

The Markdale Standard

Published on Wednesday by COLGAN & MACINTYRE

Markdale Ontario

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Rates for Display Advertising will be furnished on application. All advertisements under 1 inch are charged as one inch. Professional cards of 1 inch or under, \$5 per annum, or \$3 for 14 months.

Reading notices, inserted in local column, 12c per line for transient advertisements and 10c per line for contract advertisements.

Advts. of Farm and Real Estate for sale, not exceeding 1 inch, are charged 50c first insertion and 25c each additional insertion.

Stays, Lost, Found, Notices, etc., not exceeding 1 inch, 50c for first insertion and 25c for each subsequent insertion.

Transient Advs., such as Legal Notices, By-laws, etc., 10c per line for the first insertion and 5c per line for each subsequent insertion.

Memorial poetry, one cent a word. Court of thanks, one cent a word, with minimum 25 cents.

Advts. without specified instructions will be inserted till forbid, and charged accordingly.

All advertisements subject to the approval of the publisher. Special contracts will be supplied promptly upon application.

All correspondence intended for the firm should be addressed to The Markdale Standard, Markdale.

BUSINESS DIRECTORY

LEGAL
P. M. O'LEARY, JUDGE
Barrister, Solicitor, etc. (Office)
Mark Street, Markdale. Money to lend.

LUCAS & HENRY
Barristers, Solicitors, Etc.
Lucas Block, Markdale.
Traders Bank Bldg., Toronto
L. H. Igou, W. A. W. H. Henry, B. A.

MEDICAL
DR. J. W. BEACH
Practising Physician
125 York St., Markdale, Ont.
Phone: Markdale exchange, 51 r 23.
(115) pld. Meaford exchange, 213 r 4.

DR. C. J. KELLEY
D.S. Royal College of Dental Surgeons of Ontario.
D.D.S., University of Toronto.
Dental Internate Eastman Institute for Children, Rochester, N.Y., U.S.A.
Practice limited to the treatment of children. Office: Royal Bank Building, 1000 and Yonge Sts., Toronto, Ontario. Phone: North 3033.

DENTISTRY
DR. J. A. MACARTHUR
Office in Arley Block (over Howes' hardware store, E. corner of south west corner of building, Toronto St.)

L. G. CAMPBELL
D.D.S., D.B.S.
Dental Surgeon, University of Ontario College of Dentistry and University of Toronto. Office over the post office, 1000 Yonge St., Toronto.
Appointments made by phone.

DR. PATTON J.P.
Resident U.S. Inspector of Marriage Licenses. Business strictly confidential.

FRATERNAL
C. O. E. No. 295
Markdale Council, Canadian Order of Women Friends, No. 295, meets second Monday of the month in Haskett's Hall, at 8 o'clock. A. Jackson, Chief; Connelley, Treas. M. G. H. Secretary.

MARKDALE L.O.L. No. 104
Meets in Haskett's Hall in Thursday evening at 8 o'clock. For more information, visit brotherhood made welcome. Alex. McWhorter, W.M., A. E. Colgan, Secretary.

AUCTIONEERS
B. H. WALDEN
Licensed Auctioneer for the County of Grey. All sales promptly attended to. From sales a specialty. Arrangements for sales may be made at Standard office or B. H. Walden, Markdale.

P. B. CARR
Responsible Auctioneer, County of Grey. Residences: 1000 and 1002, or write R.R. No. 2, Markdale, Ontario.

Cook's Cotton Root Compound
This compound is a powerful purgative and is used for the treatment of constipation, biliousness, and other ailments of the digestive system. It is a safe and effective remedy for all ages.

PATENTS PROMPTLY SECURED
In all countries. Ask for the PATENT ADVISOR, which will be sent free. HARRISON & MARION, 121 Queen St. W., Toronto, Ont.

WOOD'S PHOSPHODINE
This medicine is a powerful purgative and is used for the treatment of constipation, biliousness, and other ailments of the digestive system. It is a safe and effective remedy for all ages.

MARKDALE STANDARD

VOL. 41

MARKDALE, ONT., THURSDAY, JANUARY 11, 1923

Established in 1875



EFFICIENT FARMING

Finish the Birds Before Marketing.
At no time does it pay to market poultry in an unfinished condition. This year, when the prices offered are unusually low, this applies more than ever.

With the low prices thin birds will not bring enough to pay for the trouble of the cost of feed. In some cases there will be no sale for them at any price. Well finished birds are the only kind for which there will be a demand this fall, so if it is only for the sake of being able to sell, make sure that the birds are well finished, and in prime condition.

Even if there was a ready market for all kinds of birds, as has been the case for several years, the fact remains that one can produce a fat bird at less cost per lb. than he can produce a thin bird. In other words the "finishing" is, for the farmer, the cheapest part in the production of the bird, and if both fat and thin birds are sold for the same price (which is not the case) it would still pay to "finish up."

Experiments on crate fattening conducted by the Poultry Division, Experimental Farm, Ottawa, furnish the following data: (See Report of Poultry Division, 1921.) Sixty cockerels were put into feeding crates and fed for three weeks; these birds were weighed when put in and averaged nearly 4 1/2 lbs. each, or 268 lbs. in all. They were fed five different mixtures (in order to determine the best) composed of mash mixed with butter milk, at the rate of 1 lb. of the mash to 2 lbs. of the milk. They ate 360 lbs. of the meal and double that amount of buttermilk at a cost of \$10.22 and gained in live weight 117 lbs. The dressed weight of the birds when killed being 348 lbs.

