MARKDALE STANDARD

VOL. 33 MARKDALE, ONT., THURSDAY, NOVEMBER 21, 1912. WHOLE NO. 1667.

The Markdale STANDARD

is published
Every Wednesday Afternoon
by the
STANDARD PRINTING CO.
Markdale, Ontario.

Subscription $1.00 a year when paid in advance, or $1.50 when paid after three months from the date of subscription. No paper discontinued until all arrears are paid, except at the option of the publishers.

Advertising rates: 10 cents per line for first insertion; display advts., $1.00 per inch per week for first month, with 20 per cent. discount when contracted for by the year. Reading notices, 5 cents per line for first insertion; 3 cents per line for each subsequent insertion. No reading notices inserted for less than 25 cents. Cards of thanks, 25 cents per line. Obituaries, 10 cents per line. Marriage notices, 25 cents each. Cards of thanks, not to exceed five lines, 25 cents. Cards of thanks, not to exceed ten lines, 50 cents. Strayed, lost, found, for sale, to rent notices, not to exceed five lines, 25 cents for first insertion, and 10 cents for each subsequent insertion. Stray animal notices, 50 cents, three insertions.

Professional cards, $5.00 per year. Political notices, 10 cents a line. Business notices in reading matter columns, 10 cents a line. Correspondence intended for publication must be addressed to the Editor of the Standard Printing Company, Markdale.

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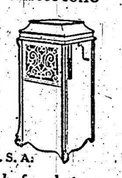
that will rekindle all of your first enthusiasm in your Edison Phonograph

—a record that makes your Edison Phonograph far and away the best sound-reproducing instrument that can be had. The new record is called the Blue Amberol. It not only has greater volume and decidedly the finest tone of any phonograph record on the market, but is practically unbreakable and will never wear out. Go to your Edison dealer today and ask him to play some of these wonderful **Blue Amberol Records.** Then take them home to keep and play the rest of your life.



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A complete line of Edison Phonographs and Records will be found at

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J. W. PATTON, Issuer of Marriage Licenses, Conveyancer, etc. Money to loan.

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MEDICAL.

DR. W. T. G. CANFIELD, M.A., M.D., C.M., Graduate of University of Toronto, Physician, Surgeon, Etc. Office and residence, Main street, Markdale, Ont.

DR. J. A. McARTHUR, Physician, Surgeon, Etc. Office and residence, Main street, Markdale. Specialty of diseases of the eye. Entrance to office, first door south of Standard building.

D. S. [illegible]

FRATERNAL.

A. F. & A. M. Sydenham Lodge, No. [illegible], G. R. C. Hall, Markdale. Regular meetings in Masonic Hall, Markdale, on second Wednesday evening of every month. Visiting brethren cordially welcomed. W. I. McCullough, W. M. Jas. Caesar, Secretary.

C. O. F. Court Markdale, Canadian Order of Foresters, No. 389. Regular meetings in the Foresters' Hall on the second Tuesday in the month at 8 o'clock. A. Jack, Chief Ranger. W. Annis, Financial Secretary.

COURT MARKDALE, I. O. F., No. [illegible], meets in Masonic Hall on the third Tuesday evening of each month at 8 o'clock. A. [illegible], Chief Ranger. [illegible], Financial Secretary. All members of the Court are requested to be present on or before the last Tuesday in the month. A. McCutcheon, Secretary. [illegible] T. Tuck, R. S.

SAUGEEN LODGE, No. 327, I. O. O. F., meets every Friday at 7.30 p.m. in their hall, Main street. Visiting brethren always welcome. W. [illegible], N. G. R. W. Ennis, Sec.

FOREST GREY LEDGE, No. 1151, C. O. F., meets every second and fourth Tuesday of the month in Masonic Hall at 8 p.m. Visiting brethren always welcome. Albert Jackson, C. R. J. C. Shute, Fin. Sec.

THE SUNDAY SCHOOL STUDY

INTERNATIONAL LESSON, NOVEMBER 24.

