BABYLONIAN SCHOOLROOM

scovered in Sippara by a Priest ruly; the most intimate life of ions which flourished many thouits long entombment through extraordinary results of recent Here is a report French Archaeological Institute Caird, dealing with the researches a learned priest, Vincent Schell. the little Babyloman town of para, which in distinction from illarly named places was called "Sippara of the Plain," or

the Sun," and which was surdiscovered a perfect schoolroom pupils of the more learned class, pther with the materials for ing and instruction. It transus back to upward of is and years before our time! here Sippara once stood there is only a mound of earth covered was dug through, however, of walls and remnants res, and public edifices appeared, the request of the Turkish Gov.

pent, P. Vincent Scheil has laid whole ward of the town, and t a full insight into the life inhabitants can be gathered school was found in a little opposite a temple. Little clay and statuettes lay about ir On one of the tablets was the ption: He who distinguishes if in the School of Writing will

walls were here metres high, ouse contained seven rooms; in of them wast mass of clay pts were set in regular order. then had not yet been so that they stuck together ipherable. Many other tah nowaver, proved to be intact: they contained hymns in tranian-language of Babylon arthmetical icts, and so forth. Some has as, copybooks, which was visible from the firmness and iful clearness of the letters, were used for exercises in the On several of the tablets it still be seen how the pupils scratched out some faulty writsmoothing the clay over again

the dated text begrs the name King Hammurabi, about whom ecenf controversy between Pro Delitzsch and the Emperor arose. So the school own to have been used about curseiform writing must have nted great difficulties to the

the styles made of wood,

As to the grammar, dereferring to prayers, forms of g. expressions of sympath al and business phrases. melicar and geometrical tasks menclicture, or measures and and so forth, are containfeastifully inscribed tablets.

BIRD SLAUGHTER.

ly Decrease of Many British Songsters.

of the Shaftesbury Avenundon, bird dealer who was costs by Mr. Plowden week for keeping sixty limets large measuring about 12 inches nches by 6 inches, four of the being found dead, two with roken, and most of the others d condition, has aroused a of indignation among lovers is and humanitarians generalone hout the country, says the

as is a revelation for thouof people who live in the especially in those districts a twenty-mile radius of Lonwho are mourning the steady we in numbers of all sorts of birds and the threatened annion of many species.

delocking men from the slum ts of the metropolis trapping ions gays the bird life in their and commons. But they have by this rough fraternity. fer of fact, the 'bags' ingle fine day between Aug. 1 close season, often run colis into thousands of linnets. ks, thrushes, and other song

are the birds which stock ealers shops, many of which more than filthy hovels. in districts in all parts of Lon-They are bought from the prebird catchers, and sold for four or live times the topaid for them. Thus is the of Britain gradually being distant.

by far the worst side of the business is the overcrowding onsequent suffering to which ting captives are subjected. It e keen in many bird dealers' rs-small cages, measuring few inches each way, packed ittle birds-the sick, the well, dad, the dying, all crowded toin one fluttering mass of g bird life—a veritable Black of Calcutta.

suggested that lovers of birds commence a general crusade t the evil. A great deal of might be done by watching ving information to the Royal for the Prevention of Cruel-Unimals of any case of cruelty The society., as its members has informed an ess representative, will be too glad of the widespread of the public in its cam-

campaign against the capture Lords is really in the hands Cariffy Councils. As the Duke ord pointed out in his last to the Society for the Proof Birds, "Unless the County is utilize their powers of allar-round protection, and the enforce the law, bird catchers ontinue to pursue their trade profit to themselves.

IESSON OF CHRISTIAN HOPE the beautiful pearl, for her rescue. And now all his money was gone. He was now an old man, and still

The Story of the Magi's Quest Re- ion began to gather around the cross and to settle over the temple. When ceives New Setting.

Intered according to Act of the Parthe three wise men to the infant Thousend Ame. Hundred and Three, Christ.

Thousend Ame. Hundred and Three, Christ.

By Win. Baily, of Toronto, at the Parthen of Agriculture, Ottawa.)

