lidment of Canada, in the year One
Thousand Nine Hundred and Three,
by Wm. Bally, of Torolto, at the
Department of Agriculture, Ottawa

who never hear the name of Jesus

desnatch from Chicago says; Rev. Frank De Witt Talmage preached from the following text: John ix, 16, There was a division among

One day Lopaux, the great French One day Lepaux, the great French out of the fatal doors, of the sa- our own firesides among our loved "Your | majesty, I have evolved a new religion, which I call Theophiltrouble about your new religion you have no witnesses. Go and open a few blinded eyes. Unstop some deaf ears. Straighten some appear unto them who put you to death. Then the people will accept more, more!" your religion and believe in you as believe in Jesus Christ. Lepaux, it is by your witnesses that thirst!

sanhedrin and the priests had con- man or the woman about whose perthat Jesus Christ was a fraud, a an absuid pretender. But their presence, seeing, a man who had been born blind. In all probability they knew him, for he had been one of the beggars who took their stand near the temple gate. who; went to the temple "Who opened our eyes?" one of the learned doctors asked in surance company. You would enter surprise. " No man ever lived bedoor, with at least the same earn estness as if you had to sell a few fore who, having been born blind, selves with rage. They threatened him. They excommunicated him. At last they entirely lost their reasoning faculties and common sense. They practically cried aloud: "We do not believe that Jesus opened those eyes! Away with this tellow called Jesus Away with him!" But some of wrong. Perhaps we this new teacher in reference to the salvation of those sport into disfavor.

after all is the promised Messiah, sinners who are nearest our own other human being doorsteb. Some years ago an America, that the first reason is the true

we go? Are we "And after the same manner also he ready to tell what Jesus Christ has took the cup when he had supped, done for us? Ready, even though saying. This cup is the new testinit may bring upon us sneers and ment in my blood; this do ye, as ridicule? Ready, though it should oft as ye drink it, in remembrance of use of the snowball. When they involve persecutions and ostracism? me." Then the Mohammedan priest, were not actually engaged in battle Ready as the young man of old was sneeringly and tauntingly said they would do target practice on

consegrated ministers to-day than and not a reproach to it. Shall we throwing anything else. ever before. More brilliant and well not also carry the gospel to our developed heads and hearts are yearly being trained in our theological living farther away from Christ pass by a school house at recess seminaries, than ever before. More than the camibals or the Eskimos time when the snow is thick on the from the sacred desk on this Sab- braver in our neighbors parlors as directed volley of snowballs. It used bath than on any Sunday of any prayer in our neighbors parlors as directed volley of snowballs. It used other generation that ever lived. pulpit has not lost its old power, but the pew has abandoned its duty. The great defect of the tian testimony might be opened in church to day is that the pew has relegated to the pulpit nearly all its public duties, of preaching as well opened when you are tying up a that time honored and well establishthe pew has abandoned its grounding under the weight of the in the same way as were the lips of the street. And the sedate person infinite load which the pew has piled a poor old one armed black man upon git. No church is to day a who; while he cleaned in shoes on consociated evangelistic church un- Pennsylvania avenue; in our nahas ingts pews man who by tional capital taught me one of the evanguists as well as gospel min- in God I ever harred that who stand behind the sacred Jesus Christ is to-day speakof old that was cursing the place of business, because you would a young child. He said unnot have dumb lips in reference to Transform bear deal spin any physical ourse which you are dut of him and enter no about as you new are minut in for

to hi

which refuses to speak and

fore has lost its power to listen.

house scores and scores of families who never hear the name of Jesus spoken in their homes except in your church and prayer meeting, blasplierny? Do you not know that within a radius of six blocks of this church, every Sunday night while I GIVE TESTIMONY AT HOME. am preaching, scores and scores, of young men and women pass in and tian testimony might be unloosed by

