h n ver varies, has been

at's one question you should when you buy paint. It will to buy good paint-paint has been tested for years.

vsay's MTS

in their glossy newness, and fresh and bright, longen any others, because they made right. They are pure its. They are the best.

15AY & SON, Est'a 1842. TREAL, Paint Makers

SH SYRUP children the World rywhere.

OLD FASHIONED.

gger-1 see Barnpaws, the cirn, was married the other day. vas something of a come down

gumbeh-Why so? Eger The wedding was nothing one ring performance.

tive Bromo-Quinine Tablots

VELL RECOMMENDED.

ess: You say you are well re

; Two years, ma'am...

of a letter, which appeared in the Ceylon Observer.) "CORRESPONDENCE." Colombo, Aug. 15, 1900,

Editor of the "Ceylon Observa tasted the small sample of Tea

"SALADA" Pure Uncolored Green Tea." you sent me last tea has exceptional leaf fragwater, somewhat resembling grade Japan.
spec men of what Green Tea be in the cup it would be alinpossible to improve on it. clon planters will only be care-

ship threens up to this stanexcellence, the capture of the an and Canadian markets is land assured. Yours faithfully.

SMALL VOLCANOES:

ar from Laytonville, Cal., a crop e volcanoes has appeared. There of them, each wirk the characerater, and from each crater mud and warm vapor. Each no" is about five feet high.

W P C 1043

CALVERT'S olic Disinfectants, Some, Oint-Teeth Powders, etc., have been d los medals and diplomas for superior los. Their regular use provent infecti-cases. Ask your dealer to obtain a Lists mailed free on application. . C. CALVERT & CO.,

Olio Prayer Secks, Rosarios, Oru-eifixes, Scapulars, Pictures, Statuary, and Church Ornament-nal Works. Mail orders receive prompt atten. D. & J. SADLIER & CO., Montreal.

Town can have a Band prices ever quoted. Wine catalogue see the islo or Musical Instruments. by Royce & Co., Teronte, Ont., and Winnipes, Man

Mills, Mills & HALES,

Barristerr, etc.

Removed to Wesley Buildings,
Richmond St. W., Toronto.

r PRODUCE, to comire best results consign W RWSON Commission Go., Limited, Wast-Market & Celberne St., Toronto.

CALAMITY MAKES MAN KIN

Rev. Dr. Talmage Speaks on the for fighting Christians, shall become a great temple, on whose walls shall Brotherhood of Man.

_Ray. Dr. Talmage preached from the went through all of this country, and following text :- " And it came to pass through all of Europe, shows that we that when the sun went down, and belong to one family. All the people, it was dark, behold a smoking furnace white, black, and copper-coloured, Proand a burning lamp that passed be- testant and Catholic, find their hearts tween those pieces."-Genesis, xv. 17. thrilled with the impulse of one com-

When the ancients wanted to take mon brotherhood. a lump, emblem of deliverance.

So it is in the history of Individuals, cities and nations. First, the awful furnace, then the cheerful lamp. The furnace of conviction, the lamp of pardon. The furnace of trial, the tamp of consolation. The furnace of want, the lamp of prosperity. The furnace of death, the lamp of glory. "And it came to pass that when the sun went down, and it was dark, be-

discovered; or a revolution, break of bread. forth; or a pestilence put its leprous bundage over the white lips of an em- hood will not make all alike. Differpire; or a great city crouch down at ence in soil and climate will make dif- ure in! A painter, busy in making long tongues of the flame lick its ferences in men. As with plants and sores, and the ministry be dumb?

tion, yoked together, drew on the chariot in which white Want, and ily rathered on the house-top, k.gthe c hair! This child cries, "Where" are my father and mother? I wonder if they are burned up?" And this thent " and another exclaims "This is held? and an infidel, standing at the street-corner cries out, "Where se your God now?" Carry out "these children in your arms and flee! Wrap up that corpse and get it away it on this funeral pyre! Lift that sick w min. with the child just born, open-Oz its eyes in torment! Get out this belong invalid, and do not stop for medicines or blankets, for the stairs ard grambling away—they are gone now! Quick! leap from the window! No the in flying to the water's edge, for the army of horrors have crossed, and pulled up the bridges after them. With carts and drays, off to the prairies! The night may be cold, and the prospect hopeless, but anything is belier than the sting of these cinders, and the falling of these walls, and the wailing of this dying city. But how shall they get out ! To the north—fire!

