

DIG AND PICK POTATOES CAREFULLY

No. Amount of Organization Done by Careless Handling.

BY J. W. WESTON.
Buyers of table stock are influenced in their selection by first appearance. The old saying that, "First impressions are the most lasting," is apparently true of the potato to buyer. Appearance makes ninety per cent, of the sale. Potatoes are ripe, clean and bright, and from bruised, faded, blemished rotten potatoes, the appearance of the tuck will go good in its arrival at market. By careful handling of potatoes at harvesting time one can do much to give his potatoes the appearance they should have.

If the ground is dry and sandy and moist, so that the dirt runs through the diggs when dug, before the potatoes are more than three-quarters up the stem, remove the agitated soil from the main axis and pull around roots so the potato will stand upright. Piling of vines will prevent considerable loss of potatoes.

The use of crates will assist in careful handling in the picking and loading of potatoes. One should avoid the temptation of throwing potatoes at the end of the barrel. Skinned or otherwise injured potatoes are the ones that become affected with mouldy rot, wet rot and discoloration, the surface of which is especially prone to attack.

In handling, carefully handle the fruit as not to injure the skin and always keep the leaves intact, packed in sacks or boxes in the field, never to be sold as stock or seed potatoes. Potatoes are valuable food for hogs, cattle, horses, sheep and poultry. Each bushel of dried roots is worth as much for feeding purposes as one bushel of grain.

In the case of potatoes, it is necessary to dig, wash potatoes to lay on the surface, cover pots of hours before putting them into storage, reducing danger of bruising them.

Potatoes are dug and allowed to dry during the heat of the day so that the skins become leathery through exposure to the sun, and are then washed to permit all the fresh air possible to circulate through the pores and down the potatoes rapidly, aiding in their storage so that less chance and tendency to heat will be present.

Potatoes should be emptied and sorted when it is necessary to lay potatoes to lay on the surface, cover pots of hours before putting them into storage, reducing danger of bruising them.

Success will come when individuals of a community redile the problems of the market and prepare to supply the need in an efficient manner.

The things the consumer wants that Ontario grows can give you a better quality of life, and if you can afford to buy them, you will help to meet these demands.

Marketing Eggs Co-operatively.

With the closing in of the days, when many of the chores around the farm will have to be done by artificial light, a great danger of fire arises, one of the greatest causes of fire among barns, stables and other out-buildings being the use of lanterns, not to mention the use of lanterns and candles, however, they are often knocked over. Usually the lanterns set on the floor while the live stock are being fed, or other work done, and either falls over on account of having been carelessly placed or one finds it will knock over, with the result that there is an immediate fire spread among the hay or straw.

Lamps do well when turned loose in the corn field. They pick up much that would otherwise be wasted.

Play Safe.

With the closing in of the days, when many of the chores around the farm will have to be done by artificial light, a great danger of fire arises, one of the greatest causes of fire among barns, stables and other out-buildings being the use of lanterns, not to mention the use of lanterns and candles, however, they are often knocked over. Usually the lanterns set on the floor while the live stock are being fed, or other work done, and either falls over on account of having been carelessly placed or one finds it will knock over, with the result that there is an immediate fire spread among the hay or straw.

Lamps do well when turned loose in the corn field. They pick up much that would otherwise be wasted.

Co-operating in Marketing Poultry.

In the marketing of poultry, co-operative marketing is a great advantage to the farmers of Ontario to receive the best price from marketing. As a result of success achieved in this subject has been obtained throughout the country, and the federal and Provincial Governments giving every encouragement to the interests of the poultry industry, especially in the production of poultry products, issued by the Stock Branch of the Dominion of Agriculture, complete details how to organize, finance and control co-operative associations are given in a great deal of information on the marketing of poultry and eggs generally.

According to the bulletin, which may be obtained free from the Stock Branch, Dept. of Agriculture, Ontario, great success has been achieved in the co-operative marketing of poultry by those who have assembled and operate specially to do this.

Ewe lambs by nature are timid and fearful. They will not do well if allowed to run with older sheep. They should be encouraged to eat well and develop large frames and robust constitutions.

It has been my experience that ewe lambs do especially well if given a fair chance. They need plenty of range protection from storms, and regular care.

After pasture is done I feed my ewe lambs liberally on nutritious roughage, such as clover hay, bean feed, and corn stover. I find a light feed of corn stover is good, and supplies sufficient to the ration. A light grain ration of oats and wheat bran should be supplied, also C. Reynolds.

Give the Alfalfa a Chance.

Alfalfa has done well for Ontario farmers this year, and should be given a chance to develop a good top growth for winter protection during September and October that it may do well for us next year. The alfalfa plants should be allowed to attain all growth developed after Sept. 26. Stripping the alfalfa field in October generally results in destruction of all possible future profits. Unprotected plants winter kill. The alfalfa plant, with a good top will hold the snow and survive.

Jane Allen spent all morning picking up punishment terrible for her son, who had run away when his father finally brought him home, she was so glad to see him the forter every one.

Corn put through the silo saves the entire plant for the live stock. It further helps by being on the appetite and, through this improved appetite, the animal's body is better advanced for all other feed.

The financial advantage of this method cuts down expense and makes the farmer to secure prices than if each had shipped separately.

Jane Allen spent all morning picking up punishment terrible for her son, who had run away when his father finally brought him home, she was so glad to see him the forter every one.

