AFFILES OF STANS STANDS OF STANDS OF

Rev. Frank De Witt Talmage Gives Them Encouragement

church for their encouragement, I one else knows how awful is the am going to bring the salutations power of temptation. You know as of the saints who live in Caesar's no one else knows how difficult it is modern palaces for the encourage for one who has been a social outment of every man, woman and cast to try to live again among a hard time to maintain your Chris- ed Blue Bird, the fith of the New tian integrity against the bombard- York slums. Although St. Delia ments of seemingly overwhelming had such an evil past, yet her life, worldly difficulties, yet there are under the power of the Holy Ghost, ing their Christian integrity against fluential, that the rich and the poor, troubles infinitely greater than the pure and the deprayed alike, the young. There are men and women old as well as the young, true to God to day who have shoulupon their backs a whole mountain range of misfortunes and sorrows and pains, while you, comsorrows and pains, while you, comparatively speaking, are going forth ards, because you yourself have seen the gospel fight weighed down the phantoms of deligium tremens only with a little knapsack. There moving themselves aright in the cup are Christian men who, figuratively until at last they would bite like a speaking, have been flung overboard serpent and sting like an adder in mid-Atlantic and told to swim Struggling Christians, you have had ashore while you have only a shall an evil past, you can plead for low brook to cross. There are Christ in the highways and the Christian men who are ankle deep, hedges of sin, as the saints who had knee deep, waist deep, shoulder an evil past could speak in Caesar's deep, chin deep in the quicksands of palace. Those saints to day are now difficulties who can yet look up and placing their hands of holy ordinasee the face of God, while you, com- tion upon your head that you may paratively speaking, have only a go forth and save your sinful fellow stony path to climb. If the saints men. in Caesar's ancient and modern palfaith, surely their spiritual examples by force of circumstances to live quences, have led to the suggestion ought to rouse every one of us to and work with evil associates. Per- that the time is coming when man ties may be.

I WOULD ENCOURAGE

tions is an awful struggle. Alexanlish poet started the different gener-Then he kept them moving on and on, never allowing the tired footsore and headaching and and young woman or middle, aged

roes have been men and women who saints did, and die a martyr's death loss. The court, however, decided most of them also did. So it may against him, and refused to award and never let them freeze. those whose physical frames were sot his love in a place of persecution to a telephone and asks to be put float an egg. Use coarse salt, in stroved almost as easily as a dewstroyed almost as easily as a dew- Christ an object of daily ridicule, as must bear the consequences of any of water. drop could be flung from the surface of a leaf or a humming bird's officer whose epitaph can still be a conversation. The court admitted of the persecuted volume of the Roman cemeteries that the person to whom an order gar, as this kills it. It should almost a conversation ways be poured on hot, as it comes I would encourage those Chris-

tians also who are trying to maintain their Christian integrity in spite of an evil past. By this statement I mean those Christians whose which fell from the Christian marks are the spite of the statement of th past sins have been heralded over tyrs of Caesar's ancient place the world, even as Cain's sin was known by the black mark which had been stamped apon the murderer's From those persecutions the great new method of dealing with one of the church of Jesus the principal difficulties incident to

CLEAN AND GOOD,

his clothes striped with the mark of you shall never see until you look past, how much more difficult must be a saint of God, and throw your it be for a man to live a good life who has been a drunkard, a liber-of Christ? Will you here and now dedicate your life to the Saviour every willing to have reformed ex-convicts as occupants of your office? Your life stillood? Will you, O mother, allow reform well as to have the pleasure and the captain your home whose lives have been dissolute? life? Are you ready to shoulder for NEW TAILOR'S ASSISTANT.

be a saint of God, and throw your isolated being. Even when he comes i oz whole cloves, 1 oz stick cin-dedicated being. Even when he comes is lock being self-upon the comes of the interest of conductive to the majesty of the conductive to the calls someone to him. This is all little horse-radish sliced, and a few conductive to the calls someone to him. This is all little horse cd_servants in your home whose past lives have been dissolute? No," In all probability you would both answer is an un-Christian way, ready for him, to have the feet past lives have been dissolute? Two, "In all probability you would both answer is an un-Christian way, ready for him, to have the feet past lives as for the heavy burden. Are you have them from the common and the past arrives and take the heavy burden. Are you have them from the common and the past arrives and take a constant of the past arrives and take a constant and the past arrives are as a constant and the past arrives are as a constant and the past arrives are and take the past arrives are as a constant and the past arrives are as a constant and the past arrives are and take the

child. I am going to declare to the respectable social surroundings. You young and the old, the rich and the can speak as Mary Magdalene could that though some of you are having could plead, who was pace the notwomen who are maintain- became so pure and sweet and in-

SOBBED OVER HER CASKET.

