THE FALLING OF TEARS

Showers of Trouble Somewhere All the Time.

A despatch from Washington says -Rev. Dr. Talmago preache the following text, "God' shall away all tears from their

and aches? What is the us of an Eastern storm when we mig a perpetual nor wester? them all stay, or if they be planted to make other home have them all live, the family telling a story of marriage births, but of no deaths? \ have the harvests chase eac without fatiguing toil, and

homes afflicted? Why th pillow, the hard crust, the hard struggle? It is easy enough plain a smile or a success, of gratulation; but come, now, a all your dictionaries, and philosophies, and all your r and help me this morning to a fear. A chemist will tell it is salt and lime, and oth ponent parts; but he misses ingredients—the acid of a so stil life the viperan sting of a bitter the fragments of a broken will tell you what a tear is It is agony in solution.

llear me then, this mornit while I discourse to you of the mi by of tears, and of the ending of t istry, when God shall wipe

away. First, it is the ministry of keep this world from attractive. Something done to make us willing to existence. If it were not ble this world would be enough heaven for me. Y would be willing to take a if there were no trouble. lared and chandeliered with dh an to play a tune that would set all the could enchant us. We was "Let well enough alone. If to die and have your bod horizon, or to tear off a f from the sunset, or to su anther from the water or to banish the pungent aroma in the mignonetter or to drag the bes of are we to be made willing leave? Here is where the troubless thes in. After a man has had a ge trouble he says: "Well, to go. If there is a house whose roof doesn't leak, La to live there. If there is phere somewhere that does distress he lungs, I would like to leathe it. If there is a society some very a whore there is no cittle-tattle would like to live there. If there is a home circle somewhere where friends, I would like to g used to read the first Bible chiefly; now he real part of the Bible chieft he changed Genesis for Ah! he used to be anxious know how this world and all about its geological instruction. Now he is chiefly ricious to as made know how the next worl and how it looks, and who tres there. and how they dress. I raads Revelation ten times now w Genesis once. The old s beginning God created and the carth," does no half so much as the oth earth,"

naw a new heaven and a The old man's hand tribes as he turns over this apocalyr he has to take out his to wipe his spectacles. until Job had been worn reavements and carbunc and a pest of a wife, that he wante It was not until the r tired of living among t he wanted to go to his f It is the ministry of tro this world worth less worth more. Again: It is the minimum of trou-

ble to make us feel our aplete de-pendence upon God, K. Alphonso pendence upon God, said that if he had bee the creation, he could better world than the pity he was not present! what God will do when thinks the control of the c Men think they can do a down. As Prometheus by his enemy, when the among the sun, moon gives the Lord a great omical information, the gradually over beaut of "forever and ever a a man has had trouble

him a taking hold of

and crying out for help. It is trou ble, my friends, that makes us feel our dependence upon God. We do not know wipe. our weakness or God's strength until the last plant breaks. It is contempt-Rev. vii. 17.

What is the use of tears? Why not to take hold of that we catch hold of God only. Why, you do not know who the Lord is. He is not ask autothis a world where all the pectit are crat; seated far up in a palace, from well, and eternal strangers to pains which he emerges once a year, pre-and aches? What is the use of an ceded by heralds swinging swords to have creditors, you call on your lawyer, O! what an exhibaration it ought to for legal counsel, you call upon every- be in Christian work. body, and when you cannot get any See you the pinnacles against the Oh! Lord, I come to thee Help me we are approaching it. Of let us be bther our hour. He says: Why did you not send for me before? As one whom his mother comforteth so will I comfort you." It is to throw us back upon an all-comforting God that we have this ministry of tears. oxcon-

