shall

There were twelve article original convention. They

1. The Russian Emperor, v forget the recent hostilities churia, consents to allow Chi sume the entire civil govern Manchuria as before.

2. Owing to the present state of the country the nu Russian soldiers policing the shall be augmented until the reifithe last four clauses of the convention are in operation. B. In the event of disturbate Russian garrisons will assi

4. China having attacked Ru the Chinese troops having d in any place where the railro completed or begun. Russia termine the number of Chine patrols to be employed; the tation of arms into Manchuri

5. The high officials implied the recent disturbances are to graded. Russia will furnish th

6. No nationals of any other except Russia can be employed for drilling Chinese soldiers or said in North China—literally, in the ern places of China.

7. Referring to Article 5 of t shall draft the necessary rules as possible. This simply mean

8. In Manchuria, Mongoli Chinese Turkestan no railway, or other concessions shall be to the nationals of any other nor can China herself construction railroad. No land excepting chwang can be leased to for

9. As regards payment of demnity for her military expense Russia shall act in conformity paid in conjunction with the powers, the terms and condition be subsequently determined.

10. As regards payment of demnity for the destruction Trans-Manchurian Railway, wiina shall arrange with the railway ompany itself.

11. The railway indemnity paid in full or a commercial sion accepted in part payment 12. China, having assented sia's expressed intention

structing a railroad direct from churia to Poking, herewith can

Modifications have now beck as follows:

First-Kiu-chow and Port shall not be annexed, but s leased from the Chinese Gove ment as heretofore.

Second-Russia will not insi there being a Russian resident at Moukden. Third-The Chinese Army

permitted to maintain order churia prior to the completion Manchurian Railway, which, with in course of construction, will no sarily require the protection sian troops. Fourth-Russia will forego

mand that mining and railw in oncession in Mongolia, Turkest Kashgaria shall be granted but Russian subjects. Russia lates, however, that none but and Russians shall be allowed dertake such enterprises.

In consequence of these cond the Russian Government insis the early signature of the con-To none of the powers has the of the convention been officially and no power has offered to China in refusing to sign it, Japan has notified China that sia is granted any advantages torial or otherwise, Japan w mand the same.

WHY IT LOOKED STRAN My, the house looks changed way, said the lady who had out a month or two before, a turned to make a call and see kind of furniture the new

Yes, her hosfess replied,

# DISAGREEABLE THINGS.

## The Rev. Dr. Talmage Speaks on the Annoyances of Life.

A despatch from Washington says: rogancy and inconsiderateness of Rev. Dr. Talmage preached from the employers, but whatever be the fact, of the two—Cleopas—which name is an following text:—"The Lord thy God we will admit there are these insect abbreviation of Cleopatros. Who God will send the hornet. Deut. vii. from the culinary department. If the

that to enter into negotiated with beast. We have all seen the cattle They are small, small as wasps, but lage called Emmans. The name desire to detain him. He was will-for supplication to the property of t so of run bellowing under the cut of its The lancet. In boyhood we used to stand I have nothered in the history of o the cautiously looking at the globular annoyances are multipplying and that deav- nest hung from the tree branch, and annoyances are multiplying, and that a while we were looking at the wonder-they have a hundred where they used five good springs; Abou-Goosh, a vil- and the day is far spent. Here are special ful pasteboard covering, we were to have ten. The naturalist tells us that a wasp sometimes has a family udice struck with something that cent us of twenty thousand wasps, and it does that shricking away. The hornet goes in seem as if every annoyance of

> I can death. The Persians attempted to tells us they are very important in sions conquer a Christian city, but the ele- the world's economy; they kill spiders, phants and the beasts on which the and they clear the atmosphere; and I Persians rode were assaulted by the the hornet so that the whole army was spiders of the soul and to clear the ns broken up, and the besieged city was atmosphere into the skies. These anrescued. This burning and nozious insect stung out the Hittites and is nothing that makes a man so lively Man-the Canaanites from their country, as a nest of "yellow, jackets," and I What gleaming sword and chariot of think that these annoyances are in-

