For the Goodness and Mercies He Has Showered troubled hearts of 1902, we shall His purposes through us, and so He Upon All of His People.

from Chicago says: Rev. Frank De Witt Talmage preached from the following text: Psalm 4, "Be thankful unto him."

THE FIRST THANKSGIVING. Yes, even among all their sorrows them. and troubles the pilgrim fathers had many, many blessings surrounding them on that first Thanksgiving day. And it is to catalogue some of their cause they had removed their, chilancient blessings, as well as some dren from the sinful temptations of

to win this religious liberty that the little band of pilgrims first endured the persecutions in the village of Scrooby, England. It was to win this kind of religious liberty that in little continues and looking between our two hands and looking lists shores and became exiles in Ambles shores and became exiles in Ambles of their pure cyos, can we may from Amsterdam and, under that the little band of pilgrims in .1610 broke away from Amsterdam and, under the late shand of pilgrims in .1610 broke away from Amsterdam and, under the first that the little dead sacred and where purity is not the late sacre human affections are the famous John Robtheir paster, the famous John Robinson, went to Leyden, and it was in order to win this religious liberty that the immortal 102 passengers of the Mayslower shally crossed the seas and emigrated to a new and unknown world. Religious liberty unknown world. Religious liberty world. Religious liberty unknown world. Religious liberty and where purity is not to read agus. There days. There was no frequent vision, and yet here the morally in those days. There was no frequent vision, and yet here the morally in those days. There was no frequent vision, and yet here the morally is a most important message given with sufficient cash to provide it was no frequent vision, and yet here the moral ly and firmly and structure is a most important was no frequen and money to strong, consecrated poral and spiritual existence. It means their combined temday, and where a wife is regarded as but he was out of fellowship with all in a row-four sovereigns one minced meat and seasoning steel third of that memorable pilgrun band comes the mother of a daughter in- God in some measure because of the half-sovereign, landed upon the American shores and though all at one time were helpless on account of sickness except seven on account of sickness except seven the pigram made rejoiced in the word women, yet when the time hope that they should soon be re- vent us from hearing the voice of does before the customer can count came for the sailing of the Maydow- united with their loved ones who the Lord. came for the sailing of the Mayflow-united with their loved ones who the Lord.

er back to England not one of the were left behind in Leyden. The 6. And the Lord called yet again, printed record of the transaction two cups of milk and turns. cr back to England not one of the were lett bening in Leyden. The survivors would return to their old whole community of pilgrims which Samuel, and Samuel aross and went (bookkeeper), and gives the custom-one-quarter cup of discontinuous and samuel aross and went (bookkeeper). home, even though Governor John in 1610 settled in Leyden did not Carver and the company were ready to let any one go who would. The people suppose: No. Only a small spirit which led to the descendants of the pilgrim fathers a century and a half later to shed their blood at that community remained behind.

**Reference of the company were ready cross the Atlantic in 1620, as many thou didst call me.

And for the second time Ell told live did not seem that the Lord had perhaps a half later to shed their blood at that community remained behind.

**Reference of the change it was providing the change it was also simultaneous. In the meantime beat the part—126 men, women and children did not seem that the Lord had perhaps a half later to shed their blood at that community remained behind.

**Reference of the change it was providing the change it was providing to the change it was simultaneous. In the meantime beat the part—126 men, women and children did not seem that two eggs to a cream with both to think that the Lord had perhaps and bread crumbs, eggs and taken and bread crumbs. a half later to shed their blood at community remained behind. Concord, and Lexington and Bunker And so these American pilgrims on Concord, and Lexington and Bunker With Plymouth's first Thanksgiving day operator, has to do is to touch one grated rind. Turn into a luttered Fasten pic college that the other end. It is a state of the college that the c a half later to shed their blood at that community remained behind. called him. How often has the counts and striking its balance. If tenspoonful of melted butter trail Hill to prove that "taxation with- Plymouth's first Thanksgiving day or recognize His voice! By His operator, has to do is to touch one out representation was wrong and were living in the hope that John must not exist" was that same spir. Robinson and the absent members of speaks to us through His word, by His Spirit, who generally speaks to us through His word, by His Spirit, who generally speaks to us through His word, by His Spirit, who generally speaks to us through His word, the machine at one moment provides ter and bake until firm. Constaint and the other end. It America's first Thanksgiving day retheir side. They did not then know contrary to it; by His providences joice in religious liberty. They that death would first claim their lie seeks to instruct us and goide thanked God for religious liberty, beloved pastor and that his bones us, but we are so dull of hearing, so even though the dead sleeping upon would be buried in the little church, preoccupied, so full of earthly Burial hill outnumbered the living. yard which his preaching has made things. They thanked God for religious lib- world famous and which is to-day Thursday, fellow countrymen, let us