> to capacitate us for the office of symwater sprinkled on their hands, feet that prosperity, we like to have a great many young people around us, and we laugh when they laugh, and we romp when they romp, and we sing when they sing; but when we have trouble we like plenty of old folks earth or in hell that could stand bearound. Why? They know how to fore three such volleys of hallelujah. talk. Of it takes, those people who have had trouble to comfort others atrouble. Where did Paul get he ink with which to write his comm'all forting epistle? Where did David get the ink to write his comfronting psalms? Where did Jolin get the ink too trou- curriculum, and has taken a course of ministry of tears, and exult at the good dungeons, and imprisonments and thought that soon it is to be ended days that is, at intervals during and I ship wrecks, he is qualified for the see of work of hympathy. God make me the

son of consolation to the people.

would rather be the means of sooth-

ing one perturbed spirit to-day, than'

Again: It is the ministry of tears

sons of mirth reeling in the dance. say: I am an herb doctor. I put in the want caldron, the root out of dry ground out on a delestial advent of then Lily of the valley. Then I put into you can go but this world is good the caldron some of the leaves from enough for me." No man bais to the tree of life, and the branch that go out of this world, or of of any was thrown into the wilderness Mar
been the dream and one passion of the them. Perhaps in Jerusalem on the you can go; but this work a good the caldron some of the leaves from chough for me." No many lais to go out of this world, or course the tree of life, and the branch that been the dream and one passion of the house until be has a better the was thrown into the wilderness Marcure this inordinate wish to cure this inordinate wish to complete the is delighted. It is a for our surroundings. How the caldron a fire made out of the wood one drop of that so large when the work on it was a large when the received their Lord.

Leen years and the visit of the leaves from the course their Lord.

Leen years and the visit of the leaves from the course their Lord.

Leen years ago. On that occasion the imperator with their Lord.

Leen years ago. On that occasion the imperator with their Lord.

Leen years ago. On that occasion the imperator with their Lord.

Leen years ago. On that occasion the imperator with their Lord.

Leen years ago. On that occasion the imperator with the later with the later with the later pression of the work on it was the converted to the same city several when their Lord.

Leen years ago. On that occasion the imperator with the later or to Mary and Martha shall receive them in the Lazarus from the tomb. The Damsel these of shall rise. And on the darkness shall rise and God shall wipe ready have fed you this morning with the teen feet high and is fifteen feet bread of consolation. Let the table square at the base. Its uppermost be cleared and let us set on the chalices of heaven. "Ol" says some wise critic in the audience, "the Bible contradicts itself. It intimates again and again that there are to be no tears in heaven and if there be no tears graphic, attachment, which will do water; but ye shall be baptized with a home in heaven, how is it possible that God the talking for the thirty automatons and find will wipe any away?" I answer, have carved by the Bohemian woodcarvers tere. He you never seen a child crying one moment and laughing the next, and called to aid him. Four dials appear while she was laughing you saw the on the huge front of the clock. The why has tears still on her face! And perhaps largest one is in the center, and or her resumed give and wiped off those the earth and the four seasons. The delayed tears. So, I think after the sun is successfully imitated by heavenly raptures have come upon us, there may be the mark of some earthly grief, and while those tears

trial to make him sympathetic with in 305 days. The world globe, or all trial. The shortest verse in the earth, revolves every, twenty-four Bible tells the story: "Jesus wept." hours.
The scar on the back of either hand, Surr and the scar of the arch of either foot, the row of scars along the line the planet and satellite pass accurate of the hair will keep all heaven thinkleaf. and kerchief ing. I do not know but some day ary clock. The third is a twenty kingdom to Israel? "The disciples solid than it is to-day, and there had not yet unlearned their notions." was not lay it over the side of the throne, having three hands, which mark re- of a temporal kingdom." Their nathis sincerity. Italy wants concessions could be seen for miles. The shoulders, showing where the plought the week of the year. Inside the The disciples had much of spiritual see God, and point to the lacerations on his spectively the day, the month and gat got shoulders, showing where the ploughthe week of the year. Inside the ogs that ers ploughed upon his back and made clock are located the thirty figures long their furrows. Of that great which pass every half hour before an weeper is just the one to silence all opening above the dials. Here are earthly trouble and wipe out all represented every president from stains of earthly grief. Gentle! Washington down to McKinley. The 's house. to make d heaven Why, his step is softer than the step others are figures of Uncle Sam of the dew. It will not be a tyrant Dewey, Franklin, Columbia, and an bidding an incarcerated wretch hush Indian. The clock rivals the Strag-Alphonso Alphonso blading an intercent fush in the part of the face gleaming into your face, while five sixty-pound weights and will rul er hath put in his own power. Com-What a not know with the soft tips of the fingers of eight days without winding. men die.

