## OF GOOD CHEER.

## Rev. Dr. Talmage Discourses on Leave Taking.

-Rev. Dr. Talmage preached from the bulrushes, can run down a following text just before leaving for steamer. Europe: "And when we had taken our -Acts xxi. 6.

Paul was an old sailor-not from oocupation, but from frequency of traing a "land-lubber." If Paul's ad all the way drag your anchor. vice had been taken, the crew would never have gone ashore at Melita.

pass, warned by buoy and lighthouse. the last moment leaping into it. on. Vessels were then chiefly ships of But you are not yet equipped. You burden-the transit of passengers must have what seamen call the runbeing the exception; for the world was ning rigging. This comprises the ship's not then migratory as in our day, when the first desire of a man in one place seems to be to get into anoth- be braced the sails lifted, nor the or place.

In the spring, summer, and autumn, the Mediterranean Sea was white with the wings of ships, but at the first are not a spiritual seaman. By pullwintry blast they hied themselves to ing on these ropes, you hoist the sails the nearest harbor; although now the of faith and turn them every whither. world's commerce prospers in January The prow of courage will not cut the as well as in June, and in mid-winter wave, nor the sail of faith spread and all over the wide and stormy deep, flap its wing, unless you have strong there float.

PALACES OF LIGHT,

trampling the billows under foot, smokestack, looking off upon the phosphorescent deep, on which is written in scrolls of foam and fire, "Thy way, O God, is in the sea, and

hides in its bosom! A few counsels, a hasty good bye, a last look, and the ropes rattle and the sails are hoisted and the planks are hauled in, and up your flag on this pulley: "I am not Paul is gone. "When we had taken ashamed of the gospel of Christ, for it

when caught in a storm have been wind. The sign of the cross will make crushed like a wafer. The truths of God's word are what I mean by floor- you glad. materials. Nothing but oaks hewn

works in the harness of factory bands -Love, that will not pass by on the other side, but visits the man who fell among thieves near Jericho, not merely saying." Poor fellow! you are dreadfully hurt," but, like the good

There must also be a prow, arrang-

There are three mountain surges that eight months. sometimes dash against a soul in a some fell back to the world; some of this, many have put back and never bled, and died.

started again. It is the broadside If there is anything in all the world

A despatch from Washington says, quer. Know that Moses, in an ark of

Have a good, strong anchor. "Which leave one of another, we took ship." hope we have as an anchor." By this strong cable and windlass, hold on to your anchor. "If any man sin, we have an advocate with the Father. vel. I think he could have taken a Do not use the anchor wrongfully. Do vessel across the Mediterranean as not always stay in the same latitude well as some of the ship-captains. The and longitude. You will never ride up sailors never scoffed at him for bet the harbour of Eternal Rest if you

But you must have sails. Vessels are not fit for the sea until they have the The men who now go to sea with flying jib, the foresail, the top-gallant, maps, and charts, and modern com- the sky-sail, the gaff-sail, and other canvass. Faith is our canvass. Hoist know nothing of the perils of ancient it, and the winds of heaven will drive navigation. Horace said that the you ahead. Sails made out of any man who first ventured on the seal other canvass than Faith will be slit must have had a heart bound with to tatters by the first north-easter. oak and triple brass. People then Strong faith never lost a battle. It ventured only from headland to will crush foes, blast rocks, quench headland, and from island to island; lightnings, thresh mountains. It is a sail for a voyage across the sea. Be- most ponderous wheel, a lever to pry fore starting, the weather was watch- up pyramids, a drum whose beat gives ed, and the vessel having been hauled strength to the step of the heavenly up on the shore, the mariners placed soldiery, and sails to waft ships ladtheir shoulders against the stern of en with priceless pearls from the har-

> braces, halliards, clew-lines, and such like. Without these the yards cannot canvass in any wise managed. We have prayer for the running rigging. Unless you understand this tacking you prayer for a halliard.

One more arrangement, and you will be ready for the sea. You must have and showering the sparks of terrible at it every day, and always sail by it, a compass—which is the Bible. Look furnaces on the wild wind; and the as its needle points toward the Star Christian passenger, tippeted and of Bethlehem. Through fog and dark- Tuberculesis Due to sweeping and Dusting shawled, sits under the shelter of the ness, and storm, it works faithfully.