Lesson VIII.—The Transfiguration, Mark 9. 2-13. Golden text, Luke 9. 35.

Verse 2. After six days—So in both Mark and Matthew; Luke, however says "about eight days," which is obviously intended to be a less precise statement, as the word "about" indicates.

Peter, and James, and John — The selected group of disciples, forming an inner circle within the larger company, and selected on several other occasions to be the exclusive companions of Jesus at crucial moments in his ministry.

A high mountain—Luke) uses the definite article "the," while in 2 Peter 1: 18 the scene of the transfiguration is referred to as "the holy mount." For the place compare introductory paragraph above.

Transfigured — Literally, metamorphosed, or, as Luke, following more nearly the literal sense of the word, has it, altered. Jesus himself refers to what happened as a vision (Matt. 17. 9). However we may explain the event, it was clearly a revelation of reality and no mere mockery of the senses.

3. Glistering — An exceptional word, not occurring again in the New Testament, though used elsewhere in describing the flashing of burnished brass or gold.

As no fuller on earth can whiten them—The fuller's art seems to have consisted in "washing the material with some preparation of lye, beating or rubbing it, and exposing it to the rays of the sun." The cleaning and bleaching involved in this process achieved exceptional results in the whitening of the cloth, as remains of ancient Egyptian linen testify.

4. Elijah with Moses—Usually regarded as representing the two great stages of Old Testament revelation, prophecy and legislation. In reality, however, Moses was as much of a prophet as Elijah, while Elijah was constantly insisting upon the requirements of Jehovah's law.

Talking with Jesus—Concerning his impending decease at Jerusalem (compare Luke 9. 31).

5. Peter answereth—All three synoptists represent Peter as the spokesman of the apostolic group. His action under the circumstances is wholly in keeping with his eager, ardent, and impulsive nature.

Rabbi—A customary title by which a pupil addressed his teacher.

Three tabernacles—Or, booths. These on the slopes of Mount Hermon could easily be made from branches of trees. Peter is wholly unselfish and forgetful of the needs of both himself and his two companions, thinking only of the Master and his distinguished visitants.

6. Knew not what to answer—The overwhelming impression of the vision seemed to demand some word in response. Its marvelous nature, however, was conducive to awe and fear rather than to sober reflective thought.

7. There came a cloud—Peter's well-meant but only half coherent proposal is not answered, except in the progress of events incident to the divine manifestation as a whole; of this the overshadowing cloud and the voice out of the cloud were a part.

Hear ye him—Not Moses and the prophets, but Jesus, is hereafter to be their guide and authority.

8. They saw no one any more, save Jesus only—The actual departure of Moses and Elijah it was not given the disciples to witness.

9. As they were coming down—According to Luke, apparently on the morning following the transfiguration.

Save when—The time of the resurrection is left indefinite and contingent.

10. Kept the saying—Obeyed his command to tell no man, though among themselves the strange words of Jesus concerning his resurrection from the dead, together with the event itself, was a matter of frequent conversation and questioning.

11. And they asked him—A further difficulty presents itself to their thinking. According to the teaching of the scribes, the advent of the Messiah was to be preceded by the reappearance of Elijah; but here was an appearance of Elijah after the Messiah's advent, concerning which Jesus had charged them to say nothing.

12. Elijah indeed cometh first — Jesus interpreted this prophecy as having been fulfilled in the life and work of John the Baptist, who came and taught in the spirit of the Old Testament prophet.

Restoreth all things—In the sense of inaugurating a great moral reform movement for the religious betterment and renovation of Israel.

Suffer many things and be set at nought—The humiliation of being despised and rejected by those whom he came to redeem was the severest part of the Master's suffering.

13. They have also done unto him—The three disciples understood that Jesus meant to identify Elijah with John. Matthew's account clearly pointing out the fact that he did. (Matt. 17. 13.)

As it is written of him—What is recorded in the Old Testament regarding Ahab's and Jezebel's treatment of Elijah (1 Kings 19) was typical of Herod's and Herodias's treatment of John.

SUICIDES IN GERMANY.