A HOPED FOR ENGINEERING

despatch from Chicago says: Rev. Frank De Witt Talmage preached from the following text: Matthew ii., 1, Behold, there came wise men from the cast!"

when, in 506 A. D., St. Augustine was sent to convert the British isles Christianity, Pope Gregory commanded his missionary as far as possible to harmonize the Christian ordinances with the heather feasts. the result is that many of the customs associated with Christmas have their origin not in the birth of Christ, but in heathen festivities, It is my purpose to-day to tell the simple Christian story, as found in the Bible, and to apply some of its bencfrent teachings to the practicalities

of every-day life.
The account of Christ's birth not only stoply told, but very briefk told. Some of us are apt think too briefly. We would like have known all the details of that wondrous event which is destined to transiorm the world. We deplore the less of any fact relating to our Lord. But the historians would not have as concern ourselves with prossolies of the picture, but with that glorious life and death in which our eternal distiny is bound up. They brisily state the main facts and proreed to the parrative so momentoos to the whole world.

THE MACH DEFINED. Then this simple account of the na tivity goes a step further. The

birth of Christ is connected with santling incident. The name Peregrine White is never mentioned. but the explanatory statement also made that "she was born the Maydower when the pilgrim thers were on their journey to live statement. When Jesus v. s fora that was the year the who men came from the east, saying; "Where is he that is born King of the dews, for we have seen his star in the east, and are come to worship The magi have been the them for many an artist's brush, pat's said as well as minister's sermon. If in the short, account the nativity it was important enough to note the visit of these wise min, such at will not be wasted time for us in a Thuis mas discourse to conwhence they came, what they

not ignerances, so silly stor gaz- and sock the manger, which is afar

POLICWED THE STAR. Where ded the wise men come from? The far east? The word "cast" is very indefinite. It might mean, eastern Asia or China.

hight and probably does mean Persia or links. At all events, the east ern capital with their peculiar garb far of that in all probability the all our friends and neighbors. "Beand the decisalem capital had they our Saviour has been born! not been bed by that wonderful star, magi, in order, to find the manger, had many a weary day's march. Traveling in their time had to be on toot or on horse or camela back. They had to tramp through village of Bethichem. Jesus had the parried deserts. They had to been born, and the three magn had climb the loftiest of mountains and disappeared. As Artaban entered the

manger to for the strong arms of infant Christ. A poor woman rushes his two friends. But wherever the out, pleading for the rescue of her three wise men hailed from, that child. The young mother's face

of sin! Ten, twenty, thirty years Young man, you have not worshipped at the manger since your mother died. Young womanger since the day you aldistance a travel to find the mang-

Oh, that to-day we might see a great emigration from the far off land of sin toward the manger. Oh, that to-day the prodigals in the far country might seek the old homestead of mercy, even as the Bethlehem caravarisary was sought of old. In imagination we can picture how the wise men started. Porhaps weeks, perhaps months before that first of all Christmases these oriental sages were working diligently at their al-One is studying in one part of the house, another in another and the third in still another. Perhaps Melchior, the aged astrologer, with an astronomical glass silently and carnestly studying the heavens. Patiently the aged scientist is watching and waiting for the stars to change their relative positions. Suddenly a tremor of excitement shakes his frame. Silently, \swiftly, awfully, divinely, there passes before the lens a strange light. It does not look so much like a star as a great orb of light, like a

diamond glittering upon the finger of God, beckoning, always beckoning. In great excitement the old man staggers to his feet and calls his two comrades. Caspar, the smooth faced sage, rushes quickly into the room because he is younger than the swarthy middle aged Moor. At first the three say nothing. They are too absorbed to speak. Then Balthazar opens a musty parchment written hundreds of years before, and begins to read from the Hebrew prophet Micah: "Rut thou Bethlehem Ephratah, though thou be little among the born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counselor the Mighty God, the Everlasting Eather the or exchanged and in the called the called the country of the mighty God, the Everlasting Eather the or exchanged and instalments."