> by great Behemoths of trouble, we hornet. You think the devil sends and become chivalric, and we assault the hornet. I want to correct your sent them; we get on the high-metiled theology. "The Lord sent the horsteed of our courage, and we make net. a cavalry charge at tnem, and, if hina God be with us we come out stronger and better than when we went in. and But alas! for the insectile annoysed, ances of life-these foes too small to shoot-these things without any avoirnot dupois weight—the gnats, and the one inch at a time, beginning, or two de-midges, and the fligs, and the wasps, or three inches, and getting his blice and the hornets. In other words, it strength cultured, reaches after us up. In the best conditioned life,

Lord sent the hornet.

not stop working while he was in such poor physical health he would Dector, whether I live or die the wheel must keep going round, and shown you that the annoyances of life, though I may be disappointed in it, the small annoyances of life, may be if before I die I don't surpass Sir subservient to your present and your William Jones in profound Oriental eternal advantage. Polycarp was ure, literature, may no tear of grief for condemned to be burned at the stake. be me ever profane a borderer." These ther sensitive persons of whom I speak ened to it, the wood was planted to have bleeding sensitiveness. The flies around the stake, it was kindled, but, those people are like the Canaanites phere, history tells us, the flames bent spoken of in the text, or in the coning and are vulnerable at all points.

'And the Lord sent the hornet." ances may come to us in the shape boyant bower planted by his persecutors. They had to take his life in always saying disagreeable things. another way, and by the point of the There are some people that you can pomiard. And I have to tell you this not be with for half an hour but you morning that God can make all the feel cheered and comforted. Then flames of your trials a wall of defence there are other people you cannot be and a canopy for the soul. God is with five minutes before you feel mis- just as willing to fulfil to you as he crable. They do not disturb you, but was to Polycarp the promise, "When they sting you to the bone. They thou passest through the fire, thou gather up, all the yarn which the shall not be burned." In heaven you gossips spin and peddle it. They gath- will acknowledge the fact that you er up all the adverse criticisms about never had one annoyance too many, your person, about your business, and through all eternity you will be about your home, about your church, did send the hornet.. "Weeping may into which they pour it. They laugh conduct for a night, but joy cometh in heartily when they tell you, as though the morning." "All things work toit were a good joke, and you laught gether for good to them that love too-outside. These people are God." The Lord sent the sunshine. brought to our attention in the Bible "The Lord sent the hornet." in the Book of Ruth; Naomi went forth beautiful and with the finest

of worldly prospects and into another land, but after awhile she came back widowed, and sick, and poor. ples is a bad sign, but to dress What did her friends do when she ripe fruit denotes prosperity. came to the city? They all went out and, instead of giving her common sense consolation, what did they do? Read the Book of Ruth, and find out. They threw up their hands and said, wife. Is this Naomi "? as much as to say, "How awful bad you do look!" When I entered the ministry I looked very pale for years, and every year, for four or five years, a hundred times a

year, I was asked if I had not the consumption! And passing through the room, I would sometimes hear betoken fortune and friends, while people sigh and say, "A-ha! not long for this world!" I resolved in those times that I never in any conversation, would say anything depressing, and by the help of God I have kept the resolution. These people of whom I speak, reap and bind in the great harvest-field of discourgement. Some days you greet them with a hilar-"good-morning," and they come buzzing at you with some depressing information. "The Lord sent the

Perhaps these small insect annoyances will come in the shape of do-der, trouble and pain. mestic irritation. The parlor and the Frogs indicate riches and all good kitchen do not always harmonize. To things.

grace of God be not in the heart of of this fathers believed that he was our Redeemer and the Gospel the A scheme for the construction of an In my text the hornet flies out on the housekeeper, she cannot maintain the son of Cleapas, Simeon who be-Japan and Italy have remedicated; its mission. It is a species of wasp, at night and hear the story of these swift in its motion and violent in its unfloyences and say; "Oh! these lem. That same day. "That yery sting. Its touch is torture to man or home troubles are very little things." Revised Version. A vilis in swift in its motion and violent in its untroyunces and say; "Oh! these

> cer- swarms. It has captains, over hun- your life brooded a million. By the tions dreds, and twenty of them alighting a counter current. The hornet is of no one man will produce certain no use? Oh yes! The naturalist really believe God sends the annoyances of our life upon us to kill the noyances are sent on us, I think, to wake us from our lethargy. There at of war could not accomplish was done this is not a world for us to stop by the puncture of an insect. The in. If we had a bed of everything that was attractive and soft and easy My friends, when we are assaulted what would we want of heaven? We