Boys and Girls Ending Their Lives Opens a Problem.

The recent suicide of a schoolboy of 15 years at Frankfort-on-the-Main, coming after a series of such tragedies, has once more raised the question of school examinations and the too strenuous upbringing of youthful Germany.

In the case under notice the boy, a son of a well-to-do and very honorable family of Magdeburg, stole $175 and then disappeared. The police were asked to arrest him, as already he had shown himself an exceedingly headstrong character. For a week no trace of him could be found. Finally he was discovered dead in a hotel in Frankfort, having shot himself in the head.

More recently still, in Berlin, the son of a hostler, only 13, hanged himself in the cellar, having been sharply scolded by his stepmother for not being able to give an account of a penny piece that accidentally fell from his overcoat pocket. At all events, that was the explanation given to the authorities, and which was accepted for want of a better. Last week, again, a boy of 14 years shot himself in bed after showing extraordinary deliberation and invention in fixing up the apparatus by means of which he discharged the pistol.

These were three of the more remarkable cases. One may also remember a case of double suicide in which two school children, a boy and a girl, ended their lives, and many almost inexplicable cases of the suicide of young servant girls. Indeed, a casual glance at the suicide lists might lead one to believe that in Germany suicide is more common under 20 than in adult ages.

The general reasons are not very clear. School examinations and the strenuous programme of the German schools have undoubtedly been a factor in some cases. It is even said that the education system, which has certainly done so much toward the greatness of modern Germany is one that ultimately "sends the weak ones to the wall." Perhaps a greater factor is the psychological upheaval coming in the wake of a commercial rise of great rapidity. Parents who were brought up with Spartan simplicity now find themselves able to bring up their children in the lap of luxury. Indeed, there is possibly a tendency toward too much luxury. The mode of living of a part of the German race is thought to have produced a vein of degeneration. Still another cause may be seen in the precocious reading of philosophy, which seems to have as strong a hold on young Germans in some quarters as the "penny dreadfuls" in other countries.

ILL LUCK WITH POSSESSION

CERTAIN THINGS BRING DISASTER TO THE OWNERS.

Misfortunes Have Come to Proprietors of Mummy, Idol and Image.

That certain things bring sure disaster to their owners is firmly believed in by many people.

Take the case of a Mr. Apperly, a young artist. A little over three years ago he bought a small West African idol or ju-ju. Before this, says Pearson's Weekly, for years in succession he had had his pictures hung in the Royal Academy. He has not had a picture in the Academy since he bought the idol.

Just after Mr. Apperly bought it his house was burgled and all his wife's jewellery stolen. A week or two later an outbreak of fire occurred. Next year his wife had a serious illness, and the artist had a run of bad luck and disappointment.

He loaned the "ju-ju" to a friend, who returned it hurriedly in a fortnight. During that time he lost heavily over a business deal, his wife, a most careful woman, scalded herself on two occasions, his neighbors bought a puppy the day after the idol came, and the result was a mob stoned his windows, in mistake for those of the puppy owner. Finally he had a severe attack of rheumatism. No wonder

He Returned the Idol.

Still more extraordinary was the case of the mummy of the high priestess of Amen-Ra, now in the British Museum. This priestess belonged to the royal family of Egypt.

A party of four young Englishmen secured the mummy about thirty years ago in Egypt. One of the young men was crippled before they left the country, and another was shot shortly before reaching England. A third died suddenly, and the fourth followed him after losing a large fortune.

The sister of the last hastily presented the mummy to the museum. The man who drove it there died within a week, while one who helped to carry it into the building soon afterward had both his legs cut off in a railway accident.

The first man who attempted to photograph the mummy case fell, smashed his camera, and cut his face severely. The first journalist who described the ill luck that followed it died soon afterward.

Finally the daughter of the Marchioness of Salisbury, who went to look at the mummy, fell and

Sprained Her Ankle.

Another ill-luck bringer that was thrown out of the house and given to the museum was a carved teak-wood image of Buddha.

