# THE FRIENDS OF LAZARUS

## Rev. Dr. Talmage Discourses on the will look as white as a sheet, while are in heaven to grow up. We need Rich and Poor.

-Rev. Dr. Talmage preached from the following text: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day; and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table; moreover the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by angels into Abraham's bosom: the rich man also died, and was buried and in hell he lifted up his-eyes, being in torments, palities. Do not be afraid of the and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dir the tip of his finger in water, and cool my tongue, for I am tormented in this flame. But. Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted and thou art tormented."-Luke xvi. 19-25. We stand in one of the finest private

houses of olden times. Every room is luxurious. The floor, made of stones. gypsum, coal, and chalk, pounded together, is hard and beautiful. From the roof, surrounded by a balustrade. you take in all the beauty of the landscape. The porch is cool and refreshing, where sit the people who have come in to look at the building. and are waiting for the usher. In this place you hear the crystal plash of the fountains. The windows, reaching down to the floor, and adorned, are quiet places to lounge in, and we sit here listening to the stamp of the blanketed horses in the princely stables. Venison and partridge, delicate morsels of fatted calf, and honey, and figs, and dates, and pomegranates, and fish that only two hours. ago glided in the lake, and bowls of sherbet from Egypt, make up the feast, accompanied with riddles, and jests that evoke roaring laughter, with occasional outbursts of music, on which harps thrum, and cymbals clap, and shetherd's pipe whistles. What Dives's house had a front door and

ceiving visitors to-day as the door- was gone; of what use his horses? keeper introduced them. After a he could not ride them; of what use there at the door,! How dare he man who stood along the road watchcome in unheralded! He walks into ing the funeral procession of Dives the room, and the lord cries, with owned more of this world than the terror struck face. This is Death, dead gormandizer. The future world Away with him!" There is a hard was all the darker because of the thump on the floor. Is it a pitcher brightness of this. That wife of a which has fallen, or an ottoman drunken husband, if she does wrong, which has upset? No. Dives has and loses her soul, will not find it so

#### DIVES IS DEAD!

The day of burial has arrived. He is carried down out of his splendid room, and through the porch into the street. The undertaker will make a big job of it, for there is plenty to pay. There will be high eulogies of him pronounced, although the text represents him as chiefly distinguished for his enormous appetite fluttered about Lazarus as he walk-The long procession

moves on, amid the accustomed weeping and howling of Oriental obsequies. The sepulchre is reached. Six persons carrying the body go carefully down the steps leading to the door of the dead. The weight of the body on those ahead is heavy, and they hold back. The relics are left in the sepulchre, and the people return. But Dives is not buried there. That which is buried is only the shell in which he lived. Dives is down yonder in a deeper grave. He who had all the wine he could drink asks for a plainer beverage. He wants water. He does not ask for a cupful, or a teaspoonful, but "just one drop," and he cannot get it. He looks up and sees Lazarus, the very man whom he set his dogs on, and wants him to put his finger in water and let him lick it off. Once Lazarus wanted just the crumbs from Dives's feast; now Dives wants just a drop from Lazarus's banquet. Poor as poor can be. He has eaten the last quail's wing. He has broken the rind of the last pomegranate. Dives the lord has become Dives the cauper. The dogs of remorse and sumptuously every day.

eternity. A cluster of old rags was the theory of the Bible. the entire property of Lazarus. His I BELIEVE THERE IS A HELL. invitation to the brutes his food the not think I should have started for broken victuals that were pitched out heaven. You say, "I will not be by the housekeeper, half-chewed scared in that way. I will not be af-

A despatch from Washington says: | which to make a prince, yet for eighteen hundred years he has been

