MARKDALE STANDARD

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Memorial poetry, 10 cents a line.

All correspondence intended for this firm should be addressed to The Standard Printing Company, Markdale.

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C. O. C. F., No. 399.
Court Markdale, Canadian Order of Chosen Friends, No. 399, meets fourth Tuesday in the month in Ennis' Hall at 8 o'clock. C. W. Rutledge, Chief Councillor; R. W. Ennis, Recorder.

COURT MARKDALE, I. O. F., No. 991.
Meets in Ennis' Hall the third Tuesday in the month at 8 o'clock. A visit from brethren of other courts solicited. Assessment must be paid to the Financial Secretary A. McCutcheon, on or before the last day of the month. A. McCutcheon, C. R.; T. T. Tuck, R. S.

SAUGEEN LODGE, No. 327, I.O.O.F.
Meets every Friday at 7.30 p.m., in their hall, Main street. Visiting brethren always welcome. B. R. Walden, N.G.; W. R. Ennis, Rec.-Treas.

COURT GREY, 1151, C.O.F.
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Deputy of the Minister of the Interior.

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You can fatten cattle and hogs in a month's less time by using our Royal Purple Stock Specific than you could possibly do without it, thereby saving a month's feed and labor and the cost to you will not be more than $1.50 for six pigs or $1.00 for one steer. It will keep your horses in sheer condition with ordinary feed. If you have a poor, miserable-looking animal on your place try it on this one first and see the marvellous result which will be obtained. Our Stock Specific will increase the milk flow three to five lbs. per cow per day, while being fed in the stable. A 50c package will last a cow or horse 70 days.

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NOTICE All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to see us personally call at our Medical Institute in Detroit as we see and treat no patients in our Windsor offices which are for Correspondence and Laboratory for Canadian business only. Address all letters as follows:

DRS. KENNEDY & KENNEDY, Windsor, Ont.

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SOLACE is a pure specific in every sense, has been proved beyond question the quickest and most reliable remedy for Uric Acid Troubles known to medical science, no matter how long standing. It reaches and removes the root of the trouble by Acid and purifies the blood.

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The manufacture of umbrellas is not generally regarded as among the hazardous industries, but the statement is made by one fully acquainted with the conditions that if an examination be made of the physical condition of the employes of a large umbrella factory half of them will be found to be afflicted with tuberculosis, bronchitis, fibroid tissue and similar diseases. This is due to the dust of the place and the fumes of paints and varnishes used in the various operations of making an umbrella. Batteries of circular saws are used in shaping the handles, and the dust from the wood is disastrous when introduced into the lungs. The varnishing solution consists of shellac, naphtha spirits, and red or white lead, and the fumes from combination breathed repeatedly are dangerous to the health of the operatives.

Put No Limit.

Never put the limit on your own growth or achievements. Never let yourself think that you cannot get beyond a certain point or do more than mediocre work. Every human being has undeveloped powers. The man who makes the most of himself is a rarity. The majority let themselves become satisfied with doing a small portion of what they are able to do. Look ahead and go forward, and your will find that which once seemed the very best of which you were capable was only a breathing place for a fresh start.

THE SUNDAY SCHOOL LESSON

INTERNATIONAL LESSON, JANUARY 26.

Lesson IV.—Cain and Abel, Gen. 4. 1-15. Golden text, 1 John 3. 15.

Verse 1. I have gotten—The Hebrew word for "to get" is kanah, which thus resembles the Hebrew of Kayin (Cain). The choice of the name is explained on the basis of this resemblance in sound, which must be carefully distinguished from relationship on the basis of a common derivation.

2. Abel—Heb., Hebel, meaning "a breath."

Keeper of the sheep . . . a tiller of the ground—The origin of two primitive occupations of mankind is thus accounted for. In the development of Hebrew national life the nomadic or pastoral stage preceded the agricultural.

3. In process of time—When both sons were grown to manhood.

An offering unto Jehovah — The author assumes the existence of altars and an established custom of sacrifice. It is quite in accordance with the simplicity of this early narrative that it should explain the origin of some institutions while taking for granted the existence of others. We should note also that the author is careful to point out that it is Jehovah the God of Israel whom the first family of men worshiped.

4. The firstlings of his flock and of the fat thereof—Later Jewish law required that the choicest animals and the choicest parts of the animals be reserved for sacrifice. Compare Num. 18. 17.

5. Unto Cain and to his offering he had not respect—The reader is left to infer the reason for God's displeasure from the sequence of the narrative. From this it is plain that it must have been the spirit and motive behind the act rather than the act itself which determined its value in the sight of Jehovah.

Wroth—Angry.

His countenance fell—He became downcast and sullen.

6. Why art thou wroth?—As in the case of Adam and Eve, Jehovah seeks by means of a direct question to rouse the conscience of the guilty man, and to elicit from him a confession of his guilt. But while Adam and Eve sought only to excuse themselves, Cain does not hesitate to tell a deliberate falsehood, even defiantly denying his obligation toward his brother.

7. If thou doest well—Well in the sight of God.

Lifted up—Bright and open, the opposite of downcast and sullen.