an ill-orcered kitchep, sour bread, muddy coffee, tough meats, unpalata-induction in the care of valuable information given in East Broadway. In Catharine street Babies are hired other hand, success wine grafting of the cathary the control of the cathary the control of the cathary that the cathary the cathary the cathary that the cathary the cathary the cathary

is written of me.' rades, they shout to each other. from and set out on their journey. Would did that before the dawn of next Christ-dat mas many exiles from Christ might leter start and take this journey. with when they should and warshipped at mas many exiles from Christ might

was far at. It was so far off that glerious news, that Jesus, the Son to our brothers and sisters. We must tell it to our parents and to mora"

and their foreign accent: It was so must tell it to our parents and to wise men would have been unable to hold Jesus has been born! Jesus, lives! He lives! Jesus, the Son of the star of the east. Ah, yes, the Mary, lives! Jesus, the Son of God, lives !'

HOW ARTABAN FOUND CHRIST. The next scene in the story of "The Other Wise Man" is found in the fathom many a deep valley. How village he heard the tramp of bloody tired the built have become! If Herod's troops, who had come to Melchior was old in all probability massacre all the male children in would never have reached the Judea, with the hope of slaying the

gleaming star would beckon them on grew white with terror at the cry:
and on. "The soldiers! The soldiers of Her-And yet, my friends, though the od! They are killing our children! wise men had to travel a long t dis- When a captain of Herod's troops tance, they did not have to go any wanted to enter this woman's house farther than some sinners would have to slay her child Attaban stood in to travel to find Christ. My, my, the doorway and offered to the murmy, how long a distance some of us derous soldier his second gem, the have wandered forth into the land beautiful ruby, if he would save the of six are the land beautiful ruby, if he would save the child. Now two-thirds of Artaban's

fortune was gone, and still he had not found Christ. Then Artaban started on a journey man, you have not felt the touch of the manger since the day you alvery old man. One day, in his wanhast gave your heart to Christ in derings to find the Saviour, he head-the village revival—almost, but re ed learly to the city of Jerusalem. construction of the structure of a construction of the structure of the st Ves, tes, the sinner will have a long twast ieves and one aspolitical publishance to the sinner will have a long twast ieves and one aspolitical publishance to the sinner will have a long twast in oner. Jesus by name. But this Christman is the character of the city le say a young gill in g.eat distress. Sto was to be But this Christman, if he will he sold as a slave for debt. She broke can find the manger-find it beckon-ing him from the far country of air herself at his feet, negging for delivery

even as the star in the east guided erance. Artaban gave his last gem,

e had not found Christ Just then the darkness of crucifixthe awful carthquake came, a heavy tile slipped from one of the houses' roof and fell upon the old man's head. But as he was dying a

strange spirit appeared before Artahan and practically said : "Thou, O oble man, thou hast seen me all hese years, Verily I say unto thee, nasmuch as thou hast done it unto one of the least of these my brothren hou hast done it unto me.

started for the manger, if he cannot fore even another Christmas day absorbed in girlhood. all eternity.

SOME STRANGE SIGNS.

Placards and signboards in New ork disclose some strange ways of

naking a living. In East 34th street a sign in the indow of a house informs the pub-

shouldered people made straight," is an announcement on East 90th street and near Nineteenth street, on

Odd, the Everlasting Father, the Prince of Peace." "Yes," may have answered the poetic young sage, Caspay, "that reminds me of what the Helrew isalmist wrote, "Thou are over," and "false ness as good as new and warranted to fit." are admy son, lo, I come; in the volume it new and warranted to fit," are ad-"Come, comvertised near Chatham square, conto each other, veying the impression that mayhem and answers the purpose for all extablespoons flour and I tablespoon return (Acts xv. 14-17).

THE CHRISTIAN'S MISSION.