MILLIONAIRES OF HEAVEN. No more waiting for crumbs. He sits of eternity, himself one of them. What were the forty years of his poverty compared with the long ages

of his royalty? Let all the Christian poor be com forted. Your good days will be atter a while. Stand it a little longer place for you among the princidogs of distress; they will not bite they will help to heal. Your poy doubt whether you will have a de cent funeral. You shall grander obsequies than many a ma who is carried out by a procession of governors and senators. pall-bearers will be the angels that carried Lazarus into raham's bosom. The surveyors have been busy. Your eternal sessions have been already laid ou by God's surveyors, and the stake that bounds the property on this side driven into the top of your grave, and all beyond is yours. You can afford to wear poor clothes now, when for you in the upper wardrobes is folded up the royal purple. You can afford t have coarse food here, when you bread is to be made from the finest wheat of the eternal harvests. Cheer up! Weeping may endure for a night but joy cometh in the morning,

See, also, that a man may have every comfort and luxury here, and ye come to a wretched future. It is no sin to be rich. It is a sin not be rich, if we can be honestly. I wish I suppose I might as well make it a

NOTHING BUT MONEY.

back door, and they both opened into The lord of the place has been re- eternity. Sixty seconds after Dives Who is it coming? Stop him could not wear them? The poorest intolerable in hell as others, for she has been in hell ever since she was married, and is partially used to it. But this man of the text had every with us, or by the opening of the best wine; now he cannot get water He had, like other affluent persons of the East, slaves to fan him when he was hot; now he is being consumed. He can afford no covering so ed in the wind. Who here will take intercourse. Lazarus was carried up Dives's fine house, and costly plate, to the bosom of Abraham, one of

See farther in the text the extreme will be greeted into glory. Our desuffering of the finally exiled. It has been a wonder to me why Uni- They have been waiting for our comversalists come to my Church, not ling. Count up their number if you merely temporarily, but that they can. Your father is there. Your mothhold sittings here, and come to all er is there. Your children are there. our services, and they are among my Your old neighbours are there. Many best friends. I hold in my hand a let of the friends with whom you used to ter which makes it plain. The write attend church, or do business, are er of it evidently believes there is no there. They have been dead these future place of punishment. He says five, ten, or twenty years, and have in his letter: "I don't believe that been waiting within the vail. There which you preach, but I am certain is no clock in heaven, because it is an you believe it. I prefer to hear you everlasting day; yet they keep an acexpound the Bible, because you do count of the rassing years, because not ignore hell; for if the foundation they are all the time hearing from our certain as Paradise, and has just as world. The angels flying through cetain as Paradise, and has just as heaven report how many times the much of a locality." Now, I understand it. Men want us to be frank that way the angels can keep a diary; in the declaration of our beliefs. All and they say it is almost time new for the world knows that the leading father to come up, or for mother to denominations in this day believe that there is a hell as certainly as there cohort leaving heaven, and they say, is a heaven. Why, then, slur over Whither bounds" and the answer is the fact, or try to hide it, or declare "To bring up a soul from earth," and despair come not with healing tongue it only with slight emphasis? I am the question is asked, "What soul?" to lick, but with relentless muzzle to an old fogy in my interpretation of And a family circle in heaven find tear. Now Dives sits at the gate in the Bible. I have not so much intel- that it is one of their own number. everlasting beggary, while Lazarus, lect as those men who know how to that is to be brought up, and they amid the festivities of heaven, fares make an eternity of their own, spinning it out of their own brain. Not Well, you see a man may be bege having intellect enough to fashion that is to bring our friends home. gared for this life, but be a prince in an eternity of my own, I must take

bare feet and ulcered legs were an If I had not been afraid of hell, I do ecstacy of heaven. erusts, rinds, peelings, bones, gristle frighted by any future punishment." -about the last creature out of You are quite mistaken. I can

