THE APPLAUSE OF MEN.

Better That You Should Ultimately Receive the of hundreds and thousands of hands horny with toll as well as in the complete building the white, soft Applause of Heaven.

ed from

man of letters or a king. What prayer— Dante or Shakespeare or Luther or Now I Rousseau or Burns or Cromwell or

are living valiant lives, overcoming the evil within them and around them and exercising a beneficent influence on their own contracted circle. These are men who, if a great crisis came or a great opportunity opened, would achieve fame, but without it will die unhongred save by the few who know them well. It the lather who has dulied his earl so is such men I would hold up for as: not to hear such a message, who friends in the home of Mary and and fell on Paul's neck and kissed him, sorrowing most of all for the choose at random as an illustration such a sight, which in angelic form brother, in your humble capacity, in words which he spake that they by the few who know them well. It.

THE CRADLE'S INFLUENCE.

tics are apt to say that all a baby your Christian parents. is good for is to eat and sleep, to cry and get sick and to keep the house in uproar from the time he gets into it until, as a young man, es that God provides for the hum-he goes forth to start a home of his blest of his children as well as for own. For nearly two years at the greatest. Who was Naasson? least the mother is bound to that He had a father named Aminadab cradle as firmly as if she were link- and a son, Salmon. That is all we ed to fit with a chain of steel. For know of his direct connections. They four or five years the baby is utter; were evidently as humble as himly helpless. If turned out in the self. There was certainly nothing. cold, he would not be able to take extraordinary about this man. Hismonths'-old, puppy. For the first leading a great army. Among all fifteen years of a child's life his opin- the leaders of the Bible there is valueless. The first twenty years Whether he was in physique tall are for the most part preparation short, whether he had light hair achievement of any high purpose or a narrow chest, must be all left "I do not see how you can affirm tain, whether he was the humblest

child's life have a momentous influ- took him to himself. In other might come to Miletus to meet him. commerce of London, as any one onion and mix it with these and to the child, but to his parents. us, who are without any particular them, the whole address beginning them, the whole address beginning do not witnessed the influence talent or power of leadership. Yet at the eighteenth verse. He felt sale can realize. The supply from that these were the last words he indicated and clother that these were the last words he indicated and clother that these were the last words he indicated and clother that these were the last words he indicated and clother that these were the last words he indicated and clother that these were the last words he indicated the control of the faithern where the control of the control of the control of the control o your own experience. It must be in ing and housing us, just as he feeds would ever speak to them (verse veritable mountains of the feathers essential principles a parallel of the birds of the air and clothes the 25), and he reminded them that in of the green varret, which is my) brother and sisters had a hallowing influence in our home. They were an inspiration to my father and mother. My father preached fact about Nausson's genealogical he knew that in his nursery the As Joseph Parker once graphically children with whom he romped dur- and tersely expressed it : Kyon ing the week would look to him as should remember that a long, fly ther was all the more consecrated mountain. There are some very plain and circumspect because her daugh- and uninteresting miles out of ters were , looking to her for guid- Gonera, yet every one of them brings your childhood amounted to noth- life may be quietly leading up. Even himself by his own labor, that he destruction of birds in the south of ing, you deny it. By the sainted if you yourself are nobody, your might have to give to the needy Europe. graves of your dead father and mo- son may be a man of renown or his things temporal and spiritual; but ther you declare that you know son may be a valiant and mighty there were and always have been, they were better Christians and bet- man. Methuselah was the father of and there are and always will be ter citizens because you, as a little Lamech, and Lamech was the father till the kingdom comes, those who, stranger, once crept into their of Noah." Yes, yes, that is the professing to be shepherds, not only hearts. Your parents not only gave thought to which I point. Nagsson you to the Lord Aesus Christ when may only have been a seeming not care to live upon the flock—wolves they stood with you at the baptis—body. His son, Salmon, was a mal altar, but they also at the seeming nobody. But Salmon was 16; Matt. vii, 15; x, 16). No true same time, on your account, renew- the father of the mighty Boaz, who Christ who loved their little child. | who was the grandmother of the A CHILD IN CAMP.