It was stolen from a Buddhist temple in Lower Burma by a sea captain. When the ship carrying it was near Liverpool a fire broke out on board. The crew threw the image overboard, believing the idol was responsible, and they reached port in safety.

The image was washed ashore in Wales and claimed by its owner, the captain. Soon afterwards he died. His daughters kept the Buddha in their house for several years, during which time it gave rise to continuil trouble. One of them died suddenly though perfectly healthy. Then it was given to the museum.

An Indian idol is said to have been responsible for the assassination of President Carnot of France. It belonged to one of the rulers of India, and there was a tradition that the idol bestowed power with one hand and

Death With The Other.

Ruler after ruler who possessed the idol was assassinated. When Great Britain conquered India the idol, then in the possession of a rajah, who lost his life fighting against the British, fell into humbler hands. It continued to bring evil fortune in its train, however.

Among its possessors who died suddenly before it reached President Carnot were a major of British cavalry, a Brahmin princess, a rich money lender and an old dealer in antiquities.

HOW TO CONQUER RHEUMATISM AT YOUR OWN HOME

If you or any of your friends suffer from rheumatism, kidney disorders or excess of uric acid, causing lameness, backache, muscular pains; stiff, painful, swollen joints, pain in the limbs and feet; dimness of sight, itching skin or frequent neuralgic pains, I invite you to send for a generous **Free Trial Treatment** of my well-known, reliable **Chronicure**, with references and full particulars by mail. (This is no C. O. D. scheme.) No matter how many may have failed in your case, let me prove to you, free of cost, that rheumatism can be conquered. **Chronicure** succeeds when all else fails. **Chronicure cleanses the blood and removes the cause.** Also for a weakened, run-down condition of the system, you will find **Chronicure** a most satisfactory **general tonic** that makes you feel that life is worth living. Please tell your friends of this liberal offer, and **send today** for large free package, to MRS. M. SUMMERS Box E. 849 Windsor, Ont.

GARDEN SPOILED BY CRABS.

Prevent the Growth of Vegetables In British Honduras.

The trials of a housekeeper in British Honduras are many and varied, writes Lady Swanye, wife of the Governor, in the Wide World Magazine, service being indifferent and food not of the best quality. Milk and butter are tinned, and vegetables have to be imported. Thinking to remedy this, we attempted to grow our own vegetables, but soon found this to be impossible, owing to the fact that the garden was infested with crabs—a novel pest for a garden, surely!

The crustaceans may apparently have all been killed off one year, but the next autumn they swarm down to the sea again from their unknown breeding places inland in veritable armies. Sitting in the veranda one can hear their shells clacking and crashing against each other, as they hustle past the house.

We tried to circumvent the pests by wiring in the vegetable plot, but this proved unavailing, as there is water about a foot below the surface, and the crabs had only to dive down one one side of the fence and come up smiling on the other.

Occasionally we run across a man who is frank enough to admit that he likes to wear his dress suit.

THAT EXASPERATING TICKLING IN THE THROAT

which keeps you coughing away, night and day, will quickly disappear if you take Na-Dru-Co Syrup of Linseed, Licorice and Chlorodyne.

Na-Dru-Co Syrup of Linseed, Licorice and Chlorodyne quiets the throat-tickling almost instantly, loosens the phlegm, promotes expectoration, and cures the inflammation of the mucus membrane.

Na-Dru-Co Syrup of Linseed, Licorice and Chlorodyne has the great advantage of being absolutely free from harmful drugs of any kind. In support of this statement we are willing to give to any physician or druggist in Canada a full list of its ingredients.

You can therefore give Na-Dru-Co Syrup of Linseed, Licorice and Chlorodyne to any member of your family, with perfect confidence that it will be altogether beneficial.

Your druggist can supply you with either 25c. or 50c. bottles. The National Drug and Chemical Co. of Canada, Limited. 316

The Stomach Is the Target

Aim to make that strong—and digestion good—and you will keep well! No chain is stronger than its weakest link. No man is stronger than his stomach. With stomach disordered a train of diseases follow.