but they also cleared much of that will think of Thanksgiving as a day taught that the Lord might do so genial wit. Emerson nover thought Apple Taploca Pudding—One large of wrote more felicitonisty than when cumulated the process of the process o

thank God for religious liberty.

THE PILORIM FATHERS ...

England soil, even under the bright-

the blue skies of the heavens. The to say." Yet those godly men on draw the children together at sunshine of the "Indian summer," Plymouth's first Thanksgiving day Thanksgiving will be gone. which derived its name from the were able to thank God that He had Then next Thanksgiving day after

THE FREEDOM FROM SIN. The pilgrim fathers rejoiced be

of the multitudinous blessings of our a foreign land. They themselves own time, that I preach this ser- were men and women of sterling and unimpeachable integrity. They were The pilgrim fathers rejoiced in re- just as willing to lay down their ligious lilierty. They rejoiced that lives as martyrs for Jesus Christ, in they could not on worship Christ Leyden in 1620, as were their three in their own way and according to fellow townsmen, Henry Barrows, worship Christ Leyden in 1620, as were their three Text of the Lesson, I Sam. iii., their own belief, but also because as John Greenwood and John Penry, Congregationalists they could select who, in 1593, laid down their lives their own pastors and elders and in England but though the pildeacons and have their own kind of grim fathers might be ready to die church government. It was in order for Christ, their undeveloped chilto win this religious liberty that the dren, on account probably of the in-

MEETING LOVED ONES.

joiced in the knowledge, that, whether at the foot of Plymouth rock or at the foot of the great white throne of God, they would meet on America's first Thanksgiving day again. And if they did not meet rejoiced because their harvests were again until they were reunited in

than those sturdy disciples of Christ My friends, cannot we rejoice in how awful the possibility of verses confidence. The world respects a any sweet sauce, The proportions during the first ten months of their the hope that we are some day go- 24 to 31. See in this boy the faith- non-committal manner, and in- are a cup of sour apples chopped sojourn in America. They were ing to meet our redeemed loved ful training of the mother who had stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs, one-quarter and the stinctively declines to trust the man cup of bread crumbs. solourn in America. They were ing to meet our reasoned loved strict Sabbatarians. But, though the ones? Can we not rejoice that suffered so much in her own home who "wears his heart "upon his of sugar, and a heaping tally specific that suffered so misunderstood sleeve." This is parfectly natural, of butter. they just as rigidly believed that out this blessed belief would be to the other six days of the week should us a meaningless festival and would learned to know God better than necessary in a man for his success as slices of spongo cake. Make a sound to the success as slices of spongo cake. be days of hard and exhausting be robbed of its chiefest joy. The many. Yet it would seem that Samto a woman for her protection. In custard of one quart of mile with that the the custard of one quart of mile with that the the custard of one quart of mile with that the the custard of one quart of mile with that the the custard of one quart of mile with that the the custard of the custard of one quart of mile with that the custard of the c be days of hard and exhausting worked all worked all that time except Sunday, and as a result of that first summer's work we find that those twenty-one mean not only built seven houses and four public buildings, including the fort, but most of us there has seems not to have been the race of life that humorist and should be flavored.