The birds, upon going into the crate, were worth on the market 15c per lb. or \$40.20. The price received for them when fattened was 25c per lb. or a total of \$87. With the cost of feed deducted there was an actual gain of \$66.98. It took a third over 3 lbs. of the dry meal to make 1 lb. of gain in flesh, and of the five rations used the best results were secured from a mixture of equal parts finely ground oats (hulls removed), corn meal and ground linseed, mixed with double the amount of milk. This feed cost 1 lb. of gain was 6.27 cents and the average gain per bird in the three weeks was 2.5 lbs.

These figures show that it pays to crate feed. A feed cost of 8.7c made 25c worth of flesh and the finishing increased the value of the whole lot from the per lb. quality to a 25c per lb. quality.

Note—For further information write the Poultry Division, Experimental Farm, Ottawa, for bulletin No. 38, "Preparing Poultry Produce for Market."

The Sunday School Lesson

JANUARY 14

Jesus Teaching Humanity, Luke 14: 7-14. Golden Text—God resisteth the proud, but giveth grace to the humble, 1 Peter 5: 5 (Rev. Ver.)

Lesson Setting.—Our lesson to-day is the ambitious, to humility as the real motive of religion and life. The teaching of Jesus is the fulfillment of a trap into a triumph, a subtle plot into a baffled scheme. His enemies had invited him to break bread on the Sabbath day in the house of a Pharisee. They had also brought to the meal a man who had the dropsy, for the purpose of tempting Jesus to do an act of healing on the Sabbath. With eager and malignant eyes, they watched what he would do. Jesus healed the man as they hoped he would, but he placed the Pharisees in a dilemma. They were ready to fall from the lips of their enemies by one single, simple question. Then, as he so often did, he feebly carries the weight of the Pharisees' country and rebukes their pride and love of prominence and pre-eminence in a pointed parable.

I. The Principle of True Hospitality.
V. 7. Those which were hidden. The Sabbath day with the Pharisees was not a day of rest, but a day of fasting and prayer. It was a day when the Pharisees were to be seen in their best. They were to be seen in their best, and they were to be seen in their best. They were to be seen in their best, and they were to be seen in their best.

II. The Principle of True Hospitality.
V. 12. Said to him that bade him. Jesus now addresses himself to the Pharisees. He had just violated the spirit of true hospitality in two ways. First, his hospitality to Jesus had been only a mask for hostility. Jesus was silent about this fact. Second, when Jesus looked over the invited guests he saw that the true spirit of Nehemiah's injunction had been ignored. There was nothing to be gained by the Pharisees' hospitality. "Let thy house be open towards the street and let the poor be the guests of thy house." Canst thou thy friends and brethren? A rich man of religion must be wider than the gates of society. Service has regard for those who have need, and each day a bit of his sweet, and send portions unto them again. Service expects a return of for whom nothing is prepared. But all its favors, it does unto others in this case the Pharisee had invited, what it expects of receive again. It follows consistency, and it is a natural bond.

V. 13. Call the poor, the maimed, the lame, the blind. A very different picture is given of Jesus. He is not a man of religion, but a man of service. He is not a man of religion, but a man of service. He is not a man of religion, but a man of service.

V. 14. These should have been with the banquet. The Pharisees were not to be seen in their best, but in their worst. They were not to be seen in their best, but in their worst. They were not to be seen in their best, but in their worst.

V. 15. Sit down in the lowest room. Jesus, in guests, but a great blessing for the rather a playful way, proceeds to point out that even in the matter of self-assertion he is not to be seen in his best, but in his worst. He is not to be seen in his best, but in his worst. He is not to be seen in his best, but in his worst.

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The Township Unit in School Administration

By W. M. Morris

Those who advocate the Township Board are by no means pioneers in this educational reform. Dr. Egerton Ryerson, the founder of our present school system, was an advocate of the Township Board for school administration. It was not possible, however, in pioneer conditions, so the early settlers were given the privilege of providing educational facilities for their children. The formation of School Sections, many of which have since been given the privilege of providing educational facilities for their children. The formation of School Sections, many of which have since been given the privilege of providing educational facilities for their children. The formation of School Sections, many of which have since been given the privilege of providing educational facilities for their children.

But we have retained this three trustee School Section system of education, and we are trying to adapt it to meet the needs of modern life. The men and women of pioneer days were convinced it was the best for their children. They have inherited the system, but convictions do not progress by inheritance. Do we consider it the best system for rural education today?

The proposal is to have five or seven trustees elected by the whole township in a manner similar to electing the Township Council. This School Board would then have charge of all the schools of the township. Two arguments will be advanced. In this issue, in favor of the Township Board, with a view to eliciting some discussion on the subject.

Greater efficiency of administration. The very same attendance in many rural schools does not improve the average man that school trusteeship presents him with much of an opportunity for public service.

In analyzing the report of Teachers and Schools for the year 1921, there are 6 schools with an average attendance of 1. 183 schools with an average attendance of 2 to 5. 775 schools with an average attendance of from 6 to 10. In some cases there are as many as 100 pupils. There are only 18 members on the Board of Education for the City of Toronto to administer 82 schools with 1234 teachers, and yet there are some townships having an area not much greater than Toronto with 39 trustees, 13 teachers, and about 200 pupils. The schools of Toronto and other cities are as efficiently administered, if not better, than those of the average township. This is not because cities have a higher assessment but it might be that for the sake of efficiency, they have a higher tax rate.

There are many subjects proposed for the curriculum of our public schools that are called "frills and fads" by those who maintain that the three trustee system is sufficient. We should recall the fact that many of these so-called "frills and fads" were advocated by educationalists nearly a century ago.

SUFFERED YEARS WITH ECZEMA

"Fruit-a-Lives" Cleared Her Skin

Pointe St. Pierre, P.Q.

"I suffered for three years with terrible Eczema.