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The Chatsworth Banner Chopping at Walters Falls Is published on Friday by

A. E. COLGAN & SON G. W. COLLINS

Chatsworth - - Ontario Editor and Manager

All advertisements under one inch are charged as one inch. Professional cards of one inch or ander, \$5.00 per annum or \$3.00 for

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Infection.

Memorial poetry, one cent a word. Card of thanks, one cent a word with minimum 25 cents. Advertisements without special in structions will be inserted till forbid and charged accordingly.

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approval of the Publishers. Information covering Special Concracts will be supplied promptly upor

Subscription :- To subscribers in Canada, \$2.00 a year; in the United States, \$2.50. No paper discontinued mintil all arrears are paid, except at the option of the publishers.

Rates for Display Advertising will be furnished on application.

Address all correspondence to The Chatsworth Banner, Markdale, Ont.

Advertise in The Banner

for the corresponding the Year, being 15.370 cers, a. with 7.752 for the provious most half of the cars produced were for export, according to the Downinion Barcini of Statis ica

In niemory of the late Col. George H. Ham, of Mactions, dean of railway publicity men in North Americo, a beautiful memorial porch is being erected over the door of St Joan's Church at Whithy by the members of the Women's Canadian Press Club, The tate Col. Ham died in Montreal on April 16 last.

Nara, Japan. -- Eleven passengers on the Round-the-World cruise of the Canadian Pacific flagship Empress of Scotland squeezed through a rectangular hole in a pillar just behind the colossal lauge of Buddha in the Daibutsu Temple here yesterday, thereby achieving, according to ancient tradition, the short road to

The Board of Control at Toronto have formally accepted the offer made by Sir Laicester Harmsworth; English Baronet, of Mournier's portrait of General John Graves Simcoe, after whom the County of Sincoe was named. General Simcoe set up his first government at York, now Toronto. The painting will be hung in the Toronto City Hall, already adorned with a collection of historical paintings recognized as one of the finest of its kind in America.

"Ave atque Vale" (Hail and Farewell), echoed through the austere precincts of the Canadian Pacific Lulway offices Board Room in Montreal recently, when the Westminster Mays Choir, in token of their appre-Cation and thanks for the care and the thought taken in their behalf can ng their 6,000-mile tour of Canwhich they completed on March when they sailed on the C. P. Minnedosa, sang a parting song tin for E. W. Beatty, chairman : " president of the Company, in views care they had made their orable journey.

their Excellencies the Governoreneral and Lady Willingdon will be given a warm welcome on the occah'en or their first visit officially to Alberto, n Canada, the many centres through which they will pass are already preparing to receive them. They will leave Ottawa by special Canadian Pacific train March 19; and are sea cuted to arrive at Vancobvor March 25. Leaving the latter e to the live on to Victoria the a true asternoon and will spend a Copy of weeks visiting peats of Lar - on Vocceiver Liland, re-

Until further notice we will do chopping only on Saturday and Monday. A. Menary, Walters Falls. 36-7p

DOYOUKNOW ANTHRAX?

DESCRIPTION OF SYMPTOMS AND

Mouldy Sweet Clover Hay May Be

Poisonous - An Understanding of Process May Avert Loss. (Contributed by Ontario Department of Agriculture, Toronto.)

Each season a number of dnimals are lost through anthraxed Such losses are not ordinary losses as there is always the hidden danger lurking in the pasture, waiting the coming of the unsuspecting victim. Anthrax fields are always a menace, the spores

Infection by way of the digestive tract through taking food and water, has been considered the most common means of the organism reaching its host. Horse flies horn flies and the mosquito have been credited

Anthrax is caused by bacillus anthracis; it is an acute, febrile disease affecting particularly cattle, horses, and sheep-dogs and chickens seem to be immune. The disease is characterized by hemorrhagic inditrations of sub-cutaneous tissue and engorgement of the spleen. Symptoms.

