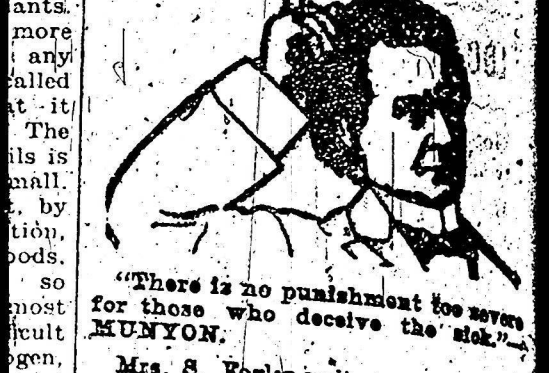


CHRONIC RHEUMATISM.

Mrs. S. Fogler Had Rheumatism So Long She Did Not Think She Would Ever Get Well.

SHE ADVISES MUNYON'S RHEUMATISM CURE.



"There is no punishment too severe for those who deceive the world."

MUNYON'S REMEDIES.

Munyon's Cold Cure prevents pneumonia, and breaks up a cold in a few hours.

FREE MEDICAL ADVICE.

Personal letters addressed to Prof. Munyon, Philadelphia, Pa., containing details of sickness, will be answered promptly and free advice as to treatment will be given.

LATEST FAD.

In Holland it is still the fashion for ladies to wash the dairy china and silver after tea or breakfast in the presence of the family.

WONDERFUL SLEEPER.

There is alive in France to-day a woman whose almost lifelong condition of quasi-suspended animation might qualify her to rank among the Seven Sleepers.

A NEW YORK SKYSCHAPER.

In one of the largest of the new skyscrapers in New York, a twenty-story structure, which is being built by the City of New York.

ings of Woman.

Weaknesses, Much Pain Can Be Permanently Overcome.

NERVE FOOD.

It is usually in girlhood that these irregularities have their beginning, and hence, mothers, the necessity of looking to the health of your daughters during the period of change.

Dr. Chase's Nerve Food is composed of nature's most powerful stimulatives and cannot fail to give you 50 cents a box.

A WOMANLY VOCATION.

A Field In Which They Can Make An Honorable Living

Wanted according to Act of the Parliament of Canada, in the year 1900, the Dominion of Ontario, at the Department of Agriculture, Ottawa.

A despatch from Chicago says: "A Frank-De Witt Talmage preacher from the following text: 'I Timothy v. 10. Well reported of for good works.'"

Well, indeed, may a woman be reported of for good works in such a world as ours if she have yielded the afflicted. Such women are sorely needed. There is suffering everywhere in the fish man's palace and where-in the man's totem.

There is no punishment too severe for those who deceive the world. Mrs. S. Fogler writes: "I have suffered from rheumatism for fifteen years and my whole system was affected."

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go about their tasks with the sourd visage of an undertaker's assistant rather than with the radiant face of one who is trying to cheer up those who are pain racked and depressed.

But, outside of her duty toward the patient, there is another reason why the ideal nurse should be happy. Her life is one of self sacrifice. It is a life which has in it a sweet consciousness that she is trying to help her fellow men. It is not a life of mere money making.

THE JOY OF SELF SACRIFICE. Oh, the transcendent joy of the Christian nurse's sacrifice for others! Young women who are about to enter the nurse's profession, if you are to become ideal nurses, this joy because you will know that your sacrifice and devotion and self-sacrifice will save other lives.

THE S. S. LESSON.

INTERNATIONAL LESSON, APRIL 12.

Text of the Lesson, I Cor. xx, 20, 21, 50-58. Golden Text, I Cor. xv, 20.

20. But now is Christ risen from the dead and become the first fruits of them that slept. We have to-day a great and glorious chapter truly, beginning with the gospel by which we are saved and ending with the complete subjugation of all things unto him who died for our sins and was buried and rose again the third day, according to the Scriptures (verses 3, 4).

21. For as in Adam all die, even so in Christ shall all be made alive. By one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned.

22. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. The kingdom of God will be that condition of affairs on earth when the will of God shall be done on earth as it is done in heaven.

MORAL COURAGE NECESSARY. But there is another way in which the ideal nurse must be brave. It is when she has the moral courage to refuse to work for an incompetent physician. Some time ago one of the training schools for nurses gave this question in an examination paper: "Supposing you eventually knew that if you obeyed the doctor's orders to give to your patient a certain medicine that act would kill the patient, would you give it?"

A FALLACY EXPLODED. It is high time that Florence Nightingale's once wrote: "That the fallacy should be exploded, that every woman is able to become a competent nurse."

IN THE CONGO FREE STATE.

NATIVES SUBJECTED TO TORTURE AND MASSACRE.

The sensation of the book publishing season was the appearance last month in London of "The Curse of Central Africa," which is the latest contribution to the sickening history of the Congo Free State, by King Leopold, King of the Belgians, is the autocrat's sovereign.

The authors of the book are Guy Burrows, who resigned his commission in the Seventh Hussars to enter the service of the Congo Free State Company, to whom Henry Stanley had recommended him, and Edgar Canisnel, who also spent several years in the company's service.

SLAVES OF THE COMPANY.

What is in the book, however, sufficiently horrible and revolting to appear that the natives have only been delivered from Arab slave drivers to become the slaves of the Free State Company. The story of cruelties practiced by its officials equal and surpass the ghastly tales from Armenia and Bulgaria.

The main trade of the Congo is rubber. The villages are obliged to give a certain amount, which is so great that it takes up the whole time of the people. The villagers wear round their necks a zinc band of servitude, with their name on a number. If they bring in a quantity which the agent deems insufficient they handed over to the soldiers, who are on the ground and flogged with hipposanum, hide whip, resoled from 50 to 100 lashes.

SHOOT WOMEN AND CHILDREN. When expeditions go out to freshen up the soldiers shoot the men, women, and children as they possibly can, and burn the villages which are abandoned on their approach. One practice on these occasions was for the soldiers to off the left hand of all the men, women, and children killed and then to the commissary.

TO BEG A DRINK. The farmer's wife brought out her best, but was more than a little astonished and chagrined when the Prince had not even professed "sherry wine" and accepted a glass of home-brewed ale.

FROM MANY QUARTERS. Herr Krupp's income, the largest ever known in Germany, was 700,000 marks.

DIDN'T LIKE TO BOAST. A couple of months ago a Scotsman was watching the drill of a body of Continental troops, when one of the officers said to him: "There, sir, do you tell me that an equal number of Scotsmen could beat them?"

NO ROOM FOR OREAM. "My dear," said the young man, "did you speak to the man about there being no cream in the milk?"

EASTER.

SUNDAY OF JOY.

Easter, Dominica gaudi, or Sunday of Joy, is the festival after the closing of the austerities of Lent, when the resurrection of Christ is celebrated. The Teutonic tribes of the North celebrated to the goddess Ostara, the personification of the morning, at this season and also to the opening of the year or spring.

Easter eggs are symbolical of the new life in spring and were presented as gifts by the Persian fire worshippers on the solar New Year. The Jews, too, used eggs in the feast of the Passover. These eggs were colored and stained with dyed woods and herbs and sometimes were kept as amulets and sometimes eaten. Various games of egg rolling and egg knocking were played.

LOOKING FOR EGGS.

In some moorland districts of Scotland the young people went abroad early on Pasch Sunday and searched for wild fowl's eggs for breakfast, for it was thought lucky to find them. The rabbit seems to have become associated with Easter, but there is no trace of it in accounts of ancient customs.

A BEESSED BIRTHRIGHT. Occasionally one meets a family that reserves traditions and superstitions and celebrates all holidays, both pagan and Christian. Such people have inherited a blessed birthright. They have an interest in the passing year not dependent on change of fashion, on rumors of war or on stock bonds.

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EASTER SEVEN HOLIDAYS. Easter Monday by long prescription is the men's holiday, and Easter Tuesday the women's. The sex have a right to play tricks on each other interchangeably.