and places of evil resort? ones, as well as among the strangers Some of us are foolish enough to dwelling outside the four walls of know that it is a bet- think that the haunts of Satan are our home. I place this spiritual obanthropy. I know that it is a bet think that the haunts of Satan are our home. I place this spiritual obter gospel than Christianity, hut the open only six days of the week; ligation upon my own heart and of the housekeepers will like to try French people will not believe or ac that on the seventh day Satan rests life as well as upon yours. There is this recipe for pork jelly. Prepare dinner conec, but those who are conceptut. What is the matter? What and shits up shop and says to his many a minister who is so anxious the pig's legs the same as stewing versant with the physiological readers. shall I do?". The great French Emhirolings, "My agents and servants, about the souls of his congregation or pickling. Cook until the meat that sometimes he overlooks the drops from the bone. Chop fine, seaif their reason is stronger than their raised his arm and placed his hand churches on the Sabbath, and we souls' destinies of his own children son kindly upon his friend's shoulder as will rest." No. The churches may and brothers and sisters and par herbs (or garlic if preferred). Rethe Satanic haunts are never shut. Night and day the busy fingers of Park church, I here and now consedeath are reaching, always reachers are my life to a new work. I am

ing, after more victims. Like the crooked limbs. Raise the dead. Be quicksands of the far east, this Sarucified and buried. Rise again tanic destroyer keeps swallowing from the grave. On the third day cown the unfortunate, and he never seems to have enough. More, continually cry the evil spirits. "Give us more human church as to win souls. My only de-blood to quench our unquenchable were outside of the church and who

is to be carried to the farthermost tion. Do you think we should allow parts of the world, by the power of our concern for souls 10,000 miles woman whom I may never see again until I meet them at thy throne!"

gospel testimony, not by theories, away to monopolize our efforts? Such is my purpose now; such is "sandwich pan" or a round flour each person, one can weaking them do not such is my purpose now; such is "sandwich pan" or a round flour each person, one can weaking them do not required collection of metaphysical or pole let us overlook the danger of those Brothers and sisters, we have been

books in order to buy your babies

SAVE THE NEARBY SINNERS

Would that the dumb lips of Chris

in God I ever learned de l

ato him!" It is not the pul- ference to the divine cure of sin.

speak and there employees of your store was alluct

TELL ABOUT THE HEALERS.

ed with the dreaded disease of can-

My brother living in Chicago, do cer. Supposing that a couple of was very pleased when I left.

Furthermore you should not hesi-

Should be any, more precious the here and now clasp my name in this thicken over the hire, being carry ful not to let it boil, then stir in, ful not to let it boil, then stir in, man or the woman about whose per-sonality you never care until you out the straved lamb which is lost off the fire, the whites of the eggs there was brought into had the true love of Jesns Christ in your heart, you would act differently toward your unknown neighbor. You rision and sneers ? Will you go . in would enter his home for Jesus' the name of Jesus Christ ? Will you sake, and with at least the same promise here and now to carry the gospel message to the great unintensity as a life insurance agent churched and to the sinful men and hunts up men and women for his inwomen who are living under the the strangers' home, near to your shadows of our own doors?

sage of divine love?

no Christian man can truly love his Snowballing has gone out of neighbor unless he is personally in-terested in his neighbor's salvation. Would that we might be willing to be that because the mild winters of enter the homes of our neighbors in the last ten years and the scarcity of snow the prerent generation has it well with a clean splinter before A thin paste made of whither and never learned the joys of snowbal- moving it. Leave it in the pan for those learned pharisees could not be sential to their salvation, but it ling. Or it may be that the grow- a few minutes after taking it from put off by any such superficial con- affects our standing in the kingdom ing tendency to regard a boy who the oven, then loosen it at the sides put off by ary such superficial con- affects our standing in the kingdom demnation. Methinks I can hear a of Christ, Do you not remember threw a snowball in the same catelearned doctor say to some of his that he said. Every branch that gory with the person who threw a brick or any other kind of a missile in fact, a peculiarly delicate form of A copper cent rubbed on the win- has had a tendency to throw the it, or it will sodden.

after all is the promised Messiah. sinners who are nearest our own tertainly no other human being could ever work such miracles."

And there was a division among the streets of Calcutta. As the Amthem." The same kind of a division was talking a Mosion which will occur among world-hamnedan priest. Stood near and began to inveigh against the incondens of childhood. In those days flourished the snow fort, with ly men to-day if the bombshell of began to inveigh against the inconconsecrated Christian testimony can be hurled among them.