child was once illustrated by a brodo?" "Well," she answered, not the grandmother of a boy who will yet inheritance among all them which least abashed, "I guess I will go proclaim the gospel of Jesus to the are sanctified. home with you and wait until mam- further most parts of the world. ma comes and gets me." The min-er, with a laugh, picked her up in mountain side. The little girl in ordinary people, Here and there in

liament of Canada, in the year One dress you." He got out a woolen Thousand Nine Hundred and Three, shirt and used it for her nightgown. Department of Agriculture, Ottawa. Then she looked up in her sweet, in-He got out a woolen shirt and used it for her nightgown. Then she looked up in her sweet, innocent way and said: "Now I must Rev. Frank De Witt Talmage preach-them to?" This was a harder prothe following text: Mat position for the men to solve than 4, "And Naasson begat the other. At last one miner said, Come, my darling, and say your did Thomas Carlyle entitle prayers to me!" When the little one one of his books "Heroes and Hero knelt, the tears came welling out of He knew that the vast the miner's eyes. He pushed her off majority of the human race loved to as he said, "No, my little one; I am study the lives of its great men and not good enough for you to say your women. Most, people are Boswells, prayers to me." Another miner before some Johnsonian tried it. He broke down. At last We want to see the hero as the little girl knelt by her bunk. a divinity, a prophet. a priest, a When she commenced to pray the old say that your life's work is useless

Now I lay me down to sleep, Napoleon was in public and private and ended up that prayer with the I pray the Lord my soul to keeplife has for most of us an absorbing plea that God would bless the good life as he did that of Abraham or as rich simply for the taking we heaping cup of cocoa and a teat of the speak what we have speak what we have speak what we have interest. We are not, as a rule, men who, were looking after her. Jacob or Boaz on David. Naasson could not but speak what we have over-wrought with excitement when there was not a dry eye in that cabin his humble capacity and doing his seeming in Many of those work at least the seeming in Many of those work at least the seeming in Many of those work at least the seeming in Many of those work at least the seeming in Many of those work at least the seeming in Many of those work at least the seeming in the seeming in Many of those work at least the seeming in the seem we come in touch with a seeming in. Many of those rough, stalwart life's work well was just as dear to sit at the feet of a great orator or were led to give their hearts to cupied a Solomon's throne or had them all.

In chapter xxi, 5, we find that anto clasp hands with a Goethe or a God. As a result of that little built a Noah's ark. Indeed, I some- In chapter xxi, 5, we find that an-Victor Hugo or to see one whose girl's visit these rough miners built times think if God has any favor other place they knelt down on the a nation.

They brought to that ites they are to be found among the shore and prayed. Paul was certainly a man of prayer, and if we We do well to honor the transcendent of the characteristics of the c

NAASSON LIKE MOST OF US

Naasson's matured manhood teach-

as much care of himself as a five- tory makes no mention of Naasson Text of the Lesson, Acts xx. practically recorded speech spoken by his lips life's work rather than the dark, blue eyes or black, a broad Therefore;" some one says to me, to conjecture. But this fact is cer that Naasson's cradle could have individual who ever lived or no, God been a very important part of his took care of him, God fed him, God While admitting these facts, I still to full manhood. Then when hi clothed him, God saw him grow up contend that the first few years of a work, however small, was done God the church at Ephesus, that they trade is an important part of the ence. They are important not only words, Naasson was like most of Our lesson is part of his address to who has seen the London and India

WHERE PLAIN LIVES LEAD. But I find another very suggestive better sermons on Sunday because history. It led to mightier names an example and a model. My mo- road may be leading up to a great ance and maternal training. And you nearer to Mont Blanc. So you my brother, when any one says that do not know to what high hill your ed their consecration yows to the was the husband of beautiful Ruth, mighty David, who was the ancestor

