Ribbon Jea and a prosperous a 4 Ceylon Freen

Mr. Freshman." He—"Will you make know when you are?" "Cer I'll send you a wedding.

ever's Y-Z (Wise Head) Disinfects Soap Powder is a boon to any therstone-"Do you believe in Travers-Well, for years

we been living in a haunted Featherstone-'Not really! it haunted by?" Traversmy tailor. iatica put him on Crutches. Smith, dairyman, of Grimsby, Ont., My limbs were almost useless spiatica and rheumatism, and, not

splatica and rieumatism, and, not-tanding my esteem for physiciana it give the credit where it belongs. I cupied man to-day, and South Ameriheumatic Cure must have all the It's a marvel. -34 Why do you look so worried, Did papa object?" Bertio but he said, 'It's all right; oon find out it's useless to

when Nell is set on any.

rd's Liniment Cures Colds, etc.

OUND REASONING. say . the way to a man's

through his stomach," said lar to himself; "and on the tople the way into his house h his partry." softly raised the window

PP5'3

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pings from which to make dtions. of Book, Prospectus, and List. write F. O. Drawor ntreal. Canada.

REPENTANCE in a simple, childlike way he repeated these trustful words.

I am a poor sinner and nothing at all. Resolve With Divine Help to Begin

a Better Life With the New Year (Fatered Assert of the Passer one many weeks and months he had been full the hurricane which tosses us be by week of agriculture. Ottawa.)

Inst. soid. 117. of Act of the Passer one many weeks and months he had been full the hurricane which tosses us by we have the control of agriculture. Ottawa.)

Inst. soid. 117. This man of the passer of six the second of the control of agriculture. Ottawa.) sive his heart to God. This man at last said: "Moody, I will do as you ask, but uuon one condition. It has always been my ambition from this always been my ambition from a boy to be worth \$100,000. I see that my wealth is rapidly nearing that mark. When I have that much the hark I shall then becomes the Bethlehem star, beckening us across the still waters and into the harbor where again the angry waves.

THE WAY OF SALVATION.

to thek the wriggling, hissing ser-

gound for expecting heaven at the

end of his course unless, through the

power of Christ, he has renounced

is sin Bithal the repentant sinner,

with wite of m eyes, is walking di-

rectis toward the cross or else he is

this Frammeration of sin? \ To the

shurch of Corint's he wrote practi-

cally these words: "There are two

These are his exact words: "Where-

fore come ye out from among them,

some carager has it not been eating

at the totals of our hearts? It has

steadily been devouring our man-

the year about to be born, my text

Though dori offers pardon and peace

away to countain ranges of past

these sime of which we are already

thas in this fathomless chasm

in the far east the Moham-

Suppose that earth and

separated by a great

who will not give it up,

no avail to a man who

by appropriate.

Why?

and be ve separate. Soith the Lord.

God Almighty."

that are followers of the

walking directly away from it.

What says Paul in reference

mean to commit in 1904. that cook sincer must first be willing Standing between the open grave lead the blind or they will both and the vear about to be born, we the year about to be born, we should all repent of dur sins. Why, again? Because the far reaching word "repentance" embraces another from him as though it had mons langs of a fatal cobra! store thist's blood will blot out the cill results of a hideous past, word repentance emoraces another clock. Like one who waits for far reaching word, restitution."

The force if we are going to try the messenger to lead it forth to undo the many wrongs of the parages fort which Milton described can bever become paradise regained to deliber who clings to his sin. It ments that the sinner has no

those who truly repent, but the work do it now! The messenger is of restitution or of dionement to knocking at the door. Goodby, old our brother man who has suffered in year! Goodby! Thou has been a body or soul by our wrongdoing begood friend to most of us. Goodby! longs to us, and we know not how When we meet thee before the judgsoon the opportunity of doing that ment seat of Christ, may we hear work may pass away PAST MISDEEDS.

