## A Church Membership Should Be United and Harmonious

A despatch from Los Angeles, Cal., says : Cev. Frank De Witt Talmage preached from the following text !then that lapped, putting their hand to their mouth, was three hundred

The story of Gideon's compaign is unique in history. Here was a general about to march against a pow-orful invader, well armfed and equipand undisciplined force, actually recrated, loyal, carnest men are neo!ed in the struggle for rightcomness. The falling away of the half hearted, occasion no alarm. The fight is the Lord's, and he can accomplish more with a few the Holy Spirit and devoted to him, than host of nominal Christians disloyal to him and antagonistic to Hear it! one another. THE CHURCH ARMY.

The church should be a harmoniously organized dimy. The loyalty other in the national army decides great extent the aggregate into battle it is just as important kindling, the first persons he thought of were those of his company. There members slin ed each other's joys. They sympathized with each other in their sprrows. If one of assistance. So, my friends, the members of each separate Christian church ought to be linked together by gospel love. They should try to shield each other and pray for each before the world help each other and pray for each before the world weaknesses any more than a wife of the property of the content of the congregational weaknesses any more than a wife of the property of the property of the content of the congregational weaknesses any more than a wife of the property of weaknesses may more than a wife

"The church a harmonious gospel. the members of my church. Some of them have been too mean and have rejestial mansion or by any common must be a unit in its Calvary belief, Himself. earthly fireside made of brick and and it must be a unit in its protest Dr. Weston says that the Sabbath My, friend, by such an an- against sin. swer you are proving the Holy BE BRAVE FOR THE RIGHT. Spirit's power infficacious. You are Spirit's power inflicacious. You are feenonstrating that you are unwilling to become one of Cideon's band and live in faithful harmony with the memoirs of one of our greatest God and His word. The bone of sicians the other day:

| The following dialogue was overling to become one of Cideon's band the memoirs of one of our greatest God and His word. The bone of sicians the other day: the chosen three flundred. God is generals, than whom no braver many contention on this occasion was that willing to give you grace enough to love all your fellow church members when he went into battle the first Sabbath day His disciples had Patient I work like on

THE GRACE OF GOD. You are now about to decide your prise, when he came to where the whole eternal destiny. You are to decide it not by how you profess to love God, but by how you are willing to love your fellow church meming the previous night, without striking a blow Are you ready, here and now, Christian soldiers to "be kindly, affectioned to one another, with there is a cowardly streak in all brotherly love in honor preferring one another?" Do not tell me that it is impossible for you to live in Christian sympathy with those who belong to your same church family. By the grace of God it is possible. And if you are not willing to let audiences should not keep up. Do that divine love have full control of not exaggerate the results of your your life, then instead of staying in foolish imaginations. Do not, in a church and disputing and finding other words, give free rein to your fault continually with the other gospel cowardice. If you do you may members it is far better for you to unkennel and unleash the cowardly leave that thurch and go back to the disposition in us all. If you ever would and thereby play the gospel wish to be a blessing as a church coward, as did the 22,000 men who member, only sound forth the inspirdeserted Gideon's standard at the ing words of hope. God knows there first opportunity the Hebrew consciere enough and stoo many who are

only possible thereby to hurl a solid despair,

come a thousand and a small one a are we to do?" Concentration in comes an assured fact.

THE PRAYER MEETING. thed men-only three small compan-observed the ways of two kinds of the house of trouble and by the way that a man was better than a sheep three large islands and a number of churches. In the one I have seen at we forgive. Est they won the victory. So-i it mighty a gospet conquest going on month in and month out. Why?

good and evil in this world. Consegood and evil in this world. ConseThe people attended the midweek The third purpose: I would sho prayer meeting. In the other kind that these three hundred immortal

meeting means a spi it ally conquerchurch. Hear it, be pews! whether its members will regularly assemble, as did the first church in

