

# The Markdale STANDARD

is published  
Every Wednesday Afternoon  
by the  
STANDARD PRINTING CO.,  
Markdale, Ontario.

Subscription \$1.00 a year when paid in advance, or \$1.50 when not so paid. \$1.50 to the United States. No paper discontinued until all arrears are paid, except at the option of the publishers.

Advertising rates 10 cents per inch per week, for display ads., single column measure, with 20 per cent discount when an average of one column or more per year is used. No discount on first page. Reading notices five cents per line each week. Stock, grain, or articles for sale, up to five lines, 25 cents for each insertion. Stray animals one week 50 cents, three weeks \$1.00.

Memorial poetry, 10 cents a line. All correspondence intended for the firm should be addressed to The Standard Printing Company, Markdale.

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### FRATERNAL

A. F. & A. M.  
Markdale Lodge No. 499, G. R. C.  
Markdale meets in Masonic Hall, McFarland's Block, on Tuesday evening for the full moon every month. Visiting brethren cordially invited. W. L. McFarland, W. M. John Carter, Secretary.

C. GAGE, No. 399  
Court Markdale Canadian Order of Friends. No. 399 meets fourth Tuesday in the month in Ennis' Hall at 8 o'clock. A. Jackson, Chief Councilor, R. W. Ennis, Recorder.

COURT MARKDALE, I.O.M.  
No. 391  
Meets in Ennis' Hall, the third Tuesday in the month at 8 o'clock. A visit from brethren of other courts solicited. Assessments must be paid to the Financial Secretary, A. McCutcheon, prior to the last day of the month. A. McCutcheon, C. R. T. T. Tuck, R. S.

SAUGEON LODGE No. 327,  
I.O.O.F.  
Meets every Friday at 7:30 p.m. in their hall, Main street. Visiting brethren always welcome. W. Crockett, G. R. W. Ennis, Secy-Treas.

COURT GREY, No. 151, C.O.F.  
Meets every second and fourth Thursday of the month in Matthews' Hall at 8 p.m. Visiting brethren always welcome. Albert Jackson, C. R. F. Thompson, Fin. Secy.

### SYNOPSIS OF CANADIAN NORTH WEST LAND REGULATIONS.

Any person who is the sole head of a family, any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must swear in person at the Dominion Lands Agency, Sub-Agency for the district. Entry by lottery may be made at any agency on certain lands, either by father, mother, son, daughter, brother or sister of intending homesteader.

Duties.—Six months' residence upon cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead, on a farm of at least 160 acres, solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader, in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre. Duties.—Must reside six months of each of six years from date of homestead entry (including the time spent in earning homestead patent) and cultivate fifteen acres extra.

A homesteader who has exhausted his homestead right may not obtain a pre-emption may only do so for a purchased homestead in certain districts. Price \$3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifteen acres and erect a house worth \$500.00.

W. W. CORY.  
Deputy of the Minister of Interior.

N. B.—Unauthorized publication of advertisement will not be paid for.

## SUNDAY SCHOOL LESSON

LESSON VI.—MAY 12, 1912.

The Law of Love.—Luke 6: 27-38;

Rom. 13: 8-10.

Commentary.—1. Love toward enemies (vs. 27-29). 27. But I say—The emphasis is upon the word "I." The Jewish teachers had given the instruction: Thou shalt love thy neighbor, and hate thine enemy? (Matt. 23: 43), quoting in part from Lev. 19: 18, and adding their own words. In contrast to their teaching Jesus gives the true meaning and spirit of the law. You which hear—The disciples and the multitudes upon the mount—Love your enemies—This is the spirit of the law for in Exod. 23: 4 these words are found: If thou meet thy enemy's ox or his ass going astray, thou shalt surely bring it back to him again." And in Prov. 25: 21, "If thine enemy be hungry, give him bread to eat." "Love your enemies" is a command beyond the reach of multitudes in their present condition, but it is possible of fulfillment by all, if they find the saving grace of God. Do good to them that hate you—Love brings extremes together. Love is contrary to hate, but while hate can lead one to do evil to the one having him, love does good to him. Read Rom. 12: 10. A comment upon this passage. 28. Bless them that curse you. This is the third in this series of apparent paradoxes. It is contrary to ungenerate human nature to fulfil this command. We are called upon to speak kindly, and from the heart, too, to those who berate and insult us. Pray for them which despitefully use you—The Greek word translated "despitefully use" means the coarsest insults. God's children are nowhere in the world assured that should escape insult and abuse in this world at the hands of the ungodly. When such abuse comes, however, they are clearly directed what course to pursue in their conduct. "Pray for them?" 29. Offer alms. The spirit of the gospel is wholly opposed to the spirit of retaliation. "That it is not meant in its literal sense is shown by the fact that our Lord himself, while most divinely true to its spirit, did not act on the letter of it. (John 18: 22-23)." Can Bib. Taketh away the coke?—If one has a charge against you and purposes to bring you before the judge to take your coat, settle with him quickly and let him have your cloak also if necessary to settle the difficulty. The coat was the undergarment or tunic; the cloak was the large and more expensive outer garment.