The worst forms are met with in cattle and sheep, in these the attacks are severe and sudden. There is a loss of appetite, breathing is rapid and difficult, usually a discharge from the mouth and nose. Affected animals tremble violently, stagger and fall in convulsions, passing out in a few hours. In the less severe types swellings appear on the surface of the body, these are ædentatous at first but become doughy in texture before becoming gangrenous. With horses the symptoms are often quite obscure and are manifest only by severe attacks of colle, and drop-sical swellings about the chest or

Be careful, more than one human boing has lost his the messing with an anthrax carcass. Let the veternarian do the post mortem, he undertands the dangers and protects him-

Treatment is not successful, owing o the napid fatai course of the diseaso. In anthrax localities, as soon as a case of anthrax is suspected, all remaining animals should be transferred to another pasture for stable al vaccinated or treated with anhrax aggressin. These treatments in he applied by modern trained markins, they are effective and a good measure of immunity at cost .- L. Stevenson, Dept. of Niension, O. A. College.

Sconing of Cattle by Sweet Clover

all sweet clover hay does not have pous properties, as many farm-· The question naturally Why is some sweet clover hay revidence that certain moulds my grow on or within the of clover stalk are responsible for delayer stank are responsible for some tien of this recisionous principle, the apparently delays the time of the bipot, destroys feed cells, infure the vital tisted the body to sample extent homographs result

that Experiments. c. was credited with poisonous is have been conducted to mine the course of the disease. "trials indicate" that a period of days is the usual time that lapses (we'm the commencement of feedimals remain apparently normal, awing no symptoms whatever until ut the 28th day after commenceof feeding. Once symptoms are own the course is rapid and the etim usually passes out in from one

Animal becomes stiff and later very me if urged to move. Large swellas may develop ædematous in charever on any part of the body. Blood, equently passed in discharges from ne body. No appetite—visible muof clot, and difficulty experienced in cresting hemorrhage if small vessel severed. Temperature remains Post Mortem.

Generally shows extensive hemorhages in the subcutaneous tissuehorasic and abdominal cavities. pale in color and does not clot readily. Muscles dark colored and infiltrated with blood. Hemorrhages are invariably present on the pleardium and pleuræ in all cases. revention.

Do not use mouldy sweet clover hay. If symptoms appear following the consumption of mouldy sweet clover hay, then change feed at once, and keep cattle quiet, and call the eterinarian to administer the blood serum treatment. Use only the fine green growth of sweet clover for hay and handle it in such a way, that moulds cannot develop). Keep it dry -moulds must have moisture for growth.-L. Stevenson, Dept. of Exension, O. A. College.

Don't feed dusty hay or ill-smelling Don't expect the milk or cream to

Don't skim too thin cream. Don't expect to get top price for cream unless cows, stable, utensils, separator, and milkers are kept

Don't forget that there is good ioney in dairying if it is properly

The Banner to the end of 1927 for \$1.00. Subscriptions taken by G. W. Collins, Chatsworth, Ont.

Notes of a Pilgrimage to Egypt, **Palestine and Beyond**

By Rev. J. Thurburn-Conn

When we are children we have our dreams and ambition; we licture lands, peoples and things, and wonder if ever our dreams will come true-when we will see them. When, therewas about to come true, I gave thanks to God who had in such wonderful way made my pilgrimage possible. We have to learn in advance many necessities for a pilgrim-

age of this kind. Passports are of great importance; and the clothing, &c., for your cruise should be considered with care. Your day and hour for sailing finds you and your party on the S.S. Carmania, which ship went through the great war and

was in some of the big battles of the sea. This boat is to be our home for the trip. The sea is at her best and the hours aboard ship pass all too quickly because of the many interesting things to do, e.g., Deck Tennis, Quoits, Shuffleboard, Dancing, Swimming Pool, Lectures, Reading, &c., &c. We arrive at Harve, France, and are taken by special train to

Paris. Here we are housed in the best hotels of the city and find that we are to have three days in this finest city; in every respect, on the face of the earth. Much could be said about the. rence people, but space and time forbid.