Yet deliverance is coming. Telegrams from London, from Edinburgh, from Vienna, from New York, from Brooklyn-from two continents, announcing help. Trains come with the speed of an express, bearing food and blankets; and he who, when things looked dark in the Shenandoah Valley, got into lightning stirrups, has just in time ridden into the scene to spread tents for the shelterless, to scatter rations for the hungry.

to the south-fire! to the east-fire!

to the west-fire!

It was an awful furnace! But it has

A detspaich from Washington says: one. The thrill of sympathy that

an outh they would slay an animal, There are those who do not like this points, and milway between the pieces idea. They say that God made the apposite to each other. Then the part. Indian, and set him down this side of ies would advance from opposite the Atlantic, and the Spaniard on the points, and maliway between the pieces other side, and the African; and placed take the oath God wished to take an him in the snaky jungles, and so on, outh. He ordered a heifer and some and that then from these different birds slain and divided, and the pieces representative men the human familain opposite o each other; then be- ly descended. But Paul knocks down tween the pieces passed first a fur- that when, standing in the presence of nace, typical of suffering, and then one of the most aristocratic audiences of the world, he proclaims, in the name of God, this democratic doctrine, "God hath made of one blood all the nations of men." They started from one sion; they are redeemed by the same

ever in the same heavenly kingdom. stantly illustrated. A mine in Engnations feel the suffocation. Prince of Christian character. Disasters hold, a smoking furnace and a burn- Albert dies, and Victoria has the sym- cannot crush it. nor fire consume it, ing lamp that passed between those pathy of all Christendem. A plague nor iconoclast deface its altars, nor falls upon London, and all the cities time chisel down its walls. Yet poli-It is the duty of the minister to in- of the world weep at her agonies. An ticians have worshipped their office, terpret solemn providences. Shall a earthquake rocks down a Mexican and merchants their business, and the nation's gate, beggared, while the city, and both hemispheres feel the and painters their pictures; and ship founder, carrying down hundreds shock. Famine stalks through India musicians their attainments, and of passengers; or a gunpowder plot be and distant nations send their cargoes architects their buildings, and his-

animals, so with men. The torrid On the eve of the great Chicago fire, zone will yield the yams and tamachildren had solded their hands in rinds, and the best culture will only evening prayer, and all over the city make better yams and tumarinds. The the "good-night", had been given, wintry regions will yield the barley when destruction broke forth. The two and berries; and culture will only coursers of hurricane and conflagra- make this difference, that they will produce better barley and larger berries. You will not expect to find the cursing Despair, and shricking Terror same vegetable products in Paraguay were mounted. Store-houses that had as in Lapland. Cloves and cherries been the pride of the continent sur- cannot well drink the same air. Nutrendered their bolts and bars, and iron megs and currants will not grow side ful calamity the beauty of heroism may be found a cure for bilious colic, disease was held to be incurable. safes, at the first touch of this irreby side. When God made one part of and self-denial. Scene after scene and for some forms of rheumatism.

Scene after scene and for some forms of rheumatism.