Holy Ghost. strength of that army: When going CONCENTRATE CHURCH FORCES

choir. But the church members have umph? - Will you become a member dier out foraging found food hidden no more right, in this gospel move- of Gideon's band? away in a barn on if he found a more right, in this gospet more away in a barn on if he found a ment, to let the choir do all the de erfed pile of blankets or an extra singing than the pew has to expect the pullpit to do all the praying.
Methodist pews have sung as many immortal souls into glory as Methodist pulpits have won by preaching: Let everything that breathes praise their number did wrong or got into the Lord!" In every service let the trouble, the different members of his old fashioned hynns be given out and company would always come to his let all the people sing. Yea, shout

should be willing to publish before a church, in the next place, should and the feast given by him in his should be willing to publish before a cynical neighborhood the weakne ses and shortcomings of her husband. Church members, in other words, should "be kindly affectioned to one another," in other words, should "be kindly affectioned to one another," in one another," in one another," in the next place, should own house, then a visit to Jerusa-lem and the healing of the healing and the healing of the healing of the three hundred Gideonites went forth to battle, their most effective was on a Sabbath day, and now the weapons were a lighted lamp conweapons were a lighted lamp con-cealed within a pitcher and a trum-pet in the right hand. The lamp also the healing of the blind man in company? Oh, no, says one. That lighted can be used as the symbol ideal is not always a possibility. I of gospel faith, as revealed in God's Why all the symbol of the symbol of gospel faith, as revealed in God's why all the symbol of the sy brow it is not possible for me to of gospel faith, as revealed in God's Why all these Sabbath day doings live in sympathy and love with all the symbol of the region of th them have been too mean and have them church protesting against a on that Hezekiah destroyed the broken me too many injustices. I can world steeped in sin. Plenty of brazen serpent which Moses had truly say I do not want to harm them, but I certainly desire that they should leave me entirely alone. Christ's blood, but no room for any it. When the Lord Jesus was on they should leave me entirely alone. certainly intend to leave them en man who will not accept the sacrific carth the Sabbath day was a Jewish tirely alone. I do not wish to keep ial blood of Jesus Christ and who idol, they worshipped it rather than them out of heaven, but I do not wish will not protest against sin, where Jehovah, and the Lord of the Sab-

enemy had been encamped he found ous night, without striking a blow, the enemy had turned and ded. Yes there is a cowardly streak in all

fears. Do not criticize your minister in public, because you may start others criticizing him. Do not talk about your anxieties lest the church mander gave them to skulk home. always ready to sit around in the The church should be a harmon dark church corners and croak the iously organized army. It is not miserable, whining, grating words of

THE LOYAL FEW. But I cannot close my study (3) and His own authority as Son this mighty theme of the church as conquering army without telling Trofessing to honor the Sabbath,

a conquering army without telling riet, I want to kindle to holy zeal the scores and hundreds and thousands of churches all over the land which have been for years. torn and rent asunder with internal Pastors are discouraged, people are discouraged. Christian communities are discouraged about (Entered according to Act of the Par-hument of Canada, in the year one Thousand kind flundred and Four, by Wm. Bally, of Toronto, at the Department of Agriculture, Ottava, as the Bible says, a little one "be-Why, ye discouraged

churches, by the grace of God ye might show favor and blessing to military parlance means not only can do everything. God has been us. God desires to give to us as conquest, but generally the complete sifting your membership until the mystification and disorganization of best are left. You are now a Gidence of the very first sactifice on record of the countries.

The very first sactifice on record of the countries.

