

# The Markdale Standard

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Markdale, Ontario.

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Memorial poetry, one cent a word. Cards of thanks, one cent a word, with minimum 25 cents.

Advts. without specified instructions will be inserted till forbid, and charged accordingly.

All advertisements subject to the approval of the Publisher.

Information covering Special Contracts, will be supplied promptly upon application.

All correspondence intended for the firm should be addressed to The Markdale Standard, Markdale.

## BUSINESS DIRECTORY

**R. J. SPROULE**  
Flesherton, Conveyancer, Appraiser, Valuator and Money Lender.  
Deeds, Mortgages, Leases and Wills drawn up and Valuations made on shortest notice. Charges very low. Apply to R. J. Sproule, Flesherton.

**F. MCGILLICUDD**  
Barrister, Solicitor, etc. Office—Market street, Markdale. Money to lend.

**LUCAS & HENRY**  
Barristers, Solicitors, Etc.  
Offices—Lucas Block, Markdale; and The Bank Bldg., Toronto.  
H. Lucas, K.C., W. D. Henry, B.A.

**DR. J. W. LEACH**  
Practising Physician  
Rocklyn, Ontario  
Phones:—Markdale exchange, 11 r 2, 2116 (p.d.) Meaford exchange, 213 r 4.

**DR. J. A. MACARTHUR**  
Dentist  
Office in Artley Block (over Bowser hardware store). Entrance at southwest corner of building, Toronto street.

**L. G. CAMPBELL**  
(L.D.S., D.D.S.)  
Dental Surgeon, Graduate of Ontario College of Dentistry and University of Toronto. Office over the post-office. Office hours 9 a.m. to 6 p.m. Appointments made by phone.

**FRATERNAL**  
A. F. & A. M.  
Hilton Lodge, No. 490, G.R.C. Markdale, meets in Masonic Hall, Meaford Block, on Tuesday evening 8 o'clock or before the full moon every month. Visiting brethren cordially invited. Secretary: H. H. Reburn, W.M.; S. A. Morrison, T.H.

**C. O. C. F. No. 359**  
Markdale Chapter, Canadian Order of Chosen Friends, No. 359, meets second Monday in the month in Huskott's Hall, at 8 o'clock. A Jackson, Chief; Councillor: Herb M. Irwin, Recorder.

**MARKDALE L.O.L. No. 1045**  
Meets in Huskott's Hall on Thursday evening or before full moon in each month. Visiting brethren made welcome. Everard Walker, W.M.; J. England, Secretary.

**AUCTIONEERS**  
**B. H. WALDEN**  
Licensed Auctioneer for the County of Grey. All sales promptly attended to. Farm sales a specialty. Arrangements for sales may be made at Standard Office or B. H. Walden, Markdale.

**D. CARRUTHERS**  
Licensed Auctioneer, County of Grey. Reasonable terms. Satisfaction guaranteed. Phone 13 r 23, or write. A.R. No. 2, Markdale, Ontario.

**Cook's Cotton Root Compound**  
A safe, reliable, regulating medicine. Sold in three degrees of strength—No. 1, 2, 3. Sold by all druggists, or sent prepaid on receipt of price. THE COOK MEDICINE CO., TORONTO, ONT. (Formerly Wilson's).

VOL. 41

MARKDALE, ONT., WEDNESDAY, OCTOBER 25, 1923

Established in 1875

J. W. PATTON, J.P.  
Rocklyn, Ont. Issuer of Marriage Licenses. Business strictly confidential.

**WOOD'S PHOSPHODINE**  
The Great English Preparation. Tones and invigorates the whole nervous system, makes the blood rich in old veins. Used for Nervous Debility, Mental and Brain Weakness, Loss of Energy, Fatigue of the Heart, Failing Memory. Price \$2 per box, 75c for 50c. Sold by all druggists, or mailed in plain wrapper on receipt of price. New pamphlet mailed free. THE WOOD MEDICINE CO., TORONTO, ONT.

