# A PICTURE OF CHRIST.

### Rev. Dr. Talmage Discourses on His Wonderful Mission.

#### Difficult to Be Anything Great or Famous-In This World We Get Only the Faintest Outlines of What Christ Is--The Dr. Says Christ Is Everything in the Great Plan of Redemption.

the intellect and the heart? there ous mission. Every age of the world age of the world which has not had there are others who come to down at the leet of many art this book as sceptics. They marshal "All these are mine. Thou art passage after passage and try to get worthy." We go forth again for more trophies, and into one sheaf we Brahminism, and Buddhism, considering the ages in which they were estabran in collision with solemn priests ster whale of and proud rulers; and with a voice that rung through temple and palace,

should have been very slow to acknow. CHRIST'S WONDERFUL MISSION. I remark: in the first place, Christ is everything in the Bible. I do not care where I open the Bible, I find lesus. In whatever path 1 start, I come, after awhile, to the Bethlehem manger. I go back to the old dispensation and see a lamb on the altar and say: "Behold the Lamb of God who taketh away the sin of the worth. They I go and see the manna provided for the Israelites in the wilderness, and I say: "Jesus, the bread of life." Then I look at the rock, which was smitten by prophet's rod, and, as the water gushes out, I say: It is Jesus, the fountain opened for sin and uncleanness." I go back and look at the writings of Job, and I hear nim exclaim: "I know that my Redeemer liveth." Then I gol to kiel, and I find Christ presented there as "a plant of renown;" and then I turn to Isamh, and Christ As spoken "as a sheep before her shearers is dumb, so He opens not His mouth." It is Jesus all the way between tien- boasing of the number of scalps he esis had Malachi. Then I turnsover to has taken. It have more admiration in the parable, it is Christ in the mir- fists to get the championship, than icle it is Christ in the Evangelists I have for these theological pugilists episcies, and it is thrist in the trumper pearl of the Apocalypse.

I know there are a great many people who do not find Christ in the Bible. Here is a man who studies the lible as an historian. Well, if you come as an historian, you will and in this book how the world was made, how the seas fled to their places, how empires were etablished, how nation length with nation, javein ringing, against harbegeon, uhtil he earth was ghastly with the dead. and scarred with great agomes of He stands in the full earthquake and tempest, and bat-tle. It is a wonderful history, put-ting to the blush all others in the Saviour of the world. They will find mid Thucydides, and Gibbon, could and in historical narrative, in promake great stories of little events; found parable and in startling mirheavens and the earth were made in one chapter, and to give the history of thousands of years

UPON TWO LEAVES. Then there are others who find nothing in the Bible but the poetry. pastoral, and instructive narrative, come in and look at the pictures, but

A despatch from Washington says: that of Montgomery, more bold than -Rev. Dr. Talmage preached from the that of Milton, more terrible than following text:—"Christ is all and in that of Dante, more natural than that of Wordsworth, more impassioned than that of Pollock, more tender Every age of the world has had its than that of Cowper, more world than historians, its philosophers its that of Spenser. This great poem artists, its thinkers, and its teachers. brings all the gems of the earth in-Were there histories to be written? to its coronet and it weaves the flames of judgment in its garlands there has been many a Moses, or a Xenophon, or a Josephus, to write them. Were there poems to be constructed? there was always a Job or structed? there was always a Job or the daughters of Naher filling the trough for the constructed and the who are in Christ Jesus." The cross a Homer to construct them. Were the trough for the camels; and the who are in Christ Jesus." The cross a Homer to construct them. Were the trough for the camels; and the who are in Christ Jesus. The corner to the through for the camels; and the who are in Christ Jesus. The corner to the construct them. Were the trough for the camels; and the who are in Christ Jesus. The crows there has always been a psalmist praising God with diapason. He suffered them. The shame—He of storm and whirlwind, and Job leads endured it. The crown—he were there are persons who do not belong the comes not to bring peace, but a cars. When the playing is kept up every that is not at first limit even. Pleiades. It is a wonderful poem, and worlds of light to worlds of light, all a great many people read it as they around the heavens cry, "Glory! do Thomas Moore's "Lalla Rookh," and glory!" has been a Socrates, and a Zeno, and Walter Scott's "Lady of the Lake," Let us go forth and gather the tions of their consciences, will agree a Cleanthes, and a Marcus Antonius and Southey's 'Curse of Gehenna," trophies for Jesus. From Golconda that there was an original sowing in coming forth of the grand and glori. They sit down and are so absorbed in mines we gather the diamonds; from looking at the shells on the shore, Ceylon banks we gather the pearls; that they forget to look off on the from all lands and kiugdoms we