Christian religion. Then the Monard and fierce were the battles that rag-Christian religion. Then the Mo- and fierce were the battles that ragthe prices asked for them place them hammedan priest opened the Bible, ed between the defenders of the fort within reach of moderate purses. We glad it is not cream. ARE WE READY TO GIVE hammedan priest opened the bilder of the defenders of the fort and while he read he pointed to a and the attacking party, and the principle is now facing us, one and read out loud those beautiful and snowballs. But during the last described of snow has made few times, while others were soft A pessimist is a man such a thing as a snow fort an im-

possibility. It was in the training to defend or attack the fort that the boys- of other days became proficient in the before the priests and the pharis There is the white man drunk. Will who happened to pass by. But now, ye have any such religion as that ?" while at times, during the winter

well as send missionaries to preach to be considered absolutely fatal for then, is the matter? The standing upon the muddy banks of a man to wear a silk hat on a day has not lost its old power the Ganges? when the snow was of the proper consistency to fashion into a prois not sad that this is so.

> LOOKING BACK. Do you remember the night I sed to your We sat for one hour and you nev-Dependeyour mouth." Yes, I remember dear." Believe me that was the hap-

piet hour of my life. A HIGH TESTIMONIAL (engaging a maid) - "Was

Maid - "Well, mum, she said

3.0.0.0.0.0.0.0.0.0.0.0.0. Hygiene 

yet a none the allood current store and the dissplicinies of your store duty to tell about the Christ who CHOICE RECIPES. cleansed you from all sins. Do you mean to tell me that you have a

right to keep your lips durib and not invite those sinful employees to ounces, brown sugar ten ounces, half a pound of flour, ground ginger, altogether, drop the mixture on to a mediately before serving. Or, if the Would that the dumb lips of Chris-These are excellent.

move all grease from the liquor My friends, members of Jefferson which the meat was boiled, and usually crate my life to a new work. I am going back to the days and life meat. Mix well and pour into molls, which I used to live when I first entered the ministry. In those old away to cool. When cold, turn out days I did not seek so much to comon a platter and cut in slices. This fort and please the members of my is delicious for sandwiches.

Walnut Cake-Mix carefully together six tablespoonfuls of finely palx, it is by your witnesses that your feligion must win its way. Now, my Christian friends, while I down to find the hearts of the people, not abate your interest in them by your theories." Napoleon was not abate your interest in them would get down on my knees and right. The gospel of Jesus Christ want to ask you this pertinent question. The farthermost tion ! Do you think we should allow would allow would allow would allow work and the yolks of two eggs, working it ounce, or one rounded tablespoon. ci were outside of the church and who mical dissertations.

An illustration of this statement is furnished by the scene of my text.

There was great excitement in the coclesiastical world of Jerusalem. Should be any more precious in the phanispes, the members of the Cod's sight and in constant and now clasp my hand in a this thickness of the constant and now clasp my hand in a this thickness of the constant and sisters, we have been too long dwelling together in selfish too long dwelling together in selfish while heat, in a stewpan half-a-gill of cream, half-a-gill of milk, the beaten by together is not enough. Will you tablespoonfuls of castor sugar; let the constant and sisters, we have been too long dwelling together in selfish while heat, in a stewpan half-a-gill of milk, the beaten to ounces, would make 32 half pint of the constant and some three tablespoonfuls of castor sugar; let the constant and sisters, we have been till of a light golden brown. Mean-will of a light golden brown. Will of a light golden brown. Mean-will of a light golden brown. Will of a light golden br upon the mountain of sin? Will you walnuts; cover the cake smoothly go forth with me out into the with this mixture, and place it in the oven to set.

Angel | Cake-Sift, together very carefully one teaspoonful of cream of tartar into two ounces of flour, and times a week. sift well six ounces of fine castor sugar; add a pinch of salt to the whites of six eggs, and whip these to a very stiff froth, working in lightly at the last the castor sugar, fore who, having been born blind, been bread. No man can truly love grave." When the young man and his God with all his heart and soul Reasons Why the Boys Now Do So taste). Do not stop beating once thing and mind unless at the same time he Little at It. then the flour, and, lastly, the drenching rain After being well style. Why this is the case nobody lined or a bright, unbuttered cake-

and fleecy until worn out. This was looking for worms in chestnot caused by any difference in the nuts. quality of the articles, but because of the way in which they were wash- the whole world kin is seldom aped, for there is nothing that is plied ruined so quickly by careless washing as a woollen blanket.