## Search the Scriptures. "BOX THE COMPASS.".

Be sure to keep you colours up! You At is in those days of early navi- France and Spain by the ensigns they entire mortality. gation that I see a group of men, wo carry. Sometimes, it is a lion, some men, and children on the beach at times an eagle, sometimes a star, Paul is about to leave the sometimes a crown. Let it ever be cation have been tried to combat this part. There are so many traps that figure of a cross, a crown, and a has still to be discovered.

wait for a man's feet. The solid dove; and from the mast-head let float ground may break through, and the streamers of Emmanuel. Then the sea how many dark mysteries it being the vessels of temptation will pass of the respect to the small success warning was singularly picturesque flicted on a national ambassador is rescribed from the water by the nation be mental but his days not the same of the small success. ropes rattle, and the sails are hoisted, she has too many guns aboard." Run our leave one of another, we took asnamed of the gosper of Cod and the wisdom of The Church is the dry dock where souls are to be fitted out for heaven. In making a vessel for this voyage, the first need is sound timber. The floor-(imbers ought to be of solid stuff. For the want of it, vessels that looked able to run their jibbooms into the eye of archive.

timbers. Away with your lighter Are you ready for such a voyage I have come to see you off. This gloriin the forest of divine truth, are Make up your minds. The gangguide and turn the craft. Neither Pride, nor Ambition, nor Avarice, will stillest bird in all the earth for trying date of their transfer to the new Hotel really as before the world to make its nest on the rocking billow.

The heart but flashing in the eye, but in your share will among the Augustin sisters, from the date of their transfer to the new Hotel really as before the world to make its nest on the rocking billow.

Out of a number of from 110 to 115, to hide its pagan realities.

Carry neither purse, nor scrip, nor wen. You must have Love for a helm, to planks are lifting. The bell rings. as so homely a bride—Love, not like direction. My heart is bound up in brooks which foam and rattle, yet the welfare of this church. While do nothing, but love, like a river, that the ocean may separate us in body, there are feelings of sympathy and feathers are vigorously used to sweep as if you were a traveler of any sort. part of the regular education in my right hand forget her cunning." A little more than a year ago I came here, not knowing what would befall Samaritan, pours in oil and wine, and bles that I have no heart to describe, this Church had gone into the dust.

ed to cut and override the billow. That

Some had gone to other churches;
their duration of life gives an average of about sixty-eight years and

minute the world, the flesh and the had ascended to heaven, glad to get devil and that is a well-built prow into a place where there were no that can bound over them. For lack Church fights. - They fought, and

wave that so often sweeps the deck distressful to a minister, it is to get and fills the hatches; but that which into a pulpit where things are stereotrikes in front is harmless. Meet typed and fixed, and where he must troubles courageously and you sur- stand on the look-out for longmount them. Stand on the prow, and established prejudices, and have comas you wipe off the spray of the split mibtees waiting on him to tell him how surge, cry ont with the apostle, "None he must comb his hair and fold his of these things move me." Let all your pocket-handkerchief. Rather let me be . Yes; but the can't remember which fears stay aft. The right must con-doomed to the mines of Sib- is which.

than dwell in such 99 eria place. Shall not the man who proclaims liberty to the captives himself be free? Rather give me an empty church to start with than a church full of precisionists. I have no great fondness for fossils. I see more to admire in one living horse than in fifty megatheria or Mastodons exhumed by geologists. Give me. one man with a great heart rather than a thousand men made out of

plaster of Paris. it all out.

your sorrows, in the house and by the the way! And if, during our separashould strike any of us, may it only utter not the word farewell; it is too ead, too formal a word for me to speak. But. considering that I have your hand tightly clasped in both of

and a cheerful good-bye! "And when we had taken our leave one of another, we took ship."