Matthew and Luke in a quarrel, and more trophies, and into one sheaf we lished, were not lacking in ingenuity of Moses concerning the creation by dominions, and then we bring lished, were not lacking in ingenuity and force. Now, in this line of beneficent institutions and of noble men, there appeared a personage more wonderful than any predecessor. He came from a family without any royal or aristocratic pretension. He became a Galilean mechanic. He had no advantage from the schools. There vantage from the schools. There and in their distorted visions, prophet ings, and the hoats of heaven bring were people beside him, day after day, seems to wan with prophet, and evan-ings, and the hosts of heaven bring who had no idea that He was going to be anything remarkable, or do anything remarkable. Yet, notwithsome bad trait of character in a man this wounded heart, cry. Blessing, standing all this, and without any carrion crows caw and flor their mixes. And, the hosts of neaven oring seed as well as good will germinate, some untexplained reason, she shut there by these bleeding feet, and by Tares are darnel, which in the early herself up in her room and bade a standing all this, and without any carrion crows caw and flor their mixes. standing all this, and without any carrion crows caw and flap their wings into Him. that sitteth upon the over the carcase. Because they cannot throne, and to the Lamb for ever ing rhetoric, He startled the world with the strangest announcements. with the strangest announcements, derful feat of swallowing the mon- did not carry, of a battle that He

MODERN SCEPTICISM. They do not believe it possible that in the great plan of redemption. and over ship's deck and mountain top, says that the dumb ass spake, while sychimed: "I am the light of the they themselves prove the thing posworld!" Men were taken all aback at sible by their own utterances! I am amused beyond bound when I hear and hills. Both abound, purticularly "fruit" of men's lives can their own talking about a futer of the latter. Geologically speaking, the acter be discerned.

27 Whence then hath it tares? How her own room, the blinds to which spite of the office of the country of the count he idea that that hand, yet hard from amused beyond bound when I hear the use of the axe, and saw, and adz, one of these men talking about a tuture life. Just ask a man who relisland is largely, if not wholly, volof authority; and that upon that hear him befog your soul. He will tell apparent. Some of the pinnacles have ever do wrong? Why/s seen Han wipe the sweat of toil, there a man; it is efflorescence of the dynaopment of the internal resources of would yet come the crown of unpar- mic forces into a state of othereal and ailed spendour and of universal dom- transcendental lucubration in close and spendour and of universal dom-transcendental incurration in close mion. We all know how difficult it juxtaposition to the ever present is to be anything great or famous, and the was," and the great "to be," and no wonder that those who had been themselves to be wise, they are fools

for time and eternity.
Then, there is another class of per-Nazareth, and seen Him in after years in the days of His complete obscurity, sons, who come to the Bible as contro- hill is where the government house is to suit their creed, instead of cutting their creed to suit the Bible. If the their creed to suit the Bible If the Scripture thinks as they do, well; if not, so much the worse for the Scriptures. The Bible is merely the whetstone on which they sharpen the dissecting-knife of controversy. come to it as a government in time of war comes to armories or arsenals for weapons and munitions. They have declared everlasting war against all other sects; and they want so many broad swords, so many muskers, many howitzers, so many columbiads, so much grape and canister, so many field pieces, with which to take th field of dispute, for they mean to get the victory though the heavens be darkened with smoke, and the earth, rend with the thunder What do they care about the religion of the Lord Jesus Christ! I have, seen, some such men come back from an ecclesiastical massacre as proud of their achievement as an Indian warrior who make our theological magazine