The very first sactifice on record of the countries.

and undisciplined force, actually reducing by a cappicious text the number of his followers. Under God's nine-tenths of his nen. When Gode'al concentrated and conserved; we have selected at gratefully enjoy. These Pharises don't know. They were selected at gratefully enjoy. These Pharises of nine-tenths of his nen. When Gode'al concentrated and conserved; wealthy homes; some came perhaps from wealthy homes; some came from the he Scriptures; but our Lord had to know of the Midhantes and conserved; his standard to rejed the invarion of the Midhantes and the invarion of the Midhantes and wealthy homes; some came from the he Scriptures; but our Lord had to homes of poverty. They were all severy seven days answering therefore invarion of the Midhantes and wealthy homes; some came from the head nothing ordinary men. Who were they? We whatever to do but to accept and gratefully enjoy. These Pharises of the New Pharises of the serious to don't know. They were selected at gratefully enjoy. These Pharises of the invarious text the numbers had not accept and to gratefully enjoy. These Pharises of the serious to don't know. They were selected at gratefully enjoy. These Pharises in the contract of the Scriptures; but our Lord had to homes of poverty. They were all severy seven days answering there is not accept and don't know. They were selected at gratefully enjoy. These Pharises of the invarious text the numbers had not accept and to accept and the contract of the Scriptures; but our Lord had to homes of poverty. They were all severy seven days answering the numbers of poverty. They were all severy seven to the accept and to accept and t rest the real to arms. But God day worship. It is by the commingly said to Gileon, better a few loyal and devoted men to repet the invasion than a great bost made up of cisgrounded and fault finding, indiffer and fault finding, indiffer and fault finding, indiffer and fault finding, indiffer and fault finding. It is to that the spiritual beamong his chosen followers by the way we are ready to do, in his the way we are ready to do, in his the help year and all congressions that the way we are fitted for hand in a synagogue, the scribes and provided and fault finding, indiffer and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue, the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for hand in a synagogue the scribes and the fitted for h gruntled and fault finding, indifferent recruits. Gileon, as directed by God, cut down the numbers of the church membership in the Gideonite band by Pharises watching Him that they have by God, cut down the numbers of the church membership in the Gideonite band by Pharises watching Him that they have smile a good norming; might accuse Him. He referred them that Israe, itish army. He cut then midweek prayer meeting is of over-poor woman with her basket; by our were to help creatures not their own down end down and down and down wielming importance. I know of willingness to sit by an humble sick-matil there were left only three hun- what I steak. During my lie I have bed; by the way we lead in prayer in

The third purpose: I would show. of church spiritual results were never Gideonite conquerors were all volunassured. Why? The people, no matter teers. Christ's disciples must be vollow the pastor begged and Fleaded, unteers, not conscripts. One of the failed to attend the midweek prayer most horrible pictures ever painted meeting means a spilit ally conquer-was that by M. Clairin, called the ing.church. A church with an empty "Conscripts." It shows an African prayer meeting means a spiritually scene where hundreds of young men are manacled in chains and are being it! The spiritual success of forcibly compelled to enter the sulbeing driven away to almost certain death. But Christ's army, like that the upper chamber of Jerusalem, to death. But Christ's army, like that pray together earnest'y week by The Christian soldier of the church must be a volunteer. Will you enlist under Christ's banner? Will you The concerted forward movement of a united band, to march against the for a soldier to know that he is a church, in the next place, must be Satanic hosts? Will you go forth a standing shoulder to shoulder with manifested in the united voices of harmonious company of Christians, its members lifted in songs of praise ready to battle in Christ's name? friends as to realize that de is standing force. The friends as to realize that de is standing force to face with attacking force. The first sense is members lifted in songs of praise ready to battle in Christ's name? Civil war veterans told me that the very best voices trained by our past trials, whether in church or out musical colleges are never too good of it, have been only a means used contains. each company together was hie to be allowed to sing in the church to fit you for ultimate gospel tri-

INTERNATIONAL LESSON, FEB. 21.