the right hand, he shall wipe away ling, until all tears from your eyes. God shows them that the year do Have you any appreciation this nothing at all. We lay our great morning of the good, and glorious. plans and we like to them times your friends are having in It looks big. God comes takes us heaven? How different it is when assaulted they get news there of a Christian's the struck death from what is here. It is the him it opened a great. This power will, So it is the arg toot trouble pends upon which side of the river you in that lets out our greet depended death. If you stand on this side of the river you most tell when you har a man pray whether he has the first out of the river you most tell when you har a man pray whether he has the first own that they come. Of the river you rejoice that they come of the river you rejoice that they come. Of the river you rejoice that they come of the river you rejoic This that difference between embarkation and watched the wedding party drive this world, and abundant power of the sheering remark:

looked around and said—there there is mother, there is grandfather, there is grandmother, here are whole circles of kindred, and thought to myself, "together in the grave—together in glory." I am so impressed with the thought that I do not think it is fanaticism when some one, is going from this world to the next if you make them the bearer of dispatches to your friends who are gone, saying give my love to my parents-give my love to my children -give my love to my old comrades who are in glory, and tell them I am trying to fight the good fight of faith and I' will join' them after awhile. I believe the message will be delivered, and I believe it will increase the gladness of those who are before the throne.

My friends take this good chee home with you. Those tears of be reavement that course your cheek and of persecution and of trial, are clear the way. No; but a father, will-ing, at our call, to stand by us in every ly hand of God will wipe them all crisis and predicament of life. When family is put together why n have you get in financial perplexity, you to such a consummation—what is them all stay, or if they be lians—call on the broker, you call on your the use of fretting about anything

> Britons went out to battle. The doctrines he taught. tells us the Britons got the victory.
> Why? They went into battle shoutpathy. The priests, under the old dis- so the Britons got the victory. And pensation, were set apart by having my friends, if we could only appreciate the glories that are to come, we en to the apostles, not by our Lord and heads; and by the sprinkling of should be so filled with enthusiasm personally, but by the Holy Chost as tears people are now set apart to the that no power on earth or hell could an agency; or it may mean that the office of sympathy. When we are in stand before us, and at our first shout the opposing forces would begin to tremble, and at our second shout. Ghost, gave the commandments. The tremble, and at our second shout. Ghost, gave the commandments. The tremble, and our second shout discount of the would begin to fall back, and question is one of little practical faith, to follow the Lord on his journey to the right hand of God the English infantry is specific to the right hand routed forever. There is no power on

I put this balsam on the recent wounds in my congregation. Death has swung a sharp keen, sword through this church since I have been gone. I was not here to comfort you "then. Rejoice at the thought of what your departed to write his comforting Revelation ?, friends have got rid of, and that you They got it out of their own tears. have a prospect of so soon making When a man has gone through the your own escape. Bear cheerfully the

WONDERFUL CLOCK.

Nineteen Years Were Occupied by th Owner in Building It. .

Frank Bohacek, a Bohemian watchmaker, of Chicago, has a wonderful sinte without form or comeliness. Then I clock upon which he has been workgrated in the dust, and you go put in the Rose of Sharon and the ing silently and secretly for nine,

on a well spread table, the food be- walls or else take the timepiece apart the house, there being no flooring in

the only outside assistance Bohacek you stopped her in the very midst of it are represented the sun, the moon large red electric globe which is placed in the centre of the dial.