THEIR HORRIBLE WARCRY. There are men who seem to think th only use of the sword of truth is to stick somebody. There is one passage of the Scriptures that they like be ter than all others, and that is this "Blessed is the Lord which teached my hands to war and my fingers to fight." Woe to us if we come to God's word as controversialists, or as scep tics, or as connoisseurs, or as fault You will see the coronation of prin- get into the heart of God's truth who finders, or merely as poets. Those only the world turned upside down, and such. They will find, coming out from behind the curtain of prophecy, until

accuracy of its recital, andd in the Him in genealogical table and chronacle. They will see His foot on every sea, and His tears in the drops of dew on Hermon, and hear His voice in the wind, and behold His words all abloom in the valley between Mount Olivet and Jerusalen There are some men who come and Well, if you come as a poet, au will walk around this temple of truth and find in this book faultless in thm, merely see the outside. There are and bold imagery, and startling anti- others who walk into the porch and thesis, and rapturous lyric, and sweet then go away. There are others who and devotional psalm-thoughts, ex- they know nothing what are the pressed in a style more solemn than chief attractions of the Bible.

only the man who comes and knocks at the gate, saying .- "I would see Jesus"-for him the glories of that book open, and he goes in and finds Christ, and with Him, peace, pardon, life, comfort, and heaven, "All in all

I remark again that Christ is everything in the great plan of redemp-We are slaves; Christ gives deliverance to the captives. We are thirsty; Christ is the river of salvation to slake our thirst. We are hungry; Jesus says, "I am the bread . We are condemned to die; Christ says, "Save that man from going down to the pit. I am the ran-som." We are tossed on a sea of troubles; Jesus comes over it saying, "It is I, be not afraid." We are in darkness; Jesus says. "I am the bright and morning star." We. sick; Jesus is the balm of Gilead. We are dead; hear the shrouds rend and grave hillocks heave, as He cries, "I am the resurrection and the life, he that believeth in me though he were dead, yet shall he live." justification; "being justified faith, we have peace with through our Lord Jesus Christ."

Then there are others who come to down at the feet of Jesus, and say. did not fight, of a victory that He did not achieve. "All in all is Jesus".

St. Helena. St. Helena is a great place for caves Man and the Horse, the Asses' Ears, Holdfast Tom, Old Joan Point, Stone

Top, etc.: The only inhabited place is James. 2,500. It lies in a deep valley surrounded by very high hills. It is not a particularly healthy place. Ladder versialists. They are enormous Pres- situated. It is so called because of the two plants; their roots were so store in one of the front rooms. The stairs, by which its acclivity of 600 feet has to be scaled.

Nearly four miles inland from Jamestown is an isolated farmhouse, on an for us to wait, not hastily to decide carried on. elevated plateau about 2,000 feet above questions of character and life, but to After several years of waiting Hadwith extensive outhouses, some rather fine old trees and a good bit of decent farm land.

Black Coats. An English clergyman, rather pom-

Once, when the minister returned rom his summer holidays, he happened to meet his youthful acquaintance, who seemed to have been at work. "Where have you been?" asked the

clergyman. "Sweeping the chimneys at the vicrage," was the boy's answer. low much do you get for each?" was

he next question. The sweep said there were 20 chimleys and that he was paid a shilling

The clergyman, after thinking a moment, looked at the sweep in apparent stonishment. "You have earned a great deal of money in a little time," of the kingdom. We are not to ex-be remarked solemnly, wondering, church disdipline so much as to the

bag over his shoulder as he started says, "a rose amid thorns," to grow away. "We who wear plack coats up amid antagonisms, as the next get our money very easily!"

Poor Consolation.