But though we may be unable to Heavenly undo all wrongs we have done our 1 am." undo all wrongs we have done our 1 am. Goodby, old year 1903! neighbors we can make restitution Goodby! Goodby! Yes, the year for many of our past misdeeds, and of people-group the first, one of the chief manifestations of the are followers of the true repentance is the expressed deworld group the second, those that sire and willingness to personally of Jesus. If you atone, as far as lies within our powwould be a follower of Jesus, you er, for past faults. The widow of mast have the group of the world the famous artist John Opic once and solk the group of Christ." said: "I never saw my husband satisfied with any of his productions Often, very often, have I seen him enter my room and throw himself and touch not the nuclean thing, and in an agony of despondency on the I will receive you and will be a Fa- sola and exclaim, I never, never

the anto you, and ye shall be my can be a painter as long as I live!"
soas and compliers, saith the Lord "It was a noble despair, such as is never felt by the self complacent daubers of signboards, commented Charles H. Spurgeon. "It was a Without repentance of son there can be no remission of site. Now, my brother; my noble despair, which bore the aspirsister, come to the practical and overpowering questions: Are you and lain this last Sunday night of the artistic annals of his country when you ready to turn our backs too, has a noble despair in his resthave been accessing in our bosoms as done. This desire will good him on a Native's per lamb? Repentance of and on as long as lo lives. Theresa metes more, than to be merely fore, my brother, if you have a long de son it means a complete and evil past, so far as possible you hameration of a turning from, a should lose no time in beginning the region for of sln. Are you and I long and difficult task of trying to ready now to promise God that, undo the wrongs you have done.

The train is made to sometimes five cars, to being occupied by the will the their our court sine agent to the train of the self evident proofs, pawill that hour secret sins, even tent to all, that Zachens was truly as the states of India in bands go converted was the plust statement

forth to destroy the man-eating he made to the Master when he said, proveder of the dark jungle?

The officers have a "sitting-room" with a table and benches, where they are to the poor, and if I have

Stand & between the open grave influences you have exerted over various lengths, used for propping. Since the invention of the whockof the day year and the cradle of for the dame of all past sins, he of which you should try to eradicate does to other pardon fot one sin from your minds and hearts of your sufficient on undermine and sweep may be able. like faccheus, to re- en pulleys, as are also chains strong

> REASON FOR REPENTANCE. There is still another reason for

greater the danger the greater the mont convice in a big city but the love we have for our rescuer. I was the horacitic of a hair in thickness. hever more impressed with this infinitesimal bridges the truth than last year, when the Chitimes, and the wreck-train is always times, and the wreck-train is always annormal souls must pass from cago presbytery banqueted its most times, and the wreck-train is always the local part to heaven white glowing, hiss-long barsting flames looping the between times and the wreck-train is always stationed near some of the shops, honored member, Rev. Herrick the same of the shops, where the men can fill up their time. bursting flames' leaping up Johnson; D. D., on his seventieth birthday. Without doubt Dr. Johnson other set is at work days and anstern feet and try to drag some is one of our most influential Scorch their feet and try to drag son is one of our most influential them down. So some people of living ministers of the Presbyterian they can reach heaven, though they ecclesiastical statesman and famous deliberately, and intentionally professor, but he has bound to him intentionally professor, but he has bound to him Walking as the Mchammedans imschool the line of the Mchammed who have lived close
stress of any line of the Mchammed who have lived close
stress of any line of the Mchammed who have lived close
stress of the Mchammedans imschool the Mchammedans in the Mchammedans in the Mchammedans in the Mchammedans in the fires of evil. They believe God will to him. After the different Chicago bardon these sins which we intend ministers had spoken and expressed to top said the sins which we intend ministers had spoken and expressed to top said the sins which we intend ministers had spoken and expressed to top said the sins which we intend the sins which we will be sins which we intend the sins which we will be sins which will be sins which we will be sins which we will be sins which will be sins which will be sins whi

But Jesus Christ is my all in all. Ah, yes, such loving yearning, such tender turning with joyful and grateful face to a divine! Saviour, are the immediate results of true repentance. The darker the clouds that hang over Mount Sinai the laboring with a business friend to about upon the sea of sin the more give his heart to God. This man at beautiful becomes the Bethlehem

that mark. When I have that much in the open grave if and the new made coming year, we hear the command: "Recommand: "From that moment the man's command: "Recommand: "From that moment the man's christian as well as a professing ward destruction who may be saved in includes that; not includes that; not includes that; not includes that; not the pathway of wealth, but he never that we have simed to sa good and so level as a good and so gree until there is deter- for those sins which we deliberately go forth to save them! But mark