Then I think these annoyances come to us to culture our patience. In the gymnasium, you find upright parallel bars upright bars with holes over each other for the pegs to be put in. Then the gymnast takes a peg-in each hand and he begins to climb, is the small stinging annoyances of awhile the ceiling. And it seems to our life which drive us out and use me that these annoyances in life are for some grand and glorious purpose a peg with which we are to climb I remark in the first place that ment. We all love to see patience, these small and stinging annoyances but it cannot be cultured in fair may come in the shape of a sensitive weather. It is a child of storm. If Russia will determine what a come in the shape of a sensitive weather. It is a child of storm. If police shall carry. Artillery torbidden. No nationals of an scher prostrated under typhoid fevers or with broken bones get plenty of symwould you want with patience? The pathy, but who pities anybody that only time to culture it is when you is nervous? The doctors say, and the are lied about and cheated, and sick, family say, and everybody says, "Oh, she's only a little nervous; that's all." The sound of a heavy foot, the harsh clearing of a throat, a discord in music, an inharmony between the chard and granulated. Here is chard and the glove on the same person. The only question is, whether we shall take it in the bulk, or in the bulk, or in music, an inharmony between the chard and granulated. Here is constructed at It virgool street into another sentence." And they oon the wind from the cast, any one of out, or some other awful calamity benat, ten thousand annoyances, opens the falls him; while the wast majority of while Chinese officials shall appointed in Manchuria, included the Leavetong, no Chinese troops street. The Chinese jurisdiction are included the country are overworked, and the course in piece-meal. The country are overworked, and their nerves are the first to give out. A great multitude are under the en jaw. In this matter of trouble, I strain of Leyden, who, when he was like homocopathic doses—small peltold by his physician that if he did lets of annoyance rather than small knock-down doses of calamity.

My friends, I shall not have preached this morning in rain if I have The stake was planted. He was fasttext-they have a very thin cover- a strong breeze, and then far above they came together, making a canopy; Again, these small insect annoy- the flames, there he stood in a flamso that instead of being destroyed by they make your ear the funnel grateful that in this world the Lord

WHAT DREAMS DENOTE. To dream you are eating sour apples is a bad sign, but to dream of company made us astonished.

from trees you'll be unlucky and much vexed.

To dream of fruit in general indicates riches and long life. Ripe peaches, apricots and pears the pomegranates denote worry, care and vexation.

and vexation.
To dream that you are gathering plums denotes power, pride and posi-Trees loaded with fruit mean success in business undertakings. To dream of wine means a happy

marriage, and to dream you are picking grapes denotes that you will To dream that you have caught a badger means much prosperity, while to dream of bears means slan-

#### THE SUNDAY SCHOOL.

INTERNATIONAL LESSON, APRIL 21

The Walk to Emmaus." Luke 21. 13-35. Golden Text, Luke 24, 32. PRACTICAL NOTES.

Verse 13. Behold. A wonderful thing is about to be told. Tavo of them. Verse 18 gives the name of one abbreviation of Cleopatros. Who is the spirit of prophecy. The more Kingdom, as for one in Austria, and the other was we do not know. Some we dwell upon the things concerning four for one in France.

came the second "bishop" of Jerusa- and prophecy-point to him. Kulonieh, southeast of Jerusalem; encreasy. About eight miles south-west of Jerusalem, where there are modern days. It is toward evening, on the Salay side of Mon than Kubeibeh, seven miles northwest of from the city in the dark; in the new waverley Station, which is Jerusalem: Urtas, a little south of second place, the day is near its close- about well three

14. They talked together of all and brake, and gave to them. This tion for the last twenty-far them. these things which had happened. was not a reminder of the institution

not now talk of anything else. The word is the same as that trans- every part of his life was lived in of five borre carriages. lated "talked" in verse 14. In both the immediate presence of God. places the Revised Version uses "comthey knew him; and he vanished out wood, while he furniture cases of See Matt. 18. 20. . For a traveler on a not be strange. Spiritual lessons ready to "talk to gether" about Jesus; and always when they so "commune" Jesus himself draws/near.

"Ye fearful saints, fresh courage also by Paul in 1 Cor. 15, 4. 5. The clouds ye so much dread Are big with mercy, and shall break, done in the way.