The following story is told in "The Recollections of Sir Algernon West:" One pouring wet night Lowe missed his umbrella from the cloakroom in the ness. house of commons, where he had care-He interrogated the custodian, Mr. Coe, who told him Sir E. Lytton had taken it. "I told him it was yours," he said, "and Sir Edward said that if he found that it was when he got home he would send it back in the norning."

CELESTIALS. The population of China

### THE S. S. LESSON.

INTERNATIONAL LESSON. MAY 27.

Parables of the Kingdon." Matt. 13. 24-33. Gelden Text. 15att. 13. 38. PRACTICAL NOTES.

Verse 24. The kingdom of heaven is ikened unto a man which sowed good seed in his field. We are to think of the seed as already sown when the story begins, and a good and wholesome growth already begun. For a key to the explanation of this parable see verses 37-39. The sower of wheat is the Lord Jesus; the sower of tares is the devil; the seed is human character, good and bad; the field is "the world," human life. But what is the kingdom of heaven? It is "the condition in human affairs in which those two petitions of the Lord's Prayer, are that the quickening influence. Thy kingdom come, and Thy will be done in earth as it is in heaven, out, that this world of men and wo stop. There usefulness is general shall be fulfilled." Salient features of men cannot of itself develop a king- "The mission's dea ness is undoubtthat kingdom, have been and are dom of heaven. It is an exotic: God edly caused by the in urious officers of about to be made plain. From this parable we learn that in the earth- gradually permeates the whole being upon the letteste much nerve of the car. to it. O her applications may be sword; that is, not at first, but evenery day in the week and every week it
made with profit to our classes. Most tually he is to bring peace. Till the the year for the planting number of years. boys and girls, recognizing the monitheir hearts of good seed holy intuihas had its triumphs of reason and great ocean of God's mercy and salv- gather precious stones; and we bring little graphic description, be made to the quaint old town of Brookville, tions, impulses, etc. They may, by a the glittering burdens and put them realize the base interference of Sa- Indiana, in a weatherbea en twotan, with his false seed. Their experi- story frame house, the blinds to one all hours every lay. And there are the ences, like our own, are of conflicting of the windows of which have remain ones who lose their hearing and drop growth, good and bad apparently ed closed for sixty-five years, lives a would have a discrepancy between gather all the sceptres of the Caesars, thriving together. But in personal woman whose life has been a mystery star.

Star.

and works: and they try the account. and there is no need to wait for the grown up during her self-enforced final harvest before extirpating the seclusion, without having so much as

feit Christians are sometimes indistin- est ornament.
guishable from real Christians. "It is In June, 1820, Phoebe Meeks was cz-

26. When the blade was sprung up, soon after the whear, but not until the grain appeared could the differed her.

conversation is added for picturesque the adjoining room to which no one dent could have brought this evil crop. He whose ripe powers are bent months lengthened into years and still on the destruction of every human the hermit kept in the old home, and town, which has a population of about soul is the great sower of tares. Wilt the fact of her existence almost ceased not complete, but soon after he fact thou then that we go and gathef them to be known to any except the older thou then that we go and gather them residents. up? The question is ignorant zeal.

and the purer and the more progres- wealthiest men in the Far gether, even to the apparent peril having married. of the good, until the true character Miss Meek's only companions are her not bear to be remireded of that" New safe time to make judgment, and that is the last hour. Do not decide until all the testimony is in. Do not reap until the harvest comes. The "How many chimness are there, and reapers are the angels. Guther ye together first the tares, and bind hem in bundles to burn them: harvest time there is no difficulty in separating the tares from the wheat. Our Lord explains the harvest to be the end of the world, the consummation of the age, the time of final decision, when nothing shall be left in the kingdom of heaven but the sons

development of the kingdom dows. of God on earth. That king-"Yes," said the sweep, throwing his dom was to be, as Dr. McLaren two parables set forth. 31. Another parable. Still our Lord has the fields in full view, and

his third story also takes its figures and symbols from them. A grain of mustard seed has remarkable growth in size when compared with its small-