**PATENTS PROMPTLY SECURED**  
In all countries. Ask for our INVENTOR'S ADVISER, which will be sent free. MARION & MARION, 394 University St., Toronto, Ont.

**THE MASQUERADE PARTY**  
Here are some suggestions for masquerade costumes for the All-Hallow's Eve party:

Spanish girl, ankle-length (red or yellow), flowered shawl draped over one shoulder and around hips; white waist with elbow sleeves; black slippers with red satin pasted over heels, and red silk stockings. Wear hair dressed high with a wide fancy comb, and arrange a red rose to droop over one ear.

A girly wears a very full skirt of gaily figured material, white blouse and soft-sash of red wound around the waist. The hair is parted in the middle and worn in two braids, with a gay handkerchief wound over the head and tied under the braids in the back. Innumerable strings of gold and coral beads are worn. The stockings should be white, the slippers black.

The alphabet costume is odd. A plain white dress can be used as a foundation and a border of letters, sewed or pasted, to the bottom of the skirt. Such words as "cat," "dog" and "ball" may be placed diagonally on the skirt. A large fan has the letters A, B, C on it. The letters may be cut from printed matter, or from black paper.

An Irish peasant costume requires a short woolen skirt, blue and white striped low bodice, white neckerchief, and apron, gray stockings, high-heeled shoes and a handkerchief tied over the head.

A white witch wears a bodice and quilted petticoat of white satin, with pampiers over the hips and a ruff around the neck. A pointed cap with streamers at the top is worn. A black cat on the skirt and a hat on the bodice contribute the finishing touches.

Bats would like to dress as Captain Kidd in ragged short trousers and with skirt with frayed sleeves. A red sash is wound around the waist, a red handkerchief is tied around the head; a dirk stuck in one of the wide boots completes the costume.

An Arab requires baggy trousers made of red cotton, fasten tightly around the ankle, a white shirt, red velvet bolero jacket, red sash, Turkish slippers and a red fez (hat).

A boy who can take the part could dress as a "flapper," using any girl's costume which fits him. Goloshes worn wide open, silk stockings, gay sports skirt, sweater and hat will do. With a wig of bobbed hair and considerable "make-up" it would be difficult to identify him.

Domino costumes can be depended upon to disguise, and are worn by both girls and boys. They can be made of cambric or satin, in one- or in two colors, or of plain and figured material.

When witches fly, And the owlets cry, And the dog howls, "Ki yi, ki yi," When the black cat mew, as the night grows old, And the snake throut, dewy grass glides cold, It has come, I ween, All Hallowe'en!

**A Real Hallowe'en**  
Write the invitations on yellow correspondence cards, pasting a Jack-o'-lantern sticker in the upper left-hand corner. Use the following rhyme:

"Goblins and ghosts will frolic 'til late, This night in my house, at half-past eight. Cover your eyes if you might 'ghostly' sights. But chance it to choose you a mate."

Put the date in the lower left-hand corner, your name and address in the lower right-hand corner. Seal the envelopes with black cat stickers.

Decorate with corn-stalks, pumpkin Jack-o'-lanterns and black cats. Bats and witches which can be cut from cellophane paper. Candles stuck in bottles may have black cat shades.

Should the guests dress in costume, begin the party with a grand march, the masqueraders forming in pairs and marching to the music of a quick march. Most of the fun and entertainment ought to be forthcoming from the actions and antics of the masquerades. A talking-machine can be depended upon to furnish the necessary music. Play singing and musical games, using such old tunes as "Com-

# EFFICIENT FARMING

Autumn Poultry Items. It pays to store up a bushel of dry sand in the fall before the freezing weather. This will serve as fine grit for the baby chicks that are hatched next spring before the ground has thawed.

The use of green feed in the winter ration not only helps to keep the birds healthy, but it seems to increase the fertility of the eggs produced the following spring. The most vigorous chicks seem to come from hens that have plenty of green feed in the winter. Now is the time to store mangels, cabbages and all the cull vegetables available for poultry feed.