In blessings on your head. 17. He said unto them. Their ears must have been "holden" as well as their eyes. What manner of communications are these that ye have siggest in the World Being Built at ond to another? As we, in our more stood still, looking sad." ter dejection could not fail to ar-

rest the attention of a stranger. 18. Art thou only a stranger in Jerusalem, and hast not known, etc. Here also there is a notable change made by the Revision: Dost thou tinctive than any that preceded the percentage was 71, as compared alone sojourn in Jerusalem and not them. One, the contract for which with 81 in the same month of 1 to C. in know?" "Are you, then, the only man has just been let by a German firm sidering the first that at the traces in all the metropolis that is not aware to a Glasgow shipbuilding firm; is a

19. Concerning Jesus of Nazareth. The items were too many to tell at once. A prophet mighty in deed and word. Such a one as Moses had foretold. See Acts 7. 87. It was still clear in this man's mind that Jesus had been a prophet approved of God, and recognized by the people. It required not a lottle of manhood at this unpopular crisis to say so, but Cleopas threw himself back on the deed and word, the behaviour and teaching, of the Galilean rabbi as positive proof. He would, of course, know that it was a fellow-Jew he was talking to.

29. The chief pries . The heirarchy, including the Sanhedria. Our rulers may refer to the Rollans. A "prophet," should have been honored, but this one was crucified.

21, 22. We trusted. "We hoped"that is, until we saw him crucified. He which bhould have redeemed Israel. If they had known the nature of the promised redemption they would have understood that it was accomplished by those very sufferings. To-day is the third day since these things were done. Here would seem to be a timid recollection of our Lord's prophecy that he would rise again on the third day. But even this hope now seems to have failed. Nevertheless, if it were not inconceivable we would be tempted to believe that his words had actually come to pass, for certain women also of our cannot follow this conversation with-To dream of cating beans shows Here is a solid, square man, who with quarrels and troubles, while cherries modest boldness identifies himself denote a quarrelsome husband or with the scorned followers of Jesus. So marvelous a story told by "wo-If you dream you see fruit falling ridicule; and to openly champion the cause of Jesus just how might be to endanger life.

24. Certain of them. Luke has previously mentioned only Peter. John includes himself, and Luke here speaks in the plural number. Found it even so as the women had said. Not the vision of the angels necessarily, but the absence of the body.

25. O fools. "O foolish ones." Unwise, unreflecting ones. The word is not the word which Christ forbade in Matt. 5, 62, but a general phrase. Slow of heart to believe all that the prophets have spoken. Our Lord was not here teaching metaphysics; nevertheless it is notable that he does not say "slow of mind." It is with the heart man believeth unto rightcousness. What is called "the sin of unbelief," is of the heart, and not of the head. See John 7. 17.

get good service and to keep it is one of the great questions of the dressed for eating means health, by his glory? "Ought not the promised drawd here, would have to wear blue dressed for eating means health, by his glory?" Should you not have a great drawd here, would have to wear blue Messiah?" Should you not have ex- glasses.

pected these sad events of the promised Messiahs Was it not prophesied concerning him? Have you not spiritual misapprehension of all the facts about him?

27. Beginning at Moses and all the prophets. Beginning with the early station in the kingdom under a single going through to the latest, not, of each good length, and ten sets of course, expounding the texts in rails. regular order, but making a running explanation of the Messianic promises explanation of the Messianic promises which are recorded in every book. In ed States had twelve miles of railway all the Scriptures the things concern- for each mile in Russia, five miles for ing himself. The testiment of Jesus Eingdon Germany or the United more we shall see how all things in electric rallway to the summar of Mont

the Old Testament—type and history Blanc & at present being densidered by means "Warm-water," or "Baths." ingly constrained by their earnest Kulonich, southeast of Jerusalem; entreaty. Abide with us. This inluge near to Khamasa, where a ruin- two, reasons, not one. In the first ed Christian church now stands; El place, the shadows were falling, railway sulfigns in the work. The is Bethlehem; and other places, have Not merely daylight, but the Hebrew one-half been mentioned by different authorities as identical with Emmaus. But might have made for that day ties as identical with Emmaus. But now to keep any engagement that he right have made for that day.

30. He took bread, and blessed it.

30. He took bread, and blessed it Those who had believed in Jesus could of the Lord's Supper, for so far as we not now talk of anything also present on that occasion, but a beautif Family is one of the lines and ay ing 15. While they communed together. ful token of the manner in which in the United Kingdom, 1.