They practically worked all young people on its chiefest joy. The work it would seem that Samto a woman for her protection. In the custard of one quart of mills young people on earth that the estimation of the public it is allowed with authority. Every whole; beat the whites to it wise man should develop within his froth with one-half cup of first sught that the people on earth, or if he had been told of God's message to Adam. Isaac; a lacob, Moses and which will enable him to outstrip in the race of life that humorist and should be flavored.

done all this work what was the result of their ingathered harvest? Enough to keep future famine from their doors? Enough to let them sit down and thereafter enjoy a season child, shall we never never meet of ease and rest? Oh, no! The New you again? Yes, yes !" answer out some such prayer and expecta-

the pilgrim fathers. "By the sacred tion that the Hord will indeed speak all, yea all, meet again." is looking over the whole oarth, for A HOME DAY.

THE MAINTING WITH STREET

Plymouth's first Thanksgrving day do His commandments, hearkening we must remember that it was not unto the voice of His word (Ps. citi est conditions, never yields a great only a day for thanksgiving to God, 20), and we do not honestly pray harvest. The first harvest which but also a day made memorable by "Thy will be done on earth as in harvest. The first harvest which the white men gathered on Massa-home enjoyments. The pilgrim fath-chusetts land was very small. They also felt they did not deserve they would have to face starvation. They also felt they did not deserve the same oggs, half a cup of majted father. With a spoon, drop in hot butter of tablespoonfuls of sweet milk, one griding. Serve with butter of tablespoonful of creating they will be they would have to face starvation. They also felt they gathered about the festal board and laughed and of the festal board and laughed and of the festal board and laughed and he restrained them only enough flour to father them. Thanksgiving day of 1620 is our land," "they went to bed to rest great themes of the gospel while not. Thanksgiving day of 1620 is our land," "they went to bed to rest them to day. Plymouth rock is the without knowing whence the next they sat at dinner. It will not be or as it is in the margin, he without knowing whence the next they sat at dinner. It will not be frowned not upon them." The mighty trees of the day's food was to come. How they very long before such gatherings about rebellious sons is found in eggs: 1 cup of sugar, supplication. Salt and spice to taste liquid. lare of the sanctuary. Our dome is came round it was an impossibility years the chief magnates that now failed to give The

harbor of Plymouth shall be our au- lesson for you in the pigrim fath- bers of your family, I want you to some sense. We cannot have fellow-ditorium. And we shall gather ers' gratitude to God for the sup- save one part for me. I want you some sense. We cannot have fellow one scant teaspoon of cround that the world lying in the sugar and then the milk and that the sugar and then the milk and the sugar and the sugar and then the milk and the sugar and sug diterium. And we shall gather jets gratique to God for the support within these four walls as worship plying of their temporal wants you to save for me the "wishbone," and God and with the world lying in the wall have a big bank account or enship Mayllower, whose searcifices whose searcifices whose searcifices acting may not be a millionaire. You may shall may not be some whose searches most of the other. Then as I pull the other. Then as I pull the other of the other of the other. Then as I pull the other of the other of the other of the other. Then as I pull the same take of the other may not be a millionaire. You may not be a millionaire. You may shall do the other. Then as I pull the same take of the other. Then as I pull the same take the other of the other may not the same that the other may not the same that may not the same take the other may not the same take the million of the same that the sugar and then the milk in the other that the milk and there we wish of the other. Then as I pull the same take the wish one of the other million of the other may not the same take the wish of the other. Then as I pull the million of the ot was spent as a home day, as a all the temporal blessings with left to you may you be as faithful the last three verses of the chapter Apple Loaf—Take which we are surrounded; those for in your trust to your home, your are intended to show us how the bread dough sufficient in the proof of the chapter of th eign inhabitants would not believe wife, your children and to the great Lord honors those who are faithful small loaf. Work thoroughly the Utopian stories we would tell world at large as were the pilgrim to Him, according to chapter ii, 30. it one tablespoonful of lighter.

INTERNATIONAL LESSON, DEC. 14.

1-14. Golden Text, I Sam iii., 9.

