THE NOBLEST

Are the Moral Heroes. Who are Ready to Die for the Right.

Eintered according to Act of the Far-liament of Canada, in the year One Thousand Nine Hundred and Three-by Wm. Baily, of Tordnto, at the Department of Agriculture, Ottawa.)

Rev. Frank De Witt Talmage preachpreachers and organizers have been men; but in the ordinary walks of

workers have always outnumbered the consecrated male workers. In the history of the Christian church the women members, es a class. have rarely failed Christ in hours

did Paul when he wrote to the men and masculine nonentities who think against sin. of his time to "help those women that the chief purpose for which a who labored with me in the gospel." man was created was to cat and Nearly every man in my audience to-day is a believer in Jesus Christ, dress again. It is so with other churches. Infidels and agnostics are still numerous,

to-day is not only a believer in sacred.

trip. We would say to one another: her Divine Master? "That man is no good. He is mean HUSBAND'S RESPONSIBILITY. and contemptible. He is a lazy, despicible shirk." I have had busing thought. Have you thought that also thought not cut off thy kind"What shall I do? I have entered you may, perhaps, totally destroy have be speaked of a time when the

are practically saying to yourself: seeing whither the question led. but in the meantime I want my wife, grandfathers, are they all destroyed my mother, my sister, my daughter, because they did not accept Jesus to do all my praying and working Christ?" "Yes," answered the misin the church. When I am in my sionary, without thought of the eflast sickness I want their minister feet of his answer. Then the African to come and fix things all up for me chief lifted high his head as he and in a spiritual sense. And when I swered: "Missionary, I reject your winister to swered: "Missionary, I reject your am dead I want their minister to swered: Missionary, I reject your state over my casket that I have repented at the eleventh hour and have been saved all right. In other words, I want to win every joy and hope of the religious faith without Church Membership.

gospel shirking has signified. Come man, and be a true man in the spiritual as well as in the temporal way. Come and take off your cont despatch from Chicago says :- in holy enthusiasm. Do not compel allegiance to some one church and hold, the arrows are beyond thee; ed from the following text: Philip-longer bear the brunt of the gospel the church roll. You may still be a sent thee away. struggle. At it in the name of the conspicuous places in the the time! Hear the plea of the of God to be a good, moral, upright as to whither he was to return or church have always been filled by manliest Christian man who ever Christian man in spite of never hav- flee for his life. The rest of the The effective, personal work lived. This plea he made to men : ing taken this important step. You chapter tells of Jonathan's interview of the church, however, has to a "Help those women! Help those may have had a gospel bringing up with his father and the discouraging of butter, add an equal a

religious life the consecrated female ate the masculine world as a beauti- you now and saying, "Well, if Mr. in his power. Jonathan's leaving It is the "woman behind the gospel gun" who for centuries upon centuries has borne the greatest brunt turies and would rejuse to stay in the company of those who ill treat turies has borne the greatest brunt turies and would rejuse to stay in the company of those who ill treat can safely run the gauntlet of sin in His sight. In these days when so of religious strife. It is the "wo hat?" "Who? Where?" I would as you have done without the remain behind the gospel gun" in the street, who was walking there with that in the country, in the city and in the foreign missions who has carried the foreign missions who has carried the name of Jesus Christ all around see the woman, but I did the name of Jesus Christ all around see the man. I was watching him the country with such as Jonathan of Jesus Christ all around of the shift as you have done without the restriction of church membership? Do it without a public profession of Jesus Christ before the friends it is well to act and Jonathan of the shift and professors who pass as Jonathan the name of Jesus Christ all around of the shift as you have done without the restriction of the shift as you have done without the restraining influence of church membership in the country. In the city and in the country who was walking there with that straining influence of church membership in the country who was walking there with that straining influence of church membership in the country who was walking there with that straining influence of church membership in the country who was walking there with that such that the country with such as you have done without the remaining influence of church membership in the country who was walking there with the straining influence of church membership in the country who was walking there with the straining influence of church membership in the country who was walking there with the straining influence of church membership in the country who was walking there with the straining influence of church membership in the country who was walking the country who was walking the church with spoonfuls of the shall be a made o the world. It is the "woman behind very closely. My! He was a strong the gospel gun" who has won , the man. There was a, something in greatest gospel victories for our the look of his eye, in the set of not suppose that while you are outchurches in the past: Therefore the his mouth, in the strength of his side of church fellowship you can which thou and I have spoken of, purpose of this sermon is to make shoulders and in his well poised, really help the women who are lab-behold the Lord be between thee and a manly plea to the fathers and hus-self confident walk that proved to oring in the gospel! Be born again. me forever. bands, brothers, and sons, of the mo he was a leader among men. I Be . a Christian church member. families of our churches to take did not see the woman, but what a Place your name in big black letters much weeping Jonathan used the their positions in religious work bet fine specimen of a man he was!" I upon the muster roll of the church, same words, adding, "And between side their mothers and wives. sis- believe that the fascination which a As a Christian, wearing the gospel my seed and thy seed." So he reters and daughters. I want to strong man has upon me is the same armor and fighting under the gospel lied on David's faithfulness. And how make the same kind of a manly plea fascination which he has upon all standard, throw your whole soul and much more may we rely upon the