32, Is the least of all seeds. It is fully put it away under the letter not needful to prove this statement to be scientifically exact. Jesus was holding conversation with country folk of Galilee; he was not teaching science to a class of students. He talked to them as they were accustomed to talk with one another. It is not certain to what plant he referred as "mustard." The birds of the air come and lodge in the branches. A fact that is mentioned to show the great size of the tree. The thought is not so much now concerning the sower is

things always have small beginnings. Ezek. 17.23 has a beautiful allusion which comes to our mind while study-

The first of the three parables we with the good in the kingdom of God. The second shows the outward growth and beneficence of the Gospel in the hearts of men, and of the dominion the thousands of player, in Christ in the world. This parable has an individual, as well as a general, of them had flong day after. application. Turning to the third, we earn that the kingdom of God grows' inwardly. "It spreads in space and increases in bulk; but it transforms many times the reason is dearness and inert matter into its own nature, and thus grows by assimilation "-McLar-

33. Leaven, or yeast, is used as a symbol of the transforming power. The woman seems to have no special meaning. Three measures of meal are years, has mentioned because probably that was cause he a losing his faculty of hear the quantity most usually leavened at ing. He went out of the business be once, or because a definite number forc. It was too late. Many of the ole would make the story more realistic. But the main lessons of the parable which is to comfort and transform clamor of a band sounds to them like human pature is to come from with- mere hum. Then they are forced to works in secret. His Spirit comes in the depths of the individual spirit and of the mass with holy influences.

A WOMAN HERMIT.

a glimpse of her or ever having been 25. While men slept. At nighttime, admitted to her room. In the sixty-There is no hint that the servants of five years of her seclusion the populathe farmer were negligent. His enemy tion has changed two or three times, . . sowed tares. . . went his way. and to-day there are few who know Salan often does his work in the dark, that the hermit exists, and fewer still and hastens away knowing that evil who can necall the days when, for Mrs. Lucy (rull of n The Atlante The distinguished from wheat. So counter- which she was admittedly the bright-

He notorious, writes Dr. Tuttle, that gaged to be married to Hamey Johnmany in the Church cannot be distin- son. One evening just before the put his entant dhomeur sanguished from avowed worldings." wedding they were seated on the put his entant dhomeur sanguished from avowed worldings." canal bank watching the boats go by attendants through a drill with canal bank watching the boars go by, and brought forth fruit, then appear- when she suddenly rose and, without ed the tares also. The tares were sown a word, went home. Despite the pleadings of the young man she refused to see him or explain how, he had offend-

23. An enemy hath done this. The heard the funeral sermons only from else was admitted, and did hot even

29, 30. Nay. There was a greater the parents the two opened a millinery An only sister lived in the hou e with closely intertwined that to get rid younger sister attended to the store of the tares would destroy the wheat, and Miss Phoehe trimmed has in her Our Lord distinctly applies this para- own room, and was never seen by any ble to the development of the kingdom of the customers through he ten of heaven on earth. God's method is years or more that the business was

give good as well as evil time to grow, ley Johnson went west and became a poleon lived from 1815 until be died This is a difficult course for a zealous prosperous business man in Ulah Terthere, in 1821. The house is a long, soul to take. Almost any action is ritory. Then he invested in mining low, whitewashed, fairly trim building, easier than that of patient waiting, stocks, and ere long became one of the sive men are, the more impatient are his return home he stopped a Brookthey of evil. Cowper's nervous hymn, ville, and made a last effort to see God moves in a mysterious way His his affianced bride of more than fifty wonders to perform, draws its key- years before. Miss Meeks was obdurnote from the strange patience of ate and refused to see him or even to God, who waits by the decade and receive any word from him. Johnson' pous of manner, according to Spare the century for the development of was destined never to know what oca Mements, was fond of chatting with a Christian graces in the Church; who curred on that fatal night. He died allows good and evil to work to- last year in his Western home, never

of each is shown and the final victory comes to the good. God would herself, and the birds. She his ample teach mankind that there is only one means on which to live, and the business of milliner was taken up for the recreation it would give, and was abandoned as soon as it ceased to be tween finsulance diverting, She is said to be an omnivorous reader, and nearly all of the popular high-priced magazines are taken.

