

Flesherton Dramatic Club will present the play "Parlor Matches" in the former Presbyterian Church of Berkeley, under the auspices of L. O. L. No. 175, on Friday evening, June 12th. Music and readings between acts. Admission 35 and 15 cents. Program at 8.15 p.m.

Want Advs.

TO RENT—After July 1st flat over Drug store. J. Lucas, Markdale. 401t.

FOR SALE—A quantity of buckwheat for seed. Ed. Littlejohns, R. 5, Markdale. 41c.

FOR SALE—Eight pigs three weeks old. Geo. Young, R. 6, Markdale. Phone 77 3-4. 41pd.

FOR SALE—Three-year-old and 2½-year-old cattle. Elvin Sokol, R. 2, Markdale, Phone 521-2. c

FOR SALE—Perfection oil stove, three burner with oven, in perfect condition. Mrs. J. A. McArthur, Markdale. Phone 363. 41c.

PASTURE TO LET—200 acres of good pasture land, well watered and plenty of shade. Will take cattle by the month. Russell Allison, R. 7, Markdale. 41pd.

FOR SALE—Five female and five male goats, also registered, Red Faced Bull. Geo. A. Thompson, R. 3, No. 3, Markdale. Phone 76 2-1. 40-1-2c.

TRUCKING SERVICE—I am prepared to deliver by truck to Toronto market live stock of all kinds at 55 cents per 100 pounds. Alex. Moore, R. 1, Singhampton. Reverse telephone calls to Dundalk. Phone 48 ring 3-2. 35-48pd.

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WORK WANTED—Highest market prices paid for live and dressed fowls. Live fowls preferred. Markdale Creamery and Produce Co. 312t

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WAITE The Cleaner Cleaners and Dyers OWEN SOUND, ONT. We Pay Charges One Way

MARKDALE LOCAL NEWS

Sargon is now on sale at Lucas Drug Store.

Miss Annie Stephen of Toronto visited with Mrs. W. S. Perkins on Sunday.

Mr. Mark Armstrong is attending the United Church Conference in Toronto this week.

Mr. and Mrs. A. W. Sproule are in Toronto this week for the big Shrigers convention.

Misses Greta Elliott and Ileen Wadsworth of Toronto spent the week-end with friends in town.

Mr. Ivan Perkins of Toronto was a visitor with his parents, Mr. and Mrs. W. S. Perkins on Sunday.

Mr. Alvin Medlock of Toronto visited for a few days with his grandfather, Mr. Jas. Whitehead.

Mr. and Mrs. J. Teeter and family of Durham were week-end visitors with Mr. and Mrs. Thorn Teeter.

Mr. and Mrs. A. O. Gillespie and little son of Owen Sound were visitors with friends in town on Sunday.

Mr. and Mrs. M. F. Wyvill and son, Glen J. Wyvill, of Bedford, Ohio, were visitors with relatives here.

Miss Irene English of this place was one of the nurses who graduated at Grace hospital in Toronto, last week.

Mr. and Mrs. Fred Gilbert and family of Warton were visitors on Sunday with Mr. and Mrs. A. V. Gilbert.

Mrs. G. S. Mathers of Toronto was in town over the week-end for the anniversary services in Christ Church.

Mr. and Mrs. Geo. Berwick and son of Shelburne were visitors on Sunday with Mr. T. H. Reburn and daughter.

Mrs. W. S. Perkins was in Toronto last week and was accompanied home by her little grandson, Master George Archer.

Mr. and Mrs. Bert Martin of Swinton Park were among those in town for the anniversary services in Christ Church on Sunday.

Mrs. Naomi Matthews returned home last week after having spent several months with her son George and family in Kingston.

Mrs. M. Parkin has returned to her home in Markham after spending some time with her sister, Miss Jane Hutchinson, in town.

Mr. and Mrs. Norque Young and children of Toronto were visitors last week with the former's parents, Mr. and Mrs. W. L. Young.

Mr. Russell Allison's barn in Glenelg was struck by lightning during the progress of the storm on Friday last. It took fire but Mr. Allison was able to extinguish it.

Rev. and Mrs. A. Newton St. John are visiting with friends in Toronto. Mrs. Summerville, of Toronto is staying at the parsonage here during their absence.

Dance in Walters Falls Community Hall on Friday night, June 13th, under the auspices of the Softball Club. Good music and refreshments served. Admission, Gentlemen 50c.

Mr. Leslie Elliott of Keady was a visitor with Mr. and Mrs. J. W. Elliott and other friends on Sunday. He was one of the many former members of Christ Church who was present at the anniversary services.

