

Sunda School Lesson

Dewar Asks War Be Delayed Till Debts Are Paid

December 1. Lesses
X.—The Chris-
tian Home in a Modern World.
Luke 2: 40-52. Golden Text—Hon-
our thy father and mother.—Ephes-
ians 6: 2.

ANALYSIS

- I. THE CHILD IS THE HOME. Duet: 6: 43-52; 2: 40-52; 2 Tim. 1: 3-5; 3: 14-15.
- II. SECURITY OF HOME RELATIONS. Mat. 19: 2-9; Eph. 6: 1-9.
- III. DEBTORS AT THE DOOR. Luke 21: 28-32.

INTRODUCTION.—Revealing glimpses of home life are not infrequent in the Bible; sometimes unattractive and evil, sometimes rarely beautiful, always instructive. Only a few examples can be given here, some briefly by suggestion rather than description in detail. There is Abraham of whom the Lord says: "I have known him to the end, the last as well as the first, for I know his household and all that they may keep the way of the Lord." Gen. 20: 19. There is the merciful Lenten Jethro of Midian where Moses, the fugitive, was received, Exod. 2: 20, 21. In the house of Micah, in the hill country of Ephraim, with his children, his wife, and his priest; there he found a young man, poor, the son of Samuel's childhood friend, who had nothing to pray for his lot. The kindly life of Hosea is exhibited by unfathomed love, Hos. 2: 2, 3. Very remarkable is the charity and order of the household of the virtuous woman of Proverbs (ch. 31), who prides herself above rules and who, when her children "rise up and call

In the New Testament, individual character stands out more prominently than social or family life, but we have frequent reference to the virtues which make a good home—kindness, purity, hospitality, fidelity, cheerfulness. It is under these heads that the perfecting of the Kingdom of Christ also has been at- tained.

IV. THE CHILD IN THE HOME. Duet: 6: 43-52; 2 Tim. 1: 27; Luke 13: 3-5; 3: 11-15.

The ancient law provided in Deuteronomy required both that the people shall keep the commandments of God, and that they shall teach them to their children (6: 1-9). With this in mind, since the time of the coming of Christ, we have seen the great central truth of religion—"The Lord our God is one Lord," and the summing up of all religion by the one great commandment, "Thou shall love thy Lord thy God with all thy heart, and with all thy strength, and with all thy might." These are the words of the prophet Malachi, in his prophecy concerning the Sabbath and the commandments in the home. Apparently these were the most important, and the easiest to teach. All the other articles of the law, such as the Sabbath, the annual feasts, the annual sacrifices, etc., were to be taught with the same care and thoroughness as the commandments of God.

That is to say, as far as possible, the parents should be able to answer every question of their children, whether it be about the law, or about the Sabbath, or about the sacrifices, or about the prophecies, or about the promises of God.

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British Peer From Scotland Hurls Barrage of Witticisms at Chemists' Dinner

Takes Flight at Football Also Declares Any Speaker Can "Gas" His Audience

London.—Lord Dewar, wiz, is even more celebrated for his epigrams than for his wit, and who is said to have put out more wise cracks than George Bernard Shaw, revealed his panacea for war in a speech recently at the annual chemical dinner here. "Within ten years' time," he said, "chemistry and airships should make war impossible. Present-day defenses on land and sea may become obsolete before nations can agree on disarmament." "Naval armaments are good, but when you get rid of one way to outlaw war is to eliminate the cause of war. One way to abolish wars for all time would be to agree to postpone the next conflict until World War debts are all paid." Chemistry and the Gospel have done more for civilization and the well-being of mankind than any other phase of human activity."

Crown of Epigrams

The following are among the latest crop of Dewarisms of this epithet:

"Some electrify their audience and others only gas them."

"Chemists can gas an audience now."

"I should like to be a chemist now."

"A combined saxophone-banjo has been invented; chemists also discovered Nukulash."

"There seems to be no finality in the discoveries in chemistry. You have been able to make two hours grow where only one grew before."

"No man can tell the number of blunders the Imperial Chemical Industries have made for the benefit of mankind. Was it Shakespeare who gen-

erally preferred blunders? But we must not forget that the black sheep of the family always plays a blunder."

"'Tis a pity that the black sheep of the family always plays a blunder."

"What is the reason that the Chinese are so successful in business?"

"They go to bed with their eyes open."

"They go to bed with their eyes open."