Shake the blankets to remove the ble performer. dust, and wash the greasy or badly soiled spots in gasoline before put-ting them in the water. Have plenty dered "Truth is more of a stranger among them?

Oh, my brother, we rightly send there is plenty of snow for the fashcome out of the lay members in the lands to testify of Jesus Christ.

Christian churchest Everywhere we chall so that also trutte as time, for the quicker of the lay is not trained in the sport. He they are washed and dried, the betiustice must often run faster , than Christian churches! Everywhere we shall we not also try to query the hear the question being asked: testimony of Jesus to the drunker with our churches? Oh, no; the pulpit is not losing its power. There are more witnesses of the power of the gospel a passerby is about as bad as machine—preferably a boyed on the people and machine preferably a boxed one exercise; that from the people and with plenty of room-you will find for the people all springs, and it a great help. Fill it half full of must exist water that is almost boiling hot, add half a pound of powdered borax and half the melted soap. Stir vigorously until it forms a strong suds, put a blanket in, stir it about until wet through, then close the machine and let it soak five minutes. Work the machine vigorously five or ten minutes, put on the wringer, and press the blanket public duties, of preaching as well opened when you are tying up a spublic praying, as it has depended on the choir for its singing. The result is that when the pew shelf; opened when you are bidding it is no longer considered bright or much soap. When washed in this, a containing clear hot water, and of snow into the left-ear of a secondariant state. lengthwise through it. Empty and rinse thoroughly. If one rince wa-And the sedate person ter is not enough to remove every trace of soap use a second, other these useful articles. Opposite her of the agreeable. Every water used should sat the lady she had encountered out I agreeable. Every water used should earlier he of the same temperature for sud he of the same temperature, for sud-den changes will make a blanket sweetly that after all, you have is more shrink. The addition of borax to had a most successful morning. the water in which any woollen goods are washed makes the work

easy and keeps it in good condition.

MAKING COFFEE. coffee for each half-cup of boiling

water. Filter it in a regular biggin or common not, as most convenient Honeycomb Gingerbread. - Six II desired stronger, pour the liquid ounces of butter, golden syrup, ten through twice or even three times ounces, brown sugar ten ounces, It should be served very hot, and the last water after quarter of an ounce. Rub the butter through set the pot where it will into the flour, warm the syrup, mix just come to the boiling point, imbuttered tin in small lumps, bake coffee is to be served at the table or in rather a slow oven, take on the in the parlor, a pretty way is to tin and hank over a thick stick, pour the made coffee into a kettle when they will curl and go crisp. and heat it over an alcohol lamp,

well with salt, pepper and taste without sugar, also, Coffee for Fairs - A new or pre-sumably well cleaned common boiler has to be called into rewhich should be boiled 'down to quisition on such occasions, for not about 1 qt. Add to it the chopped every community can command the steam apparatus which is often sent basins; or deep small pans, and set Qut from large collect houses: or caterers. On account of the difficulty : in straining such a large quantity, the ground coffee is usually w placed in bags, not more than a pound in each and put into the as boiler with cold water Then, cov- is high worker is sure of more light, ered closely, heated slowly and al- to his heart was whole toward God,

lowed to boil about 10 minutes. It ar on behalf of such God will surely should then be kept hot, but not sh w Himself strong (II Chron. xv) ounce, or one rounded tablespoon, ci)

ELEVEN GOOD HINTS

When matting is soiled wash it in a strong solution of salt and warm water, and it will look like new. Besides the thorough airing that beds and bedding should daily have, mattresses, bolsters and pillows should be beaten and shaken three so

The making of the bed should the last duty in putting a room in rights.

Pillows may be cleaned by putting soaked they should be squeezed and she very light. 1. Bake either in a paper its original fluffy lightness hang it

> A thin paste made of whiting and cold tea is a splendid mixture with

plaster specks. Hot, sharp

vinegar will remove paint spots.

LITTLE THOUGHTS!

There is always a little water left Hol-Bad luck gets the blame for a lot Don't cry over spilled milk Great actions, like great men, ap-

It is a great deal easier to be a good critic than to be even a passa-

"Truth is stranger than fiction,"

QUITE A MISTAKE. While shopping a little while ago, a lady absent-mindedly walked away with another customer's umbrella.