32, 33. Did not our heart burn

highway to join their company would within us. Their gladness was shown by their immediate return, for they spring up thickly through all this to Jerusalem. It had seemed too late story. Christians should always be to let d stranger travel on, but this economical planciple is the question news was too good to keep, and they which has been engaging the aten-

recognizing him. Often by the providence of God our "eyes" are no narrative of our Lord's appear Webb, the wifef, mechanical engineer

story they told what things were the compound principle a lo per out.

### LARGE SAILING SHIP.

fair to equal, if not exceed, the tramp within three minutes of the construct steamer in cheapness of cost and time-was a fer cent, of the west, operation, and at the dawn of the while the perdentage for the same new century there are two vessels, month of 100 was 93. In July 100 be constructed, that are more disof the late happenings, which have not only been the town talk for days, but have stirred the nation's ecclesiastical and political rulers as well as the populace?"

To a Glasgow shipbuilding firm, is a veying, on an average, Lajour possible the nation's ecclesiastical and political rulers as well as the populace?"

To a Glasgow shipbuilding firm, is a veying, on an average, Lajour possible that the populace?"

To a Glasgow shipbuilding firm, is a veying, on an average, Lajour possible that the populace?"

To a Glasgow shipbuilding firm, is a veying, on an average, Lajour possible that the populace?"

To a Glasgow shipbuilding firm, is a veying, on an average, Lajour possible that the populace?"

To a Glasgow shipbuilding firm, is a veying, on an average, Lajour possible that the populace?"

To a Glasgow shipbuilding firm, is a veying, on an average, Lajour possible that the populace? determination of the Germans to good. build a vessel of this size may be taken as evidence that the "preceding 'monster" sailing vessels owned by German firms have proved to be paying investments. The other type to which ship-builders are turning their iltention is the multi-masted sailing schooner. The success of the sixmisted schooner "George W. Wells," which is capable of carrying 5,000 girl, knocked at the door, saying tons of coal, has led the builder to declare that she will be followed by a seven-masted worken schooner, with a carrying capacity of not less than 6,000 tons of coal. It is more than likely that as the century advances the world will see square-riggod and fore and aft vessels designed for the carrying of cargoes in bulk which will rival in size all but the largest of the steamships of the century which has just closed.

NEVER TAKES A NOTE. Lord Salisbury is one of the comparatively few members of either British Houses of Parlament who pever make a note, no matter what may be the nature of the debate, or how intricate the subject which has clear. Mary thought it more part to a be spoken upon. Everyhody knows say "Come down to suppor" then his remarkable impersurbability of proverb. Whenever he has made manner, for it has almost grown into up his mind to speak it is quite easy the spectator who knows his litthe tricks to be aware of the fact. A life-long chronicler of the parliamentry annals declared that when the countrymen pronounce man "ment Prime Minister is listening to any- "The absurd found mon, he writes " ome to whose speech he intends to re- the hall mark of Scots' verments at ply it is possible to see his knees mov- the nan mary process the in- written by a court from pen, and its ining up and down through the impulse of the toes; a movement which is kept up almost uninterruptedly, and ness to comic purnalism, even, alas, which is really remarkable.

AN INCORRIGIBLE BRUTE.

ravelling abroad, said the young wo broad, soft vocal zation of the word in man who tries to make conversation. Lothlan dialect in somewhere he had the man who said the risks. And the man who seizes the slight- tween 'maun' in ann,' but as if dstipretext to be disagreeable answer-

Perhaps you will be kind enough to explain how I could have gone broad without traveling.

LUCKILY, HE ISN'TO Mrs. Arlington—Is that young man that Ethel Wingate is engaged to BAILWAY RUMBLINGS.

St. Pandras, the London termines of the Midland Railway, is the largest the Midland Railway, is the largest prophets. Beganning with the prophets of the sacred Scriptures, and span. It contains seven participals

In popol in to pepulat on the in.

for supply its the electric current will Modinburgh will spon be able to by

ment of Milliam Panes . to has

The train which the Long ! Death sofas and chairs upholsier and derk green mothero. On the in a panels the rose, shiprock, and the die designed,

How to work railway . . mote Jesus himself draws/near.