frighten you half to death in five twenty years 220, but it is a child yet trip-hammer. Now, if it is not ignoble And when we walk out in the fields of by a threat from the omnipotent God, brightest of the field flowers. Yes, at the same "table with the kings answer your question by asking how "Yes," says the child, "this is such a God, being a father, can let suffering harpy place; and Jesus has taken such be in this world? Tell me why he al- care of me, and heaven is so kind. I lowed that woman to whom I admin- got right over the fever with which istered the holy sacrament this af- died. The skies are so fair, mother ternoon to have a cancer; tell me why The flowers are so sweet, mother! The children suffer such pains in teeth- Temple is so beautiful, mother! Come ing, the lancet striking such torture take me un in your arms as you used in the swollen gums. You fail to ex- to do." plain to me suffering in the present On the way to reject the doctrine of and the dverthrow of Dives. future punishment, men begin by rejecting the idea of material tire. In nal. A few years after that they cast a burning hell. out the whole idea of furure punishment, and let all the thieves, pickpockets, and debauchees of the universe before you two words. CHOOSE YE go into glory. As far as I can understand the modern popular theory of future punishment, it is that a man goes down and sits on a hard-bottomed-chair for a little while, and after he gets tired of roughing it, goes up to sit on cushions in glory. I will give you my idea of future suffering. I do not ask you to take my theory. I am not your pope; I am your pas- the biographies of many of our greattor. I believe that there is an eterliteral fire.

Would not a common-sense man not prejudiced in the case take this to be fire? literal fire? an all-sweeping fire? an eternal fire? Lest you should dispute it, it tells what the fire is

to kept in IT IS A FURNACE OF FIRE. Lest you should say that it is a dif-I had five hundred thousand dollars | ferent kind of fire from that which we know about it, it says, "Its smoke million-I see so much suffering and ascendeth up for ever." Ah! your fatrial every day that I say again and ther and mother who adopted this litagain, I wish I had the money to re- eralism, were not such big fools as you make out. They studied their Bibles more than we do, and read less of the human criticisms that have slopped over on the pure page. All the engines of the nineteenth century have turned their hose towards put- achieved the greatest triumphs in solting out this fire. But still, it has ence, art or literature have frequentburned on, and will burn for ever. It ly been handicapped at the outset of while there is a visitor who waits his rich viands? he could not open is a great stubborn, overwhelming fact their careers by poverty and unconnot for the porter to open the care histelenched teath to eat them: of what that all the ingenuity of men and genial environment; but these hindnot for the porter to open the gate, his clenched teeth to eat them; of what devils may war against, but cannot rances, instead of deterring them or that there was a raging fire a few weeks ago in Chicago as that there is to-night a fire in hell; for the one information we have on human authority, the other by the mouths of evangelists and of prophets, and of the Lord Jesus the Son of God.

God deals with this world in two ways-by treaty and by cannonade; by treaty, in which, for the sake of Jesus Christ, and by the surrender of smoking batteries of hell fire, by which He will hurl upon his enemies a horrible tempest; and he who will not be drawn by love shall be crushed under His wrath.

See also, from this subject, that heaven is not a myth or an abstracand dazzling equipage, and kennel of the glorious old patriarchs. I supblooded dogs, if his eternity must pose Abraham happened to meet him at the gate. And so, after death, we

earth has turned on its axis, and in come ur. Some day they see a come out to watch, as on the beach After a while, the conort will heave in sight, flying nearer and nearer, until with a great clang the gates hoist, and with an embrace, wild with the

OLD FRIENDS MEET AGAIN. I see a mother and her child meet-

minutes. As you are walking along I think the little ones who die will the streets, let me pull down the remain children through all eternity house scaffolding, weighing two or It would be no heaven without the litthree tons, about your lead, and you tle darlings. I do not want those that your heart will thump like a their infant voices in the great song. to be affrighted about a falling scaf- light, we want them to run ahead, fold. Is it ignoble to be affrighted and clap their hands, and pick out the who, with epe, stroke of his right here is a child and its mother meethand could crush the universe? You ing. The child long in glory, the

Thus I have set before you light time; be not surprised if I fail to ex- and darkness, joy and sorrow, victory tact and power to an extraordinary plain to you suffering it the future. and defeat, the rewards of Lazarus, degree. Choose we between the angelic escort

and the farched tongue, between the a few years, while they admit future fountains of God and the waterless punishment, they deny that it is eter-desert, between a glorious heaven and

In the name of my God, and with re ference to my last account, I have set

SELF-EDUCATION.