"Excuse me," said the latter, hurrying after her, you've got my umbrella." -Why, so I have, was the crest not to be filled with to Spirit, yet . fallen reply. "I am really awfully, see E. v, 18. dreadfully sorry: Accept my humblest apologies."

The apologies were accepted : but them, this incident reminded lady No. 1 and prophesica. that she wished to purchase some Com re ii, 4; is, Br. x. 44, 46, umbrellas for herself and daughters, and no a all through this book the so a little while later she took her Spirit place in the church how all

the water When it is taken from a veritable city of padlocks. There with the whole heart (Jer. XXIX.) the last water hang upon the line are more padlocks on the shutters or are of the willing to be filled whose a great water than a second by the state of the willing to be filled whose a great water than the same water that the same water that the same water that the same water that the same water the same water that the same water that the same water that the sa where a good breeze will strike it, and doors of an Irkutsk shop than cause in willing to be used and pull and stretch to have the same to be the stretch to have the same to be the same and pull and stretch it in shape. All can be found in an Buglish city of wrongs in use a feet us pray homest last amistress satisfied with low it to remain until thoroughly 200,000. There are as many as this ly Paric xxix.

. Text, Lake xi., 13. 24. And a cortain Jew oflos, born at Alexandria man and mighty in duent riptures, came to Ephesus. After Paul's eighteen months printh he started for Syria, taking iscilla and Aquila with him as lar Ephesus, where he left then nt on to Jornalem via Caesarea, d thence to Antioch. After some be started on his third mission. tour going Cough Galatte and rygla, strengthening the les; and in due time, as we shall , came again to Ephesus. The one at thing said of Apollos, whose guaintance we make in this verse that he was might in the

hiptures, if it could have n added "nh with re could be string greater said. 5, This man was ins ructed in the of the Lord, and, being fervent she Spirit. He spale and taught gently the Sings of the Lord, wing only the baptism of John, e was filled with what he knew did the best, fo, could with what had, urging people o repent and n to God and bring forth fruits. thy of repersionce (Luke 11, 3, It was all good and real as far and such an earnest,

Whom when Aquila and Prishad heard they took him unto and expolintled sunto him the

of God more perfectly. cy had doubtless been greatly ed by Paul at Corinth and now are able to help Apollos from andria. So Alexandria in Egypt Corinth, on, rather, Italy, come ther at Ephesus on the Lord's ness, and thus He works, send His messengers hither and thither causing lives to mert and touch nutual benefit in His service. It great and comforting ruth that good pleasure which the bath osed in Himself is ever being ight out after the coursel of His will (Eph. i. 9, 11), and there erfect peaces to all who abide in will. May we be as ready to others as were Priscilla and la and as teachable as Apollos. 28. Who, when the was come, d them much which had believed igh grace, for he mightily cond the Jews, and that publicly, by the Scriptures that

h letters from the brothen at Tp sus Apollos passed on to Cor and was greatly used of God Being mighty in the Scripwhen he came to Ephesus, he more mighty when he came to received through Ruscilla and a. He became a prominent Wer and after word a great friend u). See I Car. i, 12. iii, 4. 5, v; 6; xvi, 12; Tit. iii, 13. But he and Paul would have us unand that whoover, the teacher be, God alone could do the to be done. It have planted, watered, but God gave the se" (I Cor. 11, 6-9). 1, 2. Have ve received the Holy

is the Christ.

tur

Whi

gers

to give

since ye believed? And they unto Him, We have not so as heard whether there be any Ghost. lo not read of any result from

testimony at Ephesus or his east except that they wished Je tarry longer tchapter xviii. (20); but now through, the ling of Apollos and Soubtless ta: help of Priscilla and Aquila lids on his return to Ephosus that some have believed, but they not been taught about the Holy Spirit, and they would therelacking power in their lives. are many believers now who st the same great lack, for every believer has become a of the Holy Chost (I Cor. vi. ), it is a different thing to be with the Spirit, as the tree not to topmost twig is filled ap or as the whole body is filled with ploof to the tips of find toes. d.

