ed States Minister to Bea rence Townsend, during a banquet there, said Anglo-American alliance reation of an imaginative

porridge a few days ago y he doughed it up, and y afte wards from hemon waitress of a hotel in

King, of Brooklyn, N.Y.

a wooden splinter while

Ind., is dying as the reries to her spine received while endeavoring, on a cick a tray of dishes held waitress. I. Schwab, President of

States Steel Corporation, nd will always be fore el products requiring despecial manipulation, but rders, and manufacture the United States wiff ble to compete with all

GENERAL.

submarine boats at Cherproven a success. s free passage and grants Boer emigrants. ored that Emperor Wilvisit the United States

egian farmers have formrty in the Storthing, and, olitics enry is 'to sail for the in the Kron Pring ites" ruary 15th.

n tea trade is disturbed

pect of an increased duty the United Kingdom. ilippines homesickness is for the breaking down of can soldiers. sand eight hundred Turk-

who have just returned of Arabia, mutinied for Italian officer blew out his ause a singing girl in a atre refused his offers of

as been visited by earthh, with a hurricane, have damage. Denmark has

# DISTRIBUTION.

of Grain for the Imtions of the Hon. Minisculture another distribue made this season of he most productive sorts Canadian farmers for the of seed. The stock for is of the very best and cured by the Director of nental Farms from the ing chops recently had dian Northwest. It will ile for farmers generally eir seed of oats when vabushe's per acrè can be listribution this spring of samples of oats, nd potatoes. Every faraly, lift only one sample to each applicant, hence nal receives a sample of not hiso receive one of

y or potatoes, and apr more than one sample usehold cannot be enterse samples will be sent ce through the mail. hould be addressed rectal of Experimental WA. and may be sent in fore he 15th of March, the lists will be closed, samples asked for out in good time for riting should ment or variety they would hould the available kind asked for be ex-

s other good sort. will L RESERVE.

Respecting Station on ewfoundland

despitch says :- Replystion in the House Thu sday, Mr. Arnold-Ameditary Secretary to said legislation ntrodiced to place the i naval reserve scheme erlain, the Colonial Sec.

ering a question on the that, nithough comwere proceeding with Majesty's Government in a losition to make a tement on the French

# ESS IN GERMANY.

ders Hublic Works to de Employment!

spatch says :- Emperor di op much impressed read distress caused by of workingmen to obent that he has exshi that the customary of pullac buildings on be restricted, as far as. that the money thus voted to charity. It is nat his Majesty is much out the labor situation. has determined, for the providing employment. ic works, which otherindefinitely postponed aced immediately.

# WEST INDIES.

o the United States ally Concluded.

en despatch says :says it is expected that veen the United States k for the sale of the indies will be concluded n within the next few

# KOTES AND COMMENTS.

It would be labor lost to promote the Zionist movement for the colonization of Jews in Palestine if the Sultan of Takey would fail to stamp the exterprise with his approval. Several years ago he prohibited the immigration of Jews into that country. In 1898 the Turkish Legation at Washington called the attention of the State Department to the fact that foreign Jews had been forbidden to enter Palestine and that the authorities along the coast had received strict orders to prevent them from landing in that country. But the law against Jewish immigration has not been rigidly enforced, a considerable number of foreign Jews having, every year, entered Palestine

Dr. Theodore Herzl, the leader of the Zionist movement, had an audience with the Sultan some time ago, what it is? The botanist might overshadowing pyramid of Egypt, the result of which is reported to say some very interesting things has not with its lips of stone spoken have been that the objections of that about a rose, and the chemist might one word in thousands of years. his mission to Constantinople. If, ty to push the work to which he has onsecrated his life, the main obfar of Jewish immigration.