II. Love towards All (vs. 30-34). 30. Give to everyone that asketh of thee. The principle laid down by our Lord is that of loving all constant generosity. There is no lack of wisdom in giving. To respond to a gift to some who ask would work injury to them, as they put again—Do not shew respectability to the poor, and neither by violence nor by legal forms demand them back, but by a kind and liberal spirit strive to win back the offender to right views and acts. Whatever you do, avoid a retaliating spirit of forbearance and retaliation. 31. Give to the thief also that demands your coat, as ye would that men should do to you—Here is the standard of our dealing with others. We are to place ourselves in the position occupied by them and consider what we should desire them to do to us. Whatever we ought righteously to do to them, that is what we are to do to them. This is the spirit of love, which sums up all the principles pertaining to our relations with another. We are not required to do so to others all the things that they desire, for some of the things might be injurious to them.

32. What thank have ye if ye loves another who loves like you? There is no exercise of Christian virtue in simply even exchange. This act in no way distinguishes the follower of Jesus from the sinner. Sinners love those who hate them, and do not love those who hate them? 33. Sinners also do even the same—Our Lord meant that our standard must rise above the ordinary dead level of law, habit, custom which prevail in the world—Paradise 34. If ye lend to them of whom ye hope to receive, the love commanded and commanded by our Lord far surpasses that which prevails among the ungodly. In the former is sacrifice with self-sacrifice and earthly loss, but in the latter there is none.

II. Rewards of love (vs. 35-38). 35. Love ye your enemies, and do good, etc.—Jesus groups commonly the precepts already given preparatory to a statement of a motto for inspiring them, which is the reward to be bestowed. Reward shall be great—What is the reward? I. More love, a better character, more givings and lending more power to do good, more likeness to God. 2. The beneficial results of doing good to the enemies conquered, the people helped, the kingdom extended, religion increased, Jesus glorified, souls saved. 3. Joy and blessedness which flows from such a character and such deeds. The spiritual rewards never lead to selfishness, but to more love—P. Children of the Highest—Those who are born of God are able to obey these precepts, and by obeying them show that they are His children. As God's children they partake of His nature, enjoy His protection, share in His love and are heirs to His riches. Kind unto the unthankful—shows constant love for the evil, offering them salvation, extending mercy, bestowing temporal good. Those who show kindness to their enemies and their Father, 36. Merciful—In Matthew's account the word is "perfect". Matthew speaks of the Father as perfect in all his attributes, while Luke emphasizes his perfection of mercy in keeping with the thoughts of mercy expressed in the preceding verse. 37. Judge not—This word here does not mean to form an opinion, but to impugn wrong motives, to manifest a censorious spirit. Forgive—This is the condition upon which we may hope to be forgiven. 38. Give, and it shall be given—We are not directed to give first for the sake of receiving, for we would be an unworthy motive. They should be in the heart a spirit of generosity. IV. Love fulfills the law (vs. 38-40). Good measure, as well as earthly goods. Good measure—This applies to spiritual blessings that come to those who give, and it also applies to temporal blessings. God enriches those who give to his cause in the spirit of Christ. We are to give, love, sympathy and do no man anything—A general precept forbidding failure to meet obligations, to agree to agreement. What is due is due. Due to love one another—To love others is an obligation that we owe to all. God fulfilled the law—The second table of the Ten Commandments has to do with duty to our fellow men. None of these commandments will be violated by him who truly loves his neighbor—This is a commandment that includes all mentioned in this verse, and indeed all our duties to others. To Love worketh no ill—it is contrary to the nature of love to injure another intentionally.