Dining Room-Council Chamber-the Library, and twelve with being common carriers. A small more rooms, each room speaking of the artistic and poetical Genesis 46, verses 5 and 6, and Exodus, chapter 1, verse 11. harmony with the Holy Scriptures. bne mast be there to see and feel of himself. After lunch we and the Land of Gosnen is located North-east of Carolina inflorate with the knowledge that the and the ruin of Pithom of the Bible, where the Jews served in and the Garden in the Resurrection is the city of the Ruler of France and also the city where the Peace Conference was held. The Palace of Versailles is the most wonderful Royal Rasidance of all Europe. We visit the control of the Palace of Versailles is the control of the Palace of Versailles in the control of the Palace of Versailles is the control of the Palace of Versailles in the control of the Palace of Versailles is the control of the Palace of Versailles in the control of the Control of the Palace of Versailles in the control of the Control of the Palace of Versailles in the control of the Palace of Versailles in the control of most wonderful Royal Residence of all Europe. We visit the this and give fuller accounts. We leave by train for the Holy the ground floor, has many columns, and Hall where Peace was signed; the Battle Gallery, where pictures of the finest of the French art are seen; and so many other as cross the Suez Canal, but before we cross let us remember stood. There is a small stone state as sights that are worthy of space, but such must be left because that this land and her people may not have left behind them a seems to lead the sight of the control of the of battle fields which took the whole of our second day. We and often played there an important part. The city dates back, we were teld, to 50 years before Christ. Destroyed by the Huns, in 406 and again 50 years later by the Vandals, it must

French and held the German when he was within a few miles of Paris. No words can convey the impression made on you as you stand and witness such ruln, and to what end?

We are back in Parls by 9 o'clock, and on the morning o our 3rd day we visit many important places of the greatest of all cities. Our starting point, The Colonne of Vendome, 142 feet covered with bronze plates melted from the guns taken by Napoleon from the nations he conquered. The Madeleine, commenced in the reign of Louis XV, was converted into a Temple of Glory by Napoleon and was opened for Roman Catholic the history and story of this land, that is a mind well-stored

at Marseilles at 10 p.m. and are housed for the night in one we, who are curistians, remember that here out and are kindly releived and as you look over the first class hotels, "The Splendide Hotel", and it was a crucified. After breakfast we start upon our visit of the Holy Place of Stoning, the Site of the Crucificion, and the Crucificion and the Crucificion, and the Crucificion splendid house. (As we shall have 2 days on our return journ- Place within as well as without this Holy City. ey at Marseilles we will have more to say in our closing notes. At \$:30 a.m. on the following morn we embark on the Lotus, Tower of David and is immediately adjoining the Jaffa Gate den and the Gost Cescription is most remarkant. At 8:30 a.m. on the following morn we embark on the Lotus, Tower of David and its one of the steamers of a line noted for their comfort, and we on its South side. The foundation of this tower and part of side this Skull, It and Tomb in the hewn rock. one of the steamers of a line noted for their comfort, and we on its south side. The foundation of the steamers of a line noted for their comfort, and we on its south side. The foundation of the walls are original. A most surrounds the tower and its description is fulfilled. As we stand on the Grant in the steamers of a line noted for their comfort, and we on its south side. The Mediterranean Sea is full of the walls are original. A most surrounds the tower and its description is fulfilled. As we stand on the Grant in the standard of the relief of the reli interest to all lovers of the Bible Lands. Many of the relics adjoining buildings and the whole forms the Citadel. We rethere are associated with the development of the Israelite Nacall the words of Jeremiah: "Jerusalem shall be built again think of the word of Ezekiel: "He brought me back Christianity, i.e. with Biblical Archeology, &c. There are mulgo further in all that may be described with interest that can and it was shut."

