such may be regarded as a token and pledge of the vow and covenant made betwixt Sovereign and people, the latter promising dutiful allegiance and the former righteous governance.

The most solemn feature of the Coronation ceremony is the anointing of the King by the Archbishop and the saying of prayers and the singing of that great hymn used also in the Consecration of a Bishop and the Ordination of an Anglican clergyman, viz. "Veni Creator Spiritus", wherein the Holy Spirit is invoked to bless the King with strength and guidance for his great life-task.

The King must feel the need of the great volume of prayer which goes up all over the Empire that he may be endued with power and wisdom.

The success of his efforts will be appreciably greater if his subjects make his "hallowing" a time for their own self-dedication.

Recipes for Standard's Cook Book

JELLY ROLL

3 eggs, beaten separately
1 cup sugar
2 tablespoons sweet milk
2 teaspoons baking powder
1 cup flour
lemon flavouring
Beat egg yolks, sugar and milk. Beat whites and add to this mixture. Sift flour and baking powder and add to other ingredients. Flavour with lemon juice and bake in moderately hot oven. When cooked, remove from pan, spread with jelly and roll in a cloth until ready for slicing.

Marjorie Irwin,
R.R. 2, Markdale.

EGGLESS PUMPKIN PIE

1 1/2 cups pumpkin
1/2 cup sugar
1 tablespoon flour
1/2 cup cream
small piece of butter
1/2 teaspoon ginger
mixed spice and cloves or any spice desired
1 cup of milk
a little salt
Cook pumpkin tender and mash fine.

Mrs. C. McCauley,
R.R. 1, Berkeley.

GINGERBREAD CAKE

1 1/2 cups flour, sifted
1/2 cup sour milk
1/2 cup brown sugar
1/2 cup molasses (half corn syrup)
1/2 cup butter
1 egg, not beaten
1 teaspoon soda
1 teaspoon ginger
Cream together butter and sugar. Add milk, egg, corn syrup and molasses. Sift flour, soda and ginger together and add to other ingredients. Bake 20 minutes in a moderate oven.

Gladys Scott, Markdale.

The Signal and the Star, Goderich's two weekly papers, have amalgamated, and will be issued as one paper twice a week.

Business Directory

LEGAL

WALTER E. HARRIS, Barrister and Solicitor, Etc. Office on Main St., Markdale.

DENTISTRY

L. G. CAMPBELL, L.D.S., D.D.S., Dental Surgeon. Graduate of Ontario College of Dentistry and University of Toronto. Office over the Post Office. Office hours 9 a.m. to 5 p.m. Appointments made by phone.

DR. J. A. McARTHUR, Dentist. Office in the Artley Block, over the Perkins hardware store. Entrance at south-west corner of building, Toronto Street.

FRATERNAL

L. O. L.—Markdale L.O.L. No. 1045 meets in the Orange Hall, Markdale, at 8 o'clock p.m., the first Thursday in each month. Visiting brethren cordially invited. Clifford Hutchinson, W.M.; L. B. Turner, Rec.-Sec.

A. F. & A. M.—Hiram Lodge No. 490, G.R.C., Markdale, meets in the Masonic Hall, Reburn Block, at 8 o'clock p.m., on the second Thursday in each month. Visiting brethren cordially invited. W. H. Harris, W.M.; A. E. Colgan, Sec.

R. B. K.—Victoria Preceptory No. 282 meets in the Orange Hall, Markdale, at 8 o'clock p.m., the third Thursday in each month. Visiting brethren always cordially welcome. G. W. Littlejohns, W. P.; A. E. Colgan, Registrar.

AUCTIONEER

B. H. WALDEN, Licensed Auctioneer for the County of Grey. All sales promptly attended to. Farm sales a specialty. Arrangements for sale dates may be made at the Standard Office or with B. H. Walden, Markdale.

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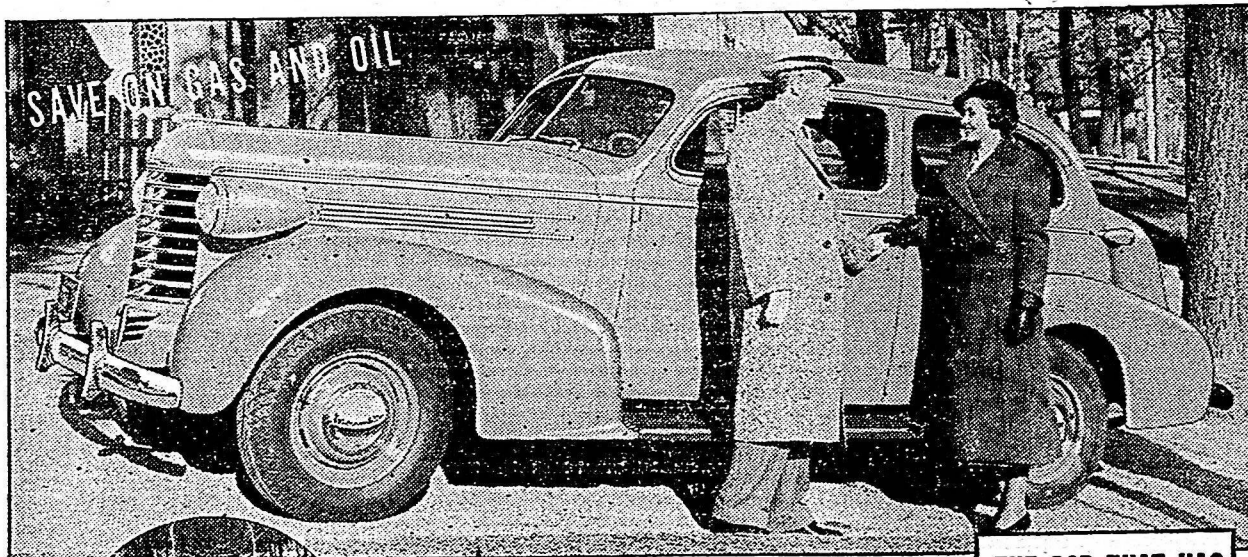
MONDAY, MAY 17th — Regular Meeting. A good attendance is wanted at this meeting to complete arrangements for Divine Service on Sunday, May 30th, and arrange for Decoration Day in June.

SUNDAY, MAY 30th — Annual Church Service. Particulars will be announced later.

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