

Arouses on Safety at Sea

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illed

CASE

An Eskimo Murder Trial

A silver passed through the audience at last the truth about the murder would be revealed. The choking voice of Kniffe, the Eskimo medicine man, who was conducting the scene, gave place to wild gibberish. His father, who stood near by, told the natives that this was the white man's language. But Kniffe was less hysterical than he appeared. He looked at the accused white man beside him and jabbered "significantly." The white man, whose wits were quick, answered with the first words of Latin that came into his head—"Quadrupedante patrum suorum unquia compum." "Pamakalawinquitloolooka," responded Kniffe.

Then the white man's Latin gave out and he continued the meaningless conversation in French.

Diamond Jenness, who was this white man, tells of his book, "The People of the Twilight" (Macmillan), of his life among the Eskimos. In 1914, 1915 and 1916 he, with other white explorers and scientists, lived among these people about Coronation Gulf, on the extreme northern coast of the Canadian mainland. Fishing, sailing, hunting the sealion had taken up much of their time, and study of the Eskimos had progressed well, many friends had been made among the natives, and we read:

"Nothing disturbed our relations until some natives from the settlement near the Liston and Sutton Islands reported that one of their young men had died a short time before, and openly accused me of his murder. They could not charge me with physical violence, for I was a hundred miles away on the Coppermine River at the time of his death; but they said that I had stolen his soul by magic, and deliberately withheld it until his body pined away and died. Poulash as this accusation seemed to me could not blind themselves to its seriousness. The Eskimos knew nothing of our law or of the police, as no one could say what the punishment, unless the relatives of the dead man agreed to accept a heavy blood-price." They might not have failed to apply this penalty to me, because trading would cease immediately and my well-armed party make would happen. Certainly it was not thoughts. But no one could say what fate for me to wander in and out of those huts freely as before, some hot-headed individual might forget discretion and stab me in the back as I crawled through a low doorway."

In spite of the preponderating sentiment against me, a few of my Eskimo friends still believed in my innocence, and sought for an influential medical man who could unravel the mystery of the young man's death. Kniffe's arrival was well timed, for no medical man in the district enjoyed greater prestige. The familiar spirit of which he was the mouthpiece spoke faithful truth, and whence they professed me innocent or guilty the verdict would carry credence everywhere.

Poulash returned from that snowdrift on the beach one evening and whispered in my ear that Kniffe was in the dance house preparing to hold his investigation. I calculated the hours quickly. Kniffe knew that I spoke his language, and that he did not in Eskimo argue to accuse a man of murder to his face. Monsoon he was crafty, and would consult his own interests before anything else. At the present moment he sorely needed ammunition and other goods that I could supply. Would he dare to name me guilty to my face? I decided to attempt myself.

The people had ceased dancing when I entered the hut and were whistling away the moments by singing without the drum. Half of them were drawn up in a circle; the remainder formed knots of two and three in the black round. Over in one corner stood Cockney, our English cook, who had been quietly watching the performances. He did not know that I was accused of murder, or that anything more was in progress than an ordinary dance, and it seemed wiser not to enlighten him. Kniffe blushed sat on the sleeping-platform, paying no heed to what went on around him; but he glanced at me curiously when I entered and looked a trifle disconcerted.

The singing continued but a few minutes longer, when the impatient audience entreated Kniffe to summon his familiar spirits. He sat now with closed eyes, half dozing as it seemed. Suddenly he gasped, choking, cried burst from his lips, and staggering into the centre of the ring, he motioned to me to stand near him. The impression on the audience was immense; their shaman really was inspired by a white man's spirit, for how else could he understand and converse with me? So when he ceased his gibberish, and in broken syllables pronounced that it was a white man in a far-distant country who had caused the young man's death, the faith that moves mountains was not stronger than their conviction of my innocence.

All this time Cockney had been viewing our antics with the greatest interest. Many an instant he was afflicted with prodding. Hence, they say, he very likely due to merrily induced, by the fact when his father-in-law promised bride, Princess daughter of Henry II.

He was born July 8, 1345

He died twenty-three

in July 24, 1368, in Ma-

son's deathbed and

his son Edward, Prince of Wales, was discovered and arrested in January, 1368, when he died the King

in a fit of rage.

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