

The Markdale STANDARD

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Markdale, Ontario.

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Rates for Display Advertising will be furnished on application.

All Advertisements under 1 inch are charged as one inch.

Professional cards of 1 inch or under, \$5 per annum, or \$3 for six months.

Reading Notices inserted in local column, 10c per line to transient advertisers and 8c. per line to contract advertisers.

Ads. of Farms and Real Estate for sale, not exceeding 1 inch, are charged 50¢ first insertion and 25¢ each additional insertion.

Strayed, Lost, Found Notices, etc., not exceeding 1 inch, 60¢ for first insertion and 25¢ for each subsequent insertion.

Transient Ads., such as Legal Notices, By-laws, etc., 10c per line for the first insertion and 5c per line for each subsequent insertion.

Memorial poetry, one cent a word.

Card of thanks, one cent a word, with minimum 2c cents.

Ads. without specified instructions will be inserted till forb'd, and charged accordingly.

All Advertisements subject to the approval of the Publisher.

Information covering Special Contracts will be supplied promptly upon application.

All correspondence intended for the firm should be addressed to The Markdale Standard, Markdale.

BUSINESS DIRECTORY

R. J. SPROULE.
Fincourt Conveyancer, Appraiser,
Valuator and Money Lender.
Deeds, Mortgages, Leases and Wills
drawn up and Valuations made on
shortest notice. Charges very low.
Apply to R. J. Sproule, Flasher
ton.

LEGAL:

R. McCULLOUGH
Barrister, Solicitor, etc. Office—
Mark street, Markdale. Money to
land.

LUCAS & HENRY
Barristers, Solicitors, Etc.
Offices—Lucas Block, Markdale;
Traders Bank Bldg., Toronto.
I. B. Lucas, K.C., W. D. Henry, B.A.

MEDICAL

DR. J. W. LEACH
Practicing Physician

Rocklyn, Ontario

Phones:—Markdale Exchange, 11-2-3.

(2116 p.d.) Meaford Exchange, 213-4.

DENTISTRY:

DR. J. A. MacARTHUR
Dental
Office in Arley Block (over Bowes
hardware store). Entrance at south-
west corner of building, Toronto
street.

L. G. CAMPBELL
(L.D.S., D.D.S.)
Dental Surgeon. Graduate of Ontario
College of Dentistry and University
of Toronto. Office over the post-office
Office hours 9 a.m. to 6 p.m.
Appointments made by phone.

FRATERNAL

A. F. & A. M.
Hiram Lodge, No. 490, G.R.C.
Markdale, meets in Masonic Hall, on
Fairland Block on Tuesday evening on
or before the full moon every month.
Visiting brethren cordially invited.
T. H. Reburn, W.M.; S. A. Morrison,
Secretary.

C. O. C. F., No. 399.
Markdale Council, Canadian Order
of Chosen Friends, No. 399, meets second
Monday in the month in Haskett's
Hall, at 8 o'clock. A Jackson, Chief
Councillor; Herb. M. Irwin, Recorder.

MARKDALE L.O.L., No. 1045.
Meets in Masonic Hall on Thurs-
day evening on or before the full moon in
each month. Visiting brethren made
welcome. Everett Walker, W.M.;
J. England, Secretary.

AUCTIONEERS

B. H. WALDEN,
Licensed Auctioneer for the County
of Grey. All sales promptly attended to.
Farm sales a specialty. Arrangements for sales may be made at
Standard Office or B. H. Walden,
Markdale.

D. CARRUTHERS
Licensed Auctioneer for the County
of Grey. All sales promptly attended to.
Farm sales a specialty. Arrangements for sales may be made at
Standard Office or D. Carruthers,
Markdale.

Cook's Cotton Root Compound
A safe, reliable medicine.
medicine. Sold in three
sizes of strength, No. 1, \$1;
No. 2, 50¢; No. 3, 35¢.
Sold by all druggists, or sent
postpaid on receipt of price.
Price per pound, 25¢.
THE COOK MEDICINE CO.,
TORONTO, ONT. (Franklin Ward)

VOL. 41

MARKDALE, ONT. WEDNESDAY, SEPTEMBER 27, 1922

Established in 1875



The Sunday School Lesson

OCTOBER 8.

