

## AD RACE FOR RICHES

**The Memory of the Prosperous  
Wicked Shall Rot.**

Riches are corrupted.—James just now at all hazards, be rich who make haste to achieve their treasures. A multitude of men have gone crazy in this wild pursuit. What scenes in Wall street during the past week! The bystander, looking down into the pit, is disgusted at the sight of men yelling, wildly gesticulating like insane men—moths for Dante's lost souls, in the Inferno. All over the country are speculators racing into self, in the hope of getting rich quickly; and others rushing in to buy the hope also of quick gain. It is a time of vulgarism, chauvinism and moral reprobredom.

Hastily gotten riches have no character in them. God intended the way of poverty is the way of growth and personal culture. He who produces wealth achieves what is far better—manhood and self-development. The farmer is a producer—he takes a seed and black clouds and with the help of sun and rain evoke shock and sheaf. His himself grows with the unfolding grain until the farmers are the families which furnish the leaders to an unthought-of race. It is the method of the opportunist who prides and grafts and roges sweet with sour until he achieves a contemptible, but, above all,

### ACILIEVES CHARACTER.

The wood carver is a producer turning an oak plank into the like-ness of a Florentine chest. It is the method of the worker in iron who raw iron for \$30 and makes it on the form of knife, sciss-ors, and sells the ton for \$1,000. producer must be patient, he must have courage and persistence, must develop economic and spiritual civilization on the shoulders of the producers. These men feed the state and clothe the state, but the important thing is that in doing so slowly they build up the nation's richest treasures—great men, noble and self-sacrificing characters.

But the man who waters stocks, who gambles, who gets rich quickly through lies and deceit cannot develop character at the same time. So far from the way of property being the way of manhood for him, it is the way of moral deterioration; self-glorification. His gold is corrupted, his bonds are worthless, his bonds gilded; the richer he is, the more methods the worse he is. The get-rich-quick method holds no value for the intellect. Conversely, the man by honest, and legitimate methods his property cannot fail to be all around development.

### IN HIS PERSONAL LIFE.

he was in mind a careful and pru-

nous man. This work is to

the road. The first street he

he was the best; one he could

be toiled by day and he was

in the city library reading and studying by night. The second year he hired an expert, a chemist, from university, to spend his evenings with him testing materials. As soon as he had saved \$500 he went to England and the continent to study, the foundation of the old Roman roads in the streets of London and Paris. He studied them, learned how to handle them. He studied materials for years and became a scientist and a leader; he

Marvellous are the culture results of one's occupation. Every occupation holds the possibilities of a full college course. Incidentally God gives a faithful business man a competence. But he also gives what is better than great riches—the opportunity for personal culture.

The man who makes haste to get rich is merely a juggler, getting into his hands by trick what others have produced. By his evil methods he derides all the laws of nature and God. A stock waterer and proprietor and gambler is as sickening a sight as one of those diseased creatures in hospitals with an awful growth on the face. These men are moral monstrosities. What a word is this of Solomon's for their epitaph? "The memory of the prosperous wicked shall rot!"

### THE COUNSEL FOR THE HOUR.

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### HEY MAKE NO DEFENCE

#### CrimINALS WHO DO NOT UNDERSTAND ENGLISH.

Instances Where Foreigners Have Been Tried Without Pleading.

It is not an uncommon thing for the police to arrest an alien on a charge, the nature of which the prisoner does not know, simply because nobody can be found who is capable of interpreting it. In nearly all such cases the charge has to be proceeded with, although the prisoner has not been able to plead, "Not Guilty" or otherwise.

Quite recently a young man was arrested at the sea-port town of Plymouth for an assault upon a publican, says Logdon Answers.

When taken before the magistrates, the proceedings were most difficult to conduct, as it was found that the prisoner could not understand the charge. Eventually the prisoner, who was believed to have come from some part of Russia, was committed for trial. When the case came before the Recorder, the prosecutor maintained that the prisoner was shaming ignorance, but the learned Recorder ordered a remand, so that an interpreter might be obtained. According to the unhappy man was taken back to gaol, but for a few days his grief was intense.

#### ALIENS IN PORT.

The governor, sympathizing with the man, took the case in hand, and by means of drawings on a slate and dumb actions he learnt that the prisoner was under the impression that he had been sentenced to death. He had drawn on a slate the figure of a man hanging, and indicated that it was himself.

The Recorder said the poor fellow must have gone through agonies of mind, and ordered his immediate release, as he had suffered more than his crime.

