th. That's why he sells it.

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a long way for a quarter. d capby, looking at his pro-'I know it is" said the nigtly: "If it have walked." "If it had not been I s Liniment Relieves Neoralgia

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ering from varicocele, ion, rhenmatism, lame i¢ 3 It will cure you? fore your time, having prestatic trouble, lost and general decay of ith Dr. McLaughka's weak men. beautiful book telling d for it to-day.

HIS WONDERFUL WORKS

Conquests of the Plow, the Hammer and the Pen.

ricestalles of China, the rich grasses tracted. of Thaty. It has turned up the maningth of Silleria, the mastodon of Fgypt and the pine groves of Thessaly. Its iron foot has marched where Moses wrote and Homer sanguand Aristotle taught and Alex-

MOUNTED HIS WAR CHARGER. ian wilds and ripped out the stumps of the American forest, pushing its way through the savannas of the Carolinas and trembling in the grasp of the New Hampshire yeomanry. To get an appreciation of what the plow has accomplished I take into the western wilder-Here in the dense forest and warwhoops ring and chiefs lift the tomanawks for battle. roast come to these forests By day trees are felled, and by night

wharf and carry east the uncounted and in bushels that have come to the

brate the triumph, for the wilderness

Eden of fruitfulness, in which relithey sleep in some country has plowed for them the deep

of a grave. Although, most of us have nothlirectly to do with the tillage soil vet in all our occupations we feel the effect of successful or blighted industry. We must, in mullein stalks and Canada changed we'used to cry because we is always a symbol of evil. The office is hardly a hill had to go to school. Now children bitten herbs teach us that we must be lagoons of Florida, between the orchards of Now. toth between the forests of Maine critical and the forests of Maine critical and

Time was when the stern edict of gages has spoiled the old speeches of Time was should religious as the calamity howlers. If the angovernments Those who dared to be cients in their festivals presented semonages to their King as to act their rejoicings before Ceres, the godso unloyal loyalty to the Head of dess of corn and tillage, shall we nethe universe were punished. Churches glect to rejoice in the presence of awally silent in worship suddenly the great God now? From Atlantic heard their doors swung open, and to Pacific let all communities unite

came down from older time, resounded, and the ark floated on the us for the cities if misrule walks the father of brother should sit deluge. At its clang ancient temthem! Woe to the land if God defythat the interest of the church pew fully ples spread their magnificence and ing crime debauches it t Our only to defend the helpless por- chariots rushed out fit for the bat- safety is in more Bibles, more tions of the family. But now how the Its iron fist smote the marble churches, more free schools, more of Paros, and it rose in sculptured good men and more good Most of the implements of hus- Minervas and struck the Pentelican more consecrated printing presses. have been superseded by mines until from them a Parthenon inventions, but the plow was reared whiter than a palace of Son of God, which will yet has never lost its reign. It has fur- ice and pure as an angel's dream.

rowed its way through all the ages. Damascus and Jerusalem and Rome blessedness. his victories have been waved by the and Venice and Paris and London of Palestine, the wheat of and Philadelphia and New York and the flax of Germany, the Washington are but the long pro-ECHOES OF THE HAMMER.

the hammer ; everywhere Under dwellings have gone up ornate and luxurious. Schoolhouses, lyceums, hospitals and asylums have added additional glory to the enterprise as well as the beneficence of the people. Vast public works have been con-It hath wrung its colter on Norweg- structed, bridges have been built ton wilds and ripped out the stumps over rivers and tunnels dug under mountains and churches of matchless you the beginning of months. It ciate Christ and all that is His more

been completed, over which western time the first month of their sacred "not I, but the grace of God" and wams. With belts of wampum the trains rush past the swift footed year. It was the national redemping of ii. 20; I Cor. xv, 10). God is seekmen sit lazily on the skins of deer, making the frightened birds to men sit lazily on the skins of deer, deer, making the inightened block their existence as a redeemed people work unhindered all His pleasure. If smoking their feathered calumets, dart into the heavens at the cough their existence as a redeemed people we are only willing and yielding, lie or, driven forth by hunger I of the smoke pipes and the savage unto God. So with every redeemed track their moccasins far away hard constant whistle. In hot soul, the time of its new birth is to haste our national industry advances it the beginning or days,) the time with their wild halloo or fish in the waters of the still lake. Now tribes ed factories her footsten the flock of the still lake. Now tribes ed factories her footsten the flock of the still lake. challenge, and council fires blaze wheel biologic and the flash of (I. John, v, 12). We begin to live shaft and the stamp of foundries. of that precious blood. After Talk about antediluvian longevity ! 3, 4. "Every man, according to his Talk about antediluvian longevity!