Where did the wise men go after they had seen the infant Christ and they had seen they had seen the infant Christ and the christ of the had seen that the christ of empire or understand how, through the cross, he would attain his crown. What is the simple deduction of this thought and lesson? Is it not this: After you and I have worthing shipped at the manger, in the fuller light of our later day, then we should everywhere, but first among our own people, tell the rews, the glerious news, that Jesus, the Son birds do not wake up and fly as soon as their eyes are open; they shake out their wings and stretch their legs; waking up slowly. This is the natural way to wake up. Do not jump up suddenly; do not be in such a hurry, but stretch and yawn and stretch the glerious news, that Jesus, the Son birds do not wake up and fly as soon as their eyes are open; they shake out their legs; waking up slowly. This is the natural way to wake up. Do not jump up suddenly; do not be in such a hurry, but stretch and yawn and stretch the glerious news, that Jesus, the Son these strange travelers must have of God, has been born. We must tell will get you thoroughly awake, and started the inhabitants of the west- it to our children. We must tell it there were will enjoy the bath all the

PAPA DID, TOO.

"This is my son Frederick, Mr. Fosdick, said Mr. Glanders proudly, introducing his five-year-old boy to his caller.

"Well, Frederick," said the caller, 'do you obey your mamma?' replied Frederick promptly, "and so does papa."

Probably no one is jumped on so quickly or so hard as the minister who happens to stray from the sects. Red repper, gum camphor, groatly to the meat, making it much fire, the lake which burnesstraight and narrow path. straight and narrow path.

Nautical expression:

Recipes for the Kitchen. 9
Hygiene and Other Notes

HOUSEKEEPING.

House recomplishment the imant one upon the incomparison with which, in its quantity.

Turkish and bath towers may life and to the family, all others are where the sweetest relations of life may be the "fourth man." He may young and experienced housekeeper two. soon—aye, very soon—see his Christ generally reaches success through face to face. He may see him beginning great tribulation: It ought to be If girls

thorough knowledge, eternal vigi-

and attachment in the home circle, adds lustre to the most bril-

CLEANSING SOILED RIBBON. "Come, the star is beckoning us. is not an uncommon crime in some cert white ribbons or those that are butter. Stir together till creamy. Come ! Come !" And they leave their quarters." quarters., very badly mussed. Fill a glass Add 1 bowl of hot water, stir to the Chatham-street the wayfarer is fruit jar about half full of gasoline, smooth and add nutmeg to taste. DO NOT JUMP OUT OF BED.

Do not jump up as soon as your and hang it to dry in the open air.

Do not jump up as soon as your and hang it to dry in the open air.

Do not jump up as soon as your and hang it to dry in the open air.

liant intellectual accomplishments:

Leave it until it shall have had time to dry. The muslin will absorb t'e the case with ribbons which are doing pressed with an iron.

HOUSEHOLD SUGGESTIONS.

Milk hottles if rinsed out immedlately in cold water as soon as emptied—and the same may be said of brush. drinking glasses-will be easier washed. The cloudy appearance disappears with a cold water application. After sweeping a room go over the carpet with either a sponge or old

poonful to a quart of warm water. with soap. Before relaying carpets sprinkle over the floor some strong-smelling liquid or powder that will act as a preventative to moths or other in-

ous other things are good for

A newspaper is preferable to leaves when sweeping a carpet. Have t entirely damp and then tear in small pieces, crumple up in the hand and scatter over the floor. Always keep your celery roots and

dry them. They are good for seasing soups and sauces. If half a drop of medicine is to be given a child, pour out one drop and add another drop of water and give

slightly starched in the last rinsing. If the Christian living to-day cantrivial. It comprehends all that
not belong to the first group that goes to make up a well-ordered home
which is appreciated by the men. he Melchior, Caspar or Balthazar, re-t on firm foundations, and the kept weeks simply by adding a table re-thaps he may belong to the second purest sentiments there. It is an expected the second purest sentiments there are second to the second purest sentiments there are sentiments the sentiments are sentiments. Cut . chrysanthemums have been caravan. He may be Artaban. He accomplishment that may be asquirmay be the "other wise man-"
He ed by study and experiment, but the water. Nip the stems every day or of him as "the voice of Himselman has be the "other wise man-"
He ed by study and experiment, but the water. Nip the stems every day or of him as "the voice of Himselman has be the "other wise man-"

ABOUT ONIONS.

