

Bovril helps you to "turn the corner"

The Pioneers

BY KATHARINE SUSANNAH PRICHARD

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CHAPTER XVII.—(Cont'd.) Deirdre was breathless with running across the paddocks to reach the turn in the road. The wind had blown her dark hair into little tendrils about her face, and there was a sparkle of anger in her eyes. "I heard what you said to father," she went on, "and if you haven't anything better to say to me, I'll go back."

"There's only one girl I'll be married to," he said. "Yes," her eyes leapt to his. "Jess Ross?" "Who says so?" "She does," Deirdre laughed. "She says she's the only girl you've ever kissed. And her mother says—"

"When she was a kid, put her face up to me; but I never kissed her or any girl," Davey said. "I didn't believe it, of course."

Deirdre laughed softly. "Well—I thought—if there was any girl you'd be wanting to kiss it would be me, Davey!"

The bright shy glance that flew towards him, and the quiver of her lips, fired the boy.

His arms went out to her. He caught her shoulder and held her to him. For an instant he did not know whether it was night or day. But when he withdrew from that moment of unconsciousness, wild, uncontrolled joy and possession, his eyes were wide and her eyes beneath his were like pools in the forest which the fallen-leaf mould has darkened and the twilight striking through the trees makes a dim, mysterious mirror of.

"Deirdre," he whispered, as if he had never before said her name, and to say it was like singing in church. He kissed her again, slowly and tenderly; the first pressure of her lips had made a man of him.

"You're my sweetheart, aren't you, Deirdre?" he said exultingly, holding her in his arms and gazing down at her. "When you come back we'll be married."

"Yes," Deirdre whispered. Her eyes reflected the glow of her heart. "I've always meant to marry you, Davey, though I've sometimes pretended I liked Mick Ross, or Butty Morrison better." She drew a little sigh. "But I'm so glad it's all settled, now, and we're really going to marry each other."

The sunset had died out of the sky, the shanty's light glared down on them when they kissed and whispered "good-bye—for a little while." Davey could scarcely say the words. He watched Deirdre as she fled up hill to the shanty; then leaping on his horse he set her clattering down hill, all his young manhood—the tumult of his love, awakened senses, rejoicing and dreams—pre-destinating within him.

CHAPTER XVIII.

In the earliest days of Port South-east, settlers tracking inland or further along the coast, had to cross the Wirree before them. The shallows of the river where they crossed began to be called the Wirree Ford. The tracks converged there, and it was not long before a shanty appeared on the left bank a few hundred yards from the head and slowly-moving river.

The Wirree came down from the hills and flowed across the plains at the foot of the ranges. The whole of the flat land it watered was spoken of as the Wirree district, and the Wirree. The stream emptied itself into the waters of Bass Straits. Opposite was Van Dieman's Land, the beautiful green island on which penal settlements had been established. Men had been known to escape from it to the mainland. They made the dangerous passage of the Straits in open boats, and sometimes were picked up in an exhausted condition by a frigate-policing the coast, or a trader, and sent back to Hobart Town or Port Arthur. Sometimes their dead bodies were tossed by the sea on the shores they had been trying to reach, and sometimes, steering by the muddy waters of the river that flowed out from the nearest point opposite the island, bearing silt and driftwood for a couple of miles into the sea, they reached the land of promise and freedom.

As the beaten grass path along the sea-board became the main stock route between Port South-east and Rane, a newly-founded settlement at the Wirree, the eastern end of the coast, a township of curious mushroom growth cropped up about the Wirree Ford and McNab's shanty.

It was a collection of huts, wattle and daub, white-washed, for the most part; but some of them were sun-baked sods, plastered together, or of the stones which were scattered over the plains or filled the creek beds.

McNab's weatherboard shanty, with its signboard of a big fat bull, with red-rimmed eyes on a white ground, was by far the most pretentious. The history of these dwellers about McNab's was a matter of suspicion. They arrived from nowhere, out of the night, and it was surmised, except up the river in cockle-shell boats which had brought them over the Straits and were sunk in the slowly-moving river when they had served their purpose.

Sale days, however, still ended in gauding and drinking brawls at the shanties, and sometimes in the drop-up before McNab got his holding on an arm of the Wirree. He set about acquiring the selvedge of the plains which was cut off from the finer, more arable land by a scrubby line of dense-growing li-tree. Most of the Wirree Ford men ran cattle on these strips of coarse-grassed land, thrashed by the sea breezes. But they were no stockers for the niceties of boundaries and property laws. They drove their first, wild-eyed, scraggy herds when they listed, a cursing, blasphemous crew, not daring to gainay them. It was reckoned better to have the good-will than the enmity of the Wirree river men. The body of a settler who had threatened to have the law on his land was, a few days afterwards, found in the river, drifting with the tide out to sea. Some of the Wirree men made a living as fishermen. Others maintained themselves by a desultory farming. They plowed the grey land of the seaboard with wooden land-plows. But many of them dived out of what they could make out of the stockmen and drovers who passed through the township on their way to Rane or to the Port.

McNab was powerful enough even on those days, and many and ingenious were the stories he invented to account for the presence of men who came to the Wirree Ford unexpectedly. As the settlement grew, it did justice to the rumored accounts of its origin. McNab's was the meeting

place of stockmen, drovers and teamsters on the southern roads, and the carousers held there were night-long. It was recognized as a hotbed of thieves and ruffians by the roadsters, and no man of substance or any pretensions at all, would lodge the night in any of the wattle-built huts within a stone's throw of the river. Before long, the Wirree men had fat cattle to dispose of. An open space between the huts, not far from McNab's, was used as a sale yard. It was then that settlers who wanted good prices for their beasts had to drive them to the Wirree market. A better bargain was driven in the Wirree square than anywhere else. So Wirree Ford became Wirreeford, and thrived and prospered until it was the busiest cattle market in the south.

To a certain extent, it prospered through an air of respectability over it. At first, cattle-owner and farmers from the hills entered the township in the morning and left it before the shadows of night fell. They did their business and left the Wirree not much better off for their coming, venturing into the shanty for a midday meal only, and drinking sparingly, if at all, of the curious, dark spirits it vend.

Then stores were opened. There were less fearsome conings and goings, and McNab's shanty was no longer a shanty, but proceeded to do business with an air of great respectability. Women and children were brought into the township for the sale of their wares. The days became week-days. They meant the coming of festive ribbons by the women and children, the climbing into high spring-carts and buggies, and driving along the winding track from the hills to the township, where groceries, crockery and household furnishings could be bought, and stowed in the back of the carts for the home journey.

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