

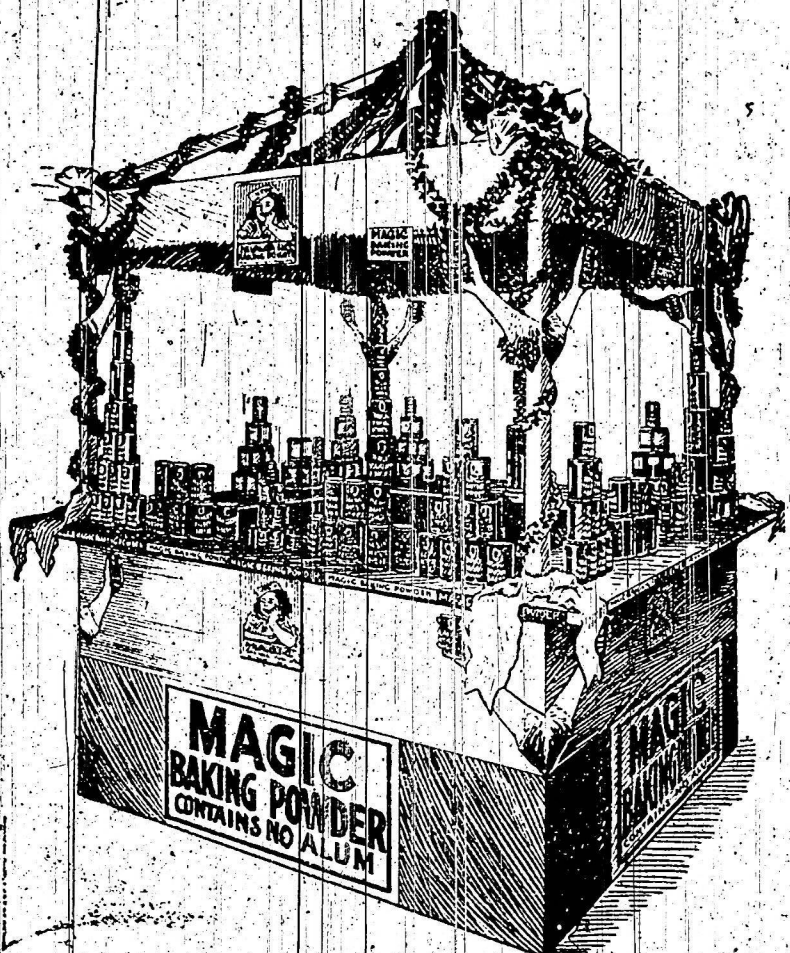


Stylish New Overcoats

Which do you prefer? The button-through patch pocket style is neat and stylish and makes a smart travelling or street coat. The S. B. Ulster has a convertible collar and when styled correctly, as shown, it is a very smart and serviceable garment. If neither of these suits you, I can show eighteen other styles to choose from. Come and see them. No fancy prices.

P. J. THOMPSON

Come One, Come All! and See the Great Made-in-Canada Fair



MAGIC BAKING POWDER BOOTH.

Do not fail to visit "The Magic Baking Powder Booth." The total proceeds of the sales of this booth is given to the Guild of Willing Workers in Aid of Christ Church, Markdale. Also donations are given from a number of the leading manufacturers of Canada. We cordially invite the kind co-operation of all to help us make this fair a success.

Tea and Cocoa served afternoon and evening. Admission, free. To be held in Marsh Hall Nov. 1st and 2nd. For particulars see large posters.

MRS. S. HILL, Sec. Com.

Table with Standard Clubbing Rates. Columns include publication names and prices. Publications listed include Daily Star, The Canadian Farm, The Catholic Register, Farm and Dairy, Canadian Farm News, Canadian Poultry News, The Grain Growers' Guide, Family Herald, Weekly Herald, Weekly Sentinel, Toronto Sun, Farmer's Advocate, and Daily News.

Extra Special Values in Jewelry

Since the Ear Ring has become prominent in the fashion of Jewelry, we call your attention to our fine assortment of newest styles in Ear-rings. Our line is big in assortment and quality at prices ranging from 25c to \$6.00. Solid Gold Necklets set with real pearls, \$5.00 to \$20.00. Solid Gold Sunbursts, set with pearls, the regular price is \$10.00 to \$14.00, our price \$7.00 to \$9.00. Our prices are always a little lower than you will find elsewhere, which means that you can save money by dealing with J. H. STEPHENSON.

J. H. STEPHENSON Jeweller and Optician. Issuer of Marriage Licenses.

Mrs. W. G. Pickell Writes of Pioneer Life

Interesting Reminiscences of the Days That Are Gone, by One of the Pioneers.