1. And the child Samuel minister. This Is One of the Most Remark- with milk and let stand until very with this and some good soap ther light. Steam for one had been oughly wash her hands. After drying ed unto the Lord before Eli. See the same statement with an addition in chapter ii, 18, and note don a machine which does everything and cream.

prayerfully if there is anything in ney changer). The pilgrim fathers rejoiced in the our hearts or homes that may pre-

wearied obedience! How many of grave demeanor. So far as his in- Cover the dish, place it in the lord fluences over the masses of men is hot water, set it in the called us? What might have been concerned, cold precision is better cook for forty-five minutes. our condition to-day if He had not than all the amenities of speech, end of that time remove from all gathered in. Nover did men and that better land, then they would us again and again! How blessed mertiment win the applause of one's in the oven. Serve it with comment with the applause of one's in the oven. Serve it with comment with the applause of one's in the oven. so patiently and persistently called Personal magnetism and rippling water, uncover it and brown quickly

book which we read the morning of to us and open our eyes to behold the bright autumnal day when we wondrous, things out of His word colebrated Plymouth's first Thanks- (Ps. cxix, 18). He desires our felgiving day we can prove it. By the lowship and companionship; He hope with which we parted from wants to tell us all that is in His our dear ones as we set sail from heart for us as far as we are able

those whose hearts are whole toward But while studying the history of Him (II Chron. xvi, 9). The angels heaven" unless | we desire the same oggs, half a cup of insted Butter. With a spoon, drop in cranb

which derived its name from the time of Massasoit's visit to the Plymouth's first Thanksgiving day after mouth colony to be the pilgrims' given to them enough food up to the present time and a land where they and after you have helped everybody all round and after you have thanked God for day, shall be our illumination. The first Thanksgiving day shall be our illumination. The first Thanksgiving day shall be our illumination. The first the pudding when done by inverted and after you have thanked God for day, shall be our illumination. The first thanked God for the fathomless deep, with thanked God for the past; they thanked God for the past; they upon the many keys of projecting to the fathom and allowing the many beautiful to be on the fathom and after you have thanked God for the future.

If you have helped everybody all round and after you have thanked God for the con with a ferk. Serve all your many-blessings and after you have also worshipped in Godjs sanctation that they wave of the fathom beautiful the pudding when done by inverted them above God (thapter ii, 27-29). It means a great deal to be on the lord's side, for it may mean that the many decided stand as it keeps more moist limit and the pudding when done by inverted them above God (thapter ii, 27-29). It means a great deal to be on the lord's side, for it may mean that water in broad and sir it water in broad and sir it water in broad and sir it does not the first Thanksgiving day after them above God (thapter ii, 27-29). It means a great deal to be on the lord's side, for it may mean that water in broad and sir it water in broad and LESSON OF THE PILGRIMS.

And, there oughe to be a of the turkey to the different memdesson for you in the pilgrim fath
bers of your family. I want you to must mean separation from them in molted butter, one cup when milk, Bake 20 minutes. Fill the ways of mounced it fine.

The pilgrim fath
though you may give different parts of the right ways of Cream Pic Cake.—One cup when it gar, one egg, one till smooth. Let cool and then the gar, one egg, one till smooth. Let cool and then the min molted butter, one cup when milk, Bake 20 minutes. Fill the ways of come into your family. harbor of Plymouth shall be our au-lesson for you in the pilgrim fath-bers of your family, I want you to some sense. We cannot have fellow

> Sam. xv, 25, 26. A MECHANICAL CASHIER.

cial attention.

good" (verse 18).

21; Ps. xxxviii

Let Ilim do

taneously it picks out the change bage, chop it very fine, missivilithe But they are improving in this re disgracing a family when she be but he was out of fellowship with all in a row-four sovereigns, one cabbage shell with it, and the two two-shilling piece of muslin over the op hen iniquity that was in his household. pieces, two single shillings, a six-This should lend us to consider most pence, a penny and a farthing (mo-

WHEN DIGNITY | HELPS YOU. Dignity is an important though Broad crumps are also subsidiary element dinong the traits apple-charlottes. To make it, butter of mind and manners which help a a deep pudding dish thoroughly. erty, even though, to protect it, they had to go to church armed. While the main congregation prayed with earthly friends would never meet I for thou didst call me and Ell professions. This to appear the man to make a successful career. It sprinkle the bottom with a tay of Cover a cigar box cover and a little cinnamon for the plush or velvet and give a fact that most of their sugar and a little cinnamon for the shaped piece of sandpaper upon one the main congregation prayed with earthly friends would never meet I, for thou didst call me, and Ell professions. This is especially true meg, bits of butter and that the Lord bad dalled in the case of those who mould the crumbs. Continue in the same perceived that the Lord had called in the case of those who mould the crumbs. Continue in the What a blessed son! What un must have an impressive manner and layer be bread crumbs and policies of a nation. A statesman until the dish is full. Let the