Bisfore we leave this Garden we are sailing with us will keep their eyes open. We pass many City.) On our way to the Jews' "Wailing Place" and descendplaces that we would like to visit, but cannot, at least on the ing Jaffa street we note how narrow the streets are. Two of present journey. On our way back we may visit a few. We us with our arms extended could touch the house on each side. present journey. On our way back we may visit a few. We us with our arms extended could could could the house on cash side. The Angels, the without the Master of the Angels, the without the Master of the Master o are now sailing through the Straits of Bonifacio, between Corsica and Sardinia, and the Straits of Messina, in full view of
We pass on our way many way seemed that are in poor nearent coming of Peter and John, the looking in and the straits of Messina, in full view of
We, as our Master, gave what we could, and recalled what He the two disciples, and respectively what each saw the towns of Messina and Regglo. The latter is the ancient did for all such. Instead of entering the temple ground we fully believe, in the quiet surroundings, that here Rhegium from which St. Paul sailed to Putioli. We are to see, descend into the valley by a steep lane to the right. Here, elsewhere Our Lord suffered, died and rose again. Crete, which we read of in Paul's letters. As we near our ing through these we arrive at the "Wailing Place.". It is Crete, which we read of in Paul's letters. As we near our ing through these we arrive at the walling race. It is port we are thinking of the three great capitals of civilization composed of large blocks of limestone. The wall itself is fifty-kidron, pass Geths mane and descend the Mount of Civilization composed of large blocks of limestone. The wall itself is fifty-kidron, pass Geths mane and descend the Mount of Civilization composed of large blocks of limestone. one has said "There is but one thing more imperishable than saw many men and women (Jews) weeping (and kissing the our way to Bethnay. We stay a little while at the " civilization and that is knowledge itself." With the destruction stones) for the downfall of Jerusalem and praying for the reof the Alexandrian library all the modern world had to do its turn of the Glory of the Holy City. We are told that Friday work over again. A similar catastrophe to-day might set the afternoon is the best time to visit this place for many more are world back two thousand years. You see we lie helpless in the present and there are one or more choirs chanting litany. hand of God Himself. We arrive in Alexandria on the morn- Leaving the place of 'Wailing' we ascend 'Mount Zion'. The ing and while we have a short time, yet there are places of in-view from here is far beyond words to describe. Standing on terest to visit and among them are the European quarters. the brow of 'Zion' and looking across we see the Tyropean Val-They are very extensive, famed for their luxury and beauty. ley and recall the outgoings chronicled in history which had We are not impressed with Alexandria as an Oriental city; their theater here. Our guide reminds us that Jerusalem propthe streets and signboards make it more French than Egyptian. er consisted of Zion Top and Mount Moriah. To give the pre-

deed much more could be said if we had space and much may rounded by deep valleys: Kidron valley on the East; Hinnon he read about this wonderful city of 500,000 population. Our special train is here to convey us to Cairo, the largest or Place of Oliveso. Zion's summit was strongly walled. The city of Egypt. The city of Cairo still retains its mediaeva: enclosure possessed a citadel which stood where the present quarter, the city of Aladdin and the Arabian Nights, despite citadel stands, that is near the Jana Gate. We saw the sunset. the fact that in recent years spacious boulevards, palatial hotels as we were on this Holy Mountain and it surpassed all we and other European introductions have modernized one portion have ever seen. of it. On our arrival we visit at once the museum where many of the important discoveries of the Tomb of King Tut-Anhk-Amen may be seen and they are the most wonderful of all we first place we visit is the Church of the Holy Sepulchre. This have seen so far on our trip. One has to visit and see for one- Holy place belongs to no less than seven Christian Sects, each