Mrs. W. S. Perkins and Miss Margaret attended the nurses graduation exercises at Owen Sound hospital last week, when Miss Clara Metcalfe, a sister of Mrs. H. Chismore, formerly of this place, was one of the graduating nurses.

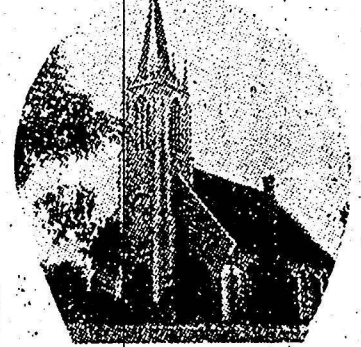
The members of the Orange Lodge in Euphrasia district will attend service in Ebenezer Church (Goring) on Sunday evening, June 15th, at 7.30 o'clock when Rev. B. G. Gesse, Grand Organizer, will preach. All members of the order are invited to attend.

Mr. and Mrs. W. J. McFadden were present at the graduation exercises in Owen Sound hospital last week when Miss Clara Greenwood, daughter of Mr. and Mrs. W. J. Greenwood of Glenelg, was one of the nurses. Miss Greenwood is a cousin of Mrs. McFadden's.

Grey County Mothers Allowances Board met in Durham on Friday evening last and dealt with three applications. Hon. Dr. J. J. Peterson, Chairman of the Provincial Board, was present and gave much information in connection with the work of that Board as well as the Board for old age pensions.

Christ Church, Markdale, Held Anniversary Services on Sunday

Present. Church Building Erected Fifty Years Ago



On Sunday, June 8th, services were held in Christ Church commemorating the fiftieth anniversary of the building of the church and seventy years of worship upon this same hallowed spot. There was an early celebration of Holy Communion at 8 o'clock, followed by the morning and evening services. In which the congregation of St. Matthias' Church, Berkeley, joined. At the morning and evening services the church was thronged with worshippers. The two congregations of the United Church joined with the Anglicans in their evening celebration. A remarkable feature of the service was the presence of Rev. James Ward, who was incumbent at the time of the building of the church and still able after fifty-one years of active service to take part in the jubilee services of the church he had done so much to build up fifty years ago.

Rev. T. H. Cotton, M.A., D.D., Rector of St. Aidan's Church, Toronto, formerly a professor in Wycliffe College, delivered two very appropriate and inspiring sermons. At the morning service, taking as his text, Deut. VI:12, "Beware lest thou forget," Dr. Cotton dwelt upon the sacrifices made by the pioneers for the upbuilding of the church and the associations which centre in a church, especially for life long worshippers. He appealed to the congregation not to forget the sacredness of vows made in the church, including the sanctity of the marriage vow, and to fulfil the high hopes which our parents entertained for us when they brought us to the church to dedicate us to God and to the highest achievement. He also urged the necessity of recapturing the enthusiasm and complete sincerity with which we gave ourselves to God at our Confirmation.

In the evening Dr. Cotton's text was Ex. XXXVII:9, "Prophecy unto the wind." He explained that the despondency of Ezekiel at the tendency of the Hebrews in captivity in Babylon to become engulfed by heathenism and the prevailing spirit of worldliness was shown in a vision to be unwarranted, God being ready and able to revive the most forlorn looking hope. Ezekiel, heartened by the vision, by persistent preaching was able to inspire a substantial remnant of his people to return to Jerusalem and rehabilitate the Hebrew State and Religion, thus preparing for the Coming of Christ and the spiritual contribution of Israel to the world. Sunday being Whitsunday, Dr. Cotton demonstrated that "The Spirit of God" is not merely a term applied with vague generality but represents a Being who is a very real experience to us, a Voice within us urging us to our highest and our best.

History of Christ Church, Markdale In 1849, the Reverend Arthur H. R. Mulholland, afterwards Archdeacon, was ordained by the Right Reverend John Strachan, first Bishop of Toronto, and appointed travelling missionary for the two enormous but sparsely settled counties of Grey and Bruce, with headquarters at Owen Sound. There were no roads for wheels at that time, and he travelled from place to place on horseback requiring a whole day to reach Durham from Owen Sound. During his visits to this community, weekday services were held in the old log schoolhouse on the Toronto highway across the swamp on what is now known as the Holley farm. The earliest recorded baptism in this vicinity was that of John Edge Williams of Glenelg township on January 20th, 1850. Martha Walker of Artemesia township was baptised on February 12th, 1852. The last recorded baptism, performed by Archdeacon Mulholland in this district took place on January 3rd, 1857.