The purifying, ennobling and christianizing influence of a little life does not amount to much. You ther minister in the following story: may say to consider and cook-One day, in the far west, a stalwart ing meals and petting the little ones miner was returning to his encamp-when they are hurt and reading the ment when he found a lost child. Bible to the children before they She was a beautiful little girl of about five summers. "Where is your that in the light of this history of father and mother, little one?: ask- Naasson you have a mighty, a treed the miner. "Don't know," said mendous work upon your hands. "What are you going to You may be the mother, or the

She laughed and sang and chattered which are recorded in the first Pet. v, 8, 9; Eph. vi, 11-13). It is all the way. When the miner came chapter of Matthew there is a prowould do with her, and they said, aye, nine-tenths of them are names "Let her stay here over night, and as humble as that of Naasson's. then some one will take her to town Thus we find that everywhere the and the same word causes us to in the morning." After supper the vast bulk of the world's work is it 12; This verse made a fat. little girl saiddenly stopped her chat-done by the ordinaries and not by tering and said: Now it is time the extraordinaries and not by the ordinaries. Why? Because for me to go to bed. Who will unthere are but few extraordinaries and That was a new task thousands upon thousands and mil-

Again, Naasson's life impresses me

ondon, you read his epitaph thus If you wish to see my monument, about St. Paul's cathedral I see in dovetailing of every crevice the work complete building the white, soft fingers of the great architect who there lies buried I see the humble laborers digging the foundations; I see the humble masons rearing the walls; I see the humble carpenters lifting the scaffoldings; I see the crowd collect about the poor, bruised, mangled body of the workman whose foot misstepped and whose brains were dashed out upon the ground beneath when he fell from that high scaffolding. Aye, I see Naassons, humble Naassons, eved the pyramids ; they have lifted the dome of St. Peter's and the Taj Mahal; they have worked on the farms and swept out the stores and died in the soldier's trench. It is the accumulation of the work of the obscure individuals in this world which has made this old earth what

because it is inconspicuous. We do well to honor the transcence clared that in all his life he never thought so. He once partially dent genius, and to take an intense preached to a more impressionable must love the common people better. God that is included in prayer we let come to the scaleing point, then the aristocrats because he made could, not but be people of prayer. It come to the scaleing point, then the aristocrats because he made could, not but be people of prayer. It can be added to a more impressionable must love the common people better. God that is included in prayer we let come to the scaleing point, then the aristocrats because he made could, not but be people of prayer. It was a proper we let come to the scaleing point, then the aristocrats because he made could, not but be people of prayer. It was a proper we let come to the scaleing point, then the aristocrats because he made could, not but be people of prayer. It was a proper we let come to the scaleing point, then the aristocrats because he made could, not but be people of prayer. It was a proper we let come to the scaleing point, then the aristocrats because he made could, not but be people of prayer. It was a proper we let come to the come to ing prayer. God pity the man who climb up the hill upon which is thing (Isa. Ixiv, 7; Ps. Ivii, 2; Ixii, never knew that joy! God forgive situated the little village of Beththe father who has dulled his ear so any and there lodge with his few

of the class an obscure name from a genealogical table.

Can come to him in bare feet, robed your obscure home, remember that should see his face no more.

Christ is with you. Remember that if in this world of changes and er, do not tell me that Naasson's he is watching you. Also remember hildhood was wasted years. Do that if you do your work with his First, Naasson's cradle must have not for a moment suppose that al- help to the best of your ability her are often called away from us there been an important part of his life's though you may be an ordinary man will speak to you the same words living an ordinary life in an ordin- which Sir Walter Scott chiseled uptom for people to sneer at the help- ary home your little cradle had no on the tombstone of a domestic who ful influence of a cradle. Many cri- gospel significance in the lives of had served him long and was buried in his family plot : "Well done, good and faithful servant."

THE S. S. LESSON

INTERNATIONAL LESSON. APRIL 5.