Only pace has an attempt made by outsiders to learn the history of the night that she separated from her lover. A newspaper man sought the house on one occasion for that purpose, but was refused an interview or even permission to see her. He perthrown from one of the upper win-

HIS EXPLANATION

An old sea captain who had navigated his ship many times round the world persisted in maintaining that our globe is not a globe at all, but a flat surface. No arguments derisive or painstakingly educational, could alter his opinion one jot. Someone said to him once;

But if the earth is as you say, Captain, there must be an edge to it. How is it that no one bas ever tumbled over the edge?

Why, of course, they have, he answered triumphantly, that's where for \$5,000. the ships go that are reported miss-

NO OUTLET.

The largest body of water world having no outlet in the ocean now. Give me your hind, he creed is the Caspian Sea,, it being 189,000 This is so sud -- she gargled. concerning the seed. God's great square miles in extent.

ENAUTY OF MUSIC. Players The Are Poresi to Quit De

ance of Deufs con. how fuany acusicians are oblighed to go out of the ousing on account of dentness," said an oil musician on reporter Conta a few of try become famous. The same old onthe When one of six dies out, no ode cares to inquire why beg nothing dire.

"Loss he harring is particularity the affliction of those who put be see A cornetist who has play struments ed in Kareas City orchestras for man stopped playing how be players has fo ther instruments untithe loudest strains of an orehestra of

the constitut y bration of musical cotes A man who blows a dornet or a trom it's no wonder that Some mustelate Their skill is betteral. They pour out music as free as Breath. But Nie skill constant | abor regular physics in band or dreastra they must practice industriously sever out of sight unnoticed"-Kankas Cu

HE GOT NO MONEY

the Boyhood Lite of Logia III of France.

One day, w the dauphin, after 5 years obtain Duke of Sally well supplied from the treasury will pocket propey for the dauptil; hews of he perintendent's arriva for a share in the expected sport de Mongiet harred the daugh inte the great boughterd of the cal

ceive Sully will as much home had been the king him toy arquelinses had swinds. At the end of the show y gave the daliph a 10 or was w. brock soldiers stand out of h so quickly that he had starce the mained, which he held fast high glat's tailor to det it from him. he be's trying to take it from

shouted the child Mine. de Monglet took it, garlo to bgether all the rest of the comthe refuction bands of their pos-"But I, too, was a soldier, and i don't get any money."

Herouard always mallatained tigt a certain reluctance to both see 1 and give, which charled erized days in later years, was the Creet result of More de Monglag's tending and example

Police Ivy Bathing with ple whole will prove ent in Jurious efficies like th poison ivy 6: the poison has teken breet, you the affected part with alfoliol bind sugar of lend had milky appearance been added, and a ik obtained will dive rdlef. The was is pois in lost for external use chily.

A To turing Suggestion. The doomed man shuddered . I here will be no shusie ! their il manet de te scaffold?" In asked anxiously. They reas dred b

There was a was married, he national of 1 and

Willie - Pa what the litterers Pa-Well, the giver agent has, and the former is what tries to sell four Philadelphia Pre-

The Voter Upson-Tilly say liss ented a dag. Downes (che of the rented? I deard she'd married as Kansas City Independent

Hewlit-Do you ove wife as much as you did Jewelt-Just 16 Bisters - saire matter in Toples. KEPT HER WORD

er! I hought alle Nell-And so shod i- man culture.

A REMEDY Cashier-I canuful poss big 'ive he salary you are paying me! Employer—I'm! just as I the deli You must give me bonk to more

STHONG IN DEATH The people on sharp were transfe with horrer. | She was about to s for the last time n the here was almost within reach of the cruel ways enguise, and the cruel ways enguise her.