16. Their eyes were holden. Mark, hath appeared to Simon: This is a strange statement, and seems to assume that Simon Peter had already almounced that Jesus had appeared to him, and that Peter's story had perfect them from recognizing him. Often by the providence of God our "eyes" are Railway, don's de's that if how notives

saving of coal would be offered this would mean flour £145,000 have a xpenditure per annum in cost o the London and North-Western Ref-

time someth of like 1,000 trans con-

A good story is told of Dr. X., who is the physician in charge of the female wards of one of our best known thart table institutions. One evening them 9 o'clock Mala, a new Irish servan "Doctor, the head nurse want

to come down to supper." The doctor, swelling in his proportion of superiority above the nurses the Irish girl away will a cur! my Half an hour later the head it. to his room looking very serale

"Doctor," sta said, "No. S. indeed. I think you ought to be at a "Why did you not let me k

fore?" was the reply. "Why, dodter" said the sent, you work by Mary half and the

"The fool!" said the down. told me to come down to suppor" "Why," said the purse, "I ser' yet word to come Jown to eight!" say "Come down to ate."

A sensitive Sept redukes the London Daily Chronick for saying that le to the pages of pur chief have consperiodical. In the north of Eastand 'mon' certainly becars: in Scottish They tell me that you have been one may look it in vain. The cannot be literally symbolized the word should be spelt in dialect pas sages simply as it En ish."

> Accordingly. "She's well educited isn't she ?" "Well, she's one of those women who can pass as being that way. When she meets any one will can speak French and not German, the can speak Ger-man, and when the incets any one who can speak German and not French she can speak Frenci.

TERS:-Richard Hatteras, an at a tender age. He amasse petency and determines to visi land. In Sydney, where he as boat, he rescues Miss Wetherthugs. She with her father. father objects; they become father is forced to return to a Hatteras is entangly surrounding the Ma Beckenham, whose failer. of Glenbarth, sends his sin in of his tutor, Mr. Baxter, 1. Nikola, who has as agents

Eastover and Prendergast, sails to Australia on the boat Beckenham starts, out on They both disembark to Said and are imprisoned i. kola. After three weekliberated and find that > sent some one off to person enham in Australia. A. The

centainly sure, and so

sixth day after our dep Port Said, as recorded as vious, chapter, she landed and sound at Williamsto as all the Australian world i one of the principal rails and within an hour's ing if I except the cure of Lord Beckbenhau the first week or so, seeme deep lethargy, from wh chaff nor sympathy coult From morning till night cimlessly about the decks. to pull himself togeth each questions as might b to him, and, hever by custained a conversation few odd sentences, 2To a did this depression at that, the day after w felt it my, duty to take and to try to bully or e under the bridge and

lately, and from to face at the present but is clined to believe nits ; tinue. Out with it! A He looked' into my, anxiously, I thought of "Mr. Hatteras, In. think me an awful in. tell you, but the truth Nikola's face on nev ? what I will I canno .... Those great, searching raw them in that terragot on my nerves, and to of nothing else. night and day!". Oh, that's all fall Why on earth shoulds ened of him? Nikolog his demoniacal el vernman, and even their y

sider that we've seen a So cheer up, take a as you possibly can at you'll soon forget als But it was now u. him. Nikola had had the youth that was maryellous, and at we were safely in Au (1512). in any way reconst ep rits. And here, lest your redit for a brayery I d. must own that I was little afraid of another Nikola, myselfr (Lhad). tunities afforded his e. his eleverness-one in dreen Sailor public house India Dock Road, once in England express, and upuse in Port Said. I slightest desire, there o close quarters with her Arriving in Melburne the afternoon express 1 reaching that city til. horning a little after is the time we arrived at a tion we had held many and giver our future, and the tr ecision, to look for a qui the outskirts of the city dttempt to discover wh fery, in which we had be involved, might man. It

larbours, received attention. decided on the fast named is likely place to answer jour p This settled, we crossed arbour, and, after a Leel about, discovered a small fortable hotel sifuated in street, called the "General Here we booked rooms, idpur meagre baggage, and f stalled ourselves, sat down ward the situation. So this is Sydney," said mham, stretching himself ou fortably upon the sois, by the Bot here, what's to be done i'r-"Ha e lunch," I answered pr

all the various suburbs w

about them, and the Ma

Paramatta, Penrith, Watt

main, and even many of li

'And then?" he continued. "Hunt up a public take a glimpse of the Morning ald's back numbers. They wi us a good, deal, though not