Sir Walter Scott, whose authority is indisputable, once remarked that the best part of a man's education is that which he gives himself, and est genuises afford ample proof of nal hell, and I believe that there is the truth of the statement. Bacon declared that "studies teach not their own use, but that is a wisdom without them, and above them, won by observation, and again and again in the long roll of fame, of which as a nation we are justly proud, appear the names of those who, independent of tutors, universities and colleges. have given themselves the finest edu-

cation, developed intellectual powers in the face of insuperable difficulties and attained positions of the highest God has dowered rich and poor alike with gifts of mind and heart, so that distinction and culture, genius and talent, are not the prerogative of one

class alone. The men who have diminishing their enthusiasm, have served as wings on which they rose to higher attainments. FAVORS LATE SUPPERS.

A London doctor in an interview recently spoke strongly against the theory that late suppers are injurious. He declares, in fact, that many persons who remain thin and weakly, in spite of all precautions in regard to diet, etc., owe the fact largely to habitual abstemiousness at night. He says, very truly, that physiology teaches us that, in sleeping, as in waking, there is a perpetual waste going on in the tissues, of the body. and it seems but logical that nourishment should be continuous as well. The digestion of the food taken at dinner time or in the early evening is finished, as a usual thing before they were driven to the southwest. or by bedtime; yet the activity of when one retires with an empty stomach the result of this activity is sleeplessness and an undue wasting of the system.

#### JEWELLED PURSES.

The oblong square purses, which open with an ordinary clasp, are more popular now than the envelope-shaped purses, which have jeweled buttons. These purses are studded with jewels in gold ring settings, in some the jewels outlining the edges of the purses, and in others dotting the whole of the side. One, for instance, has the entire side covered with amethysts, cut diamond-shape, set at regular intervals. The purses with studs have one advantage—the studs can be removed and used for collar buttons or to close the neck bands of blouses.

TWO POINTS OF VIEW. He-Your eyes remind me of a bot tle of champagns. She-And why pray? He-Because they sparkle so. She Well, you remind me of the empty bottle. He-How so?

BETWEEN THE LINES. He-I have been making a study of palmistry, and as a result have become quite a fortune-teller. Just let me have your hand, Miss Clara. and I-

She-You don't pop.

some years absence. The child died have my permission to consult papa. him if we only understood,

### SUNDAY

INTERNATIONAL LESSON, JULY

22-33. Golden Text. Matt. 14. 33. PRACTICAL NOTES.

Verse 22. Straightway. The need for mmediate action is given by Johnthe people wished to make Jesus king. Constrained, Kindly, yet with authority. ) A ship, "The boat," probably ask how God, being a father, could mother just arrived. 'How changed that which they habitually used. Unto let as suffer in the future world? I you are my darling!" says the mother, the other side. Mark says "to Bethsaida;" John says "toward Capernaumer They were not to go straight across the lake, but were to skirt the shore, so that when Jesus followed he might be taken aboard. On their way to Capernaum they must pass Bethsaida Julias, where probably they expected to meet Jesus. He sent the multitudes away. Five words which describe an act that doubtless required

> An one studies this verse and notes the disciples' hesitation, indicated by the word "constrained," one wonders halping us. Peter had been got to in a whole tuber of some other the in whether Jesus was now experiencing to the trial he afterward spoke of-"A he e immediately sunk. man's foes shall be those of his own household." In the dispersion of the multitudes, there was at once world- Jesus he walked; when he cooked at ly and spiritual wisdom "Divide your enemies, then scatter them." When some me. He had acted foolish. Christians by the help of God keep their temptations far apart from each other they are on the way to victory. It is good often to "send the multitudes away "-the multitudes of business cares, of social joys, of worldly interests-and to "go apart to pray." Times of solitude are needed by every soul. There are deep experiences which no man can share. Prize the privilege of being alone with God.

23. He went up into a mountain, the mountain." Probably, as Dr. Whedon suggests, that at the extreme southeast margin of Bethsaida, which shuts down upon the lake. He went apart to pray, and thus, on the airy height overlooking the tossing sea, far from ceremonies and temples made by men, he went into his closet and shut the door, and prayed to his Father, who sees in secret. When the evening was come, and the darkness and the silence deepened, he was there alone, 'apparently for hoursfrom sunset until early morning.