brew Alliance has long been particu- tains. larly prominent in assisting Jewish emigrants from Europe to become is born in the heart by the power of the way he greets the king, farmers in their fatherland. One of its schools, at Mihve-Israel on the al interests of the colonists are served by the schools it supports but I am not speaking of that which

sdraelon, south of Nazareth; also But heart courtesy must precede Samaritans. They specially excel. tice that brothers and sisters are what a glorious art it is to say the thus far, in wine growing, their pro- often gruff and snappy and say right word in the right way at the duct selling for much more than that things and no things that the outside world the German colonists, who now know about. Rough things are those who price themselves on the led Jesus, but he had no fear, for he those who price themselves on the led Jesus, but he had no fear, for he was a number about 1,500, some of them sometimes said in households which opposite quality and have a genius nearer to Jerusalem. Many of the teasing and recrimination and fault-Jews employ Arabs and Syrians to will have their echo thirty and for interest and hurt is sufficient to develope the rough work on their farms. In the rough work on their farms. Only about one third of the Jews in the sleet driven by the east wind down?" Didn't I make him wince?" Palestine are of foreign origin, for the country with which Jewish histhe country with which Jewish hishear their parents picking at each

"Didn't I give it to him?" That is the spirit of the devil, while the opposite is the spirit of Christ.

The time multicome when the the country with which Jewish mistory is most vitally identified has always contained at least a remnant
if the ancient people. In no other
part of Turkey's domain are foreign
part of Turkey's domain are fo

OO MUCH OF A GOOD THING: a few minutes than the cold drizzle An old clergyman kept his stock of our first home, however many homes mons in a pile in the vestry, and was his custom to preach the upmost one and then place it at officiated, but he was horrified to habit of blame. There are evils ind that he had left his sermon at in the world that we must denounce home. On looking round, however, and there are men and women who he saw this pile of sermons, and ought to be chastised, but never took the one from the bottom, as he let us allow the opportunity of apthought it would be the oldest. When plauding good deeds pass unim- many men-of-war on the ocean. Be- Jesus as God. They were ignorant the service was over, he placed the proved. sermon on the top of the pile. Next you must never praise people lest cavalry horse be hitched to the about to establish their own which Sunday the rector preached the sermon which was on the top of the of that. neap, as was his custom. When he was leaving the church he asked the ough mean and ignoble depresexton what he thought of the serciating and lying things said about spond to rudeness by utmost affabil—Like their Master, they had not been man, who had died there many years to wing reply: "Well, it was good, provingly recognizes a system of is no reason why you should be a the wisdom of man, but they had decay by the antiseptic action of gir ; and after hearing it for three rewards as well as of punishments. Sundays we have it off by heart."

## SUCCESSFUL FAILURES.

and in the usefulness of the business and despoiled of their good name, during the long years of struggle, it would take you a long while to been able to fill his pockets. The under discussion. If a good blessed consciousness of doing right motive and a bad motive have been

# PRINCIPLE OF OUR ISY

# Two Sides to Every Man's Character --- A Good and an Evil Side.

-Rev. Dr. Talmage preached from no one until he is dead. Now that

canonized as a virtue it may be coming up again as a rival. Some useful to extol one of the most of the epitaphs on tombstones are beautiful of all the royal family of so fulsome that on resurrection day graces—courtesy. It is gracious—a man rising may, if he reads the ness, deference to the wishes of epitaph, for the moment think he and made new homes in their old others, good manners. affability, got into the wrong grave. Speak tatherland. willingness to deny ourselves well of one another, and if you somewhat for the advantage of find yourself in circles disposed to others, urbanity. But what is the slander and abuse be for the time use of my defining the grace of as dumb as the sphinx which though courtesy when we all know so well only a few yards away from the discourse about water or light,

### CHRISTIAN COURTESY

intelligent and watchful parentage, ing the latt to passers-by and in a sequentity are open. You can tell graceful way of asking about your that urbanity does not come from this work and its condition is encouraging, and in some respects very catisfactory.

Alost of these farmers do not live

India to give the farmers a start. Several other benevolent Jewish societies of Europe have co-operated in the latter of the la

> many parents indulge in, would be of many days. We never get over

WE MAY HAVE AFTERWARDS. Let us all cultivate this grace Sunday, a brother clergyman in the habit of praise instead of the The old theory was that we make them vain. No danger of that. Before any of us get through with life we will have en-In the cultivation of this habit

of Christian courtesy let us abstain from joining in the work of defamation. Every little while society ASCRIBE FAULTS TO OTHERS.