THE DUTY OF MAN. unhappily, but they are not in our wife is not as useful and active a men for gospel visitation, I wants forgive us our sins and to cleanse ed by boiling to two cups. churches, and the voice from the pul member of the Christian church when Christian men for the prayer meet us from all unrighteousness Is it the liquid well through the pit does not Teach their ears. My she goes to church alone as she ing and for the church officers. I matter of sblamelessness in the day chicken, season with sall and ministry so far as preaching to in- would be if her husband were ready want the Peters and Lukes and Mat- of our Lord Jesus Christ? God is turn into a mold and cool. fidels and atheists and agnostics is to go by her side and help her in thems. Bartholemens, Johns and faithful, by whom ye are called unto turn from the mold onto I believe that every man in church gospel. The marital ties are very and generation. In other words, the Christian in the content of the present of the pres Jesus Christ. but that he also exthan one the twain who once stood and say. Oh, man, in the name of Cor. x., 13; i. 9; 1 John i., 9; 1 until very light, add on pects some day to receive Christ as at the nuptial altar. After a hus- Jesus Christ, we want you to help Thess. v., 23, 24). When David sugar and beat again. Sift of the control of the c his Saviour and to be redeemed band and a wife have been living to the women who are now laboring in came to his last hours, his comfort of flour and two level teast hours. from sin by the atonement of the gether for many, many years they our midst!" Will you come and was the faithfulness of God. "Al- baking powder together and also to grow to look alike. I have You show the fact involuntarily, again and again noticed the similarmost automatically. I can prove to lity of looks which are seen upon the you In very few words that you are faces of aged husbands and wives believer in the saving power of a who have long lived side by side. divine Christ. How do you act? They have unconsciously absorbed parts of each other's physical as mental personalities. of a transatlantic steamer like Cap when a husband is an irreligious tain Courageous in Rudyard Kip-ling's story? What would be the first cry which would involuntarily have a marked evil effect upon the come to your lips? Would you not life of the Christian woman who at call out at the top of your voice "My God, help?" Supposing you were caught in a blizzard upon the western prairie. After you had for him hor love and her life. She may light against deterioration as she will, but in spite of herself she can-

your belief does not affect your ous fact, are fou ready to-day to than's love and faithfulness to seek the doctor on the run.

Nest the doctor on the run.