It would be idle to trouble ourselves with questions concerning the scope of our Lord's prayers. . We only know that alway in the great crises of his life he fell back upon heaven, and joy we meditate the High Priests, who, touched with the feeling of our infirmities, was tempted in all points as we are. There dist thou doubt?" is nothing so necessary to life and health as prayer.

24. The ship was now in the midst of the sea. Near to the middle of the lake. John 6, 19 tells us that it was twenty-five or thirty furlongs, three go minate and multiply into the b miles or so, from the shore. The wind was contrary. The boat had been stricken by a sudden squall, such as Gennesaret is peculiarly liable to, and had been driven out of its course far from the land. To keep it from swamping, and trying at the directions, the disciples seem to have steered their boat around and pushed Da believe in Hanover, with 2,000 shment in Paris, and had not been east; but in spite of their endeavors in

"Having wind and tide against us is the processes of assimilation, etc., pro- no sign that we are on the wrong gresses for hours afterward. And track." Even when we do what the Lord tells to do, often the winds are contrary.

7 25. In the fourth watch of the night. Between three and six in the morning. Jesus went unto them. seen them through He had " distance, darkness, and storm, as he always sees and sympathizes with his followers. In Mark we read that "he would have passed them," which is not strange, for often the best service our Lord can render us is lov- will move bag and baggage, acre ingly to try our faith. . . .

act is here distinctly and emphatically will con involve it. The new to ken the pills for a couple of weeks made. Take out of Christianity the is to be on a plateau sufficient then we could see an improvement supernatural element and it loses all high above the river to be out ts value to the soul: Its moral and reach of the waters that have can prudential maxims may still minister so much distress. to the comfort and elevation of secur lar life; but if the souldis to survive large gettlemen is not often men death, it needs to lean on the Ever- ed. Buch a thing however, weuen lasting Arms. The miracles teach in Bechuanaland, South Africa. many lessons, but this is the greatest eral years ago, when the 10,000 inhi lesson of all.

28. They were troubled, saying. It is enty-like in les away to the new to a spirit. An apparition or ghost, and of Pa appe, which their expent hence, in popular belief, a warning of had built br them. They did n death. Mark adds. "They consider however, rin away from witer. not the miracle of the loaves, for the inhabitants of Danniburg. heir heart was hardened." They

from danger. Christians sometimes and surported several manufactors shrink from blessing rather than The most natable building in it is rom all dealers or by mail an 50c. a shrink from blessing rather than The mon natable building in it is from evil. Man knows wealth when historic pastle in which the Kine of or boxes for \$2.50, by adhe see it; or ease, or health; but who Denmark was imprisoned from the boxes for \$2.50, by adhe or boxe She, interrupting—Why—er—really, But the approach of Jesus is always ing at the foot of the throne after but this is so sudden. However, you to be desired; and we could never fear

27, Jesus fid not leave his long in cuspense, but anid, he of good cheer; it is like afraid. It was the same voice wh few months before this had ,

similar tempest on the same le There is no exhortation so freque ly repeated in Holy Schule as 12

28. Lord, if it be thou, bid in into thee or the water. For he read "since it is." Peter does evertheless hroughout his bar aith is not so much in God Jesus as in himself. True he Bid me, not presuming to go we perinfission: Sat observe, it is B Bill us, Let me be the fore one-in . mournfu . umson nough all men forsike thee,

will no I." 29. When Pater was bome down the ship, he walked on the water without supernatural assistance The lesson for us is that spiritus a least we can do all things, (he of one kind and then anyone else than to Jesus, he m

30. When he saw the wind boisters he was urald. When he looked wind he sang. He cried, saying, La

call upon God in the day of troubs is comforting to remember when we have got enough faith call to Christ for help. "If," write; pry Clay Trumbull, "we fould great conflict in the universed in the sight of Him who sitted heavens, we should have r of the saue, when, as one gented of his incident, on the he is the Kord of glory, and on

ler un." It is fortunate for t Jesus died not say, "Wheref d list theu come?" buts " Wherelo

#### MOVING A TOWN. Day eberg Han Suffered So Much

loods That the Inhabitants Will ke

ants, has been afflicted by floodere long when her health green river Jee zc. The streets at meth worse. She consulted a doctor low if parts of the buildings have be bere who said that her blood was ung it water for days at a time, can a such a bad state that the trouble ing great damage to property as likely to develop into consumpson simpoirment of the public healt ion, and on hearing this lizzie, at to the nothing of the great discornce returned home. When we

for due to these visitations. The we ferred she was in a decine.