> But while I have been talking relentless time has been pushing the minute hand around the face of the clock. Like one who waits for dissolution, the year 1903 is ready for past, we must be about our Father's dead years. If we are to repent in 1908, we must do so soon, we must theo testify that thou didst see the tear of penitence upon our cheek and that thou didst hear us say to our Heavenly King, "Father, take me as

> > AN IMPORTANT TRAIN. The "Wrecker" Is Always Ready

1903 is almost gone forever.

for Business: Upon great railroad systems wrecking-train is as carefully ranged as the apparatus, in a company's house, ready to go into. ticked upon the sounder in the dispatcher's office. A writer in Pear-Coupled together, the cars stand

upon a convenient switch-track that city streets. is always connected with the main No other cars are allowed to be placed upon this switch at this view of evil habit which we restitution for all the evil he has and keep the engine in the roundhouse with fire continually in the Est possible voiume. furnace box, prepared to steam up

> The train is made up of sometimes five cars, the rear one being occupied by the officers wreckers, with a portion reserved for the rope and chain which

but hundreds of feet of rope, rang-ing from sizes the thickness of one's might have been broken, for the

ment service in a big city; but the railroad companies believe in keepis too small to afford a double crew He is not only a great when the "call" method is employed The men are then obliged to reside where the "caller" can reach them

TELEPHONES AND DISEASE. ministers had spoken and expressed their deep respect for their honored in the future as well as guest. Dr. Johnson rose to reply their deep respect for their honored in the future deep respect for their honored their deep respect for their honored in the future deep respect for their honored in the future deep respect for their honored in their deep respect for the public boiled; it will make it white in a west make it white in a telephone has been introduced in their deep respect to avoiding or the spect of diseases carried by the spect time.

The special mouthpiece for the public boiled; it will make it white in the special mouthpiec in the water in which it is boiled; it will make it white in the special mouthpiec in the public boiled; it will make it white in the special mouthpiec in the public boiled; it will make it white in the special mouthpiec in the future.

The special mouthpiece for the public in the object of avoiding the special mouthpiec in the future.

The special mouthpiece for the public in the sum of the special mouthpiece in water in which it is boiled; it will make it white in the special for the special mouthpiece in

FOR THE HOME

Recipes for the Kitchen. Hygiene and Other Notes the Housekeeper, B-0-8-8-8-8-8-8-8-8-8-8-

THE BEDROOM." When one considers that nearly, a third of each day is, or ought to be, passed in sleep, it will be appreciathow important is the question of |. he place where the sleeping hours the linen well with soap; then scrape

Still another reason for immediate lours, and therefore the bed and midew, after a second application,

God offers no assurance of pardon saved if by the grace of God we will but also and especially that the piece of newspaper. The article to We have in this second record for those sins which we deliberately go forth to save them! But mark sleeper may not get his face into a be cleaned must first of all be well terance of our Lord another. this—the unrepentant cannot rescue corner against the wall in such a washed with hot water and soap word covering all the life of the unrepentant. The blind cannot way that he is forced to breathe and when quite dry cleaned with the liever. Being made rightee over and over the air just exhaled flour and paper. rom his lungs, and charged with poisonous matters.

> that finally gone to join the highit has finally gone to join the highcanopied four-poster there will be
> less consumption and fewer colds.
> A light from or brass three-quarter
>
> The dresser or table, next from them
> the dresser or table, next from the dresser or ta bed, with a wire spring covered by the silk.
> a not too thick mattress, and standvet not in the direct draft, and oc-

action as soon as the cali for it is precautions. But the night air is tablespoonful of ammonia; put your uration Jesus prayed (Luke purer than the day air, and the flannels in, and leave them for son's Magazine gives an account of while he is asleep the better will he ly, rinse in lukewarm water, shake the "wrecker." smoky, carbonated day air of the

There are many devices for letting in air through cracks or between so good as the top sash lowered and the lower sush raised until the two posely to haul the wrecking-train, pre even, so that the fresh air can pour into the bedroom in the great

A GOOD HOSTESS.