28-38. Golden Text,

After the uproar at Ephesus Paul

after them.

. It was Paul's delight to maintain sible legislative action as to the 16; Matt. vii, 15; x, 16). No true servant of Christ ever seeks to draw but always glorified the Father, stones upon the pinnacle of the ing up the domicile for others. That and from within the church the ad-

31, 32. And now, brethren, commend you to God and to the word of His Grace, which is able to build you up and to give you an

Our Lord's own command was. "Take ye heed, watch and pray" his strong arms and started up the earthly works are accomplished by cause of our adversary, the devil who is always seeking to devour, we to us in the word of God, that we are saved (Rom. iii, 24; Jas. i, 18), iii, 18). This verse speaks of those who are sanctified. See also on this I Cor. vi. 11; Heb. x, 10/14. then note in John xvii, 17, that we be a backward and uncivilized coun-

sanctified and perfected forever, yet being sanctified and not yet perfect, is easily understood if we distinguish between what we are in Christ before God by virtue of His great sacrifice and what we are in our daily life before men (I John iii,

33-35. I have shewed you in all things how that so laboring ye ought to support the weak and to Jesus; how He said, It is more blessed to give than to receive. By practice as well as by precept

not seeking theirs, but them; that and to each cup allow one well he wanted nothing from them, but beaten egg, two tablespoonfuls of that he had something to give them. milk and one tenspoonful of metel So when other teachers came seak- butter, half a teaspoonful of sall ing their goods and not their souls a quarter of a teaspoonful of pererywhere in life! They have build—they could say, "That is not like per and flour enough—usually about Paul, for he never sought anything three, tablespoonfuls to make for himself, but ever taught us of thick drop batter. Beat hald, addithe love of God in Christ, and by half a tenspoonful of baking powder the love of Christ he constrained us and drop by spoonfuls in a kettly to give without asking us to" (II of hot fat such as you would fr Cor. v, 14). Paul realized that he doughnuts in. taught, though seeming to have nothing, he yet possessed all things, cup of milk, add a tablespoonful of and, though poor, he could make opin starth mixed with two table it is; therefore, my brother, do not many rich (II Cor. vi, 10). Perhaps in no, epistle do we find the cold milk to make a smooth paste But coming near to the earthly end riches of the grace of God so fully Stir till it thickens, simmer five of Naasson's life I find by this set forth as in the epistle to the minutes and set iside till partly genealogical account that God, was Ephesians, and if we only believed

You assert that that child's gosper this theory. We find that he 22, that Solomon stood with his know it is not. I know that a man the poor and the humble. The and we find in the agony in Cethnever on earth comes as near to greatest earthly joy Jesus seemed to somane that Jesus both knelt and heaven as when his little baby hoy have had in a human sense after a fiell on his face. The position of the or girl kneels by his side and in day's preaching in Jerusalem was to body is secondary, but that the soul salt, 1 pt fruit quartered apples, be able to leave the capital and love says a baby's evenbe able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, that is everylocal pitter than the soul be able to leave the capital and takes hold of God, the soul be able to leave the soul be ab

> "In this world of changes and separations when the best of friends of our loved ones

is comfort in such words as "Thou, O Lord, remainest forever" (Lam. v, over butter mixture Add to the 19; Heb. i, 11) He hath said, "I floure 2 well-heaten eggs and 1 cup will never leave thee nor forsake thee" (Heb. xiii, 5; Deut xxxi, 8). While Paul had to leave them, the German origin, and it is very good Lord Jesus would abide, and His Cover the bottom of a baking dish Holy Spirit aml His word, and all with raw pork chors, season with that they had received was from salt and pepper, cover with a layer Him, by His Spirit through His of sliced raw onion, season, when a word. It is our privilege to walk layer of sliced raw potatoes, sea with God, but, we are so weak that son and repeat, having potato, or we are prone to walk by sight and ton. Pour in a little water. rejoice greatly in some human helper, some strong arm of man to lean

BIRDS AND COMMERCE.

