

is published Every Wednesday Afternoon by the STANDARD PRINTING CO. Markdale, Ontario.

Subscription \$1.00 a year when paid in advance...

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MARKDALE STANDARD

VOL. 33 MARKDALE, ONT., THURSDAY, OCTOBER 17, 1912. WHOLE NO. 1662.

SOME TRICKS WITH FIGURES

MENTAL GYMNASTICS FOR THE YOUNG AND OLD.

How You May Find Two Numbers Thought of at Once By Another Person.

Most boys and girls know the method by which a person can tell any number thought of by another person.

First of all you ask the person to add the two numbers together and then to multiply their sum by their difference...

VERY EASY TO FOLLOW.

Let us suppose the numbers thought of are simple ones, such as 3 and 3. Their sum is 6, and their difference 0, the product of which is 0.

Suppose the numbers are 8 and 5. Their sum is 13 and their difference 3, which gives us 16, half of which is 8, the greater number thought of.

Suppose the numbers are 9 and 5. Their sum is 14 and their difference 4, which gives us 18, half of which is 9, the greater number thought of.

Suppose the numbers are 10 and 5. Their sum is 15 and their difference 5, which gives us 25, half of which is 10, the greater number thought of.

TRICK IS TO TELL THE PERSON TO MULTIPLY THE TWO NUMBERS TOGETHER AND THEN TO SUBTRACT THE PRODUCT FROM THE SUM...

BY WAY OF EXAMPLE.

Suppose the numbers thought of are 7 and 4. The product of their multiplication is 28; their sum is 11.

For the lesser number the sum 11 is multiplied by 4, giving the product 44, and when 28 is taken from that will leave 16, the square root of which is 4, the number sought.

You can vary this trick by asking that the two numbers thought of should neither exceed one figure. The process then goes this way.

FITS OF THE BLUES.

If we could only take the lid off and peer into others' lives, as a cook looks into a kettle, we would find others secretly in mourning often when we would least expect it from externals.

Of course, it is a dangerous game to play, and many a man or maid who steps on board with a free heart, finds that it has been transferred to someone else's keeping before the voyage draws to its end.

When Mrs. G., a young American on the other side of the sea last summer for a coronation jaunt to England, he was as heart-free as a man as the Oceanic carried.



THE SULTAN OF TURKEY.

CUPID ON THE HIGH SEAS

Love dramas on palatial ocean liners. Stories of hearts broken and hearts made ecstatically happy.

Cupid has many favorite playgrounds where he loves to practise his skill in archery.

When Mrs. G., a young American on the other side of the sea last summer for a coronation jaunt to England, he was as heart-free as a man as the Oceanic carried.

Two years ago the daughter of a Naval Country solicitor started with her wedding-trousseau on her voyage to Bombay, where her fiancé was to crown his four years' waiting by leading her to the altar.

But, in this case, as in many another, the last word rests with that imp of mischief, Cupid.

Before the bride-to-be had left the English Channel behind, she made the acquaintance of a fellow-passenger, a handsome young officer, on his way back from Furlough, to his regiment in India.

From an acquaintanceship the two young people drifted, before they were into a mutual love, until, before two years were past, the officer had proposed to the girl.

In vain the girl protested, with tears, that she was pledged to another man; though, as she confessed, her heart was no longer his.

Love and duty, in which, as so often happens.

LOVE WON THE DAY. And when the expectant bridegroom at last was able to welcome his bride to India, it was to learn, with tears and broken words, that she could not marry him, since her heart was given for life to another.

A more pleasing story is one that is told of a wealthy and attractive young widow, who was crossing the Atlantic two years ago with her maid and her pet Pomeranian, to which she was devoted. One day, as she was standing by the ship's side gazing out to sea, the dog struggled from her arms and fell overboard.

Almost before the first shriek of horror had left her lips, one of the ship's officers had dashed to the side of the vessel, and sprang into the sea, and, swimming with powerful strokes, succeeded in reaching the drowning pet, which a quarter of an hour later he restored to her.

CITY CIRCULATION AGENT

Leading Montreal Daily Anderson GIN PILLS.

I have been suffering from Kidney Trouble for over five long years. My life had been made a living hell by the pain and misery.

After taking your GIN PILLS, I was cured. I had been cured by your famous GIN PILLS and it is all gone. That has been the experience of Mr. Eugene Quesnel, Chief City Circulation Agent of La Patrie, of Montreal. He describes his feeling:

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THE SUNDAY SCHOOL STUDY

INTERNATIONAL LESSON, OCTOBER 20.

Lesson III—Mission to the Gentiles, Mark 7. 24-30; Matt. 8. 5-13. Golden Text, John 6. 37.

MARK 7. 24-30. Verse 24. From thence he arose—Up to this time Jesus had limited his work almost wholly to Galilee.

Now he leaves Galilee for an excursion into the Gentile country lying to the north, where he may be temporarily free from the rising tide of hostility which his miracles and teaching provoked among the scribes and Pharisees, and where he may retire for a season with the twelve.

The borders of Tyre and Sidon—It is probable that Jesus did not merely approach the boundary between Galilee and the Gentile country, as the word "borders" might suggest, but that he penetrated the region about the two cities. Compare verse 31.