We often read and hear of a charming hostess," a "delightful dostess," but, says a correspondent, when we try to be a "charming hostess" ourselves we find the task not quite so easy as we could wish, not be used. And who should we not one and fourfold. Then desus said unto the fourfold is not the domestic chariot to run things we do not dolors. The domestic chariot to run things we do not dolors. The domestic chariot to run things we do not dolors. The domestic chariot to run things we do not dolors. The domestic chariot to run things we do not dolors. The domestic chariot to run things we do not dolors. of the domestic chariot to run things we do not do:

Then Jesus said unto stools and a bunk for each man, so it has is there one instance of this, 'This is salvation come to that, if during the night, the regular to the people's enemies.

The repentance can never take place without being accompanied by on the way.

The repentance can never take place without being accompanied by on the way. a holy longing to make restitution

The next car in front is called the for an evil past. Then, my brother, you had better make haste to regray ou had better make haste to regray of the lowest next the lowest next to regray of the lowest next er, you had better make haste to respect. There are many evil words with pieces of timber ranging from the you have spoken which you should wedges to be happened under the domestic wors to a sympathetic ear, but if one would be "charming" this and self-denial too, for one natural- the ruin of the highest. domestic woes to a sympathetic ear, freeze on another's doorstep. inclination must be sternly resisted, is free to think up as well as down significance of those four f for what can be more tiring to a We must love the cross tefore the guest than to hear a long story of crown to win the crown after the committed in your homes the effects ployed as much as in former days; guest than to near a long story of crown committed in your homes the effects ployed as much as in former days; domestic warfare, when in all pro-crows. bability she has just the same state of affairs at home? No, no, that | that we do commit in the fu-children. Repent! Repent! Repent finger to cables two inches thick, will never do; and although it does the stop of Christ's blood is ye of sin! Repent, so that you are carried in coils with huge wood not always appear as if virtue shoe Socials. brought its own reward, in this case turn fourfold to those whom you renough to move a hundred-ton it does, for in amusing the guests weight. On the next car are two or three sols of extra trucks with gotten for a time at least, and is wheels attached, to replace any that thereby considerably lightened. The lower part or gearing of rolling visit are those where no apparent audience claims to have solved the no avail to a man who deep repentance of sin. The greater stock suffers more in an accident effort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where no apparent audience claims to nave solved the additional tenths and the problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defort is made to piease, where, in problem of how to add ten years to of God must, without a defor though that sin be as ness of God. The more we stand car itself, the wheels broken off the portfolios are scattered about and their existence should avoid overacin of sand by the seaacin of and beat our breast and, axles or damaged in some way, so
you can look at them as you please, eating, especially flesh meat, shun shore with the same time a companity some under the magnifylag glass in the biologist's laborelag control of sand beat our breast and, axies or damaged in some way, so that it is fit only for scrap-iron.

Next to the locomotive is the cranelag glass in the biologist's laborelag glass in the biologist's laborelag control of sand beat our breast and, axies or damaged in some way, so that it is fit only for scrap-iron.

Next to the locomotive is the cranelag glass in the biologist's laborelag glass in the biologi

han only is seen under the magnifyaggles in the biologist's laboraiory.

Nox to the locomotive is the cranecar, on which swings a great steel
works which will welcome us into
our Father' house when he says,
if through the air, doing the work
of five hundred pairs of hands.

Many to the instakingly suppose
hat first spats sins. They think
a well as well as to
the brown as you and the same-time a comfortable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
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rane florable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
which will welcome us into
our Father' house when he says,
given thee; g. in peace." Then the
fortable easy chair and cushions;
windows, never exceed three megls a
rane florable easy chair and cushions;
which will welcome as to a time and swing
afraid to move. A hostess often
spoils a guest's pleasure by making
to making
in the room is not so crowded
with costly prica-brac that you feel
afraid to move. A hostess often
spoils a guest's pleasure by making
to making
in the room is not so crowded
with costly prica-brac that you feel
afraid to move. A hostess often
spoils a guest's pleasure by making
to making
to a railroader is full
of five hundred pairs of hands.
The life of a railroader is full
of five hundred pairs of hands.
The life of a railroader is full
of the hundred pairs of hands.
The life of a railroader is full
of five hundred pairs of hands.
The life of a railroader is full
of five hundred pairs of hands. the harbor of peace."