28. Feed the church of God, which India has just decided that no more pt sugar. } pt dessicated cocoanut The fact that the government of. He hath purchased with His own bird skins and plumage shall be ex- and to pt milk. Boil be there by the day of Pentecost sects have it all their own way, and make in squares (verse 16). Having come as far as crops in India have, suffered alarm. Potato Salad Boil potatoes that Miletus, he sent for the elders, of ingly from this cause. The feather are firm and waxy when cooked. Cut his ministry among them he had favorite with the plumassier on actaught them all things, not only count of its no sptability. Green, the essential and fundamental re-shimmering hills of millions of pentance toward God and faith in feathers that not long ago were Jesus Christ, but also the denizens of the indian working counsel of God (verses 21, 27).

denizens of the indian working and through the glorious green, a and through the glorious green, a scarlet, that beautiful Jesus Christ, but also the whole the proud possession of the gleaming after my departing shall grievous shimmer of scarlet, that beautiful wolves enter in among you, not red which, for brilliance, is not sursparing the flock; also of your own passed anywhere in miture. The verse things to draw away disciples greater prosperity for the ostrich farmers in South Africa, and pos-

NOTHING FIXED.

Recently, when a church steeple would be with her head, and work was in course of erection in a village is work, in the West of Scotland, one of the It would be a good plan to have leading heritors had a conversation a supply of food so the meals could with the architect, and pointed out be picnic style too. That means the danger which he supposed might there wouldn't be a lot of dishwashpeople to himself; but, like John upon the weathercock, the great. To be sure, such a housecleaning the size of which surprised him when he plan would be departing from old-Lamb of God." The Lord Jesus size of which surprised him when he plan would be departing from old-vening sought any glory for Himself, it would be apt to disturb the few shall weary themselves brighten-even

"Oh, there's no danger," said the But the worst of it is, architect. "You see, the weather- "brightening." is confined to the versary 'works, but the Love that cock turns round with the wind and house, and consequently isn't a bit cardinal points.". "Aweel," said the heritor, "could

A LADY CIGAR THIEF.

tory, East street, New York, has fragrance, or perhaps the zephyrs been arrested for stealing cigars. In bear it away on their wings to curiously constructed pair of gladden some wayfarer. bloomers which she wore, the police found 250 of the best cigars made in the factory. Seventeen hundred more were discovered stored away at her home.

Siberia is generally supposed to

300000000000000000000000

Recipes for the Kitchen.
Hygiene and Other Notes for the Housekeeper.

@0@0@0@0@0@@@@@@@@@@@ DOMESTIC RECIPES.

Corn Fritters Turn out a can corn and either run it through Paul had taught them that he was chopper or chop very fine. Measure

> Cocoanut Custard Pic-Scald bn spoonfuls of sugar and suffiction spoonful of vanilla. Bake with one crust.

Creamed Dried Bee Creamed dried beef is a very simple dish and easily prepared, but is not alwhys scen at its best. The meat should be ldoked over, the rind, fat and strings" removed and the slices add . half a pint of milk and cook till the sauce is smooth and thick. Season with salt and pepper. Rice Pudding-One qt sweet milk,

1 cup rice, 1 egg, sugar to taste, Bake and serve with whipped gream or cream spiced with nutmer Minute Walles-One pt four, 1 tenspoon baking powler, i tenspoon salt, 3 eggs, 11 cups milk, 1 tablespoon melted butter. Mix in order given and bake in waffle irons. Cream Muffins Two tablespoons

butter, 2 tablespoons sugar, cream together. To 2 cups of flour add 2 leaspoons baking powder and teaspoon salt. Pour flour mixture thee nor forsake milk, Stir to a batter and bake. Scalloped Pork-This dish is of