3, 4. Every man, according to missing the lamb. The lamb was to be chosmore now than it ever was. Through the lamb. A lamb was to be chosmore now than it ever was. Through the lamb. A lamb was to be chosmore in a lifetime that a man can the household should prove too little more in a lifetime that a man can the household should prove too little more in a lifetime that a man can the household should prove too little men in the army. The methods pursued are antiquated, medium si 12 yards of material 21 man according to missing the fields are cultivated in a slipshod in the fields are cu awhile wagons from the Atlantic I think the average of human life is cating, shall make your count for boshies keep off the wolves. Log cabins rise, and the great trees because rise, and the great trees because rise and accomplish so much faster and accomplis bonines keep off the wolves. Log much faster and accomplish so much month, a lamb for each house unless men in the army," said a gentleman cabins rise, and the great trees be more in a lifetime that a man can the household should prove too little recently who is fond of mathematics, the formula of the household should prove too little recently who is fond of mathematics. with smiths at the bellows, masons calculate. In all our occupations and on the wall, carpenters on the nouse professions we feel the effect of a man according to his eating, some to borrow the simile of the poet, and in order that the farmer's boy may the distance between the cradle and in order that the farmer's boy may the spirit whom the red men ignore, some less" (Ex. xvi, 16, 17). Great Spirit whom the red men ig- terprise. We all have stock in every while redemption is by the proof of the tomb is the span of one's hand. have an equal chance in his chosen, with that of his city hand. norantly worship. Steamers on the house that is built and in every published from the Lamb, it is all important to How much of a man's life is devoted profession with that of his city brother lamb, it is all important to how much of a man's life is devoted profession with that of his city brother lamb, it is all important to how much of a man's life is devoted profession with that of his city brother lamb, it is all important to how much of a man's life is devoted profession with that of his city brother lamb, it is all important to how much of a man's life is devoted. lake convey merchandise to her. It seems to be an axiom in abundance of life to cat the Lamb, to the actual work of accomplishing ther. It seems to be an axiom in abundance of life to cat the Lamb, to the actual work of accomplishing ther. It seems to be an axiom in

Bring hither wreaths of EVERY SHIP THAT IS SAILED. eth Me even he shall live by Me" and crowns of rye and let When we see the hard-working men and feld unite their voices to cele abodes. with luxuries upon their blemish." The physical perfection of tables that once even kings could the animal was typical of the abnot afford, having the advantage of solute perfection of the antitype, the

ional advantages as the tree bol of all intellectuality. The paint harmless, undefiled and separate of knowledge of good and evil, and er's pencil and the sculptor's chisel from sinners—the Lamb of God withone of them forlidden. We are our and the philosopher's laboratory are out blemish and without spot (Heb. surrounded by well cultured all brothers to the pen, and therefore vii, 26, I. Pet. i, 19). The male in
They were worked by your this may be used as a symbol of in
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They were worked b strict on the farms of the farms and perhaps your mothers and perhaps your mothers, and perhaps your mothers there is a perhaps your mothers the field.