## THE WHITE PLAGUE.

Of all the diseases that decimate humanity, tuberculosis is the one that causes the most terrible ravages, inthy path in the great waters power know the ships of England, Russia, asmuch as, taking one fifth part of the

science has come to ask litself why lambs among wolves. Human lang- represents; an honour offered to him philosophic Indo-Chinese. more attention is not directed to the uage could not more startlingly de- is offered to the nation. And so in the they seem to consider the henceforth classed in the category of nesses and conscienceless hatred, he kingdom, Jesus of Nazareth, never en grat trees to live. tality from tuberculosis; it matters, way in which heavenly virtue can "go dom had come nigh unto them become pot the country its little by what means, provided they at- forth" in this world. Our Lord's his ambassadors had offered them cultivite to their hearts.

boarding schools and barracks, but persecution, the "simplicity of Jesus" on this mission, being in spirit with ante Nobody ever recovers as large numbers affected with pulmon- God, and we, in so far as we are his ary tuberculosis among the patients, followers and, so far as may be, his the students and the medical staffs. duplicates, have the character of As lightning. Compare chap. 18.24. M. Lebulle has just proved that tuber- lambs. Wolves cannot change their tructive agencies, whether physica culosis is too frequently contracted nature. Sin is always a ravening spiritual. in the hospitals. He bases his con- wolf, seeking whom it may devour, years, 102 deaths, of which 82 were due money as if you were a traveler of to pulmonary tuberculosis. In view of wealth; nor with a bag for food as the fact that in this hospital, as in if you were an ordinary wayfarer; a soldier, and even the children know it said to have shot lions to the more hand. many others, brooms of straw iron, and do not take an extra pair of sandals the use of arms. Military drill i during the morning visits, there is to travel as ambassadors of earthly boys dress in a military uniform no ground for surprise at this result. to travel as ambassadors of earthly boys uses in a minimum in the bootstate tuber. Sovereigns or as merchants paying on the pattern of cadet uniforms in the bootstate tuber. culosis is becoming the final complication of most of the chronic and cachetic diseases. The patients, wasted and emaciated, become an easy prey to the tuberculous germs which attack them on all sides.

To suppress the brooms and feather brushes, and wipe the floors, furniture and walls with lineh, slightly moistened, would do much for the prophylaxis of tuberculosis. It would obviate the danger of inhaling the bacilli. they might spread the good tidings yawning is a healthy pastime. which unseasonable sweeping and dusting have set affect in the air.

HO-AUG-HO AND AR-OOM-AH. A Chinese laundryman once taught my wife to say "how d'ye do" and "good-bye" in Chinese.

THE SUNDAY SCHOOL

INTERNATIONAL LESSON, SEP. 2.

PRACTICAL NOTES. Verse 1. The Lord appointed other seventy also, Revised Version; "seventy others," referring not to any previously appointed seventy, but to the twelve. That the selection of twelve apostles was symbolical is evident I think all will be well. Do not be from several passages, notably, from worried about me. I know that my the promise that they should sit on Redeemer liveth, and if any fatality twelve thrones, judging the twelve should befall me, I think I should go tribes of Israel. Seventy, sometimes straight to Him. I have been most seventy-two had grown among the unworthy, and would be sorry to Jews to be almost as sacred a number think that anyone in this house had as twelve. Moses had chosen seventy been as inefficient a Christian as my-elders to assist him in the govern self. But God has helped a great ment of the new-born nation, and, acmany through, and I hope he will help cording to tradition, when the nation me through. It is a long account of had its second birth the elders whom shortcomings, but if he is going to Ezra summoned to be his counselors rub any of it out, I think he will rub were seventy or seventy-two in number; as a consequence the Sanhedrin Meanwhile, take care of the inter- numbered seventy; and when the Heests of this Church. In your last brew Scriptures were turned into hours there will be no work that will Greek it was by seventy eiders. Folyield you such high satisfaction as lowing the traditions and the sentithat which you do for God. Let ments of his countrymen, Jesus now there not be more strokes of the ham- selects seventy disciples to proclaim mer or clicks of the trowel on that him. This commission is not noticed Tabernacle than supplications to God. by the evangelists. Its special oband not until long after spread their shield to the warrior, a crank to the A field opens for us such as is seldom ject was to prepare the way for our granted to a Church. By a mighty Lord's tour through Perea. This baptism of the Holy Ghost may we be was the occasion described by ready to enter it. And now, may the Matthew, when Jesus went blessing of God come down upon your about all the cities and villages." bodies and upon your souls, your fath- teaching in their synagogues, and the ship and heaved it off-they, at bour of earth to the harbour of heav- ers and mothers, your companions, preaching the Gospel of the kingdom, things as are set before you-a photo-