Dr. Pierce's Golden Medical Discovery

makes the stomach healthy, the liver active and the blood pure. Made from forest roots, and extracted without the use of alcohol. Sold by druggists, in liquid form at $1.00 per bottle for over 40 years, giving general satisfaction.

If you prefer tablets as modified by R. V. Pierce, M.D., these can be had of medicine dealers or trial box by mail on receipt of 50c in stamps.

AT LAST, HE IS FREE OF LUMBAGO

Because He Took GIN PILLS

Winnipeg, Jan. 6th.

"I have been a sufferer from Lumbago for some years past and during Christmas week had a very acute attack which confined me to the house. About the latter part of April, I met your Mr. Hill and mentioned my complaint to him. He advised me to take GIN PILLS. I have been taking them at intervals during the early part of the present winter, and up to date have had no return of my old trouble—in fact, I feel better than I have for years and think that my old enemy has vanished for good and all."

H. A. JUKES.

GIN PILLS will protect your Kidneys and Bladder against the ravages of winter. No matter how much you may dread cold weather, because you have been subject to Rheumatism or Lumbago, you will be free of pain if you take GIN PILLS.

50c. a box, 6 for $2.50. Sample free if you write National Drug and Chemical Co. of Canada, Limited, Toronto.

Willie's Head.

The only reason Willie always remained at the bottom of the class was that he could go no lower. He was a dunce of the deepest dye. "Oh, Willie, Willie," cried his teacher after ten minutes' ineffectual explanations, "whatever do you think your head is for?" Willie thought it was another question and pondered deeply. "Please, miss," he replied at last, "to keep my collar on."

A Hobble.

Mrs. Stiles—"How do you like my new gown?"

Mr. Stiles—"Reminds me of a crowded theatre."

Mrs. Stiles—"Crowded theatre! How so?"

Mr. Stiles—"There seems to be standing room only."

A WINDSOR LADY'S APPEAL

To All Women: I will send free with full instructions, my home treatment which positively cures Leucorrhœa, Ulceration, Displacements, Falling of the Womb, Painful or Irregular Periods, Uterine and Ovarian Tumors or growths, also Hot Flashes, Nervousness, Melancholy, Pains in the Head, Back, Bowels, Kidney and Bladder troubles where caused by weakness peculiar to our sex. You can continue treatment at home at a cost of only about 12 cents a week. My book, "Woman's Own Medical Adviser," also sent free on request. Write to-day. Address Mrs. M. Summers, Box 840 Windsor, Ont.

Champion Life Saver.

Charles Williams, a lighterman of Limehouse, London, England, is said to be the champion life saver of that country. Since 1896, when he rescued a boy from the Regent's Canal, London, he has saved 101 lives, all from drowning. Besides holding certificates and decorations of the Royal Humane Society, he has the distinction of having his name mentioned in connection with life saving in every police court in London.

NA-DRU-CO LAXATIVES

are entirely different from others both in their composition and their effect—complete evacuation without purging or discomfort.

25c. a box at your druggist's.

NATIONAL DRUG AND CHEMICAL CO. OF CANADA, LIMITED. 165

THE REAL TEST.

Brave and Happy in Spite of Great Misfortune.

"Of course they are happy," said a neighbor of the Lacys. "They have never known any real trouble; they are always well, and they have plenty of means. It is easy to be happy under such conditions."

"I think that they are happy," said a second neighbor, "because of their sincere and deep religious faith."

"They have never had to depend on that," returned the first. "Any one could be happy with their good luck. Let them lose that, and we should soon see what their religion would do for them."

Two hours later Mrs. Lacy was called to the telephone. The message made her heart stand still.

"My husband! A serious accident! They are taking him to the hospital! O God, be merciful! Oh, I need Thy help!"

The next day the stricken wife learned that her husband would never walk again.

Blow after blow fell upon this hitherto fortunate family. A serious illness impaired the sight of the youngest child. Then Mr. Lacy's income was suddenly cut in two by the dishonesty of a business partner. The family faced actual poverty.