Deep repentance for sin naturally implies a corresponding gratitude toward Christ, who has redeemed us twenty-four hours. In this respect hostess.

HINTS FOR THE HOUSEWIFE. A half-worn carpet may be made to last longer by ripping it apart and transposing the breadths.

A fire is hotter and more lasting If it is well built conically, and left, than if often mended and poked.

To curi a feather boa that has been damped with rain or dew, rub in a handful of common salt and is an ill omen which brings misforshake until dry before a bright fire. To whiten linen that has gone yel-

possessessessessessesses water, afterwards rinsing, in clear hot water. They must then be shaken till dry, either before a fire or in the hot sun.

To Take Rust out of Steel .- Rub with the finest glass-paper or emery paper. Cover the steel with swee oil and leave for two days; rub with Text clean rag and polish with

lnk marks on furniture can be removed by washing them with vinegar or sour beer, and then rubbing istry. He was about thirty y the stains with spirits of salts. Polish aregwards in the usual way with that came to John in the wil beesway and turnentine.

bedroom should be so arranged that will disappear. to do the Father's will (Rothe body may be shielded so far as To clean your frying-pan.—Do not 3; John iv., 34). John, the possible from the assaults of disease scrape the inside of the pan, for (for he was like other saints, at this time.

the wall, so that free access may be crystal soap. now for thus it becometh us had to both sides. This is not only Tinware can be easily cleaned with full all righteousness" (ver had to both sides. This is not only Tinware can be easily cleaned with full all righteousness" (verification convenience in making the bed, ordinary dry flour rubbed on with a settled it, and John baptize it.

not be in an alcove, where the air a dry cloth will do. However, this wholly unnecessary. It is stagnates and is almost impossible plan cannot be followed in the case, phase of His first word, "I of renewal. The old days of closely of polished black furniture as, the about My Pather's lusiness irawn bed-curtains are fortunately gone, but the alcove is almost as bad, especially if filled with a double bed occupied by two persons. The then rub them with a dry cloth on double bed is an abomination. When

Burning, old Papers.—Sometimes ture do we find the phrase ng in a thoroughly ventilated room, one has bundles of old papers which opened" or "the heavens have to be burnt, and this is dan- and it always reveals Christing cupied by but one person, is the gerous in a fire-grate. The following people associated with Him. I deal of hygienic night quarters. It would seem hardly necessary at danger of the chimney catching fire. Father and the Spirit of the present day to insist upon the —Make a tight roll of all the papers who came to fulfill all rightly need of keeping open window yet and fasten them with some pieces of IIow can mortals dare to the interest of the control of the mineral state of the spirit of the papers who came to fulfill all rightly in the speak lightly of II in of the spirit of the papers who came to fulfill all rightly in the speak lightly of II in of the spirit of the papers who came to fulfill all rightly of II in of the spirit of the papers who came to fulfill all rightly of II in of the spirit of the papers who came to fulfill all rightly of II in of the spirit of the papers who came to fulfill all rightly and paper to fulfill all rightly of II in of the spirit of the papers who came to fulfill all rightly of II in of the spirit of the papers who came to fulfill all rightly of II in of the spirit of the papers who came to fulfill all rightly of II in of the spirit of the spirit of the spirit of the papers who came to fulfill all rightly of II in of the spirit o

all sorts of mephitic vapors, has flames. The roll may be made any only here, but also at His worked upon so many generations of size, and several burnt together. uration (xvii., 5). The our forelathers that it has become For Washing Flannels.—Shred a God sought in vain since A almost an instinct with some to quarter of a pound of soap into two ned for one such as this, in shut it out of the bedroom. If the gallons of hot water, and boil into He could fully dwell, but n shut it out of the bedroom. If the gallons of not water, and not like could fully awen, but has found the true ark when he has found the true ark when he has sift in to some extent in spite of all to two of cold); add so the water that both here and at His sift in to some extent in spite of all to two of cold); more of it'one draws into his lungs hour (covered up). Just rub light-

nels will not shrink. SENTENCE SERMONS. Work trains the will.