To the outside edge is added are glittering in the light of the jas- world globe. A silver moon revolves he reads per sea, God will wipe them away. How about it monthly, and planet and sa well he can do that! Jesus had enough tellite make the circle around the sun

> Surrounding the hugo dial the seasons are painted and through them

WAITING HIS TURN.

He was a sturdy, bronzed young collier, with a square resolute chin and clear sea-blue eyes. In silence he

as away up thought of it. They are together. Ay, the collier answered, lighting stars, and Not one of your departed friends in his pipe. But it won't be for every but together in different rooms of the guy'nor, Bilt an' me both fancied her st be high- same house-the house of many man- an' we knew she wor most struck on

INTERNATIONAL LESSON, MAY 26

"Je us Ascends Into Braven." Luke 21. 44 53; Acts 1. 1-11. Golden Text, Luke 24. 51. PRACTICAL NOTES.

Verge 1. The former treatise. The Gospel according to Luke. O Theophi. is. The man to whom the gosper of Luke as well as the Acts of that our Lord was engaged in blesthe Apostles was dedicated. It is sing his disciples when he disappeargenerally assumed that he was a Greek because of his Greek name, great High Priest, consecrating those but that is not a certainty, for Jews whom he sent forth to bless in his already published on book capains frequently had Greek names, as, for name. The last words which he was their reatment of that gallant offers instance, Philip and Andrew, and that he was a man of distinction, be-

cause of the phrase "most excellent" tecting power. the dedication of the gospel—a phrase which is elsewhere used as a compliment in addressing men of position. as, for example, in Acts 24. 3 and Acts 26, 25. Jesus began a work help, then you go to God, You say: sky? It is the city of our God; and which was to be carried on by his apostles. To do and teach. now out of my perplexity," and the busy in the few days that shall re-Lord comes; though it is the eleventh main for us. The Saxons and the life was an exemplification of the

Saxons were all around. The Britons 2. The day in which he was taken had no weapons at all, and yet history up. The day of the ascension. He ing three times "hallelujah!" (And commandments unto the apostles at the third shout of "hallelujah" whom he had chosen. This may their enemies fled panio struck, and mean either that the special commandments here alluded to were giv-Lord, himself anointed by the Holy

> after death; made plain in many ways his resurrection. Passion. An old statement, so full of meaning to us general I thought the best statement, so full of meaning to us general I thought the best statement, so full of meaning to us general I thought the best statement, so full of meaning to us general I thought the best statement, so full of meaning to us general I thought the best statement, so full of meaning to us general I thought the best statement, so full of meaning to us general I thought the best statement, so full of meaning to us general I thought the best statement. referring to our Lord's death. By ter our Lord's statement, "It is not Atkins" Now they were to king to many infallible proofs. The Revis- for you to know times or seasons." me true much astonished to know ed Version omits, the word "infallible," not to weaken but to strengthen the statement. Being seen of them forty. days! . Literally, ."through forty days," or, as the Revised Version has it, "by the space of forty that period. Speaking of the things. pertaining to the kingdom of God. Jesus was the King, and might naturally be expected to talk of the kingdom. The disciples were to be the kingdom of God, and would need more before but could not understand would come to them with fresh meaning in the light that shone from the

of the cross, and one drop of that so large when the work on it was see John, 14, 16. Though they thus panel potion will cure the werst sickness begun that Bohacsk had to move from waited, they were far from being that ever afflicted a human soul, his little home at West 18th and idlers, for their time was spent in the to mean and Martha thail received the promise to Mary and Martha shall receive their wood streets into a two-story frame of the Father. The gift of the blesshouse, which he built purposely to ac ed Comforter, the Holy Spirit, whom the morning in the mire. Why then break the morning, and God shall wipe commodate the clock. Now 10 get God the Father had promised by his all lears from their eyes. You know it out he will have to lear down the prophets in the Old Testament to sahetify the hearts of his faithful safelify the hearts of his faithful people, Isa. 44. 3; Ezek. 36: 26, 27; Joel or Drabund, in which Germany and of he other. They gave the promised but a few days before, present Italian Minister of Foreigh defined them. They for John 14. 15, 16. Ye have heard of Affairs before he resumed the responsary by hundreds and the Notably in the long communication. part extends nearly to the roof of John 14. 15, 16. Ye have heard of

