

## WHEN I GET INTO BED.

I'm never frightened in the dark,  
Though I am very small;  
I never sit all scared and hark  
For ogres in the hall.  
But when my prayers are said  
I have one awful dread—  
That something waits to grab my toes  
When I get into bed!

I try to think of pleasant things  
Each time I get undressed  
And how each day no evil brings  
To children do their best.  
But the thought comes in my head  
As I'm turning down the spread  
That something's going to grab my toes  
When I climb into bed!

And when there's nothing more to do  
With bedclothes open wide,  
It makes me shiver through and  
Through trying to decide  
Which foot shall go ahead.  
'Cause I'm sure I'd tumble dead  
If something ever grabbed my toes  
As I got into bed!

## THE HONEY IN FLOWERS.

Pits and Pockets In Which It Is Carefully Concealed.

Before "the bee sucks," as Ariel put it, he must find the wonderful places where the flowers hide away their honey, to be found like the priests' hiding holes in ancient manuscripts by the right sort of visitor, and to keep away all intruders!

In the recesses of the crown imperial lily at the centre can be seen six large honey pits, one on every floral leaf, and each brimming over with a big drop of honey, and glistening like a tear drop. Shake the flower, and it "weeps" as the big drops fall from it, soon to be replaced by other tears in the rapidly secreting flower. The simple folk call the flower "Job's tears."

The snowdrop is literally flowing with honey, for in swollen veins traversing its fragile whiteness are rivers of nectar. The petals of the columbine are ingeniously and elaborately designed with a view to providing good places of hiding for the honey. Each is circular, hollow, shaped like a horn. In each the honey is secreted in a round knob at which would be the mouthpiece end of the horn, and the five are arranged in a ring side by side with the honey knobs aloft. Though the honey store is obvious from without, yet the insects who would sip it must creep into the flower and penetrate with a long nose up the curving horn to the knob.

Sometimes the petals are all joined together into a tube, and the sweet nectar simply exudes from the inner side of the wall and collects at the bottom. This is the case in the dead nettle, the tube of which forms so toothsome a morsel that some children call it "suckies." The honey-neck is similarly planned, and its sweetness is so striking as to have furnished its name.

The monkshood has quaint necessities. If the hood be drawn back there suddenly spring into sight two objects on long stalks which are sometimes like a French horn, sometimes like a cow's ear, looked at sideways, not unlike a pair of doves.

Their presence within the hood has provided the nicknames Adam and Eve and Noah's Ark. Thus the honey-horns are carefully tucked away and protected.

## Strength of Rings.

Some elaborate calculations, backed by experiments, have recently been made in England to determine the breaking strength of rings. It appears that a ring of ductile metal like malleable iron will be pulled out into the form of a long link before it breaks and that the ultimate strength of the ring is virtually independent of the diameter. Fracture finally occurs as the result of almost pure tension, and the resistance to breaking is a little less than twice that of a rod of the same cross section subjected to a straight pull. As the ring increases in diameter there appears to be a slight approach toward equality, with double the strength of a bar. Thus a three inch ring made of three-quarter inch iron wire at 19.12 tons, a four inch ring at 20 tons, the strength of a bar of the same metal being 10.12 tons.

## Now Use For Wedding Rings.

A handsome tabernacle of silver has been erected in the Chapel of the Blessed Sacrament in the new Roman Catholic cathedral at Westminster. For years past, in anticipation of this event, a lady who has done much for the cathedral has been collecting gold rings on which the inner curtains might hang. She has succeeded in persuading many of her friends and relatives to leave at death their wedding rings for this service. At the present moment the curtains of silk inside the tabernacle are supported by about fourteen golden rings which she has obtained, and on each of them the name of its donor is inscribed.

## The Word Pest.

Many persons wonder how we got the word "post" as applied to the mails. It comes from the Latin *ponere*, which means placed. Therefore it is a fixed station. From this it came to mean an established conveyance of letters from one station to another, and the place from which the letters were sent out came to be called the postoffice. "Posthaste," a word used by Shakespeare, means speed in traveling, like that of *post* or a carrier.