When paring or chopping onlons, olls around. He may see him to were taught to take as much genuine hold a pin between the front teeth part from him again never through price in dusting a room well, or and there will be no "weeping." A roiling a steak to a ricety as they bit of stale bread held between the feel when they have mastered one of teeth is said to have the same ef-Beethoven's grand symphomes, there feet, and is less dangerous than the would be fewer complaining husbands pin, which one is very apt to swalome of Them are Very Old and son to leave is that work well done in a recipe, rub and squeeze a cut on to learn is that work well done on to learn is that work well done on to learn is that work well done onion against a large grater, hours or robbed of its curse. The woman who is satisfied only with the highest possestion in her work drops the dish or a tablespoon, and the just will run down that side into dish or a tablespoon, and the just will run down that side into the dish. When chopped onion or on ion dish is called for, cut an onion how humber of contract the pointed time he came forth the work word of God (Luke 1, 13, 10) iii) work.

The how humber of charm knife cut across the priests and the pointed time he came forth the word of God (Luke 1, 13, 10) iii) work. window of a house informs the public that "Birds are boarded there by the day, week or month." A little farther downtown a sign in a basement window announces that "Dogs" or who has the happiness of ears and tails are cut in the latest fashion;" and a sign in the same locality reads: "I educate cross cats and dogs to be gentle and well be in the latest and dogs to be gentle and well be circle of friends can afford to remain a locality reads: "I educate cross cats and dogs to be gentle and well be circle of friends can afford to remain a will remove the odor of leaven;" which is inseparable from all man's it in narrow lines, and then cut the priests and title in narrow lines, and then cut the sent by the Jews asked him that it is narrow lines, and then cut the priests and title in narrow lines, and then cut the sent by the Jews asked him that the priests and the prie pires to be queen at home and in her chopping machire. Parsley dipped in of bur Lord Himself. Reprinciple of friends can afford to remain vinegar will remove the odor of the kingdom of heaven is at haved."

"Young women are invited to come ignorant of the smallest details that onion from the breath and black (verse 2 and chapter iv, 17 coffee is said to be equally efficacious and the attractiveness of home, their future husbands," in West 23rd There is no luck in housekeeping, the street near Eighth avence. Roundhowever, it may seem. Every thing remove the odor of onion from the works by exact rule and even with fingers, after one has been paring

SOME HOLIDAY GOODS.

Fruit Cookies: Cream together but the explanatory statement is to be ruler in Israel; whose goings forth have been from of old, from the Maxiower when the pilgrim and the Maxiower when the pilgrim and the Maxiower when the pilgrim of another passage from the Hebrew of another passage from the Hebrew of another passage from the Hebrew prophet Isaiah: Unto us a child is prophet Isaiah: Unto us a child is some of the Maxiower when the pilgrim of another passage from the Hebrew prophet Isaiah: Unto us a child is prophet Isaiah: Unto us a ch 1 cup well-washed English currants, 11 12: Matt. xvii, 11, 12 rolled out sprinkle sugar lightly on top, roll a little and cut out and bake.

Fruit Pudding: Chop together 1 liovers are now to propare top seeded raisins and I cup beef sact. Mix 1 cup molasses, 1 cup. Mix 1 cup molasses, 1 cup. may come (Luke xxiv, 46-1). sweet milk, 2 even toaspoons saleratus, 3 curs flour, salt and nutneg. oughly. Steam 3 hours or more.

the manager where they went after start and take this journey with they had seen the newborn Christ. The wise men! Would that all who which reads: "Why walk about in once—and serew the cover on tightly and flour to roll out. Fry in hot the magi. They were not fools, might leave behind their dead selves to \$18?"

They were not fools, might leave behind their dead selves to \$18?"

They were not fools, might leave behind their dead selves to \$18?"

They were not fools, might leave behind their dead selves to \$18?"

They were not fools, might leave behind their dead selves to \$18?"

They were not fools, might leave behind their dead selves to \$18?"