3. Jesus answering spake. The puny our Saviour speaks to the host of self-denial word "answering" does not always in vord "answering" does not always in vor that had gone up with a self-denial anas;" and to another, "You yield it is, amid the selfishness of the it should not contain much sugar or dicate a reply to spoken words. Jesus pren requently misunderstood and weighty of an angel's eulogy, dropped plums and pears;" and that portion their organs, galleries, vestments and thrives best which attempts to pro- The Moravian missionaries were The juice of oranges may be used consecrated plate into the ashes. And, duce and export that which God told that they could not enter the freely in nearly all forms of sickness, scribes, interpreters of the law. worse than all, the homes took fire, ordained it to raise. So, in the anial away went sacred relics, and the mall kingdom, you will not expect to ing unless they stayed there. "Then," given to many convalescents in reather they had said "Yes" they would have or a supper, call not thy friends, pillow on which to sleep, and the find the ichneumon where you hunt they said, "we will go and stay there." sonable quantities without fear of bad tast leaf o bread, and millionaire and for the otter and walrus. As with They went in to nurse the sick, and effect. plants and animals, so with man. The perished. You have read the life of In eating fruit, remember that the firming sword swung at the gate of tropical regions will make passionate pure-hearted Elizabeth Fry, toiling remedy which will cure the disease their paradise, forbidding them ever natures, and arctic severities will among the degraded. But the full may not be best for steady diet. again to enter. Hark to that explo- form temperaments cold, and stolid, biographies of the world's martyrs sor of blocks, that fail to stop the rav- and sullen. In the regions of the will never be written. The firemen Som of blocks, that fail to stop the Gospel there will be the same great in all our cities who have rescued peothe shricking of that fam- characteristics as mow, although ple from blazing buildings; the sailors The editor took a new reporter on try of those men and women who go liant; the American restless and endown the street hatless, raving mad, terprising; the Italian aesthetic; the haustion; the Christian men who, on "Yesterday we saw a sight which wringing their hands, and tearing Spaniard, quick and impulsive. Gospel the battle-field, have administered to froze our blood with horror. A cabman's plaid, or break the German's bursting shell pipe, or dash down the Italian's easel. min solving hold of another cries, Differences for ever, but no quarrel. I wonder if this is the day of judg- Christ spreading his treaty of peace over all monarchies and republics, the potentates, presidents, and princes of the earth will come up and sign it. Vessels of war will be anchored at the ship-yards, and changed into into Merchantmen, or swung into the navy-yard, to be kept as relics of a barbarous age, to be looked upon as in our nuseums we now examine scalping-knives and thubscrews. The masterly treaties on military tactics will be sold for wrapping-paper, or kept for curicus examination, as we now have in our libraries an old Koran or a Chinese Almanc. The surgical discoveries made in the treatment of gun-shot fractures will be employed in alleviating the accidents to labourer, farmer, and mechanic. The hammer of the shipwright, as it

beam, will sound "Life!" "Life!" instead of, as now, rattling "Death!" "Death!" O day of universal brotherhood,

erican church, and mission chapel, rustle of palms and the clang of and great St. Paul's shiming the clear, sweet, allvery song of the Millennium. The Church of God, no more a barrack be hung olive-branches of peace. The flags of all nations, once carried in front of hostile armies, shall hang in graceful festoons above those who once were full of hate. The "Marseillaise Hymn," and "Bonny Doon," and "Hail Columbia," and "God save the Queen," shall mingle in one great song; but, touched into resurrection, it shall mount into a harmony of unimagined sweetness and power, that shall soar, and melt, and pour into the hallelujah that, like the voice of many waters, and the voice of mighty thunders, comes surging up to the feet of Jesus.

I learn from the Chicago fire what

poor place the earth is to put our

treasures in. Millions of dollars of

property destroyed in a day and a

night! How much toil of brain, and hand, and foot represented in that property! All the anxiety and sweat of twenty years gone in one day of destruction. We have been accustomed to think that if property were insured, all was well. But garden, and they fell in one transgres- even insurance companies have gone down. Set not your affections on almighty grace, and are to shine for anything you can build, for it is perishable. Do not worship your fine This feeling of consanguinity is con- reputation, or your wealthy store, or your large house, or your swift ship, land falls upon the workmen, and all but build up in your soul a temple torians their books; and how often This doctrine of universal brother- have they seen their works perish! What a poor place to put one's treasthe fresco of a building, standing high up on the scaffolding, was entrunced with his own work, and stepped back to admire it, and in his excitement forgot that he stood upon a high scaffolding, stepped back too far, and fell-his life dashed out, far beneath, on the marble. So men admire their worldly achievements, and

in their enchantment step back to look, and step back too far, and fall -ruined for life and lost for eternity. Again; Learn from the recent aw- In the juice of lemons and limes would have been likely to use. and sunk down to death from ex- do:

heaven. Better than to have been passed.

