The Markdale Standard

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The Week at Ottawa

by Frederick Edwards

Prime Minister R. B. Bennett left Edward Island. here July 21 for his overdue, wellnot later than Thursday, August 1.

Before leaving he announced ten appointments to the Senate, four to new Senators, Conservatives now the judiciary and three to the Unemployment and Social Insurance House. This will be increased to 32. Commission as well as the new Com- when the remaining seven are nam-missioner of Patents, all of particu-ed, two in New Brunswick, three in lar interest to the five eastern pro- Quebec and two in Manitoba, Pres-

The list comprises about half of 57: Liberals, 32: vacant seven, the appointments that were to have Mr. Bennett also announced that return.

Mrs. Fallis, a former school teacher two countries. and a native of Ontario, has worked Indefatigably in the Conservative tant branch of the dairy industry, cause for a number of years.

Harrington former premier of Nova stabilized at a somewhat higher Scotia, heads the Unemployment Infigure under the provisions of the Scotta, heads the Commission. and Tom Dairy Products Marketing Equaliza-Moore, president of the Trades and Labour Congress of Canada, is appointed commissioner representing markets, the price to the producer Labour. ganizations. The other commission- alized for milk for butter and ice er is N. R. Baudet, Montreal insurance manager, representing employ-

announced by Mr. Bennett: Sena-

Nova Scotia-Hon. E. N. Rhodes, Thomas Cantley, M.P., Picton; F. P. culture. Ottawa, who has the task Quinn, M.P., Halifax; J. L. Q. Robi- of administering the scheme. Such wellton, Digby county.

Macdonald, Minister without port-

New Brunswick-Hon. George P. Jones, Apohaque, M.P., Royal.

Attention!

Quebec-Hon. Arthur Sauve, St. Eustache, present postmaster gener-

Ontario-Hon. Donald land, former M.P., Ingersoll; Col. James Arthurs, M.P., Parry Sound, Judicia: Mr. Justice Patrick Kerwin of the Ontario Supreme Court o the vacancy on the Supreme Court of Canada caused by resignation of Mr. Justice Frank Hughes; Charles T. McTague, K.C., Windsor, to succeed Mr. Justice Kerwin, Hon. Alfred Duranleau, Minister of Marine, to the Quebec Superior Court succeeding Mr. Justice Coderre. D. Mc-Kinnon, K.C., Charlottetown, to be listrict judge in admiralty, Prince

Commissioner of Patents: James earned holiday. He is expected back Thompson Mitchell, Ottawa, present

ent standing now is: Conservatives.

been made. The balance, together will levy against Canadian imports will place a tax on church property with the personnel of the new Cabentering Japan will be considered a that will crush out all but the richer inet and announcement of the electrication of the Anglo-Japanese ones; and they are not the ones. tion date will receive his attention treaty of 1911, to which Canada probably within ten days after his became a signatory in 1913. Nippon's For the second time the services action will bring, starting in August, a retaliatory imposition of a 33 1/3 of the fair sex to a political party per cent, ad valorem surtax on Jap-have been recognized by appoint- anese goods entering Canada, Mr. ment of a woman to the Senate. This Bennett stated. This will not apply time Mrs. Iva Campbell Fallis, wife to either Canadian or Japanese of Howard T. Fallis, a Peterbor-goods now in transit. Negotiations lough, Ont. farmer. joins Hon. Cair-are continuing in an effort to iron ine Wilson in the Upper Chamber. out the trade difficulties between the

Cheese manufacturing, an impor As was forecast, Hon. Col. G. S. milk used for making cheese is to be onsultation with workers' or has been considerably below that recream and milk for domestic consumption. Parliament has provided a fund out of which payments are to Following are the appointments be made on the basis of the quality of the cheese manufactured. Applications for such payments are to be made to Dairy and Cold Storage Minister of Finance, Ottawa; Col. Commissioner, Department of Agrichan, merchant and farmer, Max-payments must be apportioned among milk suppliers in the same Prince Edward Island-Hon. J. A. manner as proceeds from the sale of cheese.

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Religious Forum

The Call of the Hour

The following article was published in a creditable religious periodical of the M. E. Church in Louisville, Ky., on Jan. 3rd., 1934 and deserves our serious reflection:

"The editor of 'The Nation' has cently said, "We are living in a bankrupt world. The country has gone bad religiously, morally, economically and politically. It will never be restored in economics or in polities till it gets right in religion and morals". The editor of the most popular weekly in America predicted. "If the church does not get back to God and the nation experience a revival of genuine religion to make us all conscious of the upper forces, you will not only lose prohibition, but every Sabbath law on the statute books of each state, the laws against gambling and prize-fighting and all the enactments for social purity such as the Mann Act: and the triumphant secularists will place a tax on church property ones; and they are not the ones that bring salvation to those most in need of it."

If the underworld gets the upper hand by the destruction of prohibition it will ride rough-shod over verything in church, home, school and state that does not aid in secularizing the commonwealth and debauching mankind for money. The legalizing of liquor is the movement to put money ahead of men. "Ye cannot serve God and Mammon". It has been amazing to see a whole Congress swept from its mocrings by the love of money and willing to let loose an unbridled liqour traffic on the American people for the sake of beer dimes and brewer's millions. But our hope is not in politics or economics. It is in God and religion; in a total and irreversible self-surrender to live the Godly life in this

present world of need. Men are looking to the church to show the way out of the depression and the distress. When they ask for bread, shall we give them beer? When they ask for God and His salvation from sin, shall we substitute fine music, comfortable pews, elegant sermons breathing doubts, extending the elements of uncertainty? There are men who read nothing but critical stuff and then doubt all their beliefs and believe all their doubts. They leave their people in mist. They have talked so much about breadth that their notions are spread out too thin. We doubt if A. Hergott, repairing grader, \$4. there can be an intense Christian 25; The Clerk, preparing Old Ag life, intense enough to make headway against the drift without a defifaith and conviction strong enough to make an issue with the world and to fight it out on that line if it takes a lifetime.