ADD MOLASSES.

moi ture and the ribbon will come out looking fresh and clean, and will stove blacking; the blacking on the though it is gloriously translations. have lost none of its "life," as is range will last twi e as long besides we are saved by faith and away with the disagreeable works, eternal life being dust when the stove is polished, gift of God, yet it is with writes a correspondent. I use a and not the mouth that we paint brush to apply the blacking and where's there is real ful and find it more satisfactory in every will be a life corresponding way than the customary blacking iv., 5; Eph. ii., 8-10; Tit, Rom. x., 3-10).

TO CLEAN GLASS. Wash windows, mirrors, glass over age for mere professors, can be used, containing a few drops gathered in the net (Matt. a) pi tures, etc., with water us hot as among the wheat flannel—as they neither leave lint— of ammonia. Polish at once with a 42, 47-50). How awfully impolern hitten or sixteen hours earlier in the that has been moistoned well with dry linen tower." They will shine and and searching to hear 11 ammorla and water. Use a full table- keep clean longer than when washed love itself using such words to down again and again, and the time

ONION FOR CORNED BEEF. An unrecled onion boiled in the

CIVILIZATION AND HEARING. It is a curious fact that the higher afive, then it must be that the civilization of a race the slower ity is so mutterably awful the action of the senses. Actual experiments have shown that, whereas be a fearful thing to possible ear of the white man responds to God would not have sent Harrow a sound in 147-thousandths of a sec-suffer as He did in our and he nd, that of a negro responds in 130-thousandths and that of a Red by thankful that the lake of the Indian in 116-thousandths.

RENTS AND SUICIDES. Rents are paid quarterly in Paris, who prefer the devil to Go large number of suicides, the vic- xx., 10). tin s ! sing poor wretches who cannot | Let us be sure that we pay and seek thus to escape eviction. On the first of this month no ners, and then yield to Harles be less! An inine persons took their filled with His Spirit day y day live or this reason. The charcoal that like John we may the person r was the favorite means adop- and magnify Him whose . .

Agent—"I have a most valuable us and cause the water of work to sell, madam; it tells you to boil in us to make H how to do everything." Lady (sar-known (Isa. lxlv., 2; Eph., 26) castically)-"Does it tell you how to how we will praise Him it get rid of a pestering agent?" Agent for all the pains He too with a (promptly)—"oh, yes, madam. Buy and for any use He made it us to

INTERNATIONAL LESS JAN. 10.

Text of the Lesson, Matt. 12. Golden Text, Mat iii.. 2:

How truly great he mus have been of whom the angel said: "He shall be great; sight of the Lord. * * filles the Holy Ghost even from his er's womb. * * * Many of the dren of Israel shall he turn in the desert a highway for nchi said also, "Behold I see My messenger and he shall preputat the

way before Mo" (Isa, xl, Our Lord Jesus said Among those that are bomi men there is not a greater than John the Baptist" (Ma also the preaching of the twee and the seventy in Matt. x, 7; Like

The King of the Jews had the to bring the kingdom to Israel because they would not have His herald or Himself He to that the kingdom would not would then be His heraid (L. John the Buptist in the spirit and power of Elijah was to High hist coming, Edijah himself shall to the life second coming. By proper have rependence and remission of the life His name among all nations

preaching during this age of poned kingdom is to gather in nations a people for His ne church, His body, and then as to food or raiment : his

lowed Jesus; but he gladf of the Bridgegroom's voice, iighted to decrease as He (John iii, 29, 30).

the devil (John viii., 39, There is no salvation in

Our Lord also speaks of haryest and the fire at the end ye cursed, into everlasting pared for the devil and his nach

fire and brimstone (Rev. xx) 10, 11) and similar words we might not perish.

are not worthy to bear, ast if Hospital with fire refine us an analysis and

help bring His kingdom!