> 5. For John truly baptized with close sympathies of temperament be- have betrayed than. They don't the water; but ye shall be baptized with tween the French and Italians. Half the Holy Ghost not many days hence. These are the very words of John the Baptist, Luke 3. 16. The baptism with water was the symbol and type and for twenty years Italy has been thin they took up a man and for the baptism of the Holy Ghost. The associated with Germany,—the traditional in its manner and in its manner and in its Mastria-Hungary, in the alliance of bonds or oath. They white abundance. The Holy Spirit had which was one of the crowning achievements of Prince Esmarck's the neighborified of them. The law were to wait for something unprecedadroit diplomacy. They have not been list were far too length at the law were far to ented. The "not many days hence" altogether prosperous years for girding of the war, and the factor many that they may hope; he does not rest with the alliance. It is to shealth have seen the light have not say how few in order that they may watch."—Chrysostom.
> 6. When they therefore were come

6. When they therefore were come unification together. This would seem to be on ventures. the Mount of Olives, near to Bethany. During the very last interview they periods, and the present period does had with the Lord they asked of him, not expire until 1903. The German of the Boer character, During the very last interview they periods, and the German not expire until 1903. The German says it changes the kept asking him." Lord, wilt Chancellor has recently declared that says the the Triple Alliance was never more t had not yet unlearned their notions seems no good reason for impugning a strong intrenshment. discernment, but their old way of thinking led them to suppose that be- little coyness regarding the renewal because their position was to fore the world could be converted to of the Dreibund will help her to get and then, and because the Christ it must be converted to Juda-what she wants. lem the centre of power, and Jesus the visible King? Many Christians

pare Matt. 24. This response is not a denial of their belief, but a statement that the limitations of their Knowledge had been reached. Some devout men like God to keep no mysteries.

Ye shall receive power, after that the Holy Gnost is come upon you. Power is all that anyone wants in that the two words came to have the ed duellist, as he led the way to a half the light from his candle disclosed argument or demonstration, but on sitions they drew lots, and it fell to point of letting himself out. simple testimony to the Holy Ghost. the fuellist to shoot last. Both in Jerusalem, and in all Judea, 'He waited in silence for his adverand in Samaria, and unto the utter- sary's shot. The man fired and missomes down sions. Together! I never appreciat- me; but we've been mates all our most part of the earth. Beginning ed. The other lowered his pistol. table-lands ed that thought so much as lives, an' he's done me many a good at home your influence is to be felt. What' did I tell you? he said with But after when we laid away in her turn, so Ah juist stood aside an' let to the bounds of the nation, and af- a smile. But after when we laid away in her turn, so Ah just stood aside an let to une nounds of the nation, and are a since.

Then putting his pistol in his potarm of God for there in the village cemetery I, if she ever is—Ah'll coort her afresh, and to the end of time.

Then putting his pistol in his potarm of God for there in the village cemetery I, if she ever is—Ah'll coort her afresh, and to the end of time.

9. While they beheld. As they

were clooking. They were closely watching, Luke 24. 51. He was take

up. Mark 16. 19. "The ascension i

gelists. But it is alluded to by Paul

received him out of their sight.

not recorded by the other two eval-

Eph. 4. 9, 10; 1 Tim. 3. 16." A cloud

bright cloud of glory was the symbol

of God's, presence. Such a cloud led Moses and his followers over the

desert of Sinai; such a cloud abode in

the holy place; such a cloud had overshadowed Jesus on the Mount of Transfiguration. Luke's statement

ed, Luke 24, 50, is of great interest.