walk on scaffoldings; you drive frac- death." tious animals; you fly over the coun- The new reporter will be retained. try on swift wheels; you work among beats against the spikes in the ship's dangerous chemicals. The voice that tread of the multitudes of the devout immortal spirit. See you not, through probably serves him for many years. this day, on their way to church. I the fogs and mists of earth, in the The natives of Sumatra also have a hear its voice in the billowing up of distance, the looming up of the visiting card, consisting of a piece that great song of praise that this heavenly shore, over which white- of wood about a foot long and decornight rises from all the churches of robed inhabitants walk, for ever free ated with a bunch of straw and a God. illuminated for worship. I see from toil and pain, and sin and tears? kinife. its hanner lifted upon the fallen ram- Hark to the cry that comes over the parts of great iniquities, the fold of waters from the castles of the blessed, Husband-I see they're advertising verb; a wise saying; a teaching. light streaming with the stars of from the lips of princes, robed and gar- bargains in patent medicines at Kutt Those which were bidden. The Passed, and now I see a light that promise and good cheer. This wave landed, from harps that never felt the & Price's drug store. Wife-Isn't vited guests. He turns away for the Visitor, I cannot catch even gets brighter and brighter as it is of Gospel influence dashes higher up rough twang of woe, and from trum- that too aggravating? There isn't a moment from the onlookers who lived good the sea, yet your advertise fed by the alms and sympathies, and toward full tide. This song of joy, pets that peal forth the victory of thing the matter with any of us. prayers of a world. It is the glowing now tremulous and faint, will burst many conquerors. The trees of God Why do you leave your windows lamp, the cheerful lamp, the glorious into million-voiced acolaim. The tow-bend with immortal fruitage, and open at night? Aren't you afraid of they chose out the chief rooms. How Mrs. Grabbum; And isn't that

of celestial towers. "Hail! hail!"

But there is an obligation growing out of the service, and that is the duty of giving prompt relief to the houseless, homeless, exhausted, and dying. They want something besides "God bless yous"-namely, tippets, and sacques, and shoes, and hat's, and coats, and dresses—yea, all the articles of a winter's wardrobe.

You will not turn your back on this suffering. Your bed to-night will be softer if you feel that you have provided some sufferer with a mattress to lie on. Your own food will be sweeter if you make provision for the hunger-struck. Your own children will seem brighterfaced if you provide stockings for the little bare feet.

Get ready for a grand contribution of money and clothes. When the box the Sanhedrin, or he may have atta comes around, let it seem like the ed personal eminence, like Hille, wasted hand of suffering stretched Shammai, and other rabbis, france out for help. Let the church officials some combination of rank, learning move slowly down the aisles as they talents, and integrity. To eat brief gather the alms, remembering that is a colloquial phrase for "to ding the amount they gather will decide The invitation has been regarded whether some groaning man or wo some as a plot for our Lord's destrate man shall live or perish. As in the tion; but this is not probable. On last day we hope to find mercy of the Sabbath day. Elsewhere we have Lord, let us to-night show mercy to noted the luxury and display of Jewish

APPLES FOR BRAIN.

Among all fruits, the apple stands first with the larger number of per- but would hire a dancing girl to per- five. Swen in the superficial actisons as being obtainable in good condi- form in the presence of the feasters, living of fashionable life "men are tion more days in a year than any has had modern representation. The grasping at the shadow and losing other fruit. Apples placed ready for watched him. All were curious, some the substance."
the children when they are awake in were hostile. Christians are contained the morning, to eat as appetite destantly under notice, like their Mas-coom. Recline on the least honormands, will be found a turning-point ter. where little ones are troubled with many petty ailments, remarked a doctor whose name is known all over the country. There are few children who would not eat an apple before break- dently this man was not a guest; he worship in the presence of them that fast if allowed the privilege. It is is a had come, in Asiatic fashion, to walch still at most with thee. "Worship" here mistake not to let them have it. The the feasters, and perhaps to receive means agnor, respect, glory. Some nervous system, always calling for a little food or coin from the kinder- inast have murmured, and some must phosphorous, is quieted by a full fruit hearted. So the woman who was a ball below the satisfaction as our diet. Apples relieve the nausea of sinner came into another that light thus made his comments on the seasickness, and are a help to those queting room where Jesus var; who are trying to break themselves of so Lazarus lay at the gate of Dives; so, lable; so y likely he himself had takthe tobacco habit.

digested in eighty-five minutes. This Perhaps this man know of the pre- autous tharistic host. easy digestion favours longevity, the sence of Jesus, and hoped for healing the phosphorous renews the nervous The term here used for "dropsy" matter in brain.