As, when you were beheld among us an impressive for the field mothers in the suitry noon you sought for the suitry noon you sought for the suitry noon you sought for the field the beyond the period when he becomes are the perfect strength of the period when he becomes this may be used as a symbol of in sacrifice. There was no weakness in this may be used as a symbol of in sacrifice. There was no weakness in this rushing age, the this rushing age, that will enable him to appreciate the twill enable him to appreciate that will enable hi them taking their noon spell sound and the Luxembourg, they are distance of the Redeemer until safely figure that he spends an averunder the trees, so peacefully it makes me sick to hear these people sins (Gen. iii, 15; I. Pet, 1). 20; II. out of every twenty-four in other nin some country be who have been in Europe come ple, with the fieldsh tries with his friends and chatting on that night, roast with fire, and topics unrelated to his business, in foods because they are given too will appear the field of the mine of moonlight on castles by the unleavened bread, and with bitter winding his watch and in other infoods because they are given too dulgences of an innocent and harm-but do not the tillage. The pig needs some bulky food but

victories of the plow to-day. The kinds that on foot and that on earth was once cursed for man's the wing. By the former I mean the sake and occasionally the soil revenue their on us by refusing a will go down through the centuries bottom in harvest. I suppose that when, on the other hand, I speak but for sin the centuries will go down through the centuries.

in given unto, wished the particular of New Jarrey and the pines of Oregon, that has not sometimes shown its natural and total depotative. The thirds and this pines of Oregon, that has not sometimes shown its natural and total depotative. The thirds and this pines of Oregon, that has not sometimes shown its natural and total depotative. The thirds and this proper of the property of the property

accustomed to tolling with the hand deemed and the foot. The grain fields have passed their born in every house where the blood arvests above the veto of drought was sprinkled was perfectly safe. and deluge. The freight cars are not large enough to bring down the grain to the seaboard. The canal boats are crowded with breadstuffs is our privilege, and peace and joy Hark to the rishing of the wheat Hark to the rushing of the wheat will be ours if we only believe God through the great Chicago corn ele (Rom. xv, 13). They are with loins vators! Hark to the rolling of the girded, shoes on and staff in hand, hogsheads of the Cincinnati pork ready to depart. So we are taught usual; others far in excess of home manufacture. If some have what have ever before been gathered, and some have not, then may God while higher prices who have to hand over the statement the plow is perhaps no less marked

more of the glorious gospel extirpate all wrongs and introduce

THE S. S. LESSON. INTERNATIONAL LESSON

Text of the Lesson, Ex. xii., 1-17;

DEC. 15.

mountains and churches of matchless beauty have gone up for Him who had not where to lay His head, and the old theory is expleted that because Christ was born in a manger we must always worship Him in a barn.

Railronds of fabulous length have gone up for Him who shall be the first month of their sacred to you."

Thus spake the Lord to us both to will and to do of the Passover. It was the month of their through us we shall gladly confess that it has been "not I, but Christ,"

To this season's potato crop, dorth, the for ordinary weight and all that is His more fully day by day. He will work in we found that deep planting had constituted very largely to successful gither by has of confess that the season's potato crop, dorth, the for ordinary weight and all that is His more fully day by day. He will work in we found that deep planting had constituted very largely to successful gither by has of confess worked in good pleasure, working in us which is well pleasing in His sight, and whatever He may accomplish through us we shall gladly confess that it has been "not I, but Christ,"

Railronds of fabulous length have became from this time the first month of their sacred in the gold that it has been "not I, but Christ," ont I, but the grace of God" it all.

The bear of the confess of the planting had constituted that deep planting had constituted the first month of their sacred fully have the first month of the grace of the planting had constituted that deep planting had constituted that deep planting had constituted that deep planting had constituted the first month of the grace of the planting had constituted the first month of the grace of the planting had constituted the planting had constituted that the first month of the grace of the planting had constituted the planting had constituted the planting had co

(John vi, 57). 5, 6. "Your lamb shall be without Though education, of accomplishment and art, we are all ready at this season to unite with them in dustrious citilage, have become an praise to God for his goodness.