What a curse of cynics and pessimists afflicts our time, afflicts all A despatch from Washington says: time! There are those who praise the following text, I. Peter ii, 8, "Be he is clear underground and a heavy stone is on top of him In an age when bluntness has been there is no possibility of his ever

ruler to Jewish immigration were but without ever seeing a botanist mend to those who have subordin-Christian courtesy I especially compractically overcome and that the or a chemist we know what a rose ates. Almost every person has some Zionist movement will not hereafter is and what water and light are. one under him. How do you treat be officially impeded in Paiestine.

Before the adjournment of the Zionhow we may get more of it and him in brusque terms and roughly ist conference at Basle it was ex- avoid what are its counterfeits. command him to do that which you pected that Dr. Herzl would make a Murk you, it cannot be put on or might kindly ask him to do? The definite statement of the results of dramatized successfully for a long last words that the Duke of Wellingwhile. We may be full of bows ton uttered were, "If you please and genufications, and smiles and That conqueror in what was in some as reported, he has secured authori- complimentary praise, and have respects the greatest battle ever nothing of genuine courtesy either fought, in his last hours, asked by in our makeup or in our demean- his servant if he would take some or A backwoodsman who never saw tea, replied, 'If you please," his stacle in the way of its success has a drawing-room of a dancing mas- last words an expression of courbeen removed. In his interview with ter or a caterer or a fold of tesy. Beautiful characteristic in any ance and remission of sins through that they were on earth for their the Sultan the cause that Dr. Herzl drapery may with his big soul and class. The day laborers in Sweden, picaded must have been strongly exercise the grace, while one born un- hats in reverence. There is no exexercise, the grace, while one born unhats in reverence. There is no excler in foreign schools, and bothered to line which of ten garments he will ed was the man who was unhorsed better vot intil the control of the line of fortified by the favorable results thus der richest upholstery and educated cuse for boorishness in any circle-

According to the latest statistics take from a royal wardrobe, may be on the road to Damascus and bethere were 43,542 Jews living in tesy as the great Sahara desert is the apostle. I know he might be so they are in heaven or of carth, all 1-8). Palestine in 1898. The French He- of green meadows and tossing foun- characterized by the way he apolo- are waiting until Jesus shall come gized to Ananas, the high priest. I again; for that event will bring the know it from the way he compli- resurrection of the just, not a resurmented Felix as a judge and from rection of the righteous from among Remarkable Increase in Output the Holy Ghost, who has transformed thank myself, King Agril pa, tecause rection of Christ and of those saints and illumined and glorified one's na- I shall daswer for myself this day who rose after film (Matt. xxxvii, the Dominion of Canada is still in ture. Mark you, I am speaking of the before thee touching all the things 52, 53; Rev. xx, 5, 6): Plain of Sharon, is wholly devoted highest kind of courtesy, which is whereof I am accused of the Jews, 3, 4. For their faithfulness to den wealth of nature's treasure running up into the land which discussed of the Jews, and this destrict Poton and the destrict Poton and th to training Jews for agricultural Christian courtesy Something like especially because I know thee to be Christ and His doctrine Peter and stores, says the Indianapolis News

WHAT A MIGHTY MEANS at Jaffa and Haifa, on the coast, is merely agreeableness of conversa- of usefulness is courtesy! The lack to read that many who heard believand at Jerusalem, Safed and Tiber- tion and behavior. All that may of it brings to many a dead failure, ed, and the number of the men was completed an examination and at Jerusalem, Safed and Tiber-tion and behavior. All that may while before those who possess it. in about 5,000. What a grand gather the comparative development of the comparative development of the comparative development of the countries.

the valleys on the Plain of Sharin the mansions of heaven as in is a pathetic side, a taking off, a selves. But we must remember that down to seventeen. At this rate, the limit of the plain of the p deficit, an anxiety, a trouble. By a all that is not of God shall come to Dominion statistician remarks, but its more Section than Scotland itself. gear Carmel and northward in the hand and head and foot courtesy, helpful action, we may lift a little 8-10 It thrills one to hear Carmel and northward in the mand and not the father's house. You often no way for the stumbling foot. Oh,

> for saying disagreeable things, us-ing sarcasm and retort not for law-"Didn't I give it to him?" That is and to die for Him if need be.