You can speak from the heart as

in Caesar's ancient and modern palaces could be true to their gospel those Christians who are compelled gloomy picture of the future consebetter and truer and purer and nob-ler efforts, no matter what our men-behind the same counter with you in food, from the land. The basis of the store, is an infidel; perhaps some fuel energy is heat derived from the of your classmates at school and in sun. The supply of this heat is concollege are out and out scoffers tinuous, and vegetation transforms against the word of Cod. Perhaps, it into an available shape. Already, those Christians, in the first place, what is worst of all, you find that in Germany, a new industry, which who are struggling against the physical depressions of ill health. Life even under the brightest of condicions of the brightest of condicions who have found that is worst of an, you and that you are married to a man who never neglects an opportunity to ridicions where the brightest of condicions worst of an, you and that you are married to a man who never neglects an opportunity to ridicions where the brightest of condicions where the brightest of the brightest of condicions where the brightest of the brightest er neglects an opportunity to ridi- up in the production of crude spirit cule your Bible. You have found from potators, for use as a cheap out also that your husband is hav- fuel in internal combustion motors der Pope once compared the cease- ing a pernicious and spiritually de By "fuel farming," at first with less struggle of life to a continuous journey over the bridge of time. Upwhat are you going to do—leave chemical agents, Mr. Walter Rosenthese evil associates ? Sometimes hain thinks the problems connected. such a course is possible; sometimes with the exhaustion of coal may be it is not. It evidently was not pos solved, while Froissor Perry sugsible for the ancient saints to have gests that the transformation of and on over the bridge of time until have instantly fled from the Roman suppose that those saints would regions. capital during the time of Nero's and middle aged woman or persecution if they could have run man and middle aged woman or sex agernarian or octogenarian or octogenarian or octogenarian or octogenarian or but the dark waters of that bridge into the dark waters of the fiver of death flowing below.

But though life is such an awful of the dark waters of the fiver of death flowing below.

But though life is such an awful of the dark waters of the fiver of death flowing below.

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But though life is such an awful of the dark waters of the fiver of death flowing below.

But though life is such an awful of those contention and self-respect.

But in all probability most of those cently rendered which is of interest to every business man in every country rendered which is of interest to every business man in every country rendered which is of interest to every business man in every country rendered which is of interest to every business man in every country rendered which is of interest to every business man in every country rendered which is of interest to every business man in every country rendered which is of interest to every business man

WAS SHED IN VAIN:

had her fair name blackened by the condemnations of a dissolute life! If it is difficult for a young man to hold an honorable position in so-ciety when his record is you are stationed you may not only win your father and mother and hushow much more difficult must it be band and children for God, but you for a man to attain an honorable may win thousands upon thousands life when he has served out his term of immortal souls for Christ-beings in a felon's cell, or has had his hair whose names you have never read, cropped by the convict's shears, and and whose glowing faces perhaps

the ancient saints were torn to pieces by the wild beasts, into the green pastures by the side of the still waters, where the glorified saints shall forever dwell with the Lamb. It is only a step-a short step. Are we ready to live for age you with the fact that, just as Christ in a place where we may ulti-Casada in the year One Thomand Nine Handle of the greatest of moral heart that just as some of the greatest of moral heart that step, although to take it we shall pass through the roes have been physical weaklings, and it we shall pass through the some of the greatest of Christian heroes have been those who have such a short step for the saints of sinned even worse than you have sinned even worse than you have sinned and I bring to you who have sinned. And I bring to you who have sinned even worse than you have sinned. And I bring to you who have sinned even worse than you have sinned even worse than you have sinned. And I bring to you who have sinned even worse than you have sinned even who have an evil past this message from for his own that it does seem as plane where we may little mately take that step, although to take it we shall pass through the sunts of God from the palaces of Nero to the palaces which thrist has prepared have an evil past this message from for his own that it does seem as plans iv, 22, "All the saints salute the saints in Caesar's palace, be-though the palaces of persecution you chiefly they that are of Caesar's household."

In the saints in Caesar's palace, be-though the palaces of persecution are but the vestibules of the palaces ar's household."