Sin cooucheth at the door — The figure is that of an enemy, like a wild animal, lying in wait near the habitual haunts of man, ready to spring at the first opportunity.

8. Cain told Abel—Heb., said unto, that is, conversed with. The grave warning of Jehovah proved futile, and in spite of it Cain yields to the promptings of his sullen and envious thoughts; he invites his brother to walk with him to a solitary place in the field and there attacks and slays him.

9. Where is Abel, thy brother?—Again Jehovah attempts to rouse the conscience and bring Cain, now become a murderer, to a recognition and confession of his guilt. But a warning query no longer suffices to awaken the heart already hardened in sin.

11. Cursed art thou from the ground—From in the sense of away from. Apparently the word "ground" here refers to the cultivated soil more particularly, in contrast to the face of the earth in general. In wild and unknown regions, far from the scene of his present prosperity, Cain is to become an outcast wanderer. The succeeding verses give in detail the results of the curse.

12. A fugitive and a wanderer — The word translated "fugitive" means literally a man of unsteady or uncertain gait, a totterer, like one not knowing where to go, or fainting for lack of food, or under the influence of drink.

13. Cain said unto Jehovah—The severity of the curse alarmed him, though there is no intimation of penitence unless it be intended in the Hebrew word translated punishment, which means also iniquity, as the marginal reading in the Revised Version indicates. In harmony with this thought of a confession of guilt we would have to translate the phrase greater than I can bear, to read greater than can be forgiven, which is permissible (compare marginal reading)

14. Whosoever findeth me will slay me—The conscience of the guilty man is at least sufficiently aroused to impress him with the justice of the punishment and reveal to him his precarious position as a culprit from justice.

15. Vengeance shall be taken on him sevenfold—That is, seven of the murderer's family shall be slain to avenge the death of Cain. The vengeance, according to ancient notions, would be executed by relatives of the murdered man.

A sign for Cain—Clearly a sign for his protection and apparently attached directly to his person. Just what this sign was, however, is not stated, and it is wholly useless for us to speculate concerning the matter.

HERE IS GOOD ADVICE TO TAKE

It will help those who have Kidney and Bladder Trouble.

There are other "old enemies" similar to the one mentioned in this testimonial. Kidney and Bladder Troubles are always enemies to good health. As soon as you start to take GIN PILLS, these ailments begin to disappear. It is the same in cases of Lumbago, Sciatica and like complaints. This letter illustrates the benefit of GIN PILLS.

Winnipeg, Jan. 6th.

"I have been a sufferer from Lumbago for some years past and during Christmas week had a very acute attack which confined me to the house. About the latter part of April, I met your Mr. Hill and mentioned my complaint to him. He advised me to take GIN PILLS. I have been taking them at intervals during the early part of the present winter, and up to date have had no return of my old trouble—in fact, I feel better than I have for years and think that my old enemy has vanished for good and all." H. A. JUKES.

152

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A PROUD PASSENGER.

White Cockatoo Tyrannized Over Everybody.

Sailing from Sydney, Australia, for New Guinea, on the steamship Stettin, Mr. C. D. Maclellan encountered an indubitable "personage"; namely, a large, white cockatoo with a yellow crest, the beloved property of the first officer. In "Scented Islands and Coral Gardens," Mr. Maclellan says that the bird tyrannized cruelly over all the passengers.

He is tied with chains or ropes to an iron stanchion, but no bonds can keep him. He gnaws through ropes, demolishes iron chains, digs holes in the deck, and is a perfect fiend of mischief. Once free, you see him stalking along the deck chattering and clucking to himself, saying thunderous things in different languages, and kicking exactly like one of those stout, important, white-waistcoated old men who are "something in the city."

This bird makes straight for some one,—generally for me,—never goes round anything in the way, climbs up one side of a chair, over it, and down the other side, even if a dozen chairs are on the route. Once it reaches you, it climbs up and insists on your scratching it on the poll and under its wings for hours at a time. An attempt to leave off, or a hasty movement of your hand, and it turns instantly and rends you. It has the most powerful beak. We are all afraid of it. I am so tattered and torn that I shall have to go into hospital to be mended.

The creature does not really like me. I feel sure that it despises me, but it is well aware that I have a terrified respect for it. It is a usual thing to see every one stretched out in silence, overcome by heat and inertia; then there is a sudden yell—some one has forgotten to go on scratching. If you lean over the side of the ship, "Pretty Cocky," as we sarcastically call it, attacks the calves of your legs. For all his pretense of authority, I have seen the captain trying obsequiously to curry favor with it.

Youngly—"Did you ever notice that the matrimonial process is like making a call? You go to adore, you ring the belle, and you give your name to the maid?" Cynicus—"Yes, and then you're taken in."

THAT EXASPERATING TICKLING IN THE THROAT

which keeps you coughing away, night and day, will quickly disappear if you take Na-Dru-Co Syrup of Linseed, Licorice and Chlorodyne.

Na-Dru-Co Syrup of Linseed, Licorice and Chlorodyne quiets the throat-tickling almost instantly, loosens the phlegm, promotes expectoration, and cures the inflammation of the mucus membrane.