The concerted strength of the to have been the call of Matthew

the symbol of the voice of a Chris- Jews? Probably for the same reassome of them to sit beside me in a ever found. The Christian church bath was ceking to draw them to

was the Jewish national flag and that by it they claimed a peculiar relation to God as their Creator, if you will only ask for that grace, time he trembled like an aspen leaf plucked and eaten ears of corn. The know that I suffer. I work like an aspen leaf plucked and eaten ears of corn. The know that I suffer. I work like an aspen leaf plucked and eaten ears of corn. Has not the sure testimony, been shaken in the wind. Ho was so Pharisees said it was not lawful to ox, I can like a wolf, I am as tired given, "I can do all things through cared that he would have turned and do so. The Lord Jesus justified His as a dog, and I sleep like a horse."

Christ which strengtheneth me?" fied but for the fact that he was dis iples on four grounds—the ex- Doctor—"In that case I should adfied but for the fact that he was distiples on four grounds the ex- Doctor In that case I should adafraid his regiment would run away ample of David, the law of Moses, vis. you to consult a veterinary surwith him. Then, much to his sur- the testimony of the Spirit through geon."

they had no Sabbath stillness in their souls, but full of evil purposes they go their own ways, find their own desires and speak words out of their own hearts. Contrast Isa. lviii. 13. They aid not understand the significance of either the Sabbath or sacrifice; hence our Lord said, "Go ye and learn what that meaneth.' I will have mercy and not sacrifice (compare verse 7 and chapter ix, 13) The design of both Subbath and sacrince is not that men should do or bring something meritorious to God an opposing foe. It by a sure on's band. United and welded totary chieftain can drive as a batterwonders. It was not by great numing ram ten offensive men against bers that Gideon won, but by the
one man on the defensive, the sucloyalty of a few.

The Czar is at the head of the
Graeco-Russian Church.

For every ton of coal, Russia burns
nine tons of welltary chieftain can drive as a batterwonders. It was not by great numling; they having nothing to bring
Him but their naked, sinful, helpless selves. The first Sabbath sets
nine tons of weod:

Every year 280,000 canscripts join My second purpose in this sermon before us man, in the image of God, is to show you that these conquer-resting in and enjoying the works ors over the Midiantish hosts were of God, with which he had nothing ordinary men. Who were they? We whatever to do but to accept and

> were to help creatures not their own the house if they saw them in trouble (Deut. at once. and assured them that it was lawful smaller ones. to do well on the Sabhath day. He The Russian Finpire contains of being Lord even of the Sabbath day greater number of distinct races than ents. (verses 11, 12, 8). Then He healed any other country. he man, and the Pharises became so granged that they went out and held ceive as pay only two kopecks, or one Sixty-eight per cent. of the expense of the a council against Him how they hight distroy Him (verse 14). The cent, a day. inight distroy Him (verse 14). The Every male in Russia is liable to a man was very sug-importance of the man was very sug-lestive of the spiritual condition of serve in the army after attaining his the nation, but he knew his condi-two ty-first year. and leprous and thought that no- the backwaters. hing ailed them, but that, on the A great portion of Russia is under ous nation on earth.

hem as him, but they would take money into the water. othing from such as they considered Trains are conveyed across tim to be, and why should they, for Balkal on the Trans-Siberian n their own estimation they had verything and needed nothing. Rev. ii. 17, describes them, as it also oes mullitudes to-day.

sheep some one has well said that the did not say "see a sheep," but cia travel'er entering Russia to un-thave a sheep." The point is that derstand German than Russian. of ownership. He owned them, they were His sheep, at least professedly. He man's benefit, but while He could in localities where timber is cut, in localities wh Isa. iii., 6).

ther, His manner of teachyet break thise bruised reeds but a time will come (verse 20). Hence when the taught the multitude only in parables, that seeing they might the absolute sway of her er to those rich people w that seeing they might not see and hearing they might not understand (Luke viii., 10: Matt. xiii., 13, 14).. They had blasphemed one who was greater than Jonah, reater than Solomon, greater than he temple, and the people of Nineveh and the queen of Sheba would rise up against them in judgment and ondern them (verses 6, 31, 32, 39, 12). They had violently turned against Him and His kingdom, and now their house is to be desolate till He shall come again (Matt. xxiii., 37-

SERVED HER RIGET Richard-"By the way, how do you and Miss Smart get along?" William-"Oh! that affair'

Richard -"You don't mean it?" William-"You see; I'd made up my mind about a week ago to bring matters to a crisis. So I began by saying that I had a question I wanted to ask her." Richard-"Yes."