The plane of the palaces of persecution are but the vestibules of the palaces are but the vestibules of the palaces are but the vestibules of the palaces of reward. May God help each one hold. Now, as Paul sent the salutations somely vile, is the man who has an of us to be true to his faith while of the saints in Caesar's palace to especial mission to save souls for we dwell for a little while on earth the members of the Philippian Jesus Christ. You know as no in one of Caesar's earthly palaces !

COURTING IN HOLLAND.

customs abound. Traditions are days. Throughout Holland the four Review, Decision, Purchase and Possession Sundays. On Review Sunday but allow the pears to simmer every one goes to church, and after service there is a church parade. when all the young men and maidens look at each other but forbear speaking. On Decision Sunday each would-be benedict approaches the maiden of his choice with a ceremonious bow, and from her response judges whether he is acceptable as a suitor or not. On Purchase Sunday the consent of parents and guard-Sunday witnesses the first appearance of the various lovers before the world as actual or prospective brides and bridegrooms.

FUEL FARMS.

The warning recently uttered by Prof. John Perry in England against seems to point the way, is growing

ODD 'PHONE DECISION'

though life is such an awful I will stay here, and keep on testify- was not carried out to his satisfacstruggle for the broad chested and ing for Christ, if need be until my tion he sued for damages, claiming the stout limbed and the powerfully body is burned at the stake or eaten that the person at the other end of physiqued, yet, wonderful to say, by the wild beasts in one of the mightiest Christian hearens." And stay in Rome these his order was responsible for the the most famous mental and spirit- be your Christian duty to keep on any damages, on the ground that, ual giants of the ages have been living for Christ and testifying of as a rule, the person who goes first thumb and forefinger of a man's in these words: "He lived long en might be sent in this way might not ough to shed his blood for Christ." catch all the words, or might fail to Now, I want you, my Christian understand their full import, but it to boil.

HOW TO PAIR GUESTS.

girl when she is living in a Christian home and has practically never been out of her mother's care, how much harder must it be for a young girl to be good and true and pure when she has had her feet cut and lacerated by treading the crooked and stony pathway of sin and has had her fair name blackened by the condemnations of a dissolute life! If adorned with forget-me-nots or some other blue flower, and pull out a card. The ladies perform a like ceremony, drawing their tickets from a bower of pink blossoms, generally roses. The corresponding numbers 1 teaspoon pulverized alum, 1 then look for each other, and, having sorted themselves out, pair off and go in to dinner.

SPLENDID ISOLATION.

his clothes striped with the mark of the penitentiary! If it is difficult upon them among the redeemed be is something of a floating Crusoc. nearest neighbors can find nothing My hearers, no matter what our where man meets man on terms of To this number of cucumbers, use 3 but good to say of him and his walk of life may be, will you to-day equality, but the captain is an qts pure cider vinegar, 1 cup sugar, be a saint of God, and throw your past, how much more difficult must be a saint of God, and throw your isolated being. Even when he comes 1 oz whole cloves, 1 oz stick

PEAR DISHES.

Compote of Pears-Select large pears, core, pare and halve.

very thick. Candied Pears-Cover fine out carefully into cold water. and to each i pint, put 2 the syrup to a boil again, put in month after month, year after year. Sundays of November are kept as the pears, and let simmer five min- until life shall end for one or both fete days. They are named severally utes, then once again put into the of them. I think it is oftenest the the first day of the first month of stone jar. Repeat for three days, minutes the third day. Keep the very many times. syrup over the pears in a stone jar, closely covered. The day before they are to be used, remove dry pears from the syrup, and let in a cool oven. A most delicious

sweetment for festive occasions. ians is sought, if the wooing during in a deep baking dish, pour in 1 cup the week has been happy. Possession hot water in which I cup sugar has ture a dark-colored mount is to be done. Basto frequently with syrup, and serve with rich cream. Pear Trifle-Pare, core and dice

glass dish with slices of sponge cake, pour over a thick layer of the pears, cover with another layer of the sponge cake, and the mainder of the pears. The dish should be two-thirds full. Just whipped cream flavored with almond,

and serve with delicate cake. Pear Salad-Pare and core fine, ripe mellow pears. Cut in thin pour over a dressing made of 2 applied. tablespoons nut butter thinned with cup of the canned cherry juice and

Pear Chips-Select hard, winter pears. Pare, quarter and core. Then pieces, Place in layers cook very slowly, scarcely sin mer-

the juice of 1 lemon.

that has held any kind of grease, and feverish. . If pickles are put into brine. should always be strong enough -to

to the first scald-never allowing it

To keep pickles from getting soft when in brine, to 1 bbl pickles add 1 bu grape leaves, this will keep them

sound and firm.