# SPARKS FROM THE WIRES

Newsy Items About Ourselves and Our Neighbors-Something of Interest From Every Quarter of the Globe.

CANADA.

Owen Sound's population is 8.851 increase of 459 over last year. Ottawa builders will after July

Kingston's smelter project will f Montreal has three cases of sing pox. The first came from William The strike at the Sydney, C.B., mes. is over and the drivers have returned

By a recent militia order infants pattalions will honceforth be calle t giments. The Northwest had 6,536 humierate

arrivals in April, an increase, over April last year. The Steamship Tunisian is bring 100 Royal Engineers to strengthe a Esquimalt garrison.

Brantford has passed by laws raise \$25,000 for flood prevention 812,000 for hospital improvement Mennanttes of Sommerfeld have to the Speaker of the Manutcha lature \$215 for the Patriotic I'm. W. T. R. Preston stated by Mor. that one thousand Icelanders

cate in Canada, during the summer. An Ottawa despatch says th battalion will shortly, be fur. with khaki uniforms as an ex

Ontario and New York with joint action to prevent the miting" of fish in the St. Laws

The advantage of the new Canal has been already shows

number of large vessels us.n. the time saved by them. Commander Herchmer, of the

west Mounted Police, in this and report, says crime is on the no all through the territories. The Sanford Manufacturing pany of Hamilton has been gave

order for 30,000 khaki serge unif for the Imperial troops now fat in South Africa. A lady clerk of a Hamilton fice; while going to the bank is cheques, which she carried in hand, met a gust of wind which i

the precious papers down the s to. All were recovered but one walch over a store. Licat-Col White, D.O.C. With goes to Halifax to take over mand of the provisional batt theh tloned there from Lieut. Col. who returns to his duties quarters as Assistant Adjutant

GREAT BRITAIN The University of Cambridge make King Oscar of Sweden and

Eighty-seven formed a trust and advanded p Lord Wolseley was thrown from

horse on Saturday and had had arm severely injured. The ead of the famous 10:d B

London, is near. The judges approved of plans for a new British Board of Trade returns

April show increases of over \$10. 000 in imports, and \$15,900,000 and

The British Government will ale a committee of scientists to engli into possible improvements in cy Sir Walter Besant, the author:

proves the proposed working a convention of the English species people, in England, next February. Gen. Sir Charles Wagren his bigazefted Military Governor of C. Colony north of the Ocange Res with the exception of Kimberie,

The British, Government work collect inhoritance tax on Signal left by Baron Hirsch to assis the gration of Russian Jews to Age-M. Blouet (Max O Reii), more in the don, resting after his Amelican

turing tour, says the feelin, in United States is "absolutery the Boers. The biggest pontoon bridge world is being constructed on the . for the Spanish Government 1.

he in six sections and is capeto a bearing up 12,000 tons, 4 A thug who rothed a satoen London, Eng., and assisted the or.

er, has just been sentenced to months imprisonment a hard lab and to receive twenty-five tashes Ernest Terah Hooley, the he speculator and company promoter millionaire who became a tarry w In 1898, is at the head of, a Souther,

company which will work the to gold fields in Siberia. , John Ruskin was born in Hun brreet, Brunswick square, London. Feb. 8th, 1819. His father, "an en ly honest man," was a scotchar tarrier in a prosperous firm of v.v.

merchants in the city. Sir Nathaniel Lindley, Muster of th Rolls since October, 1847, has resigned Sir Robert Webster, Attorney Gener

succeeds him, and Sir Robert B Train Solicitor General, succeeds Richard as Attorney-General. As illustrating his question to Mo Borace Plunkett regarding the cal tivation of the fragrant weed in tre land, Mr. W. Redmond exhibited is

the lobby during the evening a sola block of tobacco, two inches square grown in County Meath. The dispute in the British potterie trade now involves 20,000 men, many of whom belong to no union, and are therefore dependent upon charity. The manufacturers insist upon clos-

ing down their works rather than give in to domands for increased UNITED STATES. chicago schools contain 237 blind