Na-Dru-Co Syrup of Linseed, Licorice and Chlorodyne has the great advantage of being absolutely free from harmful drugs of any kind. In support of this statement we are willing to give to any physician or druggist in Canada a full list of its ingredients.

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Your druggist can supply you with either 25c. or 50c. bottles. The National Drug and Chemical Co. of Canada, Limited. 316

WHEN XERXES WENT IN POMP

Magnificence of Persian Soldiers in Battle Array.

Plain khaki and simple, businesslike accoutrements would never have suited the ancient Persian soldiers, whose magnificence in battle array is thus described by Lucie Gulliver in "The Friendship of Nations":

Silver altars, surrounded by priests chanting sacred hymns, were first in line of march. They were followed by three hundred and sixty-five youths, dressed in purple garments. A chariot dedicated to the sun was drawn by snow-white horses, led by grooms wearing white garments and carrying golden wands.

Ten chariots embossed with gold and silver preceded the cavalry of twelve nations, dressed in the various costumes and carrying their peculiar arms.

The came the Persian Immortals, ten thousand in number, wearing golden chains and robes embroidered with gold and glittering with precious stones. Following at a short distance came fifty thousand nobles, relatives of the king, dressed in garments wonderfully wrought.

A company of spearmen preceded the king. He rode in an imposing chariot, high above the surrounding multitude, and were robes of surpassing magnificence, and a costly mitre upon his head. By his side walked two hundred of his most noble kinsmen. Ten thousand warriors, bearing spears with staffs of silver tipped by heads of gold, followed the royal chariot. The king's horses, forty in number, with thirty thousand footmen, ended the procession.

At some distance followed the mother and wife of the king in chariots, accompanied by their ladies on horseback. Fifteen cars carried the king's children, their tutors and nurses, and six hundred camels, guarded by archers, bore the royal treasury. The friends and relatives of the ladies followed, with the cooks and servants. Light armed troops brought up the rear.

When a king of those days looked upon his troops and saw their strength and splendor, it is no wonder he felt proud, and wished to lead them to battle. Such an army was not meant to stay at home, where only their countrymen could see them. Other nations must know how powerful a king he was.

So on and his followers marched away, and wars for conquest began.

Peoples were forced to give themselves up to a life of war, either for conquest or defense, and the great highways, which peace would have dedicated to commerce and prosperity, became military roads over which war took its cruel way.

SHE FAINTED WITH THE AGONY

"Fruit-a-tives" Cured Her Kidneys

MISS MAGGIE JANNACK

MOUNTAIN, ONT., DEC. 14th, 1910

"I desire to let the world know the great debt I owe "Fruit-a-tives" which saved my life when I had given up hope of ever being well again.

For six years, I suffered from dreadful Kidney Disease. My legs and lower part of my body were fearfully swollen. The pain in my side and legs would be so bad that I would faint with the agony.

Five different doctors attended me and I said it was Kidney Disease and gave me no hope of getting well.

A kind neighbor visited me and mentioned the case of Mrs. Fenwick who had been cured of a sickness like mine. I took "Fruit-a-tives" and in a short time, I began to feel better—the swelling went down—the pains were easier—and soon I was well.

I have gained over 30 pounds since taking "Fruit-a-tives" and my friends look upon my recovery as a miracle."

(M188) MAGGIE JANNACK

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In all countries. Ask for our INVENTOR'S ADVISER, which will be sent free.
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is interested in knowing about the Marvel Whirling Spray Douche.

Ask your druggist for it. If he cannot supply the Marvel, accept no other but send stamp for illustrated book—sealed. It gives full particulars and directions invaluable to ladies. WINDSOR SUPPLY CO., Windsor, Ont. General Agents for Canada.

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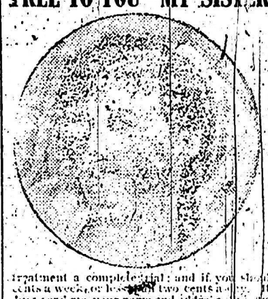
FREE TO YOU AND EVERY SISTER SUFFERING FROM WOMAN'S AILMENTS.



I am a woman. I know women's sufferings. I have had three of my sisters my home treatment [illegible] I want to tell my sisters, my reader, for yourself, your mother, or your sister, I want to tell you what I know to be my remedy, that I know will cure you. Men cannot and I stand were men able to do it they would be [illegible] better than I know my home treatment is a safe and sure cure for Leucorrhoea, Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Painful or Painless Periods, Uterine or Ovarian Tumors or Growths, Backaches in the head; back and bowels, nervous feelings, nervousness, creeping feelings up the spine, melancholy, desire to cry, not wishing to see or speak to anyone, Kidney and Bladder troubles, and weaknesses peculiar to women. It is as simple to do as to write. It costs you but two cents a week for treatment. It costs you but two cents a week. Just send me your name and address, and I will send you a treatment for your case entirely free, postpaid, in plain wrapper. I want you to know what a woman's home treatment can do. I want you to know what a woman's home treatment can do. I want you to know what a woman's home treatment can do