In thorough education, of accomplishment and art, we are all ready at this season to unite with them in Deut. xvii, 1; also Num. xix, 2, condustrious citilage, have become an praise to God for his goodness. of fruitfulness, in which reli-stands as the tree of life and quests of the pen. This is the sym-light and the tree of life and quests of the pen. This is the sym-all typical of Him. who was holy,

harvest. I suppose that when, on the other hand, I speak dicated the sufferings of the suffering o

us to God by Thy blood"

taken to mean that the gospel | will | that chapter it plainly teaches in this age of the mystery of

1-5; iv. 3, 4, as a comment. 16 17. "No manner of work shall be done in them." This and smilar statements concerning the feasts of the Lord and the holy days of Israel seem to me to have their spiritur! Text of the Lesson, Ex. xii., 1-17; Gcd as also in our redemption of His also decepts and sowing are an absolute a challe with lack rings trimming of the Lesson, Ex. xii., 1-17; work, not ours, gives peace. So also the daily life must be wholly of the daily life must be wholly 1, 2. "This month shall be unto god As we cat the Lamb, appression the beginning of months. It ciate Christ and all that is His more to this season's potato crop, derts, the for ordinary wear are

> will lo it. TIME LOST IN LIFE.

of One's Existence.

a point below this.

sea. I think the orguest root in the being shall cat it. The broad durigences of an important and starting is the traveled fool.

As the pen has advanced our colleges and universities and observations and observations have followed the waving of they were then to dispose of the today of the burning with fire that tories have followed the waving of two whole lamb, burning with fire that the burning with fire that the sense. This amounts middlings and observations are the burning with fire that the sense. This amounts middlings and observations are the burning with fire that the burning sense. This amounts middlings and observations are the burning sense. This amounts middlings and observations are the burning sense. whole lamb, burning with fire that things that are unrelated, in a strict which they could not eat. Consumsense, to his business. This amounts which they could not eat. Consumsense, to his business. This amounts middlings and skim-milk; we must to notice is brogge, and they made to three eighths of the life that is being by fire was God's way of accepting, so God and they ate the Lamb fore him. He has thirty years in the pig house is not dry and tood the order as long as any together. The roasting with fire indevited the sufferings of Christ by devote cloven years and three months dicated the sufferings of Christ by to sleep and to other things, as in stiff and lame and can not do well to be our

Seasonable and Profitable Hints for the Busy Tillers * of the Soil.

•*•*************

while higher prices will help make help those who have to hand over note the repetition of the statement the plow is perhaps no less marked note the repetition of the statement and is certainly no less important A despatch from Washington says: up for any decreased supply: Sure to those who have not! Clear the that whoever should eat anything and is certainly no less important A despatch from Washington says:

A despatch from Washington says:

In the first that cattle and swine and all in hope. Isaiah kli, 7, "He that in hope." Isaiah kli, 7, "He that is in hope God's right hand, at the glorious of the Herod. In the passage where In those days the newly plowed field prospects ! Build larger your barns Christ is called "Our Passover we was expected to have the appearance for the harvests; dig deeper the vats for the spoil of the vineyards; enlarge the warehouses for the chandise: multiply golleries of are exhorted to keep the feast, not of having been cast in a mould, and wick-the ability to handle a plow and chandise: multiply golleries of are exhorted to keep the feast, not the ability to handle a plow and the unleadened team with this result was a certification. chandise; multiply galleries of art bread of sincerity and truth (1 Cor. cate of competence and a recommenfor the pictures and statues. Advance, O nation of God's right hand, but remember that national wealth, if unsanctified, is sumptuous waste, is moral ruin, is magnificent weak is heard their doors swung open, and beard their doors swung open, and beard their doors swung open, and brothers at to celebrate the victories of the prower o dise if avarice swallows it! Woe to us for the cities if misrule walks them! Woe to the land if God defying crime debauches it! Our only that found its way into the gauge grass or weeds, when they ousled, ing of believers at Pentecost. The grew up in advance of the legitimate crop, gave place to the wider furrow and perverted concerning leaven is turned down flat. This system, al-Math. xiii, 33, which is generally though vigorously combated by the old school, finally gained the day gradually fill the world whereas in and plowing has resolved itself into the light of the whole discourse in turning the land upside down, turnthat ing the vegetation under in such a the way as to prevent its growth, hasten kingdom (verse 11) the woman (the its decomposition and thus become shall be corrupted. See 11 Tim iii, growing up as a rival. The successavailable as plant food, instead of growing up as a rival. The success. ful plow of to-day is the plow that will turn over the widest furrow and pitted wards turn it completely. Depth, too, will completely and in the future, with the evident thesteful be in the future, with the evident the toff by ming house gown. The change that is taking place in the very charme is model shown is suited. application set forth in Heb. iv 10, rainfall of this country, become an to many with Eph. ii, 8, 9; Rom. iv, 5; Thil. important factor in plowing. In a wicels, cots and lipen, but is notification of Israel was wholly of plowing and sowing are an absolute a fer the of that in primose yellow

EDUCATION FOR FARM BOYS.