To Clarify Pickles-The scum which often rises on the top of pickles can be remedied by putting a slice or two or horse-radish in the jar. It soon sinks to the bottom, taking all the scum with it, thus leaving the vinegar clear. -

To Seal with Wax-Melt 8 oz bees wax and 4 oz rosin in a tin pail placed on the back of the stove. Stir until well mixed. Put the corks in the bottles and press firmly, then invert the top of the bottle in the hot liquid.

Bottled Pickles-Pour boiling water over them and let stand four hours. To every 1 gal of vinegar take 1 teacup sugar, 1 teacup sait, oz cinnamon bark and 1 oz whole cloves. Boil spice and vinegar and pour over the pickles. Seal while

Cucumber Pickles-About 100 green cucumbers 2 inches long will 11 4 glass 1-qt jars. Soak 24 hours rather strong brine. Then pour

TOR THE HOME SAME Writer for the Kitches Hygiene and Other Notes for the Housekeeper.

Colories and the Colories and Colories an

it as their lot, and as being the lot

of all the rest. They have their compensations the home of which they used to think so hopefully, and, perhaps children in whom they find Make a syrup with 2 cups sugar and consolation for their disillusionment. 2 cups water. Cook the pears blow Sometimes they wonder what it is ly in this until tender, but not that they have lost or whether there broken. When done, lift them out is anything which others know and carefully on a flat glass dish, cover which they have not known themcarefully on a flat glass dish, tover which they have not known them two lots who le chapter gives them with cherry jelly and pour selves. The memory of their old 29 32. This whole chapter gives them with cherry jelly and pour selves. them with cherry, jelly, and pour statement of the completion around the syrup, boiled down until remarked Parkers they that and creetion of the completion until romantic aream comes but to the and erection of the tabernacle ver ripe vague longings for something to see 1.15 the Lord's command and 17. Candied Pears—Cover fine ripe vague longings for something to specific command and 17 pears with water, and simmer slow—which they cannot give a name. But 83 Moses' ebedien a after which the pears with water, and simmer slow—which they do their duty, and they sink at lived approves and accepts the work last into a dull commonplace ex- About three months after the work. Mea- last into a dull, commonplace ex- About three months after they less out carefully into cold water mea- last into a duli, commonplate age Expt at Bount shall the Lord said said the Works with the Lord said the Moses with the Lord said the cups when nothing matters any more. A to Moses, Lee them make Me a Holland is a place where primitive granulated sugar, and let come to a clever English writer has said that sugary, that ustoms abound. Traditions are boil. Skim well, put in the pears, once at least in every married pair tien, and the and the old, the rich and the can speak as Mary Magdalene could the high and the low alike, speak. You can plead as St. Delia things has kept alive in the country of the country depends of the country what are known as courting Sun- the next day. In the morning bring that they must always be together,

MAGAZINE PICTURES.

If there is a dearth of pictures in the household, beautiful ones may darce of the gaits, so that Moses be made by mounting halftones, tak-had to restrain the purple of be made by mounting halftones, tak-Baked Pears-Core medium sized en from magazines, on large cards, pears and fill the cavities with a such as mat surface photographs are mixture of cherry jelly and chopped pasted on. The mounts should be English walnuts or almonds. Place a third larger than the pictures for best effect and for a clear, sharp picbeen dissolved, and bake slowly until preferred to white. Carefully cut done. Basto frequently with the away all the white around the halftone, and if it is bounded by a black line trim it away also. Prefine, ripe pears. Cook in a little pare a paste by moistening a little rich sugar syrup until clear and ten- gloss starch with cold water, and der. Line the bottom of a deep pouring boiling water over it to clear and thin it. Place the picture face downward on a clean paper and apply the paste with a brush. careful to cover every part of the surface, and especially the corners. In handling do not touch the edges fore serving, fill with sweetened more than is absolutely necessary, as it is desirable to have the edges and corners adhere perfectly to the mount. When the picture is in position, smooth each way with a soft slices, but leave the slices in posi- cloth, and press in a book or under tion so that the pear retains its a heavy weight until dry. This rule shape. Fill the cores with canned will apply as well in mounting kodak cherries (drained very dry) mixed pictures; the only difference is that with : chopped blanched almonds, the latter, being taken directly from Sprinkle with powdered sugar, and the fixing bath, are still wet when

FRUIT SHRUB.