The Birth of Jesus, Luke 2: 40-52. Golden Text—And Jesus advanced in wisdom and stature, and in favor with God and men. Luke 2: 52 (Rev. Ver.)

Time and Place—A.D. 9. Nazareth and Jerusalem. Jesus, at twelve years of age goes with His parents to the

centre of interest; because He seemed so much at home. Why has Thau thus dealt. Mary speaks out of the fulness of His life. About My Father's business; or "In My Father's house." We like Mary, cannot understand fully these words. But they clearly mean that Jesus feels the consciousness of a direct relationship to God. The hand of God is more real than the hand of Mary.

Lesson Setting—In Chapter I we see the birth of a world Saviour. He is born of a virgin, Mary. We learn that the soul of the child is the soul of the Saviour. In this chapter we learn of the entrance of this Saviour into human condition finding His first cradle in the manger at Bethlehem and His home in Nazareth and His heavenly Father in the temple. We learn also of His gradual growth physically, mentally and spiritually in the true discharge of the duties of His workshop, society, and church. The gates of hell open to love and service and communion with His greater work as a World Saviour. We learn also, that the secret of His unique relationship to God is not communicated to Him by His mother or by angel, but grows like a flower in His heart until it comes to full blossom in His wonderful experience in the Temple with which our lesson deals in particular.

III. Jesus Finding God in the Work shop, 51, 52.

V. 51. He went down with them. Jesus went back to the old life, but with thoughts in His heart. On these He could pass the eighteen years of silence which were given him in the workshop of Joseph. He now understands His divine relationship. He has yet to learn His divine mission and this would shape itself in these quiet years. Was subject unto them. He recognized the claim of earthly duties and ties. He is still a son in the home. God has become more to Him, but Mary has not become less. Kept all the sayings in her heart. The mother heart reverently keeps it in entire understand. She thinks of others though she cannot think of them. The parent child, the child for God, as well as dedicate him to God. Grace of God was upon Him. Divine love as well as human love surrounds Him.

V. 41. Parents went to Jerusalem, a passerby. All male Jews were required to attend the three feasts of the Passover, Pentecost and Tabernacles. Many Jews had become remiss in attendance, but Joseph went and moreover took Mary with him. They sought not the irreducible minimum of religious duty, but the maximum of religious duty.

V. 42. When He was twelve years old, Jewish religion allowed no substitute for parental training. Until this day, the Jewish child was under the care of the mother. At five under the father's roof, he learned the Law. At the age of thirteen he became a son of the Law and a member in full of the Jewish Church, and attendance at the Passover became his duty and privilege. All the careful training of Jesus in the home was a real preparation for His great experience in the Temple. The home was door to the Temple.

II. Jesus Finding God in the Temple, 43-50.

V. 43. Fulfilled the days. The fast lasted seven days. The child Jesus carried; lad or youth rather than child. His carrying was not due to disregard of His parents. A new spiritual experience held Him like a magnet. The parents observed the passover and departed. Jesus found the Father and dined.

V. 44. Went a day's journey. The men and women traveled in separate companies. Each thought that Jesus, no longer a child, was with the other or with friends.

V. 46. After three days; one day on the Sabbath returning, they discovered Jesus. He was one of the most popular of men. Only in His conflict with public evils did He incur the hostility of the rabbis of the Jews.

V. 47. Astonished at His understanding. The lad had gone deeper than the Rabbi in his knowledge of the scriptures, and farther in his spiritual experience.

V. 48. Astonished because their separation had caused Jesus no anxiety; because He had joined Himself to such company; because their son was the

He grew in favor with men. There are two extreme views in regard to Christ. One would set Him up as a gentle Jesus, meek and mild, one who never made an enemy. The other would set Him forth as one who, ever a fighter, and surrounded always by implacable enemies. This is the question of the earthly side of His life.

V. 49. Also grew in wisdom, which is more than information. Youth is time for study. Let us read the best books, and above all, the best of the Bible. The scriptures will make us wise unto salvation.

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