The other three towns may be, with a good deal of instruction where the bedy of Our Lord is said to have to the reader, learned from the history of this city and land of romance and perpetual sunshine. We visit the Pyramids, the oldest and most wonderful monuments of human industry yet discovered. The ascent of the Pyramids is quite safe. We may, for a small fee, be assisted to do so. On the top there is a space of about twenty feet where we may rest and view from The whole pice is paved. In the centre this elevated position a grand and striking view which will repay one for the fatigue of the ascent. Near the two we are many lamps are suspended here and the now standing between there is to be seen on a bare plateau of ornamentation. We may enter the Sepularia rock the other pyramids and the Sphinx, the latter rearing its so. It is small and can only hold 2 or 3 fore, the dream of my childhood, and indeed my whole life, was about to come true. I gave thanks to God who had in such wonderful, very wonderful indeed. You may enter the Great Chapel of the Syrians or Jacobites. This is the control of the Syrians or Jacobites. This is the control of the Syrians or Jacobites. head from the sand life some monster suffocated by the dust- visit the Charlet of the Holy Sepulchro. The Pyramid, but there is very little to repay the ordinary visitor because from a low narrow doorway in

Some of us during the afternoon visited the ancient Mem- spect several weight tombs, two of which phis of the Bible, and the Necropolis in which the Egyptian as the tombis of Joseph of Arimathea and dead were buried (Hosea, chapter 9, verse 6). The Bible turning to the Stone of Anointment we a speaks so much of the river Nile that we should make it one stair. This will lead us to Calvary, which of the places to visit on our program. We could not do so on within the charch. Calvary, being common to this visit, but hope to do so on our next. Short as our time Sepulchre, all sects can approach it. The acis we visit the museum. Here we see all kinds of coffins and over the place. The place where the table mummies and other antiquities. Kings, Princes, the jewels of pointed out from here you descend by Queen Aah-hotep, mother of Aahmes 1 (1600 B.C.). Many Cross of Our Lord was found. They are things from Bible times may be seen, and many questions, to inal cross that was found because the Mark or which the Scriptures frequently refer, can be settled in the Emperor Constantine discovered it some mind and heart of man.

is where, we are informed, Pharaoh gave Joseph his wife, Asen-peared to Mar Magdalene. A marble rate Our first day in Paris was spent in visiting Versailles. Mai- ath, the daughter of Poti-Pherah, Priest of On Here we may chamber marks the place where Jesus symmetric day in Paris was spent in visiting Versailles. mason; the residence where Bonaparte once experienced all the rapture and hittorness of fate. We visit the State Hall. Mary and the Child stopped. The Land of Goshen is of great we are disposed to believe that Our Logical Control of the Child stopped. interest because of our love for our Bible (Genesis 41, verses out the gates, therefore we must look to impression of the mind, and it is beyond words to describe, and We may add the Land of Goshen is located North-east of Cairo, introduce when is in the case of Cairo, introduce when is the case of Cairo, introduce when it is the case of Cairo, in the c toured the Town of Versailles with the knowledge that this hard bondage, about 80 miles from Cairo. We have little time story of our pagrimage in their order a

voluminous literature, but their greatness looks at us through pass out on the way Our Lord must have heave Paris at 8 a.m.; and at once tour the City of Rheims. We this land of romance and sunshine you will be rewarded. Our many graves of our way as we descend whose principal deeds have been mixed to the life of France Land of the World's Desire; the Land where Our Lord lived Bethany and Agricho Road and western