At towns instances of

One Saturday evening a strangely attired elderly woman, obviously a foreigner, entered an electric tramcar in a large town in the provinces. She carried a large bundle and thousand of people followed the tram through the heart of the town, declaring that she was carrying a dead baby and a revolver. The police heard the rumor and, thinking that the woman was acting strangely, locked her up.

A MISUNDERSTOOD RUSSIAN.

At the police-station it was found that the bundle consisted of old clothes, but a fully-loaded six-chambered revolver was found in her possession, and she was detained.

When taken before the magistrates, the police had to admit that they had been baffled in their endeavor to find out to what nationality she belonged. Interpreters were tried without success, and although she could not plead to the charge made against her, she seemed to strongly object to being detained. After considerable time it was found that she understood a little Italian, but not sufficient to speak it fluently. She was sent to the workhouse for a week.

A man named Dorotheus—at least, that was what the police nicknamed him—was locked up some time ago in the North of England for attempting burglary, and from the day of his arrest he was a mystery. To all appearances he was a Russian Pole, but all of the many linguists who experimented with the man failed to make him comprehend, although the Russian interpreter expressed the belief that the prisoner spoke a Russian dialect, as he seemed to know a few pure Russian words. The magistrates who tried the case thought that the fellow was obstinate, but evidently failed to understand. The alien ended his life in the gas by committing suicide.

#### A GOOD HOUSEKEEPER.

Must overcome many things herself. Must be patient, but firm with those in her employ.

Must not disdain to pick up a duster and use it occasionally.

see that more than the mere is removed.

a place for everything, everything is in its work planned to the

right side.

Why, Pat, your stockings are on

wrong side out."

"I know; there's a hole on the other side."

"Witherby—'I say, did you recom-

end that, cook of ours to my

Paylington—'Yes, I believe

Witherby—'Well, I wish you

to round to-night and, take

us."

### RUSSIAN DESERTERS.

#### How a Company of Deserters Got Out of Russia.

A Vienna correspondent says that a few weeks ago a gendarme at Tulou found a man in the fields almost starved and quite exhausted, who stated that his name was Karl Hurouwicz, and that he was a Russian reservist, and had deserted from Liao-yang with twenty-seven other reservists in the middle of August. He was taken prisoner pending his identification in his native town, and all being found to be as he stated, he has now been released and in-

terviewed.

WHAT TO DO WITH A TURKEY.

There are many ways of preparing the bird besides roasting it with ordinary bread stuffing, and it may help some housekeeper who is running out after changes in diet to give some of those ways in detail.

only how to prepare whole turkeys,

but also how to use up the remains of those which have already

appeared on the table.

Most people have never partaken of boiled turkey, and they would best

about believing that it could

be as delicious as the roastin

turkey.

It is a dish, however,

which must taste in order to appre-

ciate, and in the preparations of which

certain directions must be followed:

They are as follows:

Boiled Turkey—Prepare the

turkey for roasting, making a very

lean veal, and chop it fine, through

the chopping machine, if possible.

Chop also a pound of good beef

suet. Add to these the dry

parts of a stale loaf.

Season with salt,

pepper, the grated rind of a lemon,

and a little chopped parsley and onion.

Moisten the stuffing with a

little milk. Then add to the

stuffing eggs and sugar and add

them the corned-beef trimmings

and the prunes, chopped in

bits. Stir well and pour out to

so they will not touch. Bake in a

quick oven.

Eat with syrup.

Croquettes in any cold meat, roll

in cracked crumbs and fry in

deep kettle of lard. Take one can of

peas, drain off the liquor, rinse and

expose to air for two hours; add

one pint of milk when hot; thicken

with a spoonful of butter and flour

creamed together. Pour in a deep

platte. Place the croquettes on

the peas and place diamond-shaped

pieces of toast around the edge of

the platter.

Lesson II. The Witness of John

Baptist to Jesus. Gbide

Text, John 1:29.

Verso 19. "The witness of John

the Baptist to Jesus said,

"This is the Lamb of God

who takes away the sin of the world."

He Was Lured into a Fortune Show

Chamber by I.

A terrible experience, most

worthy of inclusion

among the legends of the land.

It happened in the town

of Montreuil, in the

department of Seine-et-Oise.

It is a small town, situated

on the border of the

Forest of Retz.

There is a legend, which

is repeated in all

the histories of the

region, that

there is a secret

chamber in the

church.

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