Reserve three tablespoons of the spiritual usefulness of your wife? of Saul's persistent effort to kill coat, and grasp the wealthy loved the spiritual usefulness of your wife? to go and work in his vineyard? the spiritual usefulness of your wife? of Saul's persistent effort to kill coat, and grasp the wealthy lord- tween the cakes. To the Your slothful, lazy habits; in a Are you ready to curtail her spiritu- David. As Saul's persecutions of ling's throat; but when the lordling portion and one cup of powers. spiritual sense, ought to make you al influence over the life of her chil- David increased David one day said hands a note to me, I take it in, of gar and spread over the top despise yourself and have utter condition because her own spiritual life, to Jonathan, "As the Lord liveth course. tempt for your past actions in re- on account of your personal indiffer- and as thy soul liveth there is but I preach at length of wedded bliss, ference to your church. You know ence and sins, has been depleted? a step between me and death" (verse the wifely smile, the husband's kiss; it is ingrained in every manly man Are you ready for the same sinful 3). Jonathan could not believe but wife and I those blessings miss, to despise a shirk. If a party of marital cause to curtail her influence that his father really meant to kill since we both quarrel till we're the top. Set in the oven to us should go hunting next summer in the church and in the neighbor- David, and so he said he would hoarse. we would naturally expect every hood? Because you wish her to be a sound his father and let David know, member of that party to do his full social queen are you more desirous and that is where our lesson to-day lamb in mellow verse I do embalm; with salt and a very little grain refused to the men of seeing her surrender the better begins. Jonathan solemaly calls nor does it hurt my little psalm that sugar. refused to do it we would never part of herself to the service of the God to witness that whother the tid- I despise the rural sward. take him out upon another camping world rather than to the service of ings from his father be good or evil

into a business paythership with your wife's faith in Jesus Christ? Then he speaks of a time when the such and such a man. But he is a Many and many a hasband has done Lord shall have cut off all the enelazy, indolent, useless dead weight, this before, and perhaps you may be mies of David from the face of the He will not think of work. And doing this now. If you, O man, are earth. At their last meeting Jonayet he expects me to divide the pro- indifferent to the gospel message, than said, "Thou shalt be king over inkstand which was long in daily put in a preserving kettle with second stands and which was long in daily put in a preserving kettle with second fits with him. He is a shirk, a and shall be eternally destroyed, Israel" (xxiii, 17). He evidently use at Marlborough House, and is of water. Boil ten minutes useless shirk. And if there is any perhaps your wife may become in- believed God and loved and honored now at Buckingham Palace. When and squeeze through a jelly took thing I despise it is a shirk, drain- different about her own salvation, him whom the Lord delighted to Prince of Wales, King Edward one turn the juice to the kettle put ing and sapping my energies, as the Perhaps she may be willing to be de-honor. It was not merely kindness day watched a blind man and his dog each pint allow one pint of vampires in mythological times used stroyed so that she can say to you that Jonathan asked of David, but vainly trying to cross the road, in Boil rapidly until it will jelly to suck out the life's blood of their as Ruth of old said to Naomi: "En- the kindness of the Lord; so after the most congested part of Pall from the fire and put in jelly treat me not to leave thee, or to Jonathan's death we hear David in- Mall. Flacing his hand on the es. THE SHIRK IN RELIGION. Freturn from following after thee; for quiring, 'Is there yet any that is man's shoulder the Prince himself Lemon Syrup.—Boil one cup Now, if you despise a shirk in whither thou goest I will go, and left of the house of Saul that I may conducted the man safely across. A gar and one-quarter cup of wall Now, if you despise a shirk in whither thou goest I will go, and left of the nouse of Saul that I may pleasure and despise a shirk in bus-where thou lodgest I will lodge: thy shew him kindness for Jonathan's few days later a beautiful silver inkgether for eight minutes, and to be yourself a shirk in religion? God my God." I once heard of an kindness of God unto him?" (II with the inscription: "To the Prince tablespoon of lemon fuice. When we have of Wales from one who saw him con-butter is rectaint in the con-butter is rectaint. You, my brother, believing in Jesus African chief who came one day to a Sam. ix, 1, 3.) When we have of Wales from one who saw him conbutter is melted it is ready You, my brother, believing in Jesus African chief who came one day to a Sam. 1x, 1, 5.) when we have duct a blind beggar across the street To some tastes this syrup in memory of a kind and Christian eternally saved by his blood, ought I accept Jesus Christ will I be sav- kindness and love of God our Savin common honesty to fully realize ed?". "Yes," answered the mission- jour (Tit, iii, 4), it should be our action." that your actions toward the church ary. "Well, missionary, as my fagreatest desire to show or make known. are just as despicable and contempti- there did not accept Jesus Christ, known that loving kindness to ble as the shriking characteristics will he be eternally destroyed?" others, even to our enemies if we which you despise in others. You "Yes," answered the missionary, not have any.