> Quick Graham Bredd-Two sour milk, 1 cup sugar, 1 cup mo lasses, 1 cup wheat flour, 1 egg, level tenspoons soda sifted in the flour. Stiffen with graham

ported gives satisfaction to bird- dients in a granite saucepan for five these ingrelovers everywhere. The reason given minutes. Remove from the fire, set went into Macedonia and abode for the government's decision is in a pan of cold water and stir three months in Greece, after which that, owing to the wholesale de briskly until the mixture is creamy; he started for Jerusalem, hoping to struction of birds, destructive in- Pour on a lightly buttered dish and

vinegar used | Eat with entire wheat,

CO-OPERATIVE BRIGHTENING

Why can't housecleaning be made a jolly picnic affair where everybody toils merrily to make hings happy 4 2 and comfortable ? It wouldn't hurt 45 the men and boys to do more than in cit beat the carpets, and dven the little por five year-old might help by carrying Daris selves shall men arise, speaking per-effect of stopping this trade means small things to some temporary of course sort of a husiness manresting place.

age, would be needed to plan everything and assign. a task to each. Perhaps mother would be best for that, because she knows so well all that needs to be done. But then it should be against the rules for her to do much cleaning her work

never presents any great surface to thorough. It seems as though, it power ought to extend to every member of wood the home.

ye no' mak' the cardinal points turn heart that need to have a bit of joy with applied with a tender word. And either perhaps a few new thoughts might drive away a whole host of wornes De V the mind. An interesting month Clara Snow, aged twenty-two, an thought is like the perfaine of employee of the Cohen Cigar Fac- flower; it fills the home with

PALATABLE POTATOES,

Biscuit-Two cups mashed potatoes, 2 cups flour. 2.02 butter, 1 1t teaspoon salt, 2 teaspoons baking powder, sufficient milk to make a seaso for those hard fisted workmen. They lions and millions of ordinaries. When did not know what to do. At last you stand by the grave of Christo- in the daily life. Any seeming distance with over 10,000 people that have are not got good museums.

They we are not got good museums. They with the point try, yet there are only three towns with over 10,000 people that have about half an inch thick. Cut into veloping the same have for 15 minutes. Trequently the same have are not got good museums. dough. Rub the butter into the water have about half an inch thick. Cut into | velop biscuits and bake for 15 minutes. . | re-

Cakes One cones cup mash.

otatoes, 4 tablespoons melted 1. cup sweet milk, 1 leaspoon dissolved in milk, 2 teaspoons cartar sifted in 4 cups flour, Res beaten lightly. Roll out, cut rings, and fry in deep fat raquettes—Mix 2 pups fragore, f cup sweet cream, and l

peaten lightly. Season with apper and grated as preferred. til you have a light, creamy, Form into balls, roll egg, then in chacker caushs

in deep fut uptil a golden THE TO HOUSI KEEPER very one who lives in turnace trible ouses knows how impossible keep fruits and vegetables W grigth of time in the celler on of the heat given of by the n pipes. It, in building the reven after building, the and pipes are covered paper, this difficulty is The expense not be more than 86 or 87 valy housekeeper les her gleaning windows. After the dirt is washed on, a mick bay way is to rate on whiting

Polish with a rice of span Bloth and brush the dust out nars. ing wil neutralize the noxions and exhalations of a m pore electually than ping of a spoonful of codes on a

il is still damp, and let

HOUS SCENES IN pers Where the Shy By Drying Ci. dies. the most cariors scenes in

it is to be found quarter in Genoa Thistopar sts qi a short d by descerding a few steps thing off from the hain Buildings, of each side of the overy one of their w one or more with the weight or apparel kind and conficien. An hadow cast by Hundreds of

sarments hangs lever this The pelestrian who looks oward the blue say can see but a cloud ., of varagated color which end they ob light of the san enter of the street ils in a sort of a summer number of pullic tanks shrill-volcod retain gat

day about this a totio to exchange the ressip if linen. From the appearance lines which specificald willed for above the parement be judged that all the wasts dond in Frence of all is, ch this particular steet. to wurner so ar As Genoa . to see ; ich flat has ids h othesline. Pests

of ided atta suitable designed els windows Time pe deparitment co esline on polle ards, and when : can haul it in ac.