Editor Standard:— While listening to some remarks lately on pioneer life in this part of Grey county I thought how few are left to tell the tale. Memory harks back to the year '49 of the last century. That year many rushed to the goldfields of California. Many more, lured by the free grant lands, came from the eastern and lower townships, as well as across the sea, to secure homes. The free land in forty-acre lots on each side of the Toronto and Sydenham road, was open to all men of age, the only stipulation being that in five years twelve acres were to be cleared. At the end of that time each man received his free deed. Reserve lots further back could be had by applying to the government and paying for them later. In the fall of that year a man in middle life and his eldest son of 19 years landed in the township of Artemesia, having come over four hundred miles. They secured land. The father returned home. The boy remained, to do what he could to prepare a home for the family, who arrived in the spring. What that winter meant to the boy, now a man over 80, he can yet relate with thrilling interest to those who listen.

In the spring the family came and was met by the heroic son some miles from the new home. He had made a small clearing and built a log house. It had a roof made of split hollow logs, one tier placed side by side, hollow sides up, and another tier of the same with hollow sides down, over the joining of the first. This made a rain-proof roof. For floor there was only mother earth, covered later by split slabs, smoothed by the foot adze. An opening was left for the door, but there was no door. The journey now ended was made by land from Carleton Place to Brockville, then by boat to Toronto. Then the real hardship of travel began, no means of transportation further, only the team of oxen and wain. The oxen were shod for the occasion with divided iron shoes. It took some days to get over this part of the journey. There were a few settlers along the line.

In this way life in the woods started. Braver men and women never faced the cannon's mouth. The nearest post office was Johnstown, now Chatsworth. The nearest flour mill was Durham, only reached by a path through the woods. Along this path coming men in companies would go and pack home what flour they could carry on their backs. Later the Durham road was opened. Owen Sound, then a small place, was headquarters for groceries, where those who went for their mail and Johnstown went on for their other needs, a few miles more or less than the small matter. Some families had a cow and a yoke of oxen. These animals reared in the woods. To these poor creatures winter was almost certain death for the first and second years. Very little straw, no hay, some turnips, so that many died and not a few had to be helped onto their feet in the morning. In March, when the buds were swelling, cattle browsed on the tops of fallen trees. Pigs fed and fattened in the fall on beech nuts. Many a settler lost an ox or a cow before seeding time. Then in some cases, families turned out with hoes to scatter soil over the seed. At the fair at Mono Mills new supplies of stock were obtained by walking there, purchasing and driving them home about forty miles. Horses could not be kept, there being nothing to feed them on, and oxen were more useful in clearing the land. There was machinery in those days, before Massey-Harris were heard of. The plow was the homemade sleigh, the jumper, the wooden harrow with its wooden teeth made of the toughest timber, the wooden pitch fork and the rake and flail, also the splint broom. One man was an expert at ox yokes and bows, another at axe handles, another at making and spinning wheels and reels, and another at making woven seats, some comfortable rockers, too. The grain threshed by the hand flail was on a wind-day spread out, and by being lifted up and let slowly fall the wind caught the chaff and blew it away, the heavier grain falling back.

Cooking was done by the large open fire place. From the crane which swung out were suspended not hobs, on these hung the boiling pots and teakettle, where boiling and stewing were done. Before the fire stood the dutch oven made of tin, kept shining, which attracted the heat and by proper attention bread and biscuit were well baked. Then there was the large metal bake kettle, with its iron lid. This was set upon a bed of coals. Upon the lid were placed and the loaf thus baked in that way has never been surpassed by any baked in our modern ranges. The long handled frying pan leaning up facing the fire, baked many a hammock which, when done on one side, was turned so that the other side baked. The fowl or the roast of meat, suspended on a spit before the fire with the dripping pan underneath, could be in the hands of the experienced housewife be done to a curl.