By blessing them he acted as their

heard to speak on earth were words

of blessing-proofs of his abiding love; assurance of his effectual pro-

toward heaven as he went up. Full

of unspeakable delight and curiosity and sorrow. Behold, ostonishing to

ITALY AND FRANCE.

GALLERY.

glass balls and swinging figures.

Every shot was greeted by the spec-

tators with exclamations of admira-

tion. The duellist looked on for a

time, and finally, in a calm voice, made

some pistol practice.

OPINION OF A GERMAN OFFICER WHO SERVED WITH BOERS.

war in South Africa more than one bitter complaintsdigs been raised by the brench or German helpers of the Boars as to the manner in which their services have been required. A lent. enant of Col. Villopois de Macanthia and the Foreign Logion in general lie centil the tale was taken up by the letter of a German officer, at present a prisoner in Ceylon, which alle ulowing are a few extracts from the say, two men stood by them in white interesting document: When the apparel, "Men in white apparel" is was an attack planned, the a phrase repeatedly used to describe always were sent to the may ous positions, and work used a head

11. Ye men of Galilee. That they were Galileans was probably evident by to protect the little gues, was b both by their dress and their accent. were opposed to such a terrible can To accost them as such was not as centrated artiflery fire, and the Berry offensive in that day as such familiarity would be with us. Why stand were not able to stand three ye gazing up into heaven? A most I am very sorry to say that lots of natural thing for them to do, so long the toers were awful covered that no ceptions. For a physical man to rise from the earth and to be hidden by eral Botha, who had to trust them so an ascending cloud was marvelous represently back to the representations. enough to fix any eyes upon the place where he had vanished. The

force of the angel's question, "Why?" kingdom of God are not concerning though they were solve in cisely how our Lord will come. Let infattay. For, in spit of us calmly believe the words of Serip- mastake the English generals and the ture and recognize that the most im- made, fommy Atkins is always and portant thing for us is to have our on travely, and doesn't care the most in-Lord with us every moment of our dreds of his fellow-sold as a skilled lives; then no surprise can be disaster. in the action. The Linguish of the are lalso good; braye fellow... " IDOT THEIR OWN PROFIL With regard to the losting

The recent visit of the Italian naval of Brank Zillilsquadron to Coulon and the attended by Boer who had 'mext merning ! w ant ceremonies recall the visit of the lying almonic a counte

that the later naval demonstration would have political consequences similar to the earlier, and that Italy High tagason was n. d. iv would help to form a new Triple Alli- could rely Boers, as nobely a liance between France and Russia. this kind of war. The true that there is dissatisfaction in ers in a most terrible w. Italy with the present Triple Alliance general or commandent on the Triple Alliance on the ground stup dity, and the inches being that it cost Italy much more than the English they said it was worth. Moreover, there are of course, a damned for more be ascribed rather to the heavy debt Na all how it was laid was by the

The Triple Alliance suns by ten-year FEARS OF TREACHER With regard to the

DIFFERENT IN THE SHOOTING A noted French duellist was at a shooting gallery, recently, watching gave this position to the There was one man who was shootthreatened with the loss of all his

A LESSON IN COOLNES mysterious noises in his house le took a revolver, and decided thordughing to Willingly ! replied the unrecognis- explore the place. On reaching the

> you! What's that? said the burgher. Ab yes, the bilver candistick! Permit me Takes it from the hand of he astonished Jones, and puls it into his bat Ten housand thanks I Have I to

He Says They Are Cowards They Alman Send the Germans Into the Dangerone Politions and Hang Back Themsalves During the course of the present ed in The London Times. The fole

OVERCAME DIFFICULTIES In cuticizing our conduct of the is that they should have by this time campaign this writer says.