At the present low price of oats, more sprouted oats will probably be used in the laying houses this winter.

Patch the leaky poultry house roofs. This will improve the condition of the litter in the houses and help to prevent colds and roup. Hens can stand cold weather but dampness will soon undermine their vigor.

Isolate the first hen that shows signs of a cold and it will help to prevent other cases. Place the sick bird where she will not be forgotten and neglected at feeding time. Remove the mucus from the nostrils and rub the swollen part of the head with camphorated vaseline. When a hen has a lump near the eye it seems largely due to the clogging of the nostril because of the cold. Prompt attention is necessary to avoid the loss of the bird.

The full dry mash hopper in the laying house takes a lot of worry out of poultry management in stormy weather. Then you know that the hens will be properly fed for health and egg production even if they cannot use the range. Hens do not gorge on mash; the exclusion of other feeds. It looks expensive to keep feed before them at all times. Experience proves that it is the most economical method. It is not just the cost of feed but the difference between the production costs and the returns that determines the profits.

The farmer with a small flock can often use commercial mash to good advantage. Others raise part of the ingredients of the mash. Then it pays to buy other necessary materials and make the mixtures at home. You know what is in the home-mixed mash and I think that home-grown grains can be sold quite profitably in the form of eggs if you have the right kind of egg-making machines.

Be careful not to feed mouldy corn to hens. Spoiled wheat is another cause of sickness. When cleaning out a hen box it is best to burn or bury any spoiled grain before the poultry finds it.

When mixed ashes become wet and then sour and mould, they are a source of danger.

If you have immature pullets think it pays to force them now and as possible before winter weather. The pullets that go into winter in fine condition will naturally prove the best layers and the most desirable breeders. Pullets that are in poor condition when winter begins are seldom profitable.

It pays to have permanent poultry houses firmly built to the stone wall. This can be done by setting eight-inch blocks in the cement and securely fastening them to the sills. Small colony houses can be partially protected by driving a two-by-four post at each corner and spiking it to the house.

Dangerous windstorms seem more prevalent than in the past and the small buildings of the poultry keeper are in particular danger.

Old stone piles which are a breeding place for weevils are dangerous to the poultryman's profit. The stone is fine to help make the fill for the foundation of a laying-house. The wall can be left partially unfinished, so leaving an opening in which the stone can be dragged on a stoneboat. This saves the heavy work of dumping and the possible damaging of the wall.

Here is a good saving for nests that can be used where the uprights are not in the way. Build the section without backs to the nests. The side wall furnishes the backs. Then hinge the section to the wall. By raising the nests toward you, all of the old litter can be dumped out at the back. This saves time in cleaning nests when new nesting material is needed.

Sunflower seed contains a lot of insecticide and is not in a class with corn and wheat for poultry feed. I believe it pays to feed the sunflowers in the fall when the hens are moulting and the pullets need a little extra fat and a little gloss on their feathers. The heads can be thrown on the ground on the range and the hens will soon thresh them out. Unless there is a very large surplus of sunflower seed, it is better to save work and to feed the heads to the hens.

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Application. This chapter from one of the greatest of the prophetic preachers, the good news of deliverance from a foreign yoke. The days is coming, says the prophet, when your captivity shall be turned, when your people, instead of being the slaves of others, shall have the standard of temperance is bound upon their heads, they shall ride upon both deal with the returning captivity. Chapter 60 shows the external greatness and glory of Jerusalem when the Gentiles shall come to her light and kings to the brightness of her rising. Chapter 61 deals with the spiritual and inner mission of Jerusalem. It lays before us the spiritual programs of God's restored people. This program was fulfilled by Christ. In Luke 4: 17 we read how Jesus entered the synagogue at Nazareth and read from the scriptures the first verse of Isa. Chapter 61, and began to say unto them, "This day is this scripture fulfilled in your ears." The Old Testament prophet testifies of the New Testament Messiah.