## Sharpers Wit.

Mrs. Skinner—I have the wittiest lot of anecdotes you ever saw.  
Mrs. Hester—I don't doubt it.  
There is nothing like humor for sharpening the wit, you know.

Chief Wright, of Ingoldsby, fired three shots at a suspected burglar but he got away.

## By-Law No. 195

BEING A BY-LAW TO REGULATE AND CONTROL THE USE OF KING EDWARD PARK AND THE CONDUCT OF PERSONS THEREON.

The Municipal Council of the Village of Markdale enacts as follows:

1. THAT the said Park shall be under the management and control of the Park and Cemetery Committee of the Council.

2. THAT the Park may be used by the general public for athletic games and sports, track driving, public meetings, and for any purpose that shall not be contrary to the desires and directions of the Park and Cemetery Committee, as provided by Clauses Three and Four of this By-law.

3. THAT no person, society club, church or other organization shall have authority to charge (nor shall he or they charge) any admission fee to the said park, unless or until he or they have secured this privilege from the Park Committee as provided by Clause number Four of this By-law.

4. THAT any person, society club, church, or other organization desiring to charge an admission fee to the said park, or to obtain any special privileges or concessions in connection therewith shall secure the consent of the Park and Cemetery Committee and the said Committee shall have authority to charge a rental for the use of the said Park, privileges and concessions, and the said person, society, club, church or other organization on securing such consent shall have authority to charge an admission fee therefor.

5. THAT the rental so charged shall be at the discretion of the Park and Cemetery Committee, and shall be paid to the Chairman of that Committee or by his instruction to the Village Constable.

6. THAT clauses seven and eight of the By-law number 132 for regulating the use of the Public Streets and the conduct of persons thereon shall apply also to the King Edward Park.

7. THAT any person or persons offending against this by-law shall be liable for each offence to a penalty not exceeding Twenty-five dollars or less than Two dollars, with costs and in default of payment the same shall be collected by distress and the sale of the goods and chattels of the offender and in default of sufficient distress and the sale of the goods and chattels of the offender shall be liable to imprisonment in the common jail of the County of Grey with or without hard labor for a period not exceeding twenty-one days.

8. THAT the monkshood has quaint necessities. If the hood be drawn back there suddenly spring into sight two objects on long stalks which are sometimes like a French horn, sometimes like a cow's ear, looked at sideways, not unlike a pair of doves.

Their presence within the hood has provided the nicknames Adam and Eve and Noah's Ark. Thus the honey-horns are carefully tucked away and protected.

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## Artemesia Council.

Artemesia Council met on Saturday last. All the members were present, the Reeve in the chair. Minutes of last meeting were read and confirmed. The following account for gravel as certified by overseers was ordered to be paid:

G. Moore, \$2.65; E. Cullis, \$4.00; H. Patterson, T.L.A. and P., \$2.65; John Wright, 90c.; J. R. Pedlar, \$1.00; John Teeter, \$3.65; James Oliver, T.L.A. and P., 75c.; Mrs. J. Jamieson, 34.35; W. C. White, 75c.; S. Pedlar, \$3.30; James Hill, \$3.00; John White, \$3.30; George Moore, T.L.A. and P., \$1.05; J. R. Wright, \$2.65; Peter Muir, \$2.00; Carson-McKenzie—That by-laws Nos. 703/ to levy rates, and 704, appointing W. L. Wright, N. McElroy, S. Gilbert and R. Melchior as collectors of rates, be read a second time.—Carried.

The third reading will be made at next session of council.

McKenzie-Best—That Mr. Wright be paid the sum of \$10.00 for five days superintending work with grader.—Carried.

Best—Wright—That the account of J. Wilson for repairing grader, \$7.75, be paid.—Carried.

Best-Carson—That the account of Norris Bros. for wire fencing for town hall lot, \$1.64, be paid.—Carried.

Wright—Best—That A. Carson be paid \$1.00 for repairing grader, \$7.75, he paid.—Carried.

Best—Carson—That the account of Norris Bros. for wire fencing for town hall lot, \$1.64, be paid.—Carried.

Wright—Best—That A. Carson be paid \$1.00 for repairing grader, \$7.75, he paid.—Carried.

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