your children your brothers and and healing every sickness and every that might include all the necess ties sisters, and your friends! May you disease among the people. Two and and luxuries of life. In return be blessed in your business and in two. In pairs, Before his face, were to heal the sick and to announce They hastened along the rural roads | The kingdom of God is come night un-

posed to come. mine, I Alter a kind, an affectionate

danger than in the case of the previprevention of this affection, which is scribe the contrast between guileless this case, though the King of God's class stimony in regard a diseases that are called avoidable, tween helplessness and organized tered the cities which had rejected his Bu What is needed is to reduce the mor- hostility, for "as lambs" is the only disciples, it was true that the king- hereffle the most densely tain the end. kingdom is not of this world, else This being so, it is fitting to draw would his servants fight, and while kingdom is not of this world, else their services. attention to an operation absolutely there have been bogus and sham defective which is carried on not only Christianities that have sought to name of Jesus, in collective establishments, such as spread themselves by fighting and 18. I beheld. I see it, while you are leven more eccentric than the party of the state of even in the hospitals—namely, sweep, has only one possible method for its you. Our Lord expresses his joy in that god -they remain the hospitals—namely, sweep, has only one possible method for its you. ing and dusting. In this practice must dissemination. A lamb cannot change the success of his disciples as a pleage, and beir days. be sought the explanation for the its character. Jesus is the Lamb of of that power by which the dorning

5, 6, 7. Since the diciples were not schools throughout the empire, School their way, but, amid the easy broth Europe and America. Their instruct. Rashthar frontier, the rebellions lives erly relations of the Orient, to lean tors are regular army officers, veter- 218 used bullets made of garne's inon the hospitality of their fellow and of the war with China, and some of cased in lead, which they fire Jews, instructions became necessary them of the Satsuma rebellion of 1 as to how to treat their hosts, and This has its effect on the youth sul the first item is to treat the house- mind, ever prone to hero worship, in the sixteenth century. Iron in the holder with the elaborate courtesy trebly so in Japan. which oriental society demands. Peace be to this house. This is the ordinary salutation. While in their

turn to you again. Your prayer of peace shall be blessed to you, though ineffectual to them. In the same house remain, eating and drinking such things as they give. A communication which prohibits two unworthy cour es of conduct. They are to be church with what is provided for the wherever that take up their about They are not to seek for the lest of this world's goods, but for the mist opportunity to proclaim their Mister's message. On the other hand they are not to think that they them. For, in the spirit of the Jewish maxim, "Thou shalt not mizzle the oxen that treadeth out corn, thay had an abundant right to eat of the good of the land, which was so unboundedly blessed as to hear their teachings. Go not from house to house carries the further meaning that while they must hasten from place to place, their feet sped with the thought of the importance of their mission. They nevertheless must take

that home shall be a real, benediction

to that household. If not, it what

sufficient time at each stopping place to thoroughly prepare for the coning of the Master in their towns. 8. 9. 10. 11. After the directions for personal equipment and for conduct in the homes of entertaining friends, come more comprehensive directions to guide the disciples in their peneral policy. In the cities which received went them with candor and hospitality hey were to accept whatever of dignity or comfort was offered; eat