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## The Sunday School Lesson

OCTOBER 29

World Wide Prohibition, Isa. 61: 1-9. Golden Text—Righteousness exalteth a nation; But sin is a reproach to any people.—Prov. 14: 34.

Lesson Setting.—The chapter in which we start in the present, when the standard of temperance is bound upon their heads, they shall ride upon both deal with the returning captivity. Chapter 60 shows the external greatness and glory of Jerusalem when the Gentiles shall come to her light and kings to the brightness of her rising. Chapter 61 deals with the spiritual and inner mission of Jerusalem. It lays before us the spiritual programs of God's restored people. This program was fulfilled by Christ. In Luke 4: 17 we read how Jesus entered the synagogue at Nazareth and read from the scriptures the first verse of Isa. Chapter 61, and began to say unto them, "This day is this scripture fulfilled in your ears." The Old Testament prophet testifies of the New Testament Messiah.

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Y. 2. To proclaim the acceptable year of the Lord; the year of the Lord's favor to Zion.

Y. 3. To appoint unto them mourn; to offer or provide. Beauty for ashes; a crest instead of oil; a shout instead of weeping; a dance instead of mourning. That might be called "trees of righteousness, God's people, God's blessing upon you; become like to a great, flourishing forest of oaks, instead of broken trees. A reference to such chapters as 28 will give you very clearly the prophetic attitude to intolerance as a barrier in the way to spiritual progress for the human soul, and to all programs of service that seek to lift burdens and wipe away tears.

Y. 4. They shall build the old wastes. The mission of the servant of the Lord is to be more than consolation. It is to be a mission of restoration. The desolating effect of the Exile is to disappear. The people restored to God's favor are to become a society, bringing the best out of every thing. The earth will respond to the heavens. A people free from the burden of sorrow will be a people free from work. Intemperance, one of the greatest of desert producing forces, Temperance is a great building force.

II. Israel's Mission to the World: Y. 5, 6. Strangers shall feed your flocks. . . ye shall be named the Priests of the Lord. Israel's fountain of joy and blessing is one of the greatest of the Gentiles are to become partners in the blessings, but the pre-eminence of the Israelite as the chosen agency of divine grace is to be willingly recognized. They are priests and ministers of God, but they are to be the Gentiles.

Y. 7. For your shame ye shall have double. Not only pre-empted, but recompense for all the sorrow and suffering of the exile there is to be a double blessing.

Y. 8. The Lord, love judgment, I hate robbery for burnt offering. God demands sincerity in worship, for he sees how even deceit and indolence may mask itself behind the external forms of worship. On the other hand, he will deal with his people faithfully, in his promises and covenant.

Y. 9. Their seed shall be known among the Gentiles. This fidelity of God to his everlasting covenant shall not only be experienced by the Israelites, but it shall be manifest to the world. The world of the Gentile will confess freely that it sees the favor of God resting upon his people. The temperance implication of the whole passage is that while the fountain of blessing flows from God and to a divine height, yet men are to be dignifiers of channels. For this fountain flows, they are to be the agents of God, moving all that prevents the flow and the overflow.

Application. This chapter from one of the greatest of the prophetic preachers, the good news of deliverance from a foreign yoke. The days is coming, says the prophet, when your captivity shall be turned, when your people, instead of being the slaves of others, shall have the standard of temperance is bound upon their heads, they shall ride upon both deal with the returning captivity. Chapter 60 shows the external greatness and glory of Jerusalem when the Gentiles shall come to her light and kings to the brightness of her rising. Chapter 61 deals with the spiritual and inner mission of Jerusalem. It lays before us the spiritual programs of God's restored people. This program was fulfilled by Christ. In Luke 4: 17 we read how Jesus entered the synagogue at Nazareth and read from the scriptures the first verse of Isa. Chapter 61, and began to say unto them, "This day is this scripture fulfilled in your ears." The Old Testament prophet testifies of the New Testament Messiah.

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