And he said unto them, Unto gre ye, then handlegd? And id, Unto John's baptism. Holy Spirit testifies of Christ prifics Christ John xv. 26; But probably these discipe like many church members own day with whom the Holy seems to accomplish little or dwell in them richly Col. and they seem never to have much, lif anything, about the pirit. All will neknowledge is a sin to be drunken with

When Paul had laid his hands em, the Holy Chost came on nd they spake with , tongue!

is accomplished by Him in the name ord Jesus and nothing with m. There can be no hind-God's part to any believer ed with the Spirit, for He willing to give the Spint to o'ask Him'than parents are 300d things to their child-The hindrance dry, then fold smoothly and leave padlocks on some shop doors, and not fall o show us the difficulty. He when it will be ready for use.

There are as many as this iy P. C xxix, 23, 24, and he will be ready with a day or two, every lower-storey shutter bears also will make us His willing people in the cly of His power (Ps. cx. 3)

Grand Trunk Passenge Have Miraculous Escape.

west-bound Grand Trunk press, due at Whithy Junction. Thursday morning at 7.15, is ly in an inextricable tangle in a about 300 yards, cast of the stat and fully 80 feet below the of the track. some doubt as to cause of the accident; some say

spread rail. others a broken a Judging from the geligral appr ance of the track the latter the is more probable, and it is to: the sectionmen lenn. The train was composed of an one, n haggage car, two vestill v cars of the latest model. three Pullman sleepers. In all 1 were about 150 passengers board, and as a result of the dent forty-four persons were or less seriously hunt. About to ty others were considerably sh

up, and the remainder escaped free, The most peculiar thing all the very light list of POSITION OF THE WREG Just before reaching the W Junction station the track to wide curve. It was at the we extremity of this curve that the cident. occurred. lieve that the strain put upon cars by rounding the curve at high rate of speed caused the ore of an axle on day couch 018, the third from the engine car immediately jumped the and slid down the enthanking as the coupling held, all the the engine - and tender, were off the track, but ortunately fo train crew, the engine coup! parted before the baggage edr tender and locomotive were down the bank. of the baggage car bounded about like finally settling at a distance ly a hundred upside down, ... had literally

"1" representing the thack, per part of the "S" sho per rart, of th position of the Pullmans lower part the position of cars and baggage One of the day doaches, N. was lying on its side. The "Brantford" was right side It had a list of about on the side while the other Pullman was down, "All the dris were trucks, and the heavy scattered in green direction. of iron eight niches thick we ped in two, and the sters, and couplers on all the were badly used up, but, sire say, the damage to the coacher was only trifling. All the car be wonderfully well construct have sustained such, a shock

little effect. Even the winds

to : matchwood.

could be in the car and li

miracle, and it is no world

the injuries of George Lappe

Daggageman, are dery sever

in its general | outline the

ation of the capital letale's

but little damaged, not more dozen being broken on th THE ACCIDENT Station Agent Roken was telegraph office, from which view could be obtained of t both east and. west, and make ing the approaching train w disaster occurred. . He immo telephoned to Whitby for no tendance; and in less, then he -hour-five physicians and a co willing helpers were at the the wreck. The passengers day cars, who were not not assisted in the work of rethe wounded, as soon as the taken from the shattered can removed to the lunction where Landford Dan Holmi ed comfortable -accommolat all... About ten o'elected trains arrived from Belleville

Toronto, seach having on bo large corps of doctors; by of their arrival, however, by doctors had attended to to of the injured. LIKE DICE IN A BOX Mr. John Fallen, ong of the of Whithy's citizens to reach. scene of the wreck, said that surprised him was the quietness. and his companions at first that that a great many of the passence had been killed and could scarbellevis airything to the control They must have been time around like dice in a box, said Fallen. "and how they esymped:

well I don't know" One reason perhaps that so the passengers were injured was fact that despite the shock, all seats in the cars, remained fast other retiway brooks the seals he state the seals he seal and have been piled in one end de car crushing the passentors a dorrhow manner | But - the nell and as a result there are

-fatalities to rec comparatively light construction. and the humang but hirowood! statistic ser is oblitely gone. one knows where The sides on the sold on which ill o toothpicks. It is the most co

Plote picture of destruction and r that could be imagined. HUMOR OF THE ACCIDENT Although a railway accident is grim thing to loke about, a lau