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STANDARD

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A. F. & A. M.
Eliram Lodge, No. 490, G.R.C.
Markdale meets in Masonic Hall, Mc-
Farland Block, on Tuesday evening on
or before the full moon every month.
Visiting brethren cordially invited.
T. H. Return, W.M.; S. A. Morrison,
Secretary.

CO. O. & F. NO. 394.

Markdale Council Canadian Order
Chosen Friends, No. 399, meets second
Monday in the month in Elram's Hall,
at 8 o'clock. Jackson, Chie-
f Councillor: Herb. M. Irwin, Recorder.

MARKDALE L.O.L. NO. 1045.

Meets in Masonic Hall on Tues-
day evening on or before the full moon
each month. Visiting brethren made
welcome. Everett Walker, W.M.;
J. England, Secretary.

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MARKDALE STANDARD

VOL. 41

MARKDALE, ONT., WEDNESDAY, OCTOBER 11, 1922

Established in 1875

Farm Crop Queries

CONDUCTED BY PROF. HENRY G. BELL

The object of this department is to place at the service of our farm readers the advice of an acknowledged authority on all subjects pertaining to soils and crops. The author is Professor Henry G. Bell, in care of The Wilson Publishing Company, Limited, Toronto, and answers will appear in this column in the order in which they are received. When writing kindly mention this paper. As space is limited it is advisable where immediate reply is necessary that a stamped and addressed envelope be enclosed with the question, when the answer will be mailed direct.

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G. R.: What is the difference between hydrated lime and the ground limestone applied to lands? Where land required two tons per acre of the ground stone how much of the hydrated lime would be equal to the stone?

Answer: Ground limestone is the carbonate of calcium and magnesium. Burnt lime is the carbonate with the gas carbon dioxide driven off by burning or heating; that is, burnt lime is the oxide of calcium. Now, if the oxide or burnt lime is slaked with steam or water it forms hydrated lime.

S. H.: I would like a ration for my milk cows. As roughage I will have timothy hay and shredded corn fodder.

Answer: Henry's Feeds and Feedship, 14.

V. 1. And, Mark says "straight way" after the baptism. Full of the Holy Ghost; dedicated to his great task and endowed with the full gift of God's spirit for it. Let . . . into the wilderness; in the neighborhood of the Dead Sea. Experiences must not only be experienced. They must be understood! Jesus needs retirement for thought and contemplation. Being forty days tempestuous Jesus was a true prophet and endures the trials of life in the presence of Satan. Temptation is a revelation of strength. For the weak it means a revelation of weakness; but for strong and weak alike the test is real and the writer of Hebrews emphasizes the reality of Christ's temptation and the sympathy which such temptation created in Christ for the weak who are tempted.

V. 2. Did eat nothing . . . he afterward hungered. In the intensity of His hunger He was seized. His bodily pains were forgotten for a time but they asserted themselves later and this time of physical reaction and bodily exhaustion is seized by the tempter for his culminating effort.

V. 3. Command . . . that it be made bread. Seemingly a natural thing, for hunger is meant to be appeased—a reasonable thing, for Christ must live to do His work, an easy thing for it will demonstrate His divine sonship and power.

V. 4. Not . . . by bread alone . . . by every word of God. Jesus uses the scripture (Deut. 8:3) for His shield.

Hunger is not the supreme motive. Jesus will not use His power self-satisfying ways. He will not let His ministry be prostituted and endures the easy battles but not alone this line. Even at the end of His ministry there will come the temptation in the Garden of Gethsemane to seek some easier way than the way of the Cross. But, then again, the supreme fidelity to the will of God. From temptation to end, He will be a wonder-worker. The ministry of Jesus was always triumphant; always ascribed to His teacher, always made subordinate to His teacher, always truthfully. He Himself, not His miracles, is the Supreme revelation of God.

V. 5. When the devil had ended all the temptation, every kind of temptation. He departed; a rout, not a victory. For a season, Jesus had fought this battle once for all, but there will be other battles, but not alone this line. Even at the end of His ministry there will come the temptation in the Garden of Gethsemane to seek some easier way than the way of the Cross. But, then again, the supreme fidelity to the will of God. From temptation to end, He will be a wonder-worker. The ministry of Jesus was always triumphant; always ascribed to His teacher, always truthfully. He Himself, not His miracles, is the Supreme revelation of God.

V. 6. All His power I will give to me. If Thou . . . will worship me. Then Jesus looked for a kingdom of earth, world power and glory. The Roman world would before such a kingdom. Why not compromise, earthly power for spiritual ends? Why not come before the world as a king instead of a carpenter? Why not choose a throne instead of a cross? Why not claim.

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