I want to some day reach heaven; "And my grandfather and great-

lifting a hand for Christ, without But I would like to speak a word love of a greater King's Son, who doing one stroke of work in the before I close to the good, moral, has knit His soul to ours and strip-Mostar's service." Oh, my brother, Christian man, who believes in God ped Himself of all His glory that "I see. But why such a statement as that is so mean and yet is not a church member. You He might save us from wrath and it before?"

publicly confess him as a church soul desireth I will even do it for of destroying scores and scores of est shadow of the love of Christ to immortal souls.

the women folks of your families to allows his name to be placed upon go thy way, for the Lord hath Lord Josus! At it now ! At it all ber. You may be able by the grace ranged to give David the information large extent been done by women, women!" Help them now. that has helped you, but what about tidings he was compelled to convey Opening the scroll of gospel A strong, rebust, manly man com-that young clerk who is watching to David. Saul's words to his own triumphs, the names of the greatest pels the admiration of other men. you? He has not yet publicly con- son and his attempt to kill even him There is a popular theory abroad fessed faith in God. He has had no (verses 30-33) told too plainly what that a manly man can never fascin- sacred childhood. He is looking at David's lot would be if Saut got him. ful woman can. But I do not think So-and so can be a good moral man his father's table and his subsequent that that theory is true. I know it and not a church member I guess I fasting showed how deeply he felt is not in my own case. I also can." Dare you, oh, moral man, althe wrong done to David. If we know it is not true with many, of low that boy to make such an .ex- were as sensitive concerning wrong my gentlemen friends.. Often, when cuse? You know you had a hard said or done to our Lord Jesus walking through the crowded thortime to keep your Christian integri- Christ and would refuse to stay in

WEAR THE GOSPEL ARMOR. Oh, moral. Christian man, do God and His word. for the men to work for Christ as men except those mental weaklings heart into this Christ struggle faithfulness of our Lord Jesus Christ

sleep, to dress and undress, and Henry George stands with uplifted tempted above that we are able. Do and chop fine. Soak one-hall hand, saying, "I am for men." To- we fear that sin shall conquer us and of gelatine in one cup of day, as Christ's messenger, I am cut us off from Him? Il we confess for half an hour and add Every true man knows that his pleading for men. I want Christian our sins, He is faithful and just to chicken stock, which has be They unify in more ways a Christian pastor, I come to-day calleth you, who also will do it (1 Jelly Roll Cake.—Beat

THE S. S. LESSON

INTERNATIONAL LESSON.

Text of the Lesson, I. Sam. xx. 12-23 Golden Text, Prov.

11-13. If it pleases my father to do thee evil, then I will show it and trumpet forth the heathen's powder, and last the whites of

he will surely let David know:

while yet I live show me the kind- know a genius from a fraud.

16, 17. And Jonathan caused David to swear again by his love toward him, for he loved him as he loved his own soul.

I have quoted partly from the margin. That Jonathan loved him as his own soul is written again in promised if it went wrong you'd rexviii, 1, 3, where it is also said pair it." that the soul of Jonathan was knit with the soul of David. In his lementation over him he said, "Thy love to me was wonderful, passing perhaps?" the love of women" (II Sam. i, 26). The conduct and words of Jonathan ago come Monday I was feeding the remark one morning, on being and despicable I do not believe you are ready to confess him in private exalt us to His throne, and who "Well, you see, I character fully realized what your conversation and yet not willing to also says to us, "Whatsoever thy pig this morning!"

nember, though in that way you thee" (xviii, 4; xx, 4; II Cor. viii, might help the women who are lab- 9; Mark x, 51; John xiv, 13, 14; oring in the gospel. In spite of or- xv, 7). When these two men part-thodox doctrine I shrink from the ed, they kissed and wept until David thought that you will ever be ulti- exceeded (xx, 41). There was nothmately destroyed. But this I do ing that they would not do for each know—your actions in refusing other if it lay in the power of either hurch membership may be the means to do it. Yet all was but the faint-