Questions.—What command is twice given in the lesson? What are we commanded to do with our enemies? What teaching have we here about retaliation? What contrast is drawn between sinners and the followers of Jesus? What rewards are promised to those who love their enemies? In what way is God "kind unto the unthankful"? Why should we give to others? What is essential to the fulfilling of the law?

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STEEL TRUST

### Suit to Dissolve Corporation Begins in New York.

### Morgan, Rockefeller and Carnegie Defendants.

New York, May 6.—The taking of evidence in the federal suit to dissolve the United States Steel Corporation was commenced here today, and will probably continue for two months. Hearings will also be held in other cities, and it will be as much a year before the United States Circuit Court at Trenton, where the suit was filed, will take up the evidence for judicial consideration.

The hearing today before Henry T. Brown, the examiner appointed by the circuit court, was the first to be held in the suit which the government brought under the Sherman anti-trust law. The government asks that the various combinations be deemed to be unlawful and that all acts done in creating them in violation of the Sherman Act. Not only is the steel corporation made a defendant, but many of its subsidiaries together with many prominent individuals, firms and organizations, are also sued. The suit was filed in the court of common pleas at Trenton, where the corporation is incorporated, and that court has jurisdiction over all the members of the corporation.

The government contends that all the principal companies that were merged to form the United States Steel Corporation were in aid of themselves combination in restraint of trade, and its first task will be to trace the history of these earlier combinations in support of this contention.

### EDISON AGAIN

### May Yet Find God Through Moving Pictures.

Orange, N.J., May 5.—Thomas A. Edison expects to spend \$3,000,000 and devote eight years to the work of perfecting a repertory of educational films that will meet the requirements he has set for giving the moving picture useful in the school room. A brief story of what the inventor has done so far, and will do in the future, was told to the New York Society last night by Arthur D. Chandler, president of the Orange Board of Education.

Edison has already had a number of films made, among them one which shows the crystallization of certain substances. To watch the process as shown by the film, according to Mr. Chandler, is to be deeply impressed with the fact that there is something controlling even the action of the scientists in their searching might yet find out God.

Edison expects to send into all corners of the earth, gathering material for his films. When his task is finished the pupils of the future will have opportunities of becoming acquainted with activities of the world and of nature that adults to-day have not even dreamed of.

### THE FALLEN WALL

### Will Try to Find Out What Was Wrong With It.

Toronto, May 6.—The inquest into the death of Mrs. Eva Anderson, who was one of the victims of the Neilson factory accident on Saturday, opened at the city morgue this morning. Coroner Dr. J. E. Elliott presiding. When the jury had been sworn in and the remains identified by Mr. Edward Anderson, husband of the deceased, the inquest was adjourned till Monday, May 13th, at 8 p.m.

Coroner Elliott, addressing the jury, advised them to "visit the scene of the accident, and from a careful examination which he himself had made, called their attention to the following five points:

1. The condition of the wall.

2. The nature of the mortar.

3. The condition of the supports of the joists.

4. Weight lately placed by fresh lumber recently unloaded.

5. Whether there was any proper binding of the walls.

### ROSS RIFLE.

### British Troops Would Like to Use Them.

Ottawa, Ont., May 6.—Twenty odd Ross rifles are being shipped to-day by the Canadian Military Department. They are for the use of the British Cadet corps, which is to compete with Canadian cadets at Rocliffe this summer. The English authorities applied for the rifles to enable their cadets to meet the Canadians on equal terms. They are being sent early to enable the British cadets to become familiar with their use. If it were not for the regulations of the National Rifle Association, it is believed most of the marksmen at Bisley would use the Ross this year. Colonel Sir George Grey, offered to loan two thousand for the shoot, but the rules require the British soldiers and militiamen to shoot with the arm of their service. Many of them have expressed a preference for the Ross, but it also applies to temporal blessings.

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