In 1855, Mr. and Mrs. George Walker made a gift of the first acre of land cleared on their farm to be 1855 - 60 a little log church was built by Mr. William Ritchie under the supervision of Rev. R. W. Johnston, who boarded in Markdale at the home of Samuel Coleman, father of Benjamin Coleman. The first recorded baptism performed by Mr. Johnston was on May 1st, 1860 and from that time we have an uninterrupted series of such entries, which circumstance goes to prove that definitely organized parochial work by a resident incumbent began at least as early as 1860. Rev. Rowland Hill was next appointed in 1865 and laboured in the

parish until July, 1871. Mr. Hill took up his abode in the little stone cottage as his predecessor styled themselves "Incumbent of Proton, etc." and evidently covered a vast stretch of territory, as Mr. Hill had to his credit the baptism of persons in the townships of Mulmur, Amaranth, Melancthon, Proton, Artemesia, Glenelg, Euphrasia, Oprey, Holland and Nottawasaga. From July 4th, 1871 to February 1st, 1874, the parish seems to have been under the supervision of Rev. W. B. Evans of Durham who performed the baptisms and entered them in the register of that parish. In February, 1874, Rev. J. J. Morton took charge, residing in Markdale. During his time, he officiated twice a month in Markdale and Shelburne and once a month in Plesherton, Eugenia, Melancthon, Dundalk and Inistogie.

The Rev. Geo. W. Racy had charge of the parish from May, 1876 until November, 1877 and was succeeded by Rev. James Ward, who remained until 1887. During his incumbency the present Christ Church was built and opened for worship on May 1st, 1880. The church wardens at that time were Benjamin Coleman and Thomas Elliott and R. Biggar was Vestry Clerk. It is interesting to know that the Church building, furniture and fence cost \$4075.92. Of that amount, about \$600 was contributed by friends in England, several hundred dollars was raised by the Ladies' Aid Society, and the balance by subscriptions. In the list of subscribers to the Building Fund we find recorded the following families:

Arnold; Bennett, Biggar, Bradey, Cass, Conner, Cunneenworth, Clark, Charridge, Coleman, Cargo, Dormer, Dundalk, Douglas, Drew, Elliott, Ford, Foster, Gibson, Hanbury, Heskett, Hill, Hutchison, Lucas, Mann, Maidment, McBride, Myers, Richardson, Rooke, Stephens, Smith, Tarrar, Truss, Walker, and Ward. The church, being freed of debt, was consecrated on Tuesday, October 12th, 1886, by the late Bishop Baldwin. The following Clergy took part: The Bishop's Chaplain, the Rev. Canon Mulholland, C. H. Channer, E. G. Moore, J. C. Farthing (then Rector of Durham, now Bishop of Montreal), J. H. Fairlie and the Incumbent J. Ward. The Font was procured through the efforts of Miss E. Walker and Miss Drew and the Church Bell and the Altar Cloth were procured by Mr. Ward in England, as was also the sterling silver Altar Basin, while the carved Eagle Lectern, made in Orangeville, was Mr. Ward's own gift. During the earlier part of Mr. Ward's incumbency, he held Sunday services in Markdale, Maxwell, Eugenia Falls, Dundalk and Inistogie. Of these Markdale and Maxwell received services regularly and the others somewhat less frequently. Weekday services were held in homes and halls including the Orange Hall, Berkeley.

Shelburne had been separated and constituted an independent parish in earlier days, apparently in July, 1876, before the coming of Mr. Ward. In 1880, apparently after August 1st, Dundalk was separated and placed in charge of Rev. W. Beaven. In 1887 Maxwell was cut off and put on with Dundalk. In 1887 Mr. Ward succeeded in having St. Matthias Church begun in Berkeley, the builder being the late Thos. Abbott, the father of Mrs. E. T. Walters of Berkeley. St. Matthias Church was not opened for service until February 1888; during the incumbency of Rev. W. A. Graham, Rev. Jas. Ward and Mrs. Ward being present at the opening services. There were no Sunday services in Berkeley until the opening of the church but there had been week day services and a Sunday school. Seven years later, on July 11th, 1894, during the incumbency of Rev. M. M. Goldberg, St. Matthias, church was consecrated. Thus Markdale is the mother of churches.