Childlife in those days was happy. The newness of all nature—the beautiful forest flowers—the swaying branches of the trees—the swings were constructed when truly our playmates when a child and rocked us in their arms so wild. The golden sunshine among the leafy, swaying tree tops, casting light and shadow on the flower-strewn earth below, gave an ever varying moving picture show. In the evening the woods were alive with birds, whose exquisite melody in song was ever a delight. In the fall the beech and butternuts for winter evenings, in spring the sugar-making, when yearly supplies of sugar and molasses were made. Nature in her sterner moods sometimes filled us with awe, when the great trees writhed in the grip of the storm or one was shattered from top to root by lightning. The screech of the wildcat, the howl of the wolf and the grunt of the bear were often heard, but nothing worse than a bear carrying off a pig happened. There was very little sickness, but sad accidents to life and limb by falling trees were plentiful. Dr. Campbell, father of Thomas Campbell, of Markdale, did good work. He was not a doctor, but was skilled in setting broken limbs and prescribing for other ills. The wife of one of the settlers was a lady doctor who brought her diploma from the old land, and was a blessing to many. The spritling side of life was not forgotten. To the land agent, George Snider and his noble wife, Methodism owes a debt of gratitude. Their home at Inistogus was the cradle of the church. There the tired missionary had a resting place. In that home were held the first Sabbath services which many walked miles to enjoy. After his work as land agent was ended he was appointed sheriff for the county of Grey, afterwards was member of parliament. In the summer of 1850 a Methodist minister came to us. The Rev. Stephen Brownell, a venerable man, who, with his library, ward robe and toilet arrangements in a pack on his back, travelled up and down the line ministering to the people. Then came Rev. Jos. Hill, who remained one year. In the house that yet stands on the Pickell farm adjoining Flesher's he held a memorable revival service that by the few that remain and the many who have gone on will never be forgotten. Rev. S. Maudsley succeeded him for a year, then T. Calbert and J. L. Kerr. Mr. Hill then came to us. He had for his colleague Arthur Browning, who only remained six months. He with two others were sent as missionaries from Toronto to Vancouver. They had to take the long ocean voyage round the cape to get there. For one year Mr. Hill and Mr. Browning held regular services along the line. Many incidents relating to those meetings could be given did time permit. Succeeding Mr. Hill came A.R. Campbell, J.F. Latimer, G. Jacques and Josias Greene, and many others have followed. The first parsonage was built on the north corner of the farm mentioned. The first Sunday school was held in the home of Mr. Joseph Hind. The next in a house near the parsonage, owned by Geo. Pickell, where day school was held. There, Page, a young Englishman of the household of the late W.K. Flesher, superintended this school. Rev. Mr. Mulholland, of Owen Sound was the first Anglican minister. He held his first service in the "chilwa" house" that stood opposite the Flesher cemetery, or where it now is. Along with the liquor traffic, from the foot of the line where Shelburne now is, to the head, where Chatsworth now is, a distance of forty miles, not less than fifteen places were opened for the sale of intoxicants. This two powerful influences were early at work among the people. It is a cause of thankfulness that the gospel has almost triumphed. Only two such places now remain, while churches with their uplifting, moral and religious influence have grown and multiplied all along the line as well as back in the townships. Many of these pioneers have slept for over half a century in the Inistogus and Irwin burying grounds. Some have been moved to newer cemeteries. But what of the men and women who were the children of a profession? I do not know of its doors for as more of them. The business and financial world has been enriched by their also agriculture and the various trades. Young women entered the teaching profession, some from choice, others because no other was open to them. Ministers of all denominations have come forth to preach the word. The first "common" who so ably fills the Speaker's chair now at Ottawa, and his wife, who so wisely presides over the Speaker's chambers, are of us. This is but a faint description of pioneer life which may be of interest, yet to the later generations who, in their comfortable homes, on their well-tilled farms, scarcely second to any in Ontario, seldom think or little know what it cost their pioneer forefathers to open up and leave behind what has since developed into a rich agricultural district, dotted by thriving towns and villages.

EUGENIA

(Special to The Standard.)

Rev. Mr. Fowle, of Toronto, took charge of the Sunday service and also took the chair for a program on Monday. He gave a fine sermon on his trip to England. Ceylon and Carriber bands provided instrumental music for the evening, and home talent also took part on the program. Mr. and Mrs. Kernahan, of Toronto, are the guests of Mr. J.H. Jameson. Mr. and Mrs. Hillock, of Maxwell, visited friends here the past week. The fowl supper, in the Presbyterian church was successful. As the evening was fine, the young ladies turned out from all around, and, of course, the young men couldn't stay away. The church was full, and the proceeds amounted to \$75.50. Mr. Wes. Jameson, of Toronto, and Mr. Will Jameson, of Port Law, Mr. and Mrs. Watson, of Proton, spent Thanksgiving with Mr. and Mrs. McMaster. Miss E. Latimer, Miss Virgie McMillen, of Toronto, Miss Nellie McMillen, of Woodhouse, H. Fisher, Geo. Williams, of Toronto, and R. McMillen, Albert Williams, W. Covey, J. Campbell and W. Turner, of Meaford, spent Thanksgiving with friends here. Miss Johnston, of Griefsville, is visiting Mrs. L. Latimer. Miss Florence Parliament, of Maxwell, visited the past week with her friend, Alie Williams. Mr. Henry Fenwick and son, Tom, have returned from their visit with friends in the West. The regular monthly meeting of the O.W.P. will be held at the parsonage at 2:30 o'clock on Wednesday, November 6th. Papers will be given by Mrs. Len Latimer on "Apples, their food value and how to prepare them;" "How to keep young," by Mrs. P. Munshaw. As business of importance is to be discussed, the President requests a full attendance of the members.

Lauders--O'Connor.