Autumn.
The Kingbird and the pensive thrush are dead.
Children of light, too fearful of the gloom;
The sun fails low, the secret word is said,
The moulder woods grow silent as the tomb.
Even the fields have lost their sovereign grace,
The cornflower and the marguerite, and no more.
Across the river's shadow-haunted floor,
The paths of skimming swallows intersect.
Thus without grief the golden days go by.
So soft we scarcely notice how they went.
And like a smile half happy, or a sigh,
The summer passes to her quiet end;
And soon, too soon, around the umbrellaeaves
Sky frost shall take the creepers by surprise.
And through the wind-touched reddening woods shall rise
October with the rain of ruined leaves.
—Archibald Lampman.

Ontario's Apple Crop.

Ontario may not have what was at first reported a record apple crop in quantity but she has, according to general consensus of opinion, what is better, a superior quality crop. In the Maritimes and in England, the tomato is reported below the average. Having the advantage in this respect extends to the tab tucked at the neck and passing through two bound buttonholes, and the long full sleeves gathered into a gusset band at the wrist. A plain lace frock may be achieved through omitting this trim sleeve and the tab. The diagram outlines the simple design of pattern No. 1180, which fits sizes 8, 10, 12 and 14 years. Size 10 years requires 23 yards of 32-inch or 36-inch material, for the dress with long sleeves and apron, 35 1/2 yards for dress with short sleeves and without apron. Price 20 cents.

Many styles having a smart appeal may be found in our Fashion Book. Our designers originate their patterns in the heart of the style centres, and their creations are those of tested popularity, brought within the means of the average woman. Price of the book 10 cents the copy.

HOW TO ORDER PATTERNS.
Write your name and address plainly, giving number and size of such patterns as you want. Enclose 20 cents stamp or coin (coin preferred), wrap it carefully, for each number, and address your order to Western Dept., Wilson Publishing Co., 73 West Adlai E. Stevenson, Toronto. Patterns sent by return mail.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-2.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

GRACEFUL DESIGN FOR TWO MATERIALS.

Youthful styles follow "grown up" fashions in a charming way, and indulge with a fascinating effect in such dainty fancies as the gathered apron tunic simulating the two-piece effect at the front. The trimming interest extends to the tab tucked at the neck and passing through two bound buttonholes, and the long full sleeves gathered into a gusset band at the wrist. A plain lace frock may be achieved through omitting this trim sleeve and the tab. The diagram outlines the simple design of pattern No. 1180, which fits sizes 8, 10, 12 and 14 years. Size 10 years requires 23 yards of 32-inch or 36-inch material, for the dress with long sleeves and apron, 35 1/2 yards for dress with short sleeves and without apron. Price 20 cents.

Many styles having a smart appeal may be found in our Fashion Book. Our designers originate their patterns in the heart of the style centres, and their creations are those of tested popularity, brought within the means of the average woman. Price of the book 10 cents the copy.

HOW TO ORDER PATTERNS.

Write your name and address plainly, giving number and size of such patterns as you want. Enclose 20 cents stamp or coin (coin preferred), wrap it carefully, for each number, and address your order to Western Dept., Wilson Publishing Co., 73 West Adlai E. Stevenson, Toronto. Patterns sent by return mail.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-3.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-4.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-5.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-6.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-7.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-8.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-9.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.

W. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-10.

V. i. St. Paul is thinking of the showy, sensational gifts to which the Corinthians attached undue value. For example, the gift of "tongues" or inspired impudent utterances. It is a very wonderful gift, of course, yet, as St. Paul says, if the man who speaks this human or spiritual language is proud and vainglorious, he is all the more liable to offend his religion is all in the mouth, so to speak. He is only a noisy gong or a clanging instrument of brass.

V. 2. In the same way, it serves no purpose to be a prophet or inspired preacher. If a man has not this gift, it is a never-failing source of life and blessedness. St. Paul says that it is given to teach the truth of the gospel, but the supreme ambition of the Christians should be to "refer others in love." Love is the "way superlative," the crowning excellence of a Christian endowment.



A 1180

S.S. LESSON

October 18. Paul Writes to the Corinthian Church.
The greatest thing in the world.

I. WITHOUT LOVE OTHER GIFTS ARE VAIN, 1-2.

II. LOVE ALONE IS ADEQUATE TO THE DEMANDS OF LIFE, 1-2.

III. LOVE IS THE GREATEST GIFT, OUTLASTS ALL OTHER GIFTS, 8-13.

FILLING IN FURNITURE

BY BETHELEHEM

CARPENTER.

If you want your home to have the ultimate charm that it can possess, you must concern yourself with its requirements in order to get a permanent plan of furniture which, of course, will include the lovely attributes as coziness, elegance and color, besides making charming things country.

October brings us to the time when you have learned how to buy these abiding attributes of furniture.

October is a time for carrying out a permanent plan for carrying out a plan.

One is to furnish for permanence, buying each piece of furniture with thoughtful care so that it will serve.

The second method for carrying out a permanent plan is to keep it in mind while working with it.

Introducing—We saw in last lesson the conditions under which the gospel was first preached at Corinth. We now pass on a year or two, and listen to some good words which the apostle Paul is addressing to Christian teachers who have visited Corinth. Some are saying, "I hold with Apollo, others, "I hold with Celsus." Others, "I hold with Celsus."

It is the tendency to attach an undue importance to human teachers, and ask the Corinthians to remember that they are all one in Christ.

In the same epistle, Paul tries to answer certain difficulties which had arisen at Corinth in connection with "spiritual gifts."

"I hold with Celsus."

One is to furnish for permanence,

a reward even greater than that of its economy—a reward of informal charm.

Planning well for the plan of making the most of such simplicity by means of paint and shape, and color schemes.

Or