one good healthy application of the tion, and the army and navy get ready. Why not a courtesy between nations that will defer to each other and surrender a little rather than have prolonged acrimony, ending in great slaughter? Room for air nath the Rock and drinking from it (Ex. government. What the world wants (Ex. xxxiii, 22; Isa. xxvi, 4, margin; I. the bottom of the pile. Being absent of Christian courtesy by indulging is less armament, and more courtesy, less of the spirit of destruction and

THE SPIRIT OF AMITY.

many armies in the field and too (these rulers) would not accept fore the century closes may the last of God's. righteousness and going plow and the last warship become a in God's sight was only filthy rags merchantman.

is no reason why you should be a the wisdom of man, but they had decay by the antiseptic action of marshy lake or pond. Such tracts, boor. But how few show urbanity wisdom and power which man could copper, is reported in a mining jour while they no not fit for the farmer, when badly treated. Human nature not give them. The power of Christ nal. The mine in question is situated and the positive of the sportsman says, "An eye for an eye, a tooth manifest in us is the strongest kind ed in the district of Chuquicamatt, and the fiss minan, and are the resort for a tooth, retort for retort, slanof preaching, and when they saw it in the desert of Atacama. The
der for slander maltreatment for not only in the apostles, but in this dian had evidently been killed by a fowl. The cat barrens of the The test of the success of a business career is not in the amount of have a victim. If you had a money accumulated at the end, but roll of all the public men of this amid assault and caricature and in hearts they hated it, for they were ket which was still in his hand, but roll of all the public men of this amid assault and caricature and in hearts they hated it, for they were ket which was still in his hand, but roll of the comparatively free justice have maintained the loveli- but carnal, and the carnal mind is stone implements being from moles action." ness of blossom week in springtime. enmity against-God. Paul so covet- side. Nothing but divine grace in the ed the power of Christ The man who goes through the strug- call the roll. It is a bad streak heart can keep such equilibrium. would glory in infirmities if only the gles and temptations of the business in human nature that there are so That is not human nature until it is power of Christ might rest upon world of to-day with clean hands many who prefer to believe evil transformed by supernal influences. Him (II Cor. xii, 9). need not feel ashamed if he has not instead of good concerning any one To put it on the lowest ground you 15-17. 'What shall we do to these raised for, and spent in, relig cannot afford to be revengeful and men ?" Having sent the apostles work in England and Wales. blessed consciousness of doing right motive and a bad motive have been malignant. Hatred and high indigat all cost is the noblest success that the world affords:

The case in hand, one that the world affords:

The despect description of the more faults are to the left of the more faults are for each claimant.

The despect description of the more faults are to the left of the total willing in her case in have one for the more faults are for left of the total faults are counsel against the Lord?

The despect description of the more faults are for left of the more faults are for left of the total willing in her case in have one for the more faults are for left of the total willing in her case in have conficted the more faults are for left of the total willing in her case in have conficted the more faults are for left of the total willing in her case in have conficted the more faults are for left of the total case of the left of the total willing in her case in have conficted the more faults are for left of the total case of the left of the total case of the left of the total case of the left of

being divided, were multiplied until farther ! How plainly visible is the twelve baskets were filled with the one behind the scene, the devil, who remnants. It is like a torch, with would, if he could, dethrese diwhich fifty lamps may be lighted and and who will before his final over yet the torch remains as bright as throw gather the nations again before it lighted the first lamp. God (Rev. xix. 19).

coronal until it reaches the heavenly things which we have seen sphere. What a world that must be heard." This is their reply to overlook no apologies to make, no concerning the second coming ness to overcome, no wrongs to cous, the restoration of Israel, right. In all the ages to come not kingdom till Jesus comes, etc., that realm, world without end. will never be necessary to repeat the words of my text, words that now ing they were let go without punishneed oft repetition, "Be courteous."