Recipes for the Kitchen. Hygiene and Chipun Dates for the flous ekes por 90000 10 00 00 m 0 m 0 m 0 m 0 0 00 0

TESTED RICHES

Walnut cookies like n

sons is found in eggs: 1 cup of sugar, 1 cup baleng powder can well, and God had not 1 cup molasses, 5 cups four 2 cup baleng powder can well, powr due warning and raisins, 31 cups four 2 cupsoons batter in it, cover tightly and b failed to give Eli due warning and raisins, 34 cups nountly below that in not rebaking powder, 1 tempoon each in hot water three hours. Turn of the backing powder, 1 tempoon and building when done had been been and building the pudding when done had been been and building the pudding when done had been been and building the pudding when done had been been and building the pudding when done had been been and building the pudding the pu

molted butter, one cup bysec milk, Bake 20 minutes. Fil the pulls and one scant teaspoon of crown tartar. cooked cranberries, rich with sign Beat the egg smooth, then gird the Sorve with powdered sugar

fathers to the principles which they We note also that the Lord continued third cup of sugar, on mainter to reveal Himself to Samuel, and all spoonful of cinnamon and two well-not and one of cold water will be faithful prophet of the Lord (verse bring to the consistency of a soft 20, margin). El's acknowledgment dough, knead lightly and out rise. of his just desert is worthy of spo- Divido into thirds and will chall out "It is the Lord. the size of the pan. Liny pur hat seemeth Him in the pan and spread Compare Job i, inch of tender sour apple shapped 15; xxxix, 9; II fine. Pour over a scant shipppoon of melted butter, cover The last second piece of dough, and in ther layer of apples, more melled butter

> light. Steam for one hour, then place in a hot oven will lightly

cook as directed in above car po-SOME GOOD PUDDES A delicious orange puntage

a meringue made of the to serve hot or cold.

but they also cleared much of that rough New England soil. They sowed twenty-one acres with corn, six acrea with wheat, rye and bar ley and surrounded their homes with garden plots.

Some who have forever gone from sand. Samuel Then Samuel and agentleman makes no noise; a lady essence of lemon, three pints of particular plots.

Samuel Samuel Speak. for Thy servant is serene."

then the apples; turn in tored dish and bake an hour quarter. Let it stand in a co half an hour before serving. with sugar and cream.

THREE CRANBERRY NOVELTO Cranberry Fritters-Take 1 milk, 1 cup flour, 1 egg, 1 sugar, 1 teaspon powder. Mix beaten ogg and together; add sugar, then used to powder and flour. Lastly stif;

FOR NIW WIVES An oasy, way of washing up day milk, is to have plenty of water and p bowls. Laving scraped plates and dishes fairly clean, the hould be placed in a bowl of ten first water and sada, briskly wife over with a 100, a small one ke or the purpose then plunged un until the powl of clear cold water, way and placed in the rack or c the dresser.

There should be two or three wip ing-cloths, as a damp one lave smears. Knives should be put later jug of hot water which covers a and not the handles, a after a rinsing they should be wine 01104

wanted for the glasses, and theolis afterwards be washed in the hot water, dried, and pas Samo rubbed with a leather.

As a final touch, when the kitcher has been made quite tidy, wash or the cibths in hot water and has them to dry. After clearing and the midday meal and cleaning, up the housewife should take a jug o hot water to the bathroom, and his and some good soap ther

spect, as well as in every other a Line goes by. Ter years ago w sold as many low shoes in wintershees with an excuse for a sole-at we dill in summer. Not so now When he woman comes in 2nd buys t

pair of low shoes in the cold senot

for outloor wear, we know that the

th corate in any desired manner. It is been convenient to always know of the eggs. Brown slightly and where to find all the knitting and croschet necdles.