THE S. S. LESSON, SOME REMARKABLE FEATS

WONDERFUL VICTORIES OVER FATHYR TIME,

on Church Erected in Four Hours-Quick Paper-Making.

posing a field-laborer, resting riel habitation of any kind, fell asleep afon-time. And supposing when bth- he andke he saw a large house standready for occupation, and an Lord their God and he shall to he had good before; and, missing a fore Him in the spirit and policy of trees, and the fleeco from Elijah" (Luke i, 15-17). Not have a log of sheep, was made to undernumber of newspapers fluttering about the field, and the fleece of the spep manufactured into a brandhe was sleeping? Hardly, Yet possibly a man might suffer over time have been effectedtorid only not /simultaneously nor in the

sumi Jocality. ron church capable of seating four hours near Philadelphia. cleven o'clock one Saturday all pourced down upon a field wherein bolts, doors, windows, pews, of minutes the "skeleton" was in place. the strongly founded and bolted; ther or batch labored in laying the nutting in the windows. and ing the doors. Every man had plenty of "hustling."

TERE WAS NO CONFUSION. ss than two hours and a half flazing of the windows, which not be done owing to the glass dvilg miscarried on the way. The -made pews, alter-rails, and nterior of the roof match-board The whole work occupied three and fifty-eight minutes, and the following day divine service hold in the church.

countly remarkable feat was permed in New Jersey the year before shop in the course of less, than fternoon, or, to be more exact, ir hours and a half. The build a two-storeyed one, having a floor space of 8,000 square feet. If entirely of wood, and is used as erkshop by the large staff of enrfactor in Paterson, by whom it. erected in order to win a wager. gun at one o'clock on a cold. y afternoon, the shell, thoroughweather-proof, was completed in, the less than three hours. An and a half later the building

ABSOLUTELY FINISHED fready for immediate occupation. was all the more remarkable be-

the ribbors in this just as you can in this way will omly up good would a fine handke chief, rives and would a fine handke chief, rives and day, it may cause digestive disturble it was all outward, to be soft in the work of piece of pasteboard, rolling a clean piece of pasteboard, rolling a clean piece of white muslin with it. Wrap the muslin around last, so that the ribbon shall be covered, and place the whole under a heavy weight.

The meals daily afford ample nour ishment for anyone, and many would the whole under a heavy weight.

The muslin around last, so that the ribbon shall be covered, and place the whole under a heavy weight.

The muslin around last, so that the ribbon shall be covered, and place the whole under a heavy weight.

The muslin around last, so that the ribbon shall be covered, and place the whole under a heavy weight.

The muslin around last, so that the ribbon shall be covered, and place the whole under a heavy weight.

The muslim around last, so that the ribbon shall be covered, and place the whole under a heavy weight.

The man this way will omly up good.

But if eaten at odd times during the it was all outward, to be stored it was all outward, t more at the newspaper office and using it The transformation of three growing treek into paper took less than two hours to effect, including felling,

parting, splitting, pulping, chemicalheart ly weating, rolling, and glazing. There have been many extraordinary leats against time performed in Rom the way of turning sheep's wool into 5, 8 clowing. What was probably the first was made quite EARLY LAST CENTURY.

when a famous sportsman of the day tures appeared at seven o'clock dinner in a cont made from wool which had growing on the back of sheen who is day. But that record has been cut claring that He will have to the body to not stands at a little over six some in that day, "Depart to make," hopes. This triumph of rapid manuholds. This triumph of rapid manufacture is yet another American langel. At half-past six one morncastle ing some sheep were shorn. The with registant wool underwent about with twinty distinct processes, which occulled three and a half hours, when figur- it Became cloth. Then the tailors erral- took it in hand, and after 150 odd

work they produced the t lan- millutes' mist finished suit. Some years ago a Northampton, son to England, firm of boot and shoe manthat uppturers astonished the trade by turning out a complete pair of highwas class boots in half an hour. not prepared for man, and that this feat has since been outdone in God is not willing that any should a Massachusetts boot-manufactory. those were a pair of lady's twelve-button ust by boots were made ready for immediate and every quarter day is marked by content to share his down (Ray went in twenty-four minutes! In the course of the making the leather prised through the hands of no fewthan fifty-seven different operators, and forty-two separate mach shows what a wonderful timerage the feat was. Forty separate beces of leather and cloth had to cut out and joined, twenty-four

> renty-four minutes! Yoman is the extinct aucestress of lady.

the whole thing was performed

nation-holes cut and stitched,

wonty-four buttons sewn on.

- PATASSAMONAM - AND MAKE