and through the cities to prepare the to you. This was a proclamation of tion, an arrow from the unseen world people for his coming. Every city the Messiah's kingdom, and a nixicand place. An inclusive phrase for ulous sign of the truth of the proboth the centers of population and clamation. But it was more than his. growing person to the op of the hasten on to the raptures that God has the sparsely settled communities. It was seeking, in John Wesley's jver where he is more was a rescued Would come. Willed to come; pur- phrase, the good of "the bodies and souls of men; it was an announce-2. The harvest truly is great, but ment of the twofold mission of the cond long in the Lags, the property on of the laborers are few. According to Gospel, which gives promise of the life India Matthew Jesus spoke these words that now is, and of that which is to gund River flows, that any with we when he saw the multitudes, and was come. It was a challenge at the out-lidge manifes, live in the moved with compassion for them, beset to every part of man's nature, special ebellion with each line cause they fainted, and were scattered the secular as well as the spiritual, majority of the people are abroad as sheep having no shepherd. The mortal as well as the immortal. If the secular as well as the immortal. If the secular as well as the immortal as well as the immortal as well as the immortal as and of two and threes. harvest, that he would sent forth, in their persons rejected the Messiah This condition of their one "thrust forth," laborers into his har- himself, were also to receive a wo- neglected and remote a country hape vest. The disciples were to pray fold treatment-a sign of rejection on to produce edentricity, of not stud and as a means whereby their own the part of Christ, and a repetted tunger Queer personal in the spirits might be prepared for the statement of the nearness of the conflicted, and when two work. See the promise of Jer. 15. Messiah. Even the very dust of your meet the another they are only ok. 3, 4. Here the more detailed in- city, which cleaveth on us, we do vipe out for possible etidence of pures. structions to the seventy, begin, off against you. See Acts, 13. 51. The story on one another, as the test These instructions enjoin greater action was both testimony and wirn- make he discovery and track the haste and imply greater present ing, and was in harmony with oriental the country around runs less that manners and customs. tinuous and the most systematic medi-Hence the special injunction, salute though your rejection of Christ has look for in neighbor or structure not congregation to whom he had preach- known who you are, and for what terrible affection, but, although con- no man by the way. Avoid the leng- been great. Verse it is a good verse this good v ed, and they are come down to see port you are bound. Let "Christian" they are come down to see port you are bound. Let "Christian" is a solemn thing to be written on the very front, with a recent years, its specific treatment as now, common in the East. Compare 2 Kings 4. 29. Our Lord's first ly go on their travels. An injury in lotter the victims die before in are

> 17. Even the devils. The evil apprile compatition. And they not the were expelled by adjurations in the peacethle, but fall in love in the infi of Satan will be finally overthrown. Compare Isa. 14. 9-15, and Rev. 12. 1-12. As lightning. Compare chap.
>
> 19. Serpents, etc. Ali evil and less than the series of dr.

20. Rejoice not. Not all Christians have the power of working worders.

A MILITARY COUNTRY.

In Japan every able-bodied mar posts, the African hunter and explorer. ho en bollets. Lead was scarce and a-

ADVANTAGES OF YAWNING A German scientist with all kinds of the telegraph wires into bullet . haste to reach the center from which knobs on his head has discovered the they were to be brusque and abrupt wholesome, like oatmeal and trown on the highway, they must be courte- bread. Yawning, it is said, stretche ous and tactful and grateful, as the the muscles of the brain, maybe, or giage of diplomacy, let alone ordin oriental at his best is capable of be- the tendons of the head, sends he pary conversation. ing to an almost inimitable degree. blood to the jaws and sharpens in that their whole alphabet of diplo-The son of peace is an Eastern idiom petite and intellect. It is a chap macy spells just one word, crafty. which means a peaceable man; such remedy, accessible to young and old, person as we would describe as a rich and poor, and if it is as efficacions Christian gentleman. Your peace as our Teuton says health is surely shall rest upon it. No mere form shall within the reach of every one in this tish army, when sold, bring back into your blessing, be, but your advent to country.

CITY OF MADMEN.

Indo-China.

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UNREQUIT

CHAPTER XIII.-Continued.

"I have been reading the 'ldyls or

the King' to her ladyship, and she

wishes to hear the story of Lancelot'

doath in the old romance," she ex

olsined.
'It used to be a favorite story o

He had been looking at her deliber

stely while she found her book an

moved quietly toward the door, look

ing at her with the thought of wir-

Mr. Nestorius had said about her i

One thing was certain. The up

thild-if agly she had ever been-h

grown into a very interesting we may be looked at her gown, the Wasse

merino gown, with its plain, strang

ikirt and demi-train; just such

rown as every housemaid at La-

"Do you know that it, is just h

twelve o'clock?" he said. "Iso,

your duties are over for to-night

"So that is the tawny-visaged to

with the goblin eyes that my i-

brother brought into the gaster in

arms that mid-summer night her

fifteen years ago," he said to i.

self. "Poor old Lash! How prove

would have been of his bantling .:

had lived to see her as she is to mi

A girl who warms an ex-prame the

ster to enthusiasm; a giri who

distingushed looks and pride of it.

sould hold her own in any count.