That church membership is a mighty 18-22. If I expressly say unto the help to every man in his struggle lad, Behold, the arrows are on this lead a truer, purer, nobler Christian side of thee, take them; then come life there is no doubt. Every true thou, for there is place to thee and Christian is a better Christian when no hurt as the Lord liveth. But if he, with a holy purpose, gives his I say thus unto the young man, Be-

Christian and yet not a church mem- These verses tell how Jonathan arkeep company with such despisers of

.23. And as touching the matter

Again as they parted after their and God the Father! Do we fear There is a very common sign upon the trials by the way? God is faithman was created was to cat and all the board fences to-day, in which ful, who will not suffer us to be though my house be not so with the first mixture. . Bake it is God, yet He hath made with me an shallow pan, turn on a queo everlasting covenant, ordered in all spread while hot with jelly things and suro" (II. Sam. xxiii., up.

MANY-SIDED GENIUS.

I sing the wonders of the deep, on the top. Serve at once. where monster serpents swim and Chocolate. Cake Cream | proph creep, where billows high and awful butter, add two cups of super and makes had sweep; but I have never seen the sea.

I tell of wild and awful deeds of milk and three cups of figur state. men who fight for heathen creeds, with four level teaspoons of build

Jonathan could not believe but wife and I those blessings miss,

In fact, I write on every theme, from addled eggs to frozen cream; with boiling water. Set in 14, 15. And thou shalt not only and people really do not seem to chest to chill. Slice a Span

CHRISTIAN ACTION. An interesting story revealing a

splendid trait in King Edward's Gooseberry Jolly.-Pick over character is attached to a silver fully two quarts of gooseberring

THE PIG PUT IN OVERTIME.

the air of a man who means to have his rights. "I bought this here," faid he, producing a dilapidated-looking watch, smooth. "about six weeks ago, and you

"Yes," said the jeweller.

"Well, it won't go." "No? Had an accident with it.

"Yes?" -"And it fell into the trough." "I see. But why didn't you bring Hygiene and Other N for the Housekcepe.

CULINARY HINTS

New Cabbage.—Select a si cut off the outside leaves quarters and put into sligh cold water for an hour 1 stalk and chop fine. Put in pan, cover with boiling with cook ten minutes. Drain turn land into the saucepan and pour a cree the sauce melt four level tabl which is the same as one-dual him cup flour. Stir rapidly till snico in two cups of hot milk, co thick, season with salt and

Shrimp Salad.-Open shrimps, rinse in cold water and dry on a cloth. shrimp into three pieces. hard-boiled eggs fine, add level tablespoonful of finely onion and a level table chopped parsley, Mix shrimps, sprinkle with Fred ing, and set in the ice chet range lettuce leaves on a fil make a mound of the shrift

one - rounding tablespool ped parsley, one-half level of salt and a little pepper fish on this mixture and ally sprinkle with a li juice, set in a inoderate bake forty injutes. fall serve with tomato sauce.

Bonod Chicken, Cook boiling water to cover

leaves, arrange the beets in in bound in the centre and pile ma out

Sugared | Peanuts.-Shell and rub off the brown skin

Spanish Salad.—Select rine toes and 'peel by first scalding ion as thin as paper and als the firm chilled tomatoes Alegar

din memory of a kind and Christian action." The donor is still un-Creamed Bacon.-Put slices con, enough for four, in a part set in the oven until brown and Put the slices on a hot platter: He went into the jeweller's with to the fat in the pan a tably spirit of flour, stir until smooth, addie

The ruling instinct of the house keeper sometimes persists under gular circumstances. It is to it one mistress, of an exquisitely "Well, not exactly; but a month quite exquisite enough that he home, which never seemed to

tered by burglars during the better order, if people are going "Well, you see, I only killed the drop in so unexpectedly." Another woman, a village

ir.

mant.i

CEST

prons

halibut cut two inches thick into small pieces, and spire on a baking pan; sprinkle chopped onion and the same top with the same amount ings that were put in the