The Holy Land

have been a city of fine beauty because one can see even in its once that our face is set for that Land of the World's Desire; these roads or baths, for they are only When at last our train steams out of the station we feel at somewhat after the manner of a fact the Land of Christ, where our Lord Lived and Worked. Why wards tife left at it ascends and passes at with this, picture one in 1918 and you feel more than you wish whole world, at least the Christian World? A narrow strip of second path good right up and over the is this land of Palestine of such overwhelming interest to the marks the cud of Offvet and the beginning to express at the work of the Hun. The Cathedral, even in its land of about one hundred and forty miles in length and about corresponds to the first. The fourth, man ruins is one of the most beautiful buildings. It is not an easy forty in breadth, shut in, one might say, on the North by Le-So houses remained after the Germans had finished their work stretches the Valley of Joidan and on the West the blue waters between the third and fourth paths, ju--for everywhere is ruin and one asks the question, "When will of the Mediterranean. This is God's Land; Here He specially enter and are this where Peter, Jahr. 100 miles we witness the awful work of war-villages, towns Here He lived and worked; Here He died for the sins of the of them are femal round and date from being and cities, none escaped. Here we are at Hill 108. Read your Human Race; Here He rose again; From here He ascended Lord. There is tree pointed out to the to sit on the Right Hand of the Father, and to this Land He "Our Lord was exceeding sorrowful.

The men who formed the first Christian Church were born way Qur Lord has taken after His agree and raised here. What they have said of Our Lord, as to who Gate and without the gate you stand at the He was and what He came to "Do and Teach" remains and Jesus, as we know, was taken from the ho much more than time and space will allow could be said about of Caiaphas, and orthodox tradition makes this land that we are to live in for a little while. What is this Christ. Here we stand looking at the plant land that it should have produced such men and women as we house of the High Priest that questioned de read of in our Bible? Of a truth this is indeed God's Land, Him to Pllate. "The Land of the World's Desire."

worship in 1842. The pediment above the colonade represents with the history of the times that lie before the Birth of Our la Concorde; The Opera, one of the most wonderful edifices Joppa, although Joppa is full of Biblical Associations, as for in Paris, abounding in statuary; Napoleon's Tomb, which instance the House of Simon the Tanner where Peter tarried of the Cross; (3 A Broken Column said to the Cross; (3 A Brok in Paris, abounding in statuary; Napoleon's Tomb, which instance the riouse of Simon the ranner where received five hours instead of half an hour. One many days. Darkness hides from view many places of interest, the burden of the Cross first caused Care should have received ave nours instead of nail an nour. One many days, Darkness indestrom view many places of interest, the burden of the Cross first caused that must know the history of his time and his victories before we although the moon of great help when we rush along in our day brook we are alimbing the hills of must know the history of his time and his victories before we although the moon stand before this greatest of all Frenchmen's Tombs. Then sleeper-car train. day-break we are climbing the hills of Simon the Cyrestan took the Cross (Mark stand before this greatest of all Frenchmen's tombs. Then sieeper-car train. unay-near no all climbing on all Simon the Cyrestan took the Cross that what more can we say in such a short time of the churches. St. Judea and on our way we pass many places of interest. Here south we see the House of Dives at whee what more can we say in such a short time of the caurenest St. Judea and on our way we pass many places of interest. The Chapelle, where we saw a Baptism; Notre Dame, where high is the cave of Sampson; David knew these hills, and many laid (Luke 14 and 19); (6) The House of V. mass was in progress; of the sights and scenes and peoples we more of the great characters we read of. And now we are to have wiped to have wiped to sweat from Christis. mass was in progress; of the signts and scenes and peoples we more of the great characters we read of. And now we are to have wiped the sweat from Christis in pass, view and longed to meet; the Education of Paris; Tempnearing the "Holy City.". One cannot describe his thoughts chief which retained the impression of the pass, view and longed to meet; the Education of Paris; Temptations of Paris; the Customs of her people; their manner of when he is just about to enter into the fulness of his dream of He alls a second time; (8) Where Car doing business; hundreds of things might be said about the many years. We feel that "This is His Homeland." We are women and exclaimed to them (Lake 23...) people of this great and proud city, but we will leave some to feel His presence somewhat more here than anywhere. We where Christ saily again under the years. people of this great and proud city, but we will leave some to feel his presence somewhat more never than any nece. Where Christ sand ugain under the world things to be said on our return for a four days stay on our enter the Holy City by the Jaffa Gale. This is the only gate Where Christ was disrobed; (11) Where it Leaving Paris the next morning at 8 o'clock we have a most therefore be going out and in these walls with other Pilgrims they took His look hither from all parts of the earth. This Holy City they took His look from the Cross, and Leaving Paris the next morning at 8 o'clock we have a most therefore be going out and inchese hand with other from all parts of the earth. This Holy City Sepulchre. And how we arrive at what we are well as we are well as delightful journey across France. Little can be seen of any who flock nitner from an parts of the cart. This flot, Sepulchre. And for we arrive at what it country when we travel at 45 to 50 miles an hour. We arrive is to the Jew the centre alike of his patriotism and his religion. real Golgotha and the Garden of the Bysuite. at Marseilles at 10 p.m. and are housed for the night in one We, who are Christians, remember that here our Lord was and are kindly releved and as you look over.