INTERNATIONAL FEB. 2:

Text of the Lesson, Acts iv, 1-22. Golden Text, Acts iv, 12. 1, 2. "They preached through Jesus the resurrection from the dead." us the resurrection from the dead." again with His Spirit and cause this they taught the people them to speak boldly, as they find that portion of the island inhabited desired (verses 23 to 31). Believing by the knip Scots that Dr. Mathew that they were on earth for tod, spent most of his time, and of it he that the believer enters into the ful- Like Abram, who, being blessed by better, yet until the company of cal-versaries and took no help. [50] "I the rest of the dead, like the resur-

it ordinary politeness—may grow expert in all customs and questions John find themselves in prison; but, up with us under the direction of which are among the Jews."

John find themselves in prison; but, while they were for a time bound, facts relating to Canada's advent while they were for a time bound, facts relating to Canada's advance so my they could rejoice that the word of God was not bound, and we rejoice to Americans. The Dominion statistics wave

8-10. It thrills one to hear Peter the United States. declare to these rulers of the people

that this work was wrought by Jesus of Nazareth, whom they had cru-cified, but whom God had raised was filled with the spirit It was a good deed which had been done to an impotent man, and it had been wrought by Him whom they delighted to own as Lord and Master, and they were His to be. His witnesses, In the latter part of this stdry (verses 29-31) they do not ask to be deliv-

Read here Gen. xlix, 24; Isa. viii, 14; xxviii, 16; Ps. cxviii 22; Zech. iii, 9; iv, 7; I. Pet. ii, 48, and see what a fruitful simile you have in this stone which so wondrously speaks of Christ. Read also Dan. ii. 44, 45, and be sure that you are in Cor. x, 4). There is no dation and no other salvation (I. Cor, iii, 11; Isa. xlv, 22). They were familiar with the words "God is my salvation" (Isa. kii, 2; Ex. This century has opened with too |xv, 2; Ps. cxviii, 14), but they (Rom., x, 4; Isa. xliv, 6)

If others lack courtesy that is no 18, 14. "They took knowledge of reason why you should lack it. Rethem that they had been with Jesus" mine of the body of an Indian wo

and energy that you can afford to He that sitteth in the heavens shall sacrifice them.

So I applaud Christian courtesy, I derision (Ps. ii, 1-4). Their coursel would put it upon the throne of evise vain, their purposes against the cry heart in the world. The beauty Lord shall surely be frustrated. of it is that you may extend it to "every purpose of the Lord shall others and have just as much of it—be performed" (Jer. li, 29; see also yes, more of it—left in your own lsa. xiv, 24). Think of mortal man heart and life. It is like the miracle determining that the work of the loads and fishes, which by Lord God Almighty shall spread no life.

But this grace will not come to its 18-20. "We cannot but speak where selfishness and jealousy and command not to speak at all mor pride and acerbities of temper have teach in the name of Jesus, and this never entered and never will enter! command was from the foremost in the struggle for precedence. No rivalligious people of the day, with the ry between cherubin and seraphim. No ambition as to who shall have should speak knowledge and the front seats in the temple of God ought to have been the messenger of and the Lamb. Courtesy there easy, the Lord of Hosts (Mal. ii, 7). Wet because there will be no faults to any one now preach the whole trib mistakes to correct, no disagreeable- Christ, the resurrection of the righta detraction or a subjerfuge. A he will not fail to find prominent represent soul in a perfect heaven. In ligious rulers who will if possible But addition the realm world with the real manufactured state. it stop that kind of teaching.
the 21, 22. With some further threaten-

> ment because the people were glorifying God for that which was done. So t'ey went to their company of believers and told that the chief priests and elders hall said unto them, and with one accord they lifted up their voices to find, the creator of all things, and Him all and left it with Him, assess Dr. Mathey most were the racial in only for boldness to speak His word and that through them He would honor His name. The Lord's an wer

# CANADA'S GOLD YIELD.

of the Dominion.

Most of these farmers do not live implanted in one's nature that his suavity of conversation and manner conditions be depressing, a sorrow shall be the outburst of what he licitor, but occupy better farming ands to the north-west particularly in the vallevs on the Plain of Shar in the mansions of heaven as in the vallevs on the Plain of Shar in the mansions of heaven as in the state of good heaven as in the vallevs on the Plain of Shar in the mansions of heaven as in the state of good heaven

A notable fact gathered from the Caclic Johnston's compilation is that 117 Scotland, fi per cent. of the entire metal proper found a signific publication. As to tion of the United States last war came from the furnaces which meller the iron ores, while 4 per cent. only was the figure in Canada. Gold presents the largest part of the crease in Canada. In 1801 the gill produced in the Dominida was only \$1,150,000, whereas last year it was \$27,908,000.