ESTANDING spinding almy of H and file or a p population 1 and 60 years. wollows: (corps. 5) dist. and 836 battan v. in 23 divisions 138,000 achill des of field as in c artillery; 31. 900 commissible: medical and troops, and the Lability, to mail tical between the 4 pdays, the only ev gvor of the Co

sus. whoohave ion: the settlers i the territories of a essian nojulation Asiatic problem Lave. foillm, A vinil. ber L. attaine but only 300, co bring the stans peace establishme and rural dist board, which as mber of recruit each arm. See een October 15c

INED BY SCHOOL about half the coul and double

Usually, about

conveript canti

heligible.

divical affinity is t ons, of electrons, or d or unbalanced itive or negative that anical papers rethe great Dut blutionist, has by

which has norm altom is composed legative electrons. c charges, in space a charge exists in mechanism is do

dection produced

arrety

amiliar fact that a nce -atered during a dry Il have to le frequently the grass will suffer more than if it had not ices a superficial re which must la 53 wite water.

Or The Mystery

CHAPTER

There are several ways of

One may spring from due's seat or one may rise ponderous one may rise doubtfully, as w icels that he would rather rather met; or one may rise ously, as when he who rises is pressed by the belief that God's creatures he is the first better than that; or one may nastily, as when a man, he man of much coolness great i tion, and having a boundless gard for human life, Jolding volver, loaded, in his hand. ery intention of distributing tents into at least one object fore he again sits down. light rose like that and risen, stood motionis moments, fixing Mr. eye-glassed and hin-ol very much as the supposition tleman alluded to mis ed his shooting-iron head. The witness di meet the lawyer's gaze tempt was not entirel his demeanor there w of bluster; in the law not. His bearing even uncomfortably Then Mr. Pairtie though his question described as fraught

suggestions, the tone were put was courte courteous, in fact, t "Can you give me perjury?" "Do so." "To swear falsely

"Are you aware that commits perjury tom "And that the of rened by the man ha

to falsely swear away Mr. Skene was silent Do you hear my qu "I do. If you are. I have committed

prostituting an advoby suggesting what! Slight applause in as the newspapers ? diately suppressed.'s Mr. Fairlight paid retort; but, he never from the witness still Your name is

Skene?" "It is." "You are a clergying Printitive Methodist (relds Road, Turnham TDo you' teach to weigh their word their hearts, before t

ness against their 's o' "To the best of my "You say that Mr. part in the perio Sphinx's Cave? "I do."

"Would it surprise thatothat was his upon any stage?" "I know nothing At · "Did he strike" performer?" I'll it was he tricks, most decidedly

Worked what trick "The tricks with the "I winderstood you now, in answer to t) that it was, he who tricks.

"I suspect that it stated to be the owner If it was not he who You ask me for in that because you have that particular point? I say that I so

suspect, that it was i "Will you swear that "I will swear this that he gither work himself, or was in asen whoever did work them "You swear that it connivance the tricks "I do."

fitter, Mr. Skene. warn you here, that th on which we are proptestimony." T'swear that I believe his connivance the

"Do you, swear that "Certainly not. Bey the tricks were very formed. They baffled who, I understand, was

upon these matters! conjurer." "Do you say that Mr a conjurer?"

"I know nothing and "But let me understa say that the tricks we ly performed. Could t performed by anybod

"I should say not." "Would it surprise that Mr. Hookhainch saw a conjurer's entent: life before, but never a donjurer's trick-that ly ignorant of the eler conjurer's art?"...

"It would surprise indeed. "If I were to tell Hookham is engaged oursuits, that he is know respected by, multifudes in every rank of life, if man of great wealth, an of large independent mer that surprise you too? I know nothing about

only speak of what I had