Now that the season for canning and His sufferings are also set forth fruit is here, I save all the surplus shear aching traveler to halt for an left Caesar's palace, else they woul instant. He kept them moving on and on over the bridge of time until and let does not harden but is stringy. Put for the lamps. stand over night. In the morning plenty of sugar in the juices left stand over night. In the morning plenty of sugar in the juices left is 26-28. And arou shalt set the add 3 lemons cut in thin slices, and over, boil up, skim and then can all ar of gold for the incense before cook very slowly, scarcely sinmer—this juice just the same as fruit. It the and of the testimony and put the ing, for three hours. Skim well and is nice to dilute with water, and henging very serve in a tumbler with cracked ice midde, and a piece of sponge cake or cookie. This was the third and only other and a partially ireeze this juice, article of furniture in the holy

KEEPING HIM COOL.

When an Ardb woman intends to of the tabernacle of the tent of the marry after the death of her husband, she comes in the night before her second marriage, to the grave of her dead husband. Here she kneels Christ on Calvary suffering in our and prays to him, and entreats him stead for our sins. It was just withnot to be offended, not to be jeal- in the court by the entrance and ous. As, however, she fears he will there was blood upon it and at the be jealous and angry, the widow toot of it. It was impossible to country brings with her a donkey, laden with tell the tabernace except by this: two goat-skins of water. Her pray- all ar, so that any who would not ers and intreaties done, she proceeds to pour on the grave the water to keep the first husband cool under the irritating circumstances about to laver between the tent of the contake place, and having well saturate gregation and the altar and shalt ed him, she departs.

DIFFERENT.



PERT, AND



THE S. S. LESSON INTERNATIONAL LESSON

AUGUST 3.

Text of the Lesson, Ex. xl., 1-38 Golden Text, Ps. c. 4. 2, 17-19. And the Lord spake unto Moses, saying. On the first day of the first month shalt thou set up 2, 17-19. And the Lord spake the tapernale of the tent of the ongregation. Thus Moses was commanded, and

thus he did in every particular just as he was commanded. See vers 16 and compare the sevenfold dience in verses 19, 21, 23, 25, 27 bray dwell among priesthood are chapters xxxy to xxxix, and in the lesson to-day we have the crection and dedication on the second wear. As with this build wife who has this flash of miserable 10 consciousness, and I think she has it its, so with the the very many times. he architect (1 hron. xxviii, 19). very peopliar tiling about the madrial of the taburacle was the willngness of the people and the abunrestrain the people from binging (chapter xxxvi. 6, 7).

20, 21 And thou shalt put over the ark with the vail. phis was the olly vessel in the holy of hories and spoke of Christ. in whose (beart was the law and cousness to every believer. The wood and gold suggest His hymanity and divinity. He is indeed our mercy sear (Rop. iii, 25, R. V.). seat (Rosal iii. 25, R. V.). God can meet the sinand the vall speaks of His (Meb. x, 20), which concealed whill he was here or glory The cherulain beaten out of the same piece of the gold of the mercy scat, and also figures of the seme worked in the vail tell of His the church, and our oneness th Bin

22-25 And thou shall bring in nd table and set in order the things that are to be set in order upon it, and thou shalt sting in the cardle stick and light the lamps thereof.

Life," I am the Light of the rid! (John vi. 35; viii, 12). We death and resuffection in sowing and reaping of the grain in the grinding of the grain (John

the door to the taber

PICKLE PRINCIPLES.
The picest way to put up pickles is to put them in bottles and while hot.
Never put up pickles in anything that has held any kind of grease, and feverish.

In pickle PRINCIPLES.

If it diluting with water and adding pluce, and on it is priest was to put the price of iteration in the p from Rim no service can be accept

29. And thou shalt set the alta of the puint offering before the door.

congregation.

| This | trazen titar or altar of burne offering represents the work of accept the way of the blood could

not possilly enter 7 30-32 And thou shalt set the

justification and also that phase of spiritification which refers to our standing in Christingfore God (Row. v. p. Heb. x, 10, 14), the lavel pelluts to the continued cleansing in daily life by the word of God (John xui, 17; xii, 10; Ps. cxix, 9).