NOT IN THIS LINE.



HIS PREPERENCE. Mrs. Kindheart-Here's a cast-off golf suit of my husband's if Rags N. Tatters-Yes'm; I'd like

JAPAI

Russians are the most hospitable

of people. Russia annually spends \$15,900,-000 on her army.

Rus ia is traversed by the larges rivers in Europe. Moscow is the centre of Russian in-

Russia has fewer labor strikes that

Every year 280,000 canscripts join the Russian army. Houses in Russia are built of yel-

low brick, and are of one storey. Labe Baikal, in Siberia, is the highest fresh-water lake in the world. Dairy farming is pursued in Finand from a scientific point of view The yearly production of coal in Russia is more than 6,000,000 tons

ah umbrella in Russia during the winter. The Czar has the power to appoint to every office in the Graeco-Russian Church.

Russian stoves are so arranged in tle houses that they heat two rooms xxii., i). He also reminded them The city of St. Petersburg covers

blind and deaf and lame and palsied can be seen washing their clothes in

ontropy, they were the only righter water in the Spaing, owing to the They were re- rivers overflowing.

ally as helpless as this helpless man. When erecting a bridge, the superand the Lord was as ready to help stitious Russ throws a piece of new The lower classes of t

way by means of a steamer. All the granite used in the magni-

ficent buildings in St. Petersburg middle and lower classes is dry In reference to His saving about comes from Finnish quarries. It is more necessary for a commer

To hire a carriage in the evening for a drive that only takes ten minowned the Sabbath day, utes cos's \$4.50 in St. Petersburg. which He had given to man for The cost of a Russian soldier is man's bene'st, but while He could \$151.50 per annum, towards which control it and gave special blessing every Russian pays \$1.18 in taxes. The cost of a Russian soldier is

Their determination to kill Him for forestyfires.

Their determination to kill Him for forestyfires.

Son behind him cannot though the latter's view for nother His manner of backs.

Russia is the Malo-Ruski or Little formance is obstructed. ing from this time on. He will not Ressian Regiment, having its head-

parents.

When a Russian dies, he is buried with a paper in his hands. On this good livelihood in Japan is written his Christian name, as well as a prayer for his soul. On every shop-front in St. Peters burg there is not only the Russian emphasise the points of sign, but a complete pictorial repre-Bentation of the goods on sale with in.

numbers 1,000,000 men. On declaration of war, this can be almost immediately raised to 2.500,000 To keep out the cold in winter, the windows of Russian houses are fastoned up, taper being gummed where are safe-guarded by the ever the feast draught might pene-

In times of peace, the Russian army

trate. Conscription takes place in Russia annually between November 1st and December 15th, and those required to complete the active army are chosen

by lot .. The real power in Russia is Pobye- ment show no variation denotes if, the Procurator-General of two inches in height the Holy Synod of the Russo-Greek pounds in weight. Church. He is also the most hated man in the Empire.

The Governor of Vladivostock has power to deport any person or per- in the open ports and sons he thinks fit at twenty-four cities are all eager to lea hours' notice. No reason need be assigned for this summary dismissal. The appanage Estates are the property of the Russian Imperial family. Their area is 20,000,000 acres. A11 profits from the timber go to

private purse of the Czar. In the outside world of Russia, furs are considered a test of the financial position of the wearer, so that many business men are obliged to spend a good deal of money on them. Furs and winter garments are pre-

served during the time they are not

being worn by being stowed in deep straw hampers, with sheets steeped in turpentine laid between the folds. The period of service for Russian soldiers is afteen years four in the ranks, two years on furlough (liable to recall at any moment), and nine can scale a fourteen-foot years in the reserves, which can only simply bounding on co be called out in case of war or na- shoulders, one man suppor tional danger.