Beet Salad.—Slice cold boll directs and cut the slices into strip a salad bowl with crisi lettice in your cothbrush and it will be

thee and send thee away that thou mayest go in peace, and the Lord I make the blood within you boil with one teaspoon of vanilla.

them, and place in a shallow with dots of butter set round and stir occasionally. Take

layers of each in a salad bow pour over the whole a French

ually one and one-half cups of and cook two minutes,

THE RULING INSTINC formed that the house had been

vas:
. "This house really must be k

copor, devotedly attached to the old gomestend in which she lived alor the last of her family, had the grushing misfortune to lose it ave. Only the broken shell of main building, and the charge of and kitchen remained. The fife w curred in the evening; carly the next morning, before any one was estishe slipped out of the neighbor. gright, returned to her own, and pogeoded to sweep the kitchen as Cear and the singed feathers, flying about from Sprst heds. Then she kindled bright fire on the hearth, brough to few broken chairs from the p huce. tored ward, and when as she had yould happen friends and neighbon ocgan to visit the yet smoking ruin no was ready; still the hostess of ter home, to receive their condolog s with algnity.

pasmodically rippled. She will t

arprised that both meats, will a

BURAY IN THE HOME.

Boran water is a good thing t

have about the waspistand. It

lowdered or crystallized borax ar

It it get cold, then strain and bot

to The water will take just alms

his conjount of borax, this being

aturated solution. Kap will con

d so no dirt can enter. When wast

by in hard water wid a spoudal

this solution and the water will b

mooth and pleasant heids hiping

c sore or inflammed blaces while

re so apt to come on the hads

hen doing housework. Pour some

ig!' a traspoonful of loray water

limited with twice as much water

makes healing and sweetening

ORIGINAL SIN.

Australian, Children's Definition

good old Scotch

as a very good thing if you could some instruction in the catechism to

Bear up ger ideas, but if has better

thethod were capeaxed han the

countryman, she would get little

delp. The London The W Chronich

A weathy Austroban Scotsman

named Allan, died some years ago.

appl begunathed a cors, trable san

money to provide paratual prizes

to the Presbyterian at dren of the

commonwealth for producting in

striptural knowledge. The latest

report of the Allan I don't commit

110 presented to the Pre-hyteria

What is the difference between ori-

grant sin and indust sing cheited

these answers among , here: Ori-

gral sin is Adam cating forbidden

frait: antual sin is Cain killing

Abel.' One is good sit; the cher is

bid sin 'Original sin is sin with

off murder; but actual in is sin.

meaning twearing 'Oligical sin is

the thing we ought to do; actual

is the things we ought not to

podience but original sar is a work

THE LING'S COLLUCTIONS.

The King carefully preserves the stic programmes of proceedings which he has taken part. These

solvenirs, which number several

thousands are all passed in plarge

of Buckingham Palace. In the same

the King has kept dil his thea-

programmes since his earliest

sygoing days. This is, without

collection of its kind in the

ld; for managers do not give

princes . ordinary : pro-

The bill of the play plac-

in the Royal box used to be

clabora . but not for that rea-

POVERTY IN DENMARK.

Denmark makes a clear distinction

tween the . thriftless and the re-

syertable poor. The former and

threshold. If destitute, they receive

a sension ranging from \$15 to \$85

a year: or, if too feeble to look af-

ter thonselves, they are placed it

theated like English paupers. layter never cross a workhoust

printed on silk or satin, with a

hedvy fringe. It is now, as a rule,

less artistic.

ay old-age home.

bt, the most curious and valu-

1 sthams, which are kept in the library

Providence.' "

"Autual sin means a want of

tains some entertains reading.

peral Assembly in Melliquine, con-

thas the story :

hally incide. Pour a plat of boiling

han water boiling Lat.