To people have decided at last the she suffered very much from hadfort due to these visitations. they will stand it no longer. To ches; was as white as chalk, with man they have secided to abandon the ark circles under her eyes and they The municipal authorities shrunken. Her appetite was tow have selected a new site on the old ery fickle and she ate very slittle. er si e of he river, where houses it he was very despondent and an to be exected at once. As soon as the mos said she did not care whether build has are up all the inhabitant to lived or not I decided to give the ver leaving the present to eard were so highly recommended in The declaration of a supernatural to the destruction in which the flow ases like hers a trial. She had only

The removal of the inhabit inte farts of Shoshong removed about was wher hey wanted, for the walling the glow of health to pale and

The r rest feeling that ever light

## On the Farm.

is conceded by most man who can I versed in the raising of potatoes some go t there is one certain sort of the evolution or that will do better than any adapted of in any given locality and its tions of ht to be the endeavor of every formed. ctical farmer to get the most out There his ground whether in the way of plan, bu ts of grain. The potato that will experim best in any district or soil is the may in that is brought to perfection in of pulk t soil itself, and hence any farm, hops she raising any large quantity of po- bring h es will do well to form a sub-varibred and perfected under the ditions prevailing on his land. To a kind of votato is not so hard might be expected though the matof selection may occupy several

trial being representatives of the his no is t from the potato, with quite a Guerra opared to receive it. The eyesd on mother tuber ought then to be

am would come with his lightness of eye and elasticity of aght. him Took hold of it ep, to Dr. Williams' Pink Pills for with the Lord's grante People. There are few girls in

er's doubt went to the winds. See first years of womanhood who is little faith, wherefore de of suffer more or less from a u doubt? What faith Peter to jal We see them everywhere 3. real but there was not enor bey are easily recognized by it. Reasons for his faith could whose of complexion, or per sen, but what reason was therefatrene pallor, they are subjected and like the subject to the subject that was not Peter laying hold be heart, and feel tired and list, says Dr. Hanna, but it was no the least exertion. To a sist, laying hold of Peter that he he suffer in this manner Dr.

stivity, yet not so long ago

leads feared that consumption

stened its fange upon her. A

resontative of the Star recently

rriewed Mrs. Smith as to the n

pployed to restore her daught

mich said: My daughter is

ealth. Mrs. Smith's unhesitating to

was that Dr. Williams' Pink Pil:

ere entitled to the credit. Mi-

en years of age. For some years

bject to sick headaches. Last bim-

y the time she had used a couple of

oved, her hondaches less frequent,

Four boxes more fully restor-

her health, and to-day she is as

all and as active us though she had

ever had, a day's illness. I really

Dr. Williams' Pink Pills saved

heir weight in gold to girls suffering

Dr. Williams' Pink Pills make tich.

d blood, strengthen the nerves,

he the full name "Dr. Williams' Pink

la for Pale People." May be had

Brockville, Ont.

ad the spirit of depression passed

her appetite was much un

and Pink Pills offer speedy ar dur own town. Miss Lizzie aughter of Mr. Wm. Smith. ay the embodiment of health

33. They that were in the ship. 0 than his disciples. Worshiped R enced Of a truth thou art t of God. A truth, which, of to ten hito the soul would inevited los theology ethics, and spiritualit

cried out for fear. Merely because ply at show bong had given out.

The dependent feel that life is once to its sate, has had some little worth living. The genuine are and comfront more than they shrink portant in the hop and cattle trib to the full some state.

human ce is the contentment o

ar life, and believe they are worth field