8 38 And thou shalt set up the court round about and hang up the hanging at the court gate. This linen fence hung upon wooden pillars and attached to them by silver hocks each palar standing in a so ket of brass and kept upright by cords attached to brass pins driven in the parth, is all suggestive of redemption by blood the righteousness provided for us and the way we are kept by the power of God. A pillar

This suggests the few birth. We are plainly told in Nev. xix, S. that the fine linen is the righteousness of 116. Both the high priest and his versels had to be incinted, for all were set apart to be holy unto the Lard and to minister unto Him His special possession set apart for Himself meet for His use (Tit. ii, 14, R. V.; Ps. iv, 3; H. Tim, ii, 21).

could not be a part of the taber-nacie while it stood as a tree in the forest but it had to be cut down

and put pon a new foundation.

the tabernicle. o He will fill us if we are willing and obedient and wholly set apart for Himsel, our bodies a living sac rifee that He may be glorified in us our determination that of Paul it

Phil. i. 20; iii, 10, etc.

13-38: The pillar of cloud was to them a guide; a light, a shield, at oracle an avenger a covering for God Ethoself was in it. It was the symbol of His presence in the signi

Author of "Doctor Jack's Wife,"

Their eyes meet. Jack hall and is amazed to see her start Does she know him? Impossil he has never before met this gill to face, though just at present mission in Madrid seems to haves nort of connection with her. He wastes no more time, fo inis chance meeting is auspicious. must be accepted, as, a hardinger nuccess. Politely howing, he asked "I beg pardon, but am-1 gressing Miss Avis Morton of She freezes him with her frawing up to her full height

"That is my name, gir,

not the honour of your acqu The manner implies more words would signify, and suffer might have been abushed. Jack always did prefer to hunt ficult game, and was never know fish in any well stocked pres snatching his trophies from mountain brooks and lakes, they had every chance in their f Somehow he likes Avis Morton the word "go." Her looks and ner charm him, and now her add to the zest. Here is a girl the winning, and lucky the may wear the wild rose.

Jack has no fear regard ception when he tells her his mind, and yet he does about it. Feeling so posi score, he seems to think i well enjoy watching shades of emotion play of pressive face before show trumps. We have never met

Morton, but in a foreign lack of an introduction de in the way of people be quainted when they half of the glorious stars and She remains as frigid seas, and probably there can assume this charact hauteur than the New society. Jack looks in sign of relenting. His first not been a very brillian What you say may true enough, and at som I may be pleased to kild at present I am in search friend, Madame Sophie. cuse me, Doctor Jack, i 'Ah! you know me!

lighted to hear his name those lips. She colours a little, Well, to tell the truth, I he gentleman, in front

"Good gracious! were you "I travel by the old motto of in Rome do as the Romans it would never do for me to Spain and say I had not seen fight. Besides, do you know tually enjoyed it a away back I had Spanish at

who knows?" Doctor Jack has buview, and this to keep the th sation, for although Av that she must not stand a stranger, like many.

does exactly what she Perhaps this is due singularly attractive qualitie American doctor, and the facis a countryman, which

way when abroad. "Strange how I failed to there, when I examined the booth carefully a number of looking for-an acquaintal slowly utters, coming

alip. "We came in late, Mada: and I, just as the manifed ing two hundred something for anyone to conquer that animal. I assure you. telt proud when you challenge, and declared the you were an American. sfraid you were going to up to the time you began with Taurus, when the truth to steal through iny brain were a master hand.

learn such a game in "I was a cowboy in Texa eral years, but it win in fought bulls for amus fit combined," he replies. "Ah! yes, you said tle speech. I had

events that followed you have been in Mexico at him with some admirat though she has declared ought not to talk with 1 without some form of kntre at least, the presence of she continues to do sq. Tr there is a peculiar magne him that draws this girl; such a brave man as she declared should be her ki if ever she had one.

His gallant work in put a seal upon her eye does not see that which not. 'I was in Mexico

the mines. That is where money. Besides, I have the whole world. There no country under the have not hunted wild bea mirent city I have not e

And, I presume, with vigour that characterizes you can boast of a firta pretty girl of every hatlor Doctor Jack is quite take boldness but he admires laughs in reply.

"What would you have ton? I have an eye for ful, and admire nature mood I find it. They tell is the loveliest work of all, be bling, indeed, not to batent to all men. Bes