NOW SUB-EDITOR.

somewhat moderated and modified, who have helped the passengers off trial recently. He sent him to hunt ging for help, until the wife falls. The Frenchman will be characteris- the wreck, themselves perishing; the for news, and, after being away, all and the children faint, and the fathtically polite; the German, persistent nurses who have waited upon the sick day, he returned with the following hearts prepared further to watch and wrong. Unsulfish generosity is er stäggers, and all die; and to the and plodding; the English, self-re- in yellow fever and cholera hospitals, which he said was the best he could

> triumphs will not steal the Scotch- the fallen amid rattling canister and man, driving down Market Street at a rapid pace, was very near running Christian heroism has ever been over a nurse and two children. There ready to face the fire, and swim the would have been one of the most flood, and dare the storm, if good heartrending catastrophes ever remight be done. And in that day when corded, had not the nurse, with wonmen who sat in places of power shall derful forethought, left the children go down to shame and contempt, at home before she went out, and prothese humble ones shall have their videntially stepped into a near-by names written high on the pillars of chemist's shop just before the cab

commemorated in poetry or song will "Then, too, the cabman, just before it be for them who hear the good cheer reaching the crossing, thought. of from Christ, "I was hungry, and ye something he had forgotten, and, fed me; I was sick, and ye visited me, turning about, drove in the opposite Enter thou into the joy of thy Lord!" direction. Had it not been for this Again; Learn from disaster the im- wonderful concurrence of favourable portance of being prepared for the circumstances, a doting father, a lovgreat future. Five thousand people ing mother, and affectionate brothers were known to have perished; I fear and sisters would have been plunged there were many more. They had into the deepest woe and most unutno time for preparation. Many of terable funeral expense. It is thus vou are daily exposed to perils. You that we are even in life baunted by

QUEER VISITING CARDS.

comes on the wind to-night says, In Korea visiting cards are a foot let food down to an ox or for tune who was touring the country "Prepare to meet thy God." By the square. The savages of Dahomey anthe revolutions of the days and nights nounce their visits to each other by you are hurried on to your last hour a wooden board or the branch of a begin! It comes skipping upon the of earth and your first hour of etern- tree artistically carved. This is sent tion indicates that whatever the right if it isn't asking too much mountains, and singing through the ity. Sleeping and waking, your heart on in advance, and the visitor, on vales. I hear its footsteps in the beats the double quick step of an taking leave, pockets his card, which acted with common sense.

SUNDAY SCHOO

INTERNATIONAL LESSON, OCT.

Jesus Dining With Pharisec." Lake 1-14. Golden Text. Whospever Exuligit Himself Shall be Abashed; and He To Humbleth Himself Shall be Exalted PRACTICAL NOTES. Verse 1. In the heart of his mi

inpopular year, while the priests

were perfecting their plottings

his death, Jesus accepts from one

the chief Pharisees an invitation dine. We know of no case in whi Jesus refused an invitation. what sense this man was "one the rulers" in his sect is not cla for the Pharisees were not organia with officers or "grades of distin tion;" probably he was a member Sabbath feasts; how they introduced O thou self-denying one of Goth- lavish variety of food, and indulged be gue a ground would seize the opsemane and the cross, drop upon us in dancing and secular songs, while, portunit to go a little higher, and nevertheless, they were too religious only the lowest seats would be left. to eat anything hot; all their food This consideration would seem at must be cooked the day before. The first sight to be prudential rather piety that on the Sabbath would pre- than highly moral. But there is a vent a cook from preparing a men ,

2. Behold. An unexpected occhi- dign. rence There was a certain man by bot only but of affection. The guest fore him which had the dropsy. This is marked out as dear to the giver was before the meal was begun. Er In the Arabian tale, the hungry porter on the hamblest sau, and had been A good, ripe, raw apple is completely stood at the door of the Barmeride. technical, which none but a physican | 5.5.

life to the Pharisees. to listen. He took him. "Taking hold pobler than common civility.
of him;" laying his hands upon him. 13. Con the poor the maimed, the