Liberty is in love of the law. The painful is not always pious. A good errand makes a short road. It is the heart that makes head-

in it. embracing His whole inner Religion is good as a trade, but ii., 49), His second embra poor as a tool. Wheat that will not be bruised can-

Women, particularly women in small A short cut man seldom carves word, to the devil He when one ardently desires the wheels. The world is not saved by the righteousness in

The rule of the lowest must mean

Envy forsakes its own fireside to No man is a free thinker until he

If the flood came again churches would meet it with Over-

LIVE TEN YEARS LONGER. A health expert who has been airhouses where one delights most to ing his views before a Manchester

> MARRIAGE SUPERSTITION. Matrimony is surrounded with sup-

erstitions, many of which apply only to the marriage ceremony. The wedding ring is made plain and thick only for the reason that its thickness and plainness secure it against breakage; for to break it is the very worst of luck for both bride and groom. White is the best color to get married in, but a widow may marry in any color save yellow. Should a bride drop one of her gloves, woe betide her! She must exercise great care in getting in and out of her carriage, and a false step

THE S. S. LESS IN COMMENTHE PREE TRADER

INTERNATIONAL LESS JAN. 17.

of the Lesson, Matt 13; iv., 11. Golden 1c. Matt. iii., 17. Jesus to enter upon His public age, and doubtless the same To remove mildew out of linen rub came to Him also at Nazaret iii., 2, 23), for He was ever the complete control of the are passed. The body is believed to the less resistant to injurious influences during sleep than in waking As it dries, wet it a little, and the linear Hingard Hingar pleased Himself, and it was Il

The location of the bed is imporburn. Boil it with soda water, shrink from haptizing the sinks ant. It should, if possible, be rub it with a hard crust of bread, who now stood before him, by placed with the head or foot against wash in hot water, and use some answer of Jesus, "Suffer it t now for thus it becometh us For the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now white the same reason the bed should up and hold the dust far better than high things to be so now while the same reason the bed should up and hold the dust far better than high things to be so now while the same reason the bed should up and hold the same reason the same reason that the same reason that the same reason the same reason the same reason than the same reason that the same reason the same reason the same reason that the same reason the same reason that the same reason the same reason that the same reason that the same reason the same reason that the same reason the same reason that the same reason that the same reason that the same reason the same reason that the same rea Christ, we are to manifest ric about My Father's business,"

renunciation on our part to 36, 37). Just seven times i

Having been specially pr

by the Father as His Below and anointed by the Spirit now led by the Spirit to fa devil, who in Eden brought our race through Adam a and the same temptations sented to Him as were press Eve; but, as Steir says, I nce approves itself in the tion of all enjoyment, of of all possession, in opposi Faith will break through all forms. Any harness will chafe if you fret calls His third first word; entire work of His active sive obedience for us () sive obedience for us ( 15), and now in His asserts the fulfilling for all coursess in its three great

> His fasting forty days a nights makes us think of t nights makes us think of the other two, the only two, who for the form days and who afterward with Illim on the Mount figuration. We wonder what fasts can be, but we shali k after if necessary. Mark He was with the wild bear some f, 13), and here again we more light, but remember conflict with a lion and a b had just said. "This is Me The tempter said Thou be the Son of God" 6) reminding us of his firm ed utterance to Eve., "Yea, said?" All who question fellowship with God and was to distrust God and d

authorized thing to sustain second was to do a wrong secure a good thing. This his was to presume on God's chief while doing a reckless thing. (Salars s Dr. Weston says that vielded to would have mad semane and Calvary impos second would obtain the Christ by bowing down Christ by bowing down the third would challeng risks because we are Christ is not necessary that we s! tinue to live on the earth, necessary to believe every necessary to believe every some God. Those who thus believed dwell in God will not design things, neither will they ack ors from the world or the