London, Paris, or Vienna. And

has grown up to this under nex b.

er's stringent rule. She looks

she had a temper-just the same

of temper that made her flot. Co

leven years ago in this very

She looks as if she had nerves.

doesn't my mother let her v.

the world? It is like chamin

mar wore of an afternoon.

He opened the door for her.

yours when you were a child,

think," said Lashmar.

coe owns a village in Indo-Chin believed to be the only village men in the world. It is called The population consists 26 300 families, all of whom are rous and diligent.

ssion to Ban-Koune is rather affair To enter it one must b ight mul-or, as the natives call opp." The concepts n of insan-evalling in this part of the world that of a disease, but of a pos "Therefore, if an inhabitant of gion, as is frequently the case s hallucinations or conduc in a fashion not consistent Indo-Chinese cliquette, he ors take it upon themselves gine whether any many n spirit ses him-in all.

er he is "pipop," And his is the us dono: unfortunate person, whether it n, woman or child the bestall. er suspicion of "por ession," a the subject of a cerem my on the of the River Naming ame, bur, ed in by hundreds of people ed together from an the count miles alient. The vertice and feet are first found by the priest who is the mister of

"No! I shall be reading for a hours, perhaps. Her ladyship is s onles. a bad sleeper." Molutely helpless from this ing Rather hard upon you." a supposed maniae, in -pre of his "Not at all. I am fond of read nd struggles, is cost mis the and I am always interested in ) ver It is firmly he rever by the attres that supernature agencies books her ladyship chooses.", hed level the volumes to use to H "Good night!" he said. "Good-night, my lord." anamely "pipop" in a like to the She was gone, and he stood rive btton of the river and stay is reuth where she had left him-

Il ag to rescued, revived and farmally sburgitted to the famous VILLAGE OF MAINING the other hand, if he's not possesse he rises again like a sed mary and hen set free-

generally topey-times the the China through which he without

sagle to keep her here." Lashmar heard voices-a m baritone - a subdued contract; o'clock next morning, and as killbaw Mr. Nestorius and Steller, up and down in apparently an-"She is as much at ease was as if she had been reared and the net ministers," he said to hanhope he won't turn her head.

Nestorius was talking to 5 ber father, a theme that thrank No one until this hour has spoken that name since Habet Keunes withing 300 f a mar's death, and lord Lasting always been reticent upon this subject, shrinking from an qu Indiogynorasies which have a says

have saildren who, in most con ite

WOODEN BULLETS.

the Cuban Campatans.

were Mescribed upon them. Mr. ...

Bhywayo in the sixties with gold-

was not easy to get a fresh supply

grainst the British soldiers. Batters

of stone were used before the eat of

were mentioned as in use in 1550.

Wooden bullets were used by some of the Spanish soldiers in Cubi, which in Massonaland the natives converted

HE HAS THE KEY.

Young Diplomat-It's my opinion

WORN-OUT UNIFORMS.

The worn-out uniforms of the Bri-

the War Office treasury close to \$154.

S(I) a year.

and patience to learn the Chinese lan-

Minister You'll find it takes time

lead and steel are the

metals in use for the sar or

"And you really knew him" slaimed with delight. Not. the university with Him!

"Yes, I knew him well all ed his gifts, which weile go was an original genius, and in where all things are grow to stale that ought to count it le it many years since -sit.

"He is not dead," the gar. sagerly, paling at the quest least, I have never heard and I always think of h.y for him, and dream of him. I see his face in my direct. though I was such a view went away." :

"He went away!" repro-Nestorius, wonderingly. "Yes, very very far must have been in trouble of kind-great trouble-or he will have gone without me. A: came the fire, and Lord Latel.

ed my life and adopted me as little girl." "Did your father leave long the firef".

"I can't remember. "All that my life; seems like a dream.

one morning and saw green at gardens and a river. It w waking up in fairyland. This the beginning of my life at 1. I know my father was very an The world had used him has said, and I think my mother. must have broken his heart. me once that she died of a heart. You are to remembe when you are a woman, he sa member, that your mother's was broken. Remember th Fathers have flinty hearts.' I say the words over and over to myself before I knew wh

meant." "There was some history that!" mused Nestorius, deep! ested. "And so you think you went to Australia!"

"Only because Lord Lashm