Would have no man know it—This attempt at secrecy shows that it was the purpose of Jesus not to pursue his work here. He desired to confine his ministry largely to the Jews.

Had an unequalled spirit—Was possessed by a demon. This phrase is frequently employed in the Gospels with reference to persons who were affected with nervous disorders. Primitive people have ever been unable to distinguish clearly between the natural and spiritual, and have commonly attributed physical ailments which they did not understand to mysterious evil spirits.

Fell down at his feet—Prostrated himself, assuming an attitude of reverence and obeisance. 25. A Greek—Although technical meaning a member of the Greek race, the term was used by the Jews, because of the wide diffusion of the Greek race and language, of Gentiles generally.

A Syrophenician by race—The woman was a Phoenician and a native of the Roman province of Syria, as distinguished from the Libo-Phoenicians who inhabited the Carthaginian district in north Africa. Matthew (15: 22) states that she was a Canaanite woman, which is not inconsistent, as the Phoenicians were of Canaanite descent.

Let the children first be filled—Jesus intimates that, while his ministry has been largely confined to the Jews, the Gentiles will eventually receive the benefits of the gospel. Compare Rom. 1: 16; 2: 10.

Cast it to the dogs—While the Jews are distinguished as children, the Gentiles are referred to as dogs. The term fittingly describes the contempt in which the Jews held the Gentiles. The Oriental street dog was despicable beyond description. Judging from the figure upon which the conversation hinges, the species referred to was the house dog.

Yea, Lord; even the dogs under the table eat of the children's crumbs—The faith of the woman, combined with her intelligence and her persistent attitude, urged on by her pressing need, helped her to overcome the rebuff of Jesus. It is as though she said, "If it truly be Lord, that the meal is for the children, but the dogs have a place in the household and are in their turn also fed." She was pressing her claim for what she believed rightfully belonged to her.

For this saying—Jesus could not deny her appeal when confronted with such implicit confidence and trust. Verse 5. Entered into Capernaum—This incident as reported by Matthew occurred during the first Galilean period at the beginning of Jesus' ministry and has no chronological connection with the first part of the lesson. Capernaum, was an important city on the north-west shore of Lake Galilee.

A centurion—An officer in the Roman army who commanded from 100 to one hundred men or one hundredth part of a legion. He was probable in the employ of Herod Antipas. Although very likely not a proselyte, he favored the Jewish religion sufficiently to have built a synagogue at Capernaum (Luke 7: 5).

Servant—Or, boy. Probably a favorite slave. 8. Not worthy that thou shouldst come under my roof—The centurion did not forget that he was a Gentile and knew that the Jews regarded a Gentile house as defiled and defiling those who entered it. Compare John 18: 28.

I also am a man under authority—He believes that as he himself is but an under officer of a great military power, yet secures obedience from those in his command, so

DOCTORS COULD NOT HELP MY KIDNEYS

"Fruit-a-Lives" Cured Me. For over twenty years, I have been troubled with Kidney Disease and the doctors told me they could do me no good. They said my case was incurable and I would suffer all my life.

CHERRYVILLE, ONT., JAN. 9th, 1911. "For over twenty years, I have been troubled with Kidney Disease and the doctors told me they could do me no good. They said my case was incurable and I would suffer all my life."



Every Woman

In interested and should know that this is not a medicine but a natural product of the body. It is called 'Every Woman' and it is the only thing that will cure you of all the ills that afflict the female sex.

Synopsis of Canadian North-West Land Regulations. Any person who is the sole head of a family or any male over 18 years of age who has not a qualification of available Dominion land in his possession or control may apply for a grant of Dominion land.

If you want people to sit up and take notice simply make a noise like a hundred-dollar bill. "What's that?" "A noise?" "No, it's my voice."

"MY STOMACH IS FINE" Since Taking Na-Dru-Co Dyspepsia Tablets. Mrs. J. Merkleburg, Waterloo, Ont., enthusiastically recommends Na-Dru-Co Dyspepsia Tablets. Her experience with them, as she outlines it, explains why.

"I was greatly troubled with my stomach," she writes. "I had taken so much medicine that I might say to take any more would only be making it worse. My stomach felt full and I was a prostrate, he favored the Jewish religion sufficiently to have built a synagogue at Capernaum (Luke 7: 5)."

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Backache is only one of many symptoms which some women endure through weakness or displacement of the womanly organs.

Dr. Pierce's Favorite Prescription

is a positive cure for weakness and disease of the feminine organism. It allays inflammation, heals ulceration and soothes pain.

MEN—YOU NEED NERVE

EARLY INDISCRETIONS AND EXCESSES HAVE UNDERMINED YOUR SYSTEM.

The nerves control all actions of the body so that anything that debilitates them will weaken all organs of the system. Early Indiscretions and Excesses have ruined thousands of promising young men.

FREE OF CHARGE. We guarantee curable cases of NERVOUS DEBILITY, VARICOSE VEINS, BLOOD AND SKIN DISEASES, GLEET, BLAUNDER, URINARY AND KIDNEY COMPLAINTS.

Dr. Kennedy & Kennedy, Cor. Michigan Ave. and Griswold St., Detroit, Mich.

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