Soon after Rev. W. A. Graham came to the parish in 1887, Christ Church Rectory was built, completing the organization of the parish as at present constituted. Mr. Graham never used the rectory, as it was not ready for occupation until 1890, because at the close of that year he was appointed to Shelburne Parish. The following clergy have occupied the rectory: Rev. H. E. Bray, June 1st, 1890 to Sept. 24th, 1893; Rev. Wm. Hinde, Oct. 1st, 1893 to Jan. 18th, 1894; Rev. M. M. Goldberg, Mar. 25th, 1894 to Oct. 30th, 1898; Rev. J. R. Newell, Nov. 6th, 1898 to Nov. 1905; Rev. J. A. Robinson, Spring of 1906 to Nov. 1908; Rev. E. G. Dymond, Dec. 1908 to April 26th, 1914; Rev. J. H. Hosford, May 10th, 1914 to Apr. 29th, 1917; Rev. A. W. Richardson, Sept. 2nd, 1917 to Sept. 27th, 1925; Rev. A. S. Mitchell, Oct. 4th, 1925, to Jan. 13th, 1929; Rev. C. O. Pheerill, April 7th, 1929 to present.

The principal changes and improvements since 1899 have been as follows: 1. The parish attained self-support during the time of Rev. J. R. Newell. 2. During the time of Rev. E. G. Dymond, most of the graves in Christ Church Cemetery were removed to the Markdale Cemetery, and the Churchyard was levelled; a stairway was constructed to connect the basement of the church with the Nave, and to facilitate the procession of the choir vested at that time. Also modern plumbing was installed in the rectory. 3. Another stairway was constructed during the time of Rev. A. W. Richardson to facilitate entrance to the Sunday School from the Church Vestibule and for the procession of the choir up the centre aisle. 4. Electric lights were installed in the church and the rectory in 1896 and again after the electric light plant was taken over by the Hydro Electric Power System. 5. New furnace in the church, 1928. 6. Extensive improvements to the rectory in more recent years have been— The enclosed verandah, 1919-1929. Interior alterations, 1926. A new roof, 1927. Enclosed cellar stairway, 1929.

Alteration of the heating system, 1929. Renovation of rectory grounds, 1925-1930. Redecoration of church basement, 1930. The Memorials are as follows: A Prayer Desk in brass, the gift of Mr. and Mrs. S. Hill, in memory of their little daughter Minnie. The Vases on the Altar are a gift from the family of Mr. and Mrs. Geo. Walker. "In Remembrance." The Cross is a memorial to Archibald Elliott from his wife and family. One Offertory Plate was a gift in memory of Mrs. Ford and daughter Maud from Mr. Ford and family. The second Offertory Plate was given by Mr. and Mrs. Chapman in memory of their son John Johnson Chapman.

The officers of Christ Church in this Jubilee Year are as follows: Rector, Rev. C. O. Pheerill, B. A., B. D.; Wardens, Johnson Lucas and Handolph Brady; Hon. Warden, Thomas Matthews, Assistant to Wardens, James Brady; Sidesmen, Thomas Elliott, W. E. Brady, T. H. Reburn, H. H. Lucas, I. B. Lucas, Jr., and Wm. Noble; Lay Delegates, Jas. Brady and H. H. Merrier; Organist, Mrs. L. G. Campbell; President of Willing Workers, Mrs. Sol. Hill; President of Ladies' Guild, Mrs. Johnson Lucas; Superintendent of Church School, A. W. Sproule; President of the A.Y.P.A., John Colgan; Chained Guild, Miss Alice Richardson and Miss Charlotte Cargo.

With all the improvements and refinements added, from time to time, Christ Church has become ever more and more a churchly church with a moderate but very beautiful and impressive service. Unlike some parishes, which are very old, the church life has not become stereotyped. Faith in the Living Christ and fellowship with Him will ever ensure for the church a life which is spiritual and vital, relieving her from any tendency to become purely formal.

Having received so very much for many years from others in mission funds and equipment with which to carry on the parochial work, surely

Anglican Church Notes Advent Church, Beavertown Sunday, June 8th, 1930. 11:00 a.m. Sunday School. The Sunday School opened its doors Sunday morning with the following officers: Mrs. W. A. Wilson, Superintendent; Mrs. W. A. Wilson, Secretary; Mrs. E. C. Matthews, Organist; Mrs. Margaret Harvey and Miss G. B. R. C. Teachers. Mrs. W. A. Wilson, Mrs. J. D. Coy, Mrs. W. E. Brady, Mrs. G. B. R. C., Mrs. E. C. Matthews, Mrs. Margaret Harvey and Miss G. B. R. C. The church is well supplied with a new pulpit, a new altar, and a new font. The church is well supplied with a new pulpit, a new altar, and a new font.

School Reports S. S. No. 18, Glenelg. A. V. 65%. G. B. R. C. 65%. Nelson Wilson 65%. Ger. 65%. Lloyd 65%. Sewell 65%. 58. Irene 148th. S. Fulton, teacher.

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