Gently released by the Saviour, 5. Which of you shall have an a 3 or an ox fallen into a pit and will light straight way pull him out on the

the common helpers of common court for "pit" means "well." Wells wit out water are common in Palest and are often left quite unprotein ference to the common behavior a pit an ox, or an ass, or even a bey. would involve much labor on the holy beaven. Sabbath day. Why should any Jow perform this labor? Because "mercy is above ceremonial law." Most rillbis taught that it would be right to Madam, said the soldier of mis-6. They could not answer him again Wery well, replied the kind hearted

the time being and our Lord presnelly that I will thank you to sew a shirt began to talk on another subject. 7. He pet forth a parable. A minthe walls, of whom the dropsical man ment says, Drawing-room with fine had been one. When he marked how wie w the sea.

the foll that now prevails among the "mobility of European capitals and a faw "our-hundreds" in Americal commercial centers. Everybody was careful to "precedence," the dignity of his sed. Sometimes a guest's posi tion at ble was fixed by a social au thurity sometimes, as on the presen occasion each man asserted his owl claims. A similar quarrel late sprang up between James an John distinct the rest of the disciples a

al the Bords 8. Wwen thou are bidden of any man to a wedding. Wedding feast were so lavish in the East that the word "wedding" came popularly to be used for any great banquet. Si not down in the highest room Re dine not in the chief couch. Lest t more conorable man than thou to bilden. See Phil 2, 3.

to the gest on the right and left han

3. . Highat bade thee and him, and r refor outranked all guests. Bay to hee Give this man place; and hou buin with shame to take the lowest from. The guest on such ar or asion would take the lowest seat simply because the others would lara be occupied. No sooner would the most honorable man be taken to the chief seat at the table than all depper wath here than is on the sur-

of the last. Then shalt thou have bolsy throng that was flocking to the

11. Pro. 15. 33-16. 18, 19; 29, 23. Matt. 23, 12; Luke, 1, 52; 13, 3), 1 Pet.

committed themselves on his side; it not the brethren neither thy they had said "No" they would have kinsmen, nor thy rich neighbrought forth a howl of contempt bots, Agrording to the idioms of from the "common people," whose re- priental speech, this means simply. De verence was like the the breath from let the motive that is underneith your social activities be either 4. And they held their peace. A the solish embition, or show, or "tit-forold idiom. Equanimity and kindlings tak," of personal relationship. Lest had gone, and "peace" was about to they all bid thee again, and a recomfly too, but the lawyers held it, and, pease be made thee. "Interested hospiwith courteous exterior but hostle tality istended to secure a return" is

Healed him. "The healing was if lame, the blind. The wretched of feeted by actual contact." Let him to, every sort. This is not tor be taken be as a divine authority for indiscriminpoor man suddenly woke again to the att almogiving It is made to fit full possession of healthful powers. Estern forms of hospitality; its mean-And Jesus turned back to the Phillip ing is simply, Help, those who most need helo."

4. Thou shalt be blessed. By God's Wenediction. For they cannot redompend thee. There is no certain bath day? The ox and the ass were advantage in this world to be found by following our Saviour's injunction. try folk. The best manuscripts and Thou soult be recompensed at the restitute "son" for "ass." The war I surrection of the just. Our Saviour is not row teaching any theological truth obserning the nature or order of the resurrection of the dead. He is ed. As on former occasions, our lard in a Pharisee's house and assumes vindicates his Sabbath miracle by the Physisaic theology; all of these of plesent expected a "resurrection of righteous man in daily life. See Like of the past" in a sense in which Chris-13. 15. 16. The pulling out of such thenity never taught it, Jesus's words mean, Thou shall have treasure in

A MODEST REQUEST.

an ass in a pit, but never disguised as a tramp, I do not want to pull him out, until the Ship anything in the way of home-made bath was over. But our Lord's ques- delicacies for the interior departbis chose to teach common people I would be glad to have you do little sewing for me.

to these things: They felt their dwn Lady, what can I do for you! folly and inconsistency. And so the Pint a trifle, said the unrecorded

Sabbath question, was put aside for globe-trotter. I have a button here

lamp of God's deliverance! Are that have so long been tolling under them rest the toil-worn of burglars! Yes, that's the reason. If they were picking out for themselves fine view hung over the pianof Lei From all this you learn, without any the sorrows of the world shall peak earth looking down toward you ready I keep the windows shut hey'd prob the seats of distinction. East of