BRAZIL'S BLACK DIAMONDS.

The only place where black diamonds are found is in the Brazilian province of Bahla. They are usually found in river beils, and are brought up by divers: Others are obtained by ed with the meal, he was tonnelling mountains. The largest extricate himself, and, specimen ever secured was worth

In order to start the political machine one must drop dollars in the

In Japan there are miles of railways. In Japan every child in thing write with both hands.

troops by means of a co Japan is 59,561 square than England, Scotland, and W Until forty years ago, ese were vaccinated on thetip

Japanese officers

Japanese brides, during the ringe ceremony, wash the lent bridgegroom. Chrysanthemums, serve

ure a favorite article of thet the Japanese. At a Japanere banquet sidered a compliment cups with a friend.

Fish are sold alive in pedlars carrying them the streets in tanks. Japanese spics have bell It is considered bad form to carry great fortress at Port A

> Every workmen in Japa his cap and on his back tion giving his business ployer's mime. The principal garme Japanese

infantry 10% composed of specially bre of a velowish color. On enterling her husband the Japanese bride dees

mistress of the household comes the slave of her s The postal and telegra ments in Japan are very

go to the expense of the Census-taking in Japa original; but untrustwellay; houses are counted, and these dwelling-places an five persons is allowed.

In almost every school it is the custom one daying tunin to take the pupils to hunting, on another musi employ hardly any otle Lake than paper for their clot Rail- : wages are exceedingly to

> an impossible extravagar When a Japanese world for an evening entertaid perty generally shows as much

as the can, and is somet footed. The Empress of Jag \$20,000 worth of ciothes each year. She only con-pear in public clothed ments of her native cour

A spectator in a Japan The Japanese cat more any other people in the walls The Japanese eat mor

twelve months.

to the national diet. Public story-tellers

alone 600 of them ply t provided with a small ta and a paper rapper to illa Before the Westernis W. pf Japanese war department was frequently decided encounter between the ty ders, the retainers on ear ing their chiefs encourage

In Japan, small child poor, who have the gift, and no nurses to look caution of hanging labels necks, which tell their addresses.

An evidence of the formity of size among the is found in the fact that urements taken of an in

In the public schools of English language is requitaught by law. The Japa as a passport to wealt and employment. Most of the Japanese I of one general shape and

high. They are put tog curious method of more which these people are all one nail being used throughout construction of the whole suilding The Empe or of Japan nh lete in his way; he has football into the Land of santhemum, and amuses playing an amateur game vate grounds with

friends, most of whom at fond of it... Every Japanese barrac gymnasium, and the Japr ers rank among the bast in the world. In half w.m.

or three others. FOX'S FATAL FEAT Entering by a small and fowl-house at Inducated of Four of the birds. But his body by grounding the meal, he was stable to

escape, he died there. Every time a man calls he wife angel she thinks he's been waking

jammed in the hole while

DON'T ALWAYS SEE SNAKES

Delirium Tremens Petients Eave Pleasant Hallus distions. The generally accounted belief that lum tremens he sees in boots was dispelled to hospital superinger that he has ohe ... sand cuses. He detion. never encountered at that minagined that he who but tall cias.

withat on the contratt diois of soile happy. He said a such cases to keep tre. room play cards or of in conversation Me clates as an 10 of 1 .. of a bartener playing cards in band J. ள் மல்று. வி. மு secutingly at rea perfectly free from Provide Contraction suddlenly begon : t. Ster. laughing heartily said that he has gentlemen with the bottle to the s disapteaced as the had turned lost at

27.00 empty glasces v been there. The men had budden i ment one that them, but that to had stepled arou. the story, "that !! an bix inc were engaged in a

over wino Should up to them one if and the other ere not di lodge them As the old hatat all to this storm, re! dent, they leader. drain pipe pession Hand vigorously rai on signal for the moved the started they have f from tiquer bee the cerned. and that for the paired of 50 their maxin helieved th: Athem, and that to

frent.

told me that that at purposes duced by ever, that some quer speech, inche the barten er.