One day the two neighbors met and talked again. "It is astonishing," cried the skeptical one. "I cannot believe it."

"What?"

"The Lacy's. I have just been to see Mrs. Lacy. She is the same brave, happy woman, and he, too, seems as cheerful as ever. How do you account for that?"

"It is their religion," said the other. "It is real: it supports and comforts them."

"I cannot understand it. She said to me, 'We are happy. I cannot tell you how I hear the Heavenly Father has spoken to us through all these days. God is very good to us.' There must be something in a religion like that."

"Yes," did not Job say, 'Though he slay me, yet will I trust in him'? Isn't that what we all need—a religion that is sufficient for any experience in life? Unless we have it, can we all ever be happy? I was sure the Lacys had it, and the test has proved it. In spite of their misfortunes, they are the happiest of us all."—Youth's Companion.

Uncle Ezra, Tommy, it is quite possible that there are people in the moon." Tommy—"Well, what becomes of them when there isn't any moon?"

"IMPOSSIBLE TO HELP MY KIDNEYS"

Until I Used "Fruit-a-tives" Worlds Greatest Kidney Cure

Practically everybody in Toronto knows Professor J. F. Davis. For years, the elite of that city has taken lessons from Prof. Davis in the art of Dancing and Deportment.

His constant activity gradually weakened his Kidneys, which calamity threatened to make him an invalid.

But read Prof. Davis' letter—

563 CHURCH ST., TORONTO, ONT.
DECEMBER 29th, 1911

"I want to say that "Fruit-a-tives" is my only medicine, and has been for the past five years. Previous to that, I had been troubled with Rheumatism and Kidney Disease, and had taken many remedies without satisfactory results. Noticing the advertisements of "Fruit-a-tives", I adopted this treatment altogether, and as everyone knows, I am now—and have been since taking "Fruit-a-tives"—enjoying the best of health".

J. F. DAVIS.

If Rheumatism or Kidney Trouble is making you miserable, take "Fruit-a-tives" and get well.

50c a box, 6 for $2.50, trial size, 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by proxy may be made at any agency, on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres, solely owned and occupied by him or his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.

Eczema Ach for our INTENSIVE ADVICE, which will be sent free

HARGIN & MAHON.

Marvel Douche

Look over this list for it. It tells you what it is for. It tells you how to use it. It tells you why no other, local remedy can be for those troubles. It is explained. It is described. It tells particulars and conditions and dangers. MYERS-DYKEMAN CO., Windsor, Ont. Agents for [illegible].

BEWARE OF BLOOD-POISON

Zam-Buk Is A Sure Cure

Mr. Jas. Davey, of 780 Ellice Avenue, Winnipeg, says:—"A few months since I was cured of a poisoned finger through the timely use of Zam-Buk.

"I cut a deep gash across the knuckle on the first finger of my right hand in opening a lobster can. I suffered at the time with the soreness and pain, but had no idea it would become a serious wound. However, in about two days I was greatly alarmed; as my whole hand and arm to the elbow became suddenly inflamed, and the finger was much discolored, showing signs of blood-poisoning. The pain was dreadful and I was forced to leave off my work and go home.

"The wound on the knuckle had been poisoned by dust and dirt getting into it. I then decided to start the Zam-Buk treatment, and having first bathed the cut, I applied the healing balm. It soothed the pain almost instantly, and by next day there was a great improvement.

"In a week's time, through perseverance with this wonderful preparation, a complete cure was brought about."

Zam-Buk is just as good for eczema, ulcers, scalp sores, abscesses, piles, ringworm, boils, varicose ulcers, running sores, cold sores, chapped hands, etc. It draws all poisonous foulness from a wound or sore and then heals. Use it, too, for cuts, burns, bruises and all skin injuries. Zam-Buk Soap should be used in conjunction to the balm for washing wounds and sore places. Excellent, too, for baby's bath.

All druggists and stores sell Zam-Buk at 50c. box and Zam-Buk Soap at 25c. tablet. Post free upon receipt of price from Zam-Buk Co., Toronto.