Travellers with more time should visit the Nauzha Garden cise situation of this "Holy Hill of Zion" we must first examine and the Antoniadis Park on the banks of the Mahmourdich the topographical character of the city, and of course time and Canal, Pompey's Column, the Catacombs and the Museum; in space won't allow this, but we may say that the city was sur-

The Church of the Holy Sepulchre This capital city of Egypt is a city composed of four towns learn that not a little trouble is experienced in keeping order. having a portion allotted to them, and it is not surprising to that were founded at different periods. In about 525 B.C. the There is but one door, and it faces the South and opens into a Babylonian Mercenary Soldiers of Cambyses, or according to square paved court of no great extent. We are shown many another account, the Assyrian captives in the time of Rameses chapels and departments, some of which are of great interest. Passing from the Vestibule we come to the "Stone of Unction"

ointing when taken down from the cross. A 1 ... of lumps is suspended a love it and many other candlebra when it. Many belonging to each sect, on entering, make direction and prostrating themselves kiss it fervently. We pass to the left and enter the Rotunda of the Sepulchre, There is a come above, supported by many

enter a dark grotto in which by the aid ... time of Christ At the north-east side as Heliopolis, or the City of On (Genesis, chapter 41; verse 45), or anti-chamber, said to enclose the spot

> the Kidron. Blre the place where Stall in should read Math., chapter 26, verses 36

We now arrive fust outside Practorium ered Jesus to be frugified. The Via Dalor visit the Tomb The family tomb of Joseph of

Olives and read St. Luke, chapter 24:50. Our Lord's said. Just a little way you are pointed to the place which tree was that Jesus cursed (Math., 21 and 19). We are at Bathany. We ricall how much Bathany, was favour y Our Lord. Part of the home of the two sisters and La pointed out. There are a few houses here, built, it seem. the material taken from the old ruins. Bathany, as we have bered, was the house of Jesus when he was in the Hely Critical walking from here in Jerusalem when He was teaching Temple. Here Lazaius was raised from the dead. We may the down a few steps into the cave or chamber which was the ; mb of Lazarus. It was here in the house of Simon the Leper it it the woman annoint Jesus with the ointment. When we look around us on our jurney we are impressed with the barren , condition of the country, "here a certain man who went down from Jerusalem to Pricho and was attacked. A little further on we come to the in where the "Good Samaritan" took him and paid his way from here our road descends steeply and we enter a low valle, and being on the road constructed and ing the war for mill ary purposes we continue until we re-

The Dead Sea is the lowest body of water on the face of the earth. A deep hollow 1300 feet below the level of the Medianranean. This sea in Holy Scriptures is called "The Sea of the Plain (Deut., chap. verse 49); The Salt Sea (Deut., chap. 3. vorse 17, and Joshua 12 and 3); In Joel it is called The East Sea. As you stand here you think of the cities of the plain and To be continued.)

Want

FRIDAY, M.

25 words upwar FOR SALL Ship. Pra

Markdale ing lath

machin *DAN