JAPANESE ATILIATI

The Result of Conin. and Developer More than 2.500 year sprang into existence per order of knights who w the samurai. To the a get all the learning, to ing and the forms of say mark the gentlemin, i... pd in arms and verset as war, for they were to

fighting men, and near to

allowed to bear are ...

As there could not al" on hand, and as it was beneath the dignity of the go into any ordinary calle, dout naturally that the knights found much alle ! hands. Being men of week! ed Their attention to attent One among the samegar condea of learning by practice tion of every sensitive act muscle in the body. Arter discovered all the joints of hat could be seized in sec . o give momentary power po muscles of an adversary iced with his fellow samered. thus by degrees was developed most wonderful system of a known in the world. The d tall this work im-ntsu. I'l pressures applied in the pract iu-jitsu produce only and pain, but do not really en bus lessor nerves. In a lose the Japanese are the most to ple in the world; so : felle ; even in their highting the adopted a humens yet elected od of self-defence. They de but with the clerched fist and o bruise, as do the Angle 'ste heir boxing contests.

A knowledge of fin-jitsu coals almost instantly to convince be ponent that it is useless to ... There are now schools of it everywhere in Japan. Every sailor and policeman is obliged perfect himself in the system. A anese policeman possessed of the art ias been known single hunded ' . . . duce to submission and to take the police station four sturdy sailors, ... oreign Asiatic squadron.

A PLANT WITHOUT ROOT There is a plant in Chili, and a Similar one in Japan, calie

because it appears to have no, w and is never fixed to the earth twines round a dry tree or s rock. Each shoot produces two bree flowers like a My-white, 'tparent, and odoriferous. It is able of being transported 600 or miles, and vegetates as it trave's ended on a twig

CHAPTER IN CO eattde all." she sarl feet of conciliatory dis to avoid ment than Clinber need to let well along, and the hard with every see "Cloud been distity You mid I will be " spile of a det. in He distartion. Pon't blame Mrs. Forrester. very gratfing communication. ed down this contl thy foolish mining By at bquitation "That 's all rio other cheeriufly ends V Villa to

Handable & Lighty an escape while t proprit inction pursye the undlister be-Warys. seement Lowever, it clears was herself again scended on the que mand duty of cour

speaking

"Tiver thing is co 7710 eat secre woman's heart 6 upt solon as it is s ter I din gone, i Jack with all ! at the mere ra what he's 11 mich bard kindly to flict ther the and that's ' le le and wounded pro rest. driver 601110 Ask them to co.

de ne Warmed not to chel Clinker 1 cars in no tital Catte Small I to CHISO met a tree the bull s

question. Short supremoly sected discriptionating is considered attacks t She had recovered Kate's sarcasus o gune disposition. Meanwhile Mr. semed in Mrs. P. coom, studying Year and impatiently eve arrival. The

expectation. "W. II," he as the ly, advancing to ter at the most a like? "She'll do," c. ply. "Quite as her high mettled, was a Shaff's, with a The least touch of her cluck her is broken colf. Si

wheels produced a

From which is a

light in the moved.

Bente handling

Suffered From Rorat

suffering from the is a trying tip time when the will, prove valu

By supplying an are life-sustaining i food cure helps worn Balety the Periods of ates the delicate feet and builds up the who Mrs. Chas. Koding to tell what gie

Sound, Ont., writes have derived from the years of age, and in years my life was or corner foring from nervous a and extreme physical exi could not tion grosfa would pass through my b