There is no way to resist the and overcome him but by of God and the sacrifice of (Rev. xii, 11), but, having (Rev. xii, 11), but, having of faith and the sword of the prit, we need never be overcomed in the (liph. vi, 11-18). Both by they and Mark conclude the storight the temptation by telling us the lightness ministered unto Him. comfort in Heb. i, 14; Ps. cili, 20, 21, and the study as nucle ministry as recorded in Schigure's most helpful. With God was Christ for us and the Spirite or 18 (Rom. viii, 26, 31, 34) and 311 the ought to cry, Thanks be

who giveth us the victory ! chance of getting an opal,

CHAMBERLAIN SEEKS TO UN-DO HIS WORK

was a Farmer's Son and was Ruined in the Great

Struggle. was Cobden? What did he pre the answers in a nutshell.

Richard Cobden, born in 1804, was he po of a poor farmer-he was in ing. d soul which reached higher han the Blow, he, at the age of 16, came up & London and entered his uncle's country and the plow had hardened the woning man, and, in spite of all opposition, he spent all his spare only on books, the contents of which he devoured, both by day and

night A: 20 young Cobden went on the from all accounts he was more versed in politics than in the affairs of busi-Yet he succeeded as a business man and, with two other young felbought a business in Lancawhich proved to be so prosperous that Cobden went to Manchester and prened a branch of their house

in that city. No man in the country knew more about the principles of free trade than Richard Cobden, who was 31 when he first launched his opinions on that topic, and his judgment was confidered to be so sound, and his infigure so great, that people were reads to sacrifice their own individu alitic were ready to sweep away own convictions, and to addpt of the new apostle who had risen among them.

WARFARE STILL ON. was seventy years ago, and

wed ever since. den set the ball rolling with a serile of letters, which were publish od in the manchester Times under the pendanne of "Libra." These letters discussed commercial and economic medions with rare ability, and the

taldet of the man was recognized. "Abra" had scored, and, striking while the iron was hot, he published a pumphlet entitled "England, Ire-Marriacturer," a treatise on trudel which opened wide the of the economists, who one and so to speak, considered that open our commercial markets to the world would mean Britain's ultimate downfall and the starvation of the

t pamphlet laughed to scorn such fears, and it ridiculed the idea such zest that the brochure was minister of the days-Peel who ce saw that a prophet had come show the ministers the errors of ways.

nden established the Auti-Corn League, originally called as-glion, and formed by seven meras of Manchester Colelen was of that body which in a short is grew so rapidly that, octopus Be its tentacles were buried deep Il parts of the country; and se influential was its work and so now erfull its mission that on more than one becasion the man of the hour was returned to parliament by two three constituencies at the same

VICTORIOUS AT LAST

most stremous topposition by hament, the man fought for free de till be found binself runed. His friends, at this functure subscribupon his feet again, and he becarne a more determined fighter than

was not till the year 1846 that | life-long battle had gome to hish; and the victory was his. Ceb drism had triumphed, and whit till fit, peace, nonintervention and

At a great meeting in Manufester 1815, the sum of £60,000 was scribed, fust to quote one in case as showing the enthusiasm of people, in a little over an hour carry on the compaign. The selvative premier, Sir Robert Poel, reserted to free trade; and when, in-18 6, he carried through parliamenti great bill repealing the corn laws, and virtually giving free trade to the

A RECORD FAMILY.

Maximin : Crappier, an inhabit of Caix, in France, who recently died in his ninetieth year, was ritrohal size Leats all records in the warld. Himself the chlest of ten children, his mother, at her death collid boast of 144 children, grand-Migren; and great-grandchildren. M. Chappier during his lifetime became af gible or great-uncle no fewer than nelicw, grandnephew, or greatin blood, while the remaining 103. bame so by marriage.

DISPOSING OF PAPA

'I always contend, sir," said the il's father, meaningly, "that young man should be in bed before 1.39) wich night."

'Yes?" replied the young man who s calling on the girl. "I hope you that good example yourself, sir.

A SAFE KNIFE.

Listomer-"This penknife you sold is so soft that the black is dull More I get through sharpening a

Street Vender-"Yah. 15 18 you gomes to sharp, the do Girls think it unlucky to the point against your thumb you ven's you; zelfe.'

ssue No. 2-04.