The metallic products of Canal chiefly comprise gold, silver, le nickel, copper, zinc, and pig iron while in the United States, beside these, there are produced quicksilver, antimony, platinum and aluminum which do not appear in the Canil returns. Antimony is found in on Province of Canada, Nova Scotta and was at one time produced to small extent, but a lawsuit stopped operations. Aluminum, although po yet produced in Canada, exists in posits to the extent, of millions of

Since Canada began producing gold it has added \$136,500,000 worth to land too hold them. But with the world's store of the metal. this, over \$52,000,000 come from the were a good number of Presbyter-Canadian Yukon gold fields. In one tars, and gas finds in travelling in er parts of Canada the yield of gold Cane Breton alternate parishes of last year was \$5,640,000, an in Catholics and Presbyterians."

Carease of \$4,860,000 over 1891. In Cape Breton has long been known fling compared with that of the Unit as afforting the finest kind of sport ed States, only amounting to a first for gin and rod, but until recently tle over \$3,000,000 last year, com- it has not been much frequented by pared with \$98,000,000 in the Unit sportsmen, there being other and

A MAN PRESERVED IN COPPER .The discovery in a Chilan copyor

### RELIGIOUS REVENUE.

At least £19,000,000 a year

PART OF KOVA SCOTIA WHERE THE TALK GAELIC.

Tie Country Bears a Strange Reson lance to the Highle ids of Scotland.

Cape Braton, the wild, rocky island which forms the northeastern part of us Canadian province of Nova Scotta, is beginning to come out from the obscurity that has veiled it like its own fogs for so many year, and is attracting attention in quirters where its name was previously almost unknown. The main reas in for this is that great iron and seed works are being put into operation there, and the island's own enormous coal deposits are being developed in connection with these new industries.

American British and Canadlan capitalists are interested in the neveral undarakings. The iron ore is brought om Newfoundland, less than 100 miles away, and it is proposed to export a large part of the

But aside from the commercial imsumed there is much of natural and historical anterest connected with the strangery formed island. In a paper which he read before the St. John, N. W., Natural History Society recently. Dr. George F. Mathew gave the fesult of his observations made while engaged in geological work on Cape Breton.

Two of the things which impressed

tegrity of the people, almost all of land Scote and the strong similar

There was country indented by arms of the sea, where from water to water the cartance was short.

GLEMS CAN BE FOUND among the rugged hills of Cape Breton wit precipitous sides and deeply dut falleys like those of the lighlands, and they are western bordered hill ranges, which. though notal owering up into mountains, close them in effectually. "Such a "pical glen is the valley

of Indian I wook on East Bay of the verge from the more lake-like pansions of the Bras d'Or, and so much tof the beauty of its soen-

'No great ocean swells waves upon the gravelly beaches of the Bras d'ar and it exhibits to us

will not take Canada long to pass Br. Mathew says. There is published newspaper entirely in at Sydney lingue, while not in all is said, is there to be the pertingery with which these Nova Scott ik have achered to the Innguage of heir mother land, Dr. Mathew say

The characteristic hospitality of the Highland he is not wanting, and we always hand the people ready to give the stalliger a welcome. But it was difficult sometimes to make them unders and lone's wants, as in many houses to one

UNDERSTOOD ENGLISH; and their office was naturally unintelligible bus. As a rule, only the old people and the young children are unable to understand our verna-

The religious belief of the people is Roman Catthic or Presbyterian. "A large Roman Untholic element existto Cape Brion, Dr. Mathew says. Many werd sympathizers with the Pretender and upholder of the Stuart couse, and probably found the old Pf those of Roman Catholic faith

more uccessible fields at their dis-

"Out of the from the valleys," says he, "of the broad flat back of the hill ranges, the moorlands, or, as we would call them, the barrens, appear sinking to peat bogs in the hollows hollows the here and there a marshy lake or pond. Such tracts,

VALUE OF MOUSTACHES.