The purpose of Gospel preaching is to save individual souls and to create a social betterment for the A plant draws nourishment from unorganized matter and grows thereon unto perfection, but an animal requires for its nourishment and growth food that has been vitalized. The human intellect may be nurtured by the study of dead fact and law, but the soul of man requires to be fed on truth that has een vitalized on the experience of other souls. Real preaching is heart speaking to heart with intuitions findled from above. There is a sychological law which prevents a message making a deeper impression on the soul of a hearer than it is making in the heart of the speaker.

That touches the sore place in our modern church life. There is not enough vital preaching. We have lived through a day of "highbrow" objection to emotion in religion. There was no cool dignity on the football field, or in the baseball game, or on the golf links; the stock market was not dull or cold and the political convention was not formal. Only religion was to be circumspect and lifeless. If one becomes enthusiastic over games and sports he is called a "Fan". If he enthuses over religion and morals they call him a "Fanatic". When the campaign against emotion in preaching was well done, the period of fads, the rural church, and religious education came on. Under both agitations our congregations went down our Sunday School fell off, our children drifted away; a million

dollar shortage a year in the benerolent giving of the church showed Business Directory what substitutes had done for the Church of Christ.

We cannot blame our present tate on emotionalism for we have not had it. You cannot blame it on vangelism for it has been absent.

A child must be born before it is educated. "Ye must be born again" before you are ready for the religi-ous education process. Those who begin religious education before the new birth are putting last things first. The process of changing from sin to sainthood is from above. The good people of the land, interested in the welfare of their children, are trembling for the ARK at this time. A deeper need of the times than even the maintenance of prohibition, important as that was, is a turning of the eyes from Mammon to God, a

getting right with the moral commandments which are an expression of His will, a surrender on our knees to Him who has a plan for every human life and who alone can make a life a success, in short, an old fashioned recognition of God enthroned in human lives, giving an eager desire to do His will and keep His commandments to save our civilization and nothing else will. If there is no God, there is no brotherhood of man. It is His Fatherhood which makes our brotherhood. If ve do not recognize God, we will R fail to see our human relationship and society will be headed for catastrophe. You can't build up a civilization with your hand against every man and every man's hand a-

Back to your Bibles, O churchmember; down upon your knees and B. H. WALDEN, Licensed Auctioneer seek the secret of the power of the fathers, the clean heart and enduement of the Spirit from on High straight preaching of sermons that are after souls, life in this present world. "Then shall we teach transgressors Thy ways and sinners shall be converted unto Thee." A revival L. H. FERRIS, B.V.Sc., Veterinarian, of that kind of heart religion in inof that kind of heart religion in individuals will spread to communities and make social relations Christian. May it come through the Church of Christ to a needy world in this em-

ARTEMESIA COUNCIL

Artemesia Council met at Flesh erton on Monday, July 8th, with the members all present and the Reeve in the chair.

The minutes of the last meeting were read and confirmed.

Accounts were ordered paid a follows: County Office Supply Co. Collector's roll and supplies, \$7.42; The Municipal World, forms, \$3.91; 25; The Clerk, preparing Old Age Pension applications, \$10.00.

The following payments for sheep killed by dogs were ordered made: Louis Meggott, \$3.00; Harry Akins, \$5.00; A. Stewart, \$5.00; C. Akins \$6.00: Bert Irwin, \$4.50; D. W. Adams, \$4.50; Wes. Smith, \$5.00.

Accounts for gravel used by Over eers on roads, amounting to about \$600.00, were passed and paid.

The following payments for sheep were ordered paid: Blackburn, \$1.00; W. Gibson, \$1;

R. Piper, \$1.00; John Campbell, \$1.
Pay sheets for work on roads were passed as follows: Div. 1, \$129.95; Div. 2, \$176.05; Div. 3, \$148.93; Div. 4, \$106.13; Div. 5, \$43.79.

Council then adjourned.

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DR. J. A. McARTHUR, Dentist. Of-fice in the Artley Block, over the Perkins hardware store. Entrance at south-west corner of building. Toronto Street.

FRATERNAL

O. L.—Markdale L.O.L. No. 1045 meets in the Orange Hall, Mark-dale, at S o'clock p.m., the first Thursday in each month. Visiting brethren cordially invited. Jas. Semple, W.M.; A. E. Scott, Rec.-

F. & A. M.—Hiram Lodge No. 490, G.R.C.. Markdale, meets in the Masonic Hall, Reburn Block, at S'o'clock p.m., on the second Thursday in each month. Visiting brethren cordially invited. W. J. Messenger, W.M.; A. E. Colgan, Sacretary. Secretary.

B. K.—Victoria Preceptory No. 282 meets in the Orange Hall, Markdale, at 8 o'clock p.m., the third Thursday in each month. Visiting brethren always cordially welcome. H. E. Parker, W.P.; A. R. College, Projection E. Colgan, Registrar.

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