I half! Upon the other half fasten 8 y little. wooden barrel such as tackt in. First glue at in place, Conse their punch two holes in cover and tle a narrow ribbon around center of barrol. Dutline sandpaper with small

for a design in each corner, In the silk factories of Italy the ustial work hours are from four in the morning till eight at night, and

gilt headed tacks and use the same

The latest device of girihood is fancy for stuffing pillows with their love-letters. There is one thing about the contents of these pillows that can be depended upon with marked degree of certainty-they en sure to be soft.

the wages 12 cents a day.

life You promised me before marriage that you would use every effort to make yourself worthy me." Pa-'I know I did, and the result was that I overdid it and made myself better than you do serve.

Daughter (after the theatre)? That play was so interesting couldn't do a thing but sit and Asten to it Fashionable Mother-"It was about nable the way you watched must have that play. People thought we were from the country,

"Doctor Jack's Wile,"

While they talk a Turkish arrives at the door and inquires awrence Kennedy. Larry goes nd returning a minute later lip of paper in his hand. What's that ?" asks Jack susp

"A telegram-sent from the I left word to have it delive The train is late-will try to, m t is due to-night at ten. The cha porning," and Larry, laughs mer while Jack looks at him in wonder "What train is that?" he man "The one that bears the feroc

rurk," comes the startling reply. "How the duse did you know he in that train, Larry ?" Jack dema At this the dude winks, strekes liminutive mustache to his spe "'Pon 'onah! Jack, you've gw yesterday I found this pape

pulte careless of late. Upon my aw and two together make foah, don't previous day, from the chief of p in Paris, telling when the Pasha that city. "Ah! I see, you figured it ou

well as I. No harm done, Harry, we are doubly shure, for it hever tered my head to wire back along line and find how the train was co Jack is well pleased. This inc

goes to prove that his opinion of I spruce little chap has the making diplomat in his way, if he could he induced to drop the ludi habits he has assumed as a swell. sentiments that he does not care the whole world to read-a no handy cloak such as the chulos t but the time and place are hardly ting. He can wait. If success era his efforts the reward, will be a more grateful, while it he falls heidannot see how any muniane a in a half Turkish fashlon, and

very enjoyable to the four who CHAPTER XXII.

Again Doctor Jack sees a busy before him. Much has to be der

order that all arrangements shall together and form one place of chanism, of which he himself mus the master key, but Jack finds enough for an interview with after breakfast is over. He is guarded in what he says he does not want to commit him

just now, feeling that it would be a for his services, but try as he wil cannot keep Avis from guessing how the land lies. She is filled with wonder and deat what he tells her concerning A

and plies him with questions he is able to answer. Then comes the ance of the story, still more rem able, and now she is very quiet, wa ing Jack's face, as though it we window in which she can so his thoughts exposed. That Mercedes should either la love her is a strange thing, and

only be accounted for upon lone h thesis-the Spanish girl looks upor in the light of a rival, and a success one, too, or she would not have mitted social harl karl by become the wife of the Pasha, thus for putting herself and Doctor Jack as As this thought comes into her i Avis realizes the truth. No work love has as yet passed between hero and herself, and she is even in a dreadful state of suspense reg ing his feelings, so it is only nat that, like a true woman, she sh be terribly distressed regarding it and blush furiously, much to the se delight of the cruel Jack, who fe his eyes upon the scarlet cheeks brow, and fights savagely within breast to keep from folding her h

"Avis-Miss Morton-I am off on business, but if this affair through all right I have comethin want to tell you. Should it fail, it as well remain unspoken," -and turns away quickly.

Avis gives one hurried glance are they are alone in the quaint Tur parlour, Larry smoking outside door and watching the crowds aw rast, Aunt Sophie up in her room Avis draws a long breath and softly:

"Jack-Doctor Evans!" He wheels immediately and come What can I do for you You spoke of a secret; is it important, then ?" shyly. "It concerns my future-my

life," he, answers, looking into downcast face. "Well," naively, "you talk of dan of possibly not wanting to tell it le on. It you are going to be kill don't you think it would be better free your mind of this affair bets