immentionables; "but I wish, THE SCIENCE OF BOILING that you would not use slan your speech, and remember the One hundred years ago Count Rue low is not spelt with an e-r a ord pointed out that in Munic where his experiments in anoker end of it." "Come, now, mother, don't y gree made, water boiled at 200 got sarcastic. It don't legrees, on account of its elevation you; boside, there's no occasion while in London it boiled at 212 de for I do my best to grees. This means, according it down, but I'm so choke full Bridget, that boiling water is hotter that a word or two will spur h Londen when it boils. She thinks hat to boile a thing the only may is Mrs. Willdors amiled and con po boil t hard; the more the water her patching; Willie grinned and spouts from her double boiler o flued his supper. plashes in her kettle, the more the "Mother," said Willie, after food is being conded. To make the interval of silence. rater bubble more are is needed-"Well, my son ?" pore met in consumed. If you can "What d'ye think the old ! any way succeed in the assimila ion by Bridget of some common rense in cooling your coal or cas oills will be smaller. Pothaps yo

ah t I mean follow-is up to "I den't know, Willie." "Ho's inventin' a calc'latin' night prove to her by an expenine, as is to do anythin' non pent. Place a piece of meat in each ple addition to fractions, Bayt if it works well he'll car on to algebra and mathematic and same weight of most. After the vater in each has become boiler to the fizmal calc'lus, or son o' that sort. Oh, you've no ot, place one boiler over a shall ame, and the other over a red-hot over. The latter well, of course gil velemently enough to pleas

sits down in his shirt-sleeves writin'-table he's got m a an' tears away at the dittle h has on the sides of his head condition where the surface is only believe he tore it all off it with thom inventions), then we up an' seizes his tools, and proughly rooked at the same time 'Look here, Willie, hold on'd' goes sawin' and 'chisolin' and looked. Let it he remaindered that merin' away like a stenia polently boiling water is no better He's all but bu'st himself over calc'latin' machine, and Illia afraid that he'll clap Chips to

A444444444444444

"Mother," said Master W

Willders bne night to his parer

he sat at suppen which meal

pisted of broad and milk-", ho"

Jolliest old feller, that Mr. T

said Mrs. Willdors, who was

patching the knees of a pair of

"I'm glad you like him, W

I ever came across."

sausage-muchine some day, in see how it works. I hope to for Chips an' I are great f though we've only bin a men. "I hope he's a good man. Mrs. Willders, thoughtfully.

"Well, I'm sure; he

cried Willie, with buflmisiam,

is very kind to me, and a! many , poor Jolk that con regularly. I'm gettin to ke faces now, and when to exi He always takes 'em into room-all sorts, old men at women an' children, 'mon seedy enough, but some of off to look at. 'em I don't know, but they thankin' him, and sayin', forget his advice. If the to come back soon the don't forget it! And to philosopher, too, mother. He said jist Cother day said he, get into a habit

yer brains, my boy. The put us into this world machines, intended to be a our parts. Now, you'll di sands of people who use t oles and negloct their bran thousands of people who brains and neglect then Both are wrong, boy; we've lad-wonderful machine? machines won't work if the used all over. grand, mother ?' Willie pright have receive

he was too impatient, and tling on, "And who dive their came to see old Tipped day, but little Cattley the boy. You remember has about little Cattley and the

swer if he had waited for

don't you?" Yes, Willie. "Well, he came, and just was goin' away Funn out him how the fairly was. Il, he said, shakin his byg pokin' so mournful that I be goin' to see thom; mother?

She Nursed And A

"That's right, my boy," a

for Months Mrs. Myles ! Prostration and Gra

Mre. John Myles, Sc., of Woodslee, Essox Co., Out., is nown throughout, the surro fountry because of her work the sick and suffering and it secount of over exertion, in t rard that her health broke and she lay weak and helple ictim of nervous prostration hrs could not help her and plved to try Dr. Chase's ned. As a restult size lu boroughly restored and by pending this treatment to he been the means of bringing galth and happiness to me bankened and discouraged from diseaser, of the norves. Mrs. Myles, writes on When the use of Dr. Chase's Ond I was somenon to my he thu doctors said was I roporation. My atomach we work and I could not sleep or any length of time. bills and trambling would be me at times and I deep to gotting weaker and week

the time. There were also in top of the head which can

much muforing and anxiety.

After maing half a dozen be

the time.