A quiet but pretty wedding took place on Monday morning, October 21st, at St. Patrick's Church, Hamilton, when Dean Coty united in the holy bonds of matrimony John Lauders and Miss Ellen O'Connor. The bride wore her travelling suit of navy blue and white-plumed hat and mink furs. The groom was supported by his brother, Thomas, and Miss Kathleen Coty was bridesmaid. Mr. and Mrs. Lauders were in Markdale last week visiting friends hereabout, and on their return from their honeymoon will reside in Fruitland, near Hamilton.

HAIR HEALTH.

If You Have Scalp of Hair Trouble, Take Advantage of This Offer. We could not afford to so strongly endorse Rexall "93" Hair Tonic and continue to sell it as we do, if it did not do as we claim it will. Should our enthusiasm carry us away, and Rexall "93" Hair Tonic not give entire satisfaction to the users, they would lose faith in us and our statements, and in consequence our business prestige would suffer. We assure you that if your hair is beginning to unnaturally fall out, or if you have scalp trouble, Rexall "93" Hair Tonic is without question the best remedy we know of to eradicate dandruff, stimulate hair growth and prevent premature baldness. Our faith in Rexall "93" Hair Tonic is so strong that we ask you to try it on our positive guarantee that your money will be cheerfully refunded if it does not do as we claim. Two sizes, 50c. and \$1.00. Sold only at our store—The Rexall Store, R. L. Stephen, 5A.

SUFFERERS FROM PILES!

ZAM-BUK HAS CURED THESE! Friction on the hemorrhoid veins that are swollen, inflamed and gorged with blood, is what causes the terrible pain and stinging and smarting of piles. Zam-Buk applied at night will be found to give ease before morning. Thousands of persons have proved this. Why not be guided by the experience of others? Mr. Thomas Pearson, of Prince Albert, Sask., writes: "I must thank you for the benefit I have received from Zam-Buk. Last summer I suffered greatly from piles. I started to use Zam-Buk and found it gave me relief, so I continued to use it, and after using three or four boxes I am pleased to say it has effected a complete cure." Mr. G. A. Dufresne, 188-188 St. Joseph Street, St. Roch, Quebec, P.Q., writes: "I can highly recommend Zam-Buk to everyone who suffers from piles." Magistrate Sanford, of Weston, King's Co., N.S., says: "I suffered long from itching piles, but Zam-Buk has now cured me." Mr. William Keaty, of Upper Nine Mile River, Hants Co., N.S., says: "I suffered terribly from piles, the pain at times being almost unbearable. I tried various ointments, but everything I tried failed to do me the slightest good. I was tired of trying various remedies, when I heard of Zam-Buk and thought as a last resource I would give this a trial. After a very short time Zam-Buk effected a complete cure." Zam-Buk is also a sure cure for skin injuries and diseases, eczema, ulcers, varicose veins, cuts, burns, bruises, chaps, cold sores, etc. 50c. box from Zam-Buk Co., Toronto, for price Refuse harmful imitations. Try Zam-Buk Soap, 25c. cabinet.

Winnipeg Snowed Up.

Slighs on the Streets and Street Cars Blocked—Still Snowing.

Winnipeg, Oct. 29.—Nearly a foot of snow fell here last night, and driven by a strong wind it piled on the streets and sidewalks in huge banks. The street cars were blocked for several hours this morning. This is the first snow of the season. Many streets have appeared on the streets.

Advertisement for W. S. PERKINS Hardware Merchant, Markdale. Features: "The Old Reliable Hardware", Heaters Coal or Wood Ranges, Royal Jewel or Gurney Oxford Range, Brantford Roofing, Martin Senour Paint, Come here for your Guns and Ammunition, W. S. PERKINS Hardware Merchant, Markdale, PLUMBING, WAVE TROUGHING and FURNACE WORK.

Advertisement for Photo Enlarging. All Styles and Sizes, with Frames complete. Why buy from strangers when we guarantee our work. J. C. KENTNER, Artist. Nothing so nice for a Xmas Gift as Photos. MARKDALE.

Advertisement for WATCH THIS SPACE. For exceptionally close values in WATCHES during the month of November. REMEMBER we carry nothing but the Best Grades. W. J. SHORTILL, Expert Watchmaker.

Advertisement for Markdale Markets and Clark Boyle Chemical Closet. Markdale Markets (Corrected each Wednesday) lists prices for various goods like Fall Wheat, Spring Wheat, Oats, Butter, Eggs, Beef, Hides, Game, per lb., Ducks, Chickens, Pork, Apples dried, per lb., Flour, per cwt., Bran, per cwt., Shells, per cwt., Sheep Oats, per cwt., Sheep Sins, Wool, washed, and Wool, unwashed. Clark Boyle Chemical Closet is odorless when in use and only requires attention once a month. PRICE \$18.00. Also agent for the Gait Shingling, Siding, Ceiling and Corrugated Roofing. Call and see for yourself.

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