discovered that the things of the I must confess that the business the "flesh and blood," and that it by bad generals, wery the 3. To whom also he showed himself Father Almighty. This same Jesus... and rather skilful; they are stated alive. He demonstrated his life shall so come in like manner as ye too. When I was after death; madernan up many ways have seen him go into heaven. Good an linglish colonel, who men sometimes forget that this brief haughly, baked me, which have h It is possible to spend too much time ing what I meant to say by a and and too recondite study in endeavors I much to explain to them that to ascertain precisely when and pre-Bord fear nobody else as the state of the conditions of the conditions

An Allianco Between These Countries Still of the Boses, the wint

were granunced high it

which Italy accumulated during her Borrs. This footing in an them unification, and to coatly colonia ad is an greater than the factor one.

mercial treaties which are pending, tight of this gun covered it and it may be that she thinks that a lyddies. The Box's less in this their assistance. Now they s some body had given up the purify Tom, and so better

anmy You would not be I fall you that they said it was though I have not seed the Dalingnutha, although I have ing very well, and the proprietor was out from Germany with me money, although I have (at. them, I can say semath at distinction, although I have wounded five times for them, the liewed I had betrayed their ;

Jones was a very courageous man. ind when one stormy night, he heard After taking up their respective positions they drew lots, and it fall to with a bulging sack, and just on the

gotten anything else

The Ma

CHAPTER III. Conti self. Now not one lands line was taken from jomes barbout, and --- Jove! "What now?" he ciled,

this time almost as excited myself. "Why, look here," I said the middle of the loop up to so that we could get a best it. "Not very many froms rope was running through and that block your chair mon dec. "How do you know that. uncommon onet

"Beckine it has been new but's funner stat green, of all other? colours this streak of point along the how it's small god, Now it the case as you walk along So alling, wath tite. M. tween us, we self off down hoping to be able to p cab. "First and feren.

old links membel Bens-leanenther the curios ho showedans he coinne more than probable to 3 1 this bil of canvas change "I see what you'r lark in the inspector. It aly

ing. Directly I get it. will set men to work. "A should know her ar Decken Jam's immedily "And have jou where this house. ducted you, is loc. "None at all, I de was about half-wayld which all the horthe corner-which s -were one-storied Nothing a little suppose?

"Stay! I bemem! an empty house with almost proposite, it front dear were with calistic tehed y of one of the english The Inspector ne finisted we picked in

ed it to the side wall erell's address, 1 What are you r 'Put seme men en

Draper, and some, in land schooner with t painted green. .. Loa know what you do I gaid. ") oa You at once with any it

cure," he apswered. A few mom nis la at Mr. Wethership de Inspector good-Lye ... steps and rang the beat the call was out in the wo were in the he way, behind the barte The old kentleman had bed, but sat just as it had many bours before. A.

"Thank God, Mr. H. Ty come back! he spit. a perfect fever walling for thayo you to reports

Not very nach, Inf
answered But fact.

The pleasure of introduce. Marquis of Beckenhaura to we have had the good fe and rescul-Mr. Wetherell box de held out his hand.
My locd," hi said.

ful that you have been d look upon it as one step to recovery of my poor , r r now that both you and M: will take up your ab to will ing the remainder of your s colony. You have half a ser come to New South Wales. see if we can't make ap for you look theroughly weep or pect you would like to He rang the bell, and butler appeared, gave had structions about preparing 1

d and stated that our ready, whereupon Mr. himself conducted luckenhi apartment assigned to him he returned to me, he as would not The to retire to would not hear of it, I could slept a wink, so great was ety. Seeing this, he seated and listened attentively wh im an outling of Back who I had hardly finished before a carriage roll up to the do was a ring at the bell, and the butter, who like the bell, and dreamt of going to bed, the master had repeatedly unneason, entered and announced spector. spector,

Wetherell hobbled peross him with an anxious face: " any better tidings for me? Not very much, I'm afra the Inspector said, shaking The best I have to tell you your carriage and horse ha found in the yard of an emp off Pitt Street." Have you been able to

any clue as to who put then out of the shafts tied to t