The boys are leaving the farm. and shar What is the cause of this exodus? A spoulders failure to appreciate the opportunities in agricultural pursuits. The country boy leaves the farm because he sees nothing ahead of him but the weares and in the height of fadrudgery and endless toil.

He does not understand the vital waist by it for volver, but when developing of the sciences to the pro-

gress of modern agriculture. He is the from the yoke. The skirt porignorant of the fundamental princition is lond enough for grace and

for He Himself said, "He that cat- whatever his highest aim may be? the country home that the boy who The cossest garments worn are Did you ever think about figuring on intends to be a doctor or a lawyer Did you ever think about figuring on intends to be a doctor or a lawyer intralway to be found in possession this problem? I have, because, I must be educated, while the one who got the translated classes. The guess, I happen to have a penchant proposes to be a farmer must, not be

life of the average man, although rural district was stopped? Is it sown upon the material, and lend a life's general average figures down to not time that rational methods were thinmering green is descence to its a chance to secure that education bund it possible both from the that will enable him to appreciate fargness the insect and the diffi-

THE PIG PEN.

Pigs muss over and reject green iod a hall to collect though to make der, clover hay and other bulky the cloak it is velued at \$500,000.

bit of time, but when we come to Let the floor be directly on the this fearful thing of living for a ground surface so that there is no purpose, expecting to endear our chance for cold air to sweep under or chance for cold air to sweep under or principal, to whom he had been ad-

lenty of heip and above abeen o lightenty of utensils and tools to with. We see farmers who have inds of fare a muchinery but to bor w knives kattles, sausagolgrinder, and press otc.

going after gese articles and taking the home. Every Every farmer should outfit. The dittes are fore expensive than anything else, at with good care they butlast he owner.



USE COWN.

No Barm included in the nterials, light weight

de the hited back are separato, and are as inged over it. The neck make a most effective

CLOCK WORTH \$500,000.

dicen Downger of Italy is said to bp guess, I happen to have a perchant for mathematics. But it is interesting for other reasons. Of course, a fellow does nothing until after twenty-first birthday. He must attain his majority before he enters upon the serious duties of life. Before this time he is passing the preparatory stages of life, and, theoretically, is equipping himself for its serious battles. Pifty years is the drain upon the best element of the life posses of life, and, theoretically, is equipping himself for its serious battles. Pifty years is the drain upon the best element of the life posses of life, and, theoretically, is equipping himself for its serious battles. Pifty years is the drain upon the best element of the life posses of life, and the life posses of life in any way with "book life posses of lace, 300 and valued at \$10,000.

Point life posses of lace, 300 and valued at \$10,000.

Point life posses of lace, 300 and valued at \$10,000.

Point life posses of lace, 300 and valued at \$10,000.

Point lesse" lace, which was the point life posses. Treat nature wisely and she to load the lace of lace, 300 and valued at \$10,000.

Point life posses of lace, 300 and valued at \$10,000.

Point lesse" lace, which was lace of lace, 300 and valued at \$10,000.

Point lesse" lace of lace, 300 and valued at \$10,000.

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Point lesses in the posses of lace, 300 and valued at \$10,000.

Point lesses in the posses of lace, 300 and valued at \$10,000.

Point lesses in the posses of lace, 300 and val pwing fells, Many fastionable lalies wis 1 to diplicate it, but bi red. with and yellow feathers, ways so the that took a century.

THE CHIEF RASCAL.

sary.

Let the floor be directly on the she school with much noise ha limbed thistairs win search of the