MANY BEAUTIFUL GARDENS.

Rev. Dr. Talmage Discourses on the Springtime.

Many Beautiful Gardens in the World--The Church Compared to a Garden--The Different Kinds of Flowers--Men's Character Compared to the Flowers.

-Dr. Talmage preached from the fol- there lowing text :- "I am come into my THEN SHAME ON THE CHURCH.

garden."-Solomon's Song, v.i. der the tree branches, and in the garsick man: 'Take up thy bed and walk,'
pardon, and salvation had come? dens, and you have heard His voice He laid the corner-stone of every hos-

gauly in the light; but whenever dark there too. There is a woman who fore it is too late, break that infatuaness hovers over a soul that needs to. be comforted, there they stand night- who has exhibited more dle. Men pronounce them nothing but paddles in the crystal river!

BUT CHRIST LOVES THEM. the smallest crop of grace. A earth and heaven. placid elder said to the harsh said the minister to the elder, "I consaid the minister to the elder, "I con- minute of a desert, yet blooming and follows them instinctively who wishes to retain her husband's admiration, they sprung up. Because the rock to reconciled to positive ugliness in her burgiar attempted to than you do in five years." It is and barrenness; but there were pipes, but why aren't there a few laws of beneath was warmer than the soil, own person than the Duchess of Or- ards who pped out a revolution. had a friend who came to me and said: "I dare not join the Church." I said; "Why?" "Oh," he said: I have such a violent temper. Yesterday morning, I was crossing very early at the Jersey city ferry, and I saw a milkman pour a large amount of water into the milk can, and I said to him: 'I think that will do,' and he insulted me, and that will do,' and he insulted me, and place is a river, the stream whereof keep her nusoand's love from growing those plants lived whose roots reach cold, while he apparently may pursue down to moisture below. They withten that was a squeducts. The Bible is another, tyrannical or gentlemanly and he insulted me, and place is a river, the stream where it is another.

winter. I mean those Christians who very much upon the great supply of head and spoil him. are precise in their tastes, unimpas- water. I came to the letter place, sioned, pure as snowdrops and as Chatsworth, one day when strangers has an idea that my side of the partthey never get excited, they never say ducement, which always seemed as tries to help me straighten them out, anything rashly, they never do anything precipitately. Their pulses American, I got in, and then the gartwitch, their indignation never boils of stone and They live longer than most people; but their life is in a minor They never run up to "C" above the staff. In the music of their life ment, coming down from step to step they have no staccato passages. Christ planted them in the Church, and they must be of some service, or they would not be there; snowdrops always snowdrops.

Again: The Church may be appropriately compared to a garden, be-cause it is a place of select fruits That would be a strange garden adoption from above, sanctification which had in it no berries, no plums, from above. Oh! that now God would no peaches, or apricots. The coarser turn on the waters of salvation, that and directly she announced; "My finthey are set out on the sunny hill-heritage, and that to-day we might side; but the choicest fruits are kept find this very place to be "Elim" in the garden. So in the world out- with twelve wells of water, and three side the Church, Christ has planted a score and ten palm-trees. great many beautiful things-pati- I notice that the fine gardens someence, charity, generosity, integrity; times have high fences around them, but He intends the choicest fruits to and I cannot get in. It is so with

A despatch from Washington says: be in the garden, and if they are not

Religion is not a mere flowering senti-Christ said this to the Church, us- healthful fruit-not posies, but aping, a figure that seems very fresh ples, "Oh," says somebody, "I don't and suggestive this morning, now as the blossoms begin to start, and the parks are alive with birds migrating come from? and your hospitals? and your institutions of mercy? Christ northward, and our yards are being planted every one of them; He plant. taken away, you have seen Christ lee, He laid the corner-stone of every walking amid the hyacinths, and un-lunatic asylum that has ever been That would be a strange garden in that has ever been formed. The where else they will be along the boris some poor fruit. I know there
gers and crew were getting ashore. ders, or at the gateway. The homeliare some weeds that ought to have The vessel had foundered, and was his practice of teaching in parables. we shall have; persecution is sure to est taste will dictate something, if it been thrown over the fence. I know sinking deeper and deeper, and that Of those given at this time Matthew come where the spirit of Satan is Start and the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that one host could not take the same are some enabapple-trees that the same are some enables to the same are some enables that the same are some enables the same are some enables that the sa dahlia, or daffodil, or corcopsis; but are some wild grapes that ought to on the deck, waiting for her turn to dahlia, or daffodil, or corcopsis; but are some wild grapes that ought to on the deck, waiting for her turn to ditional one. Doubtless there were and substance to stand up against the boat came and many others which were not written. find the Mexican cactus and dark- destroy the whole garden because of a went—came and went—but her turn But we are not to suppose that the veined arbutelion, and blazing azalia little gnarled fruit? You will find did not seem to come. After awhile

world. Some of them are violets, unthere are men and women in the to the wreck of sin. Others have acceptable truth anxieties of the poor and the ease of conspicuous, but sweet in heaven. Church who ought not to be there; cepted the pardon of Christ, but you under a symbol, for the purpose mind of the rich are both alike thorns. You have to search to find them. You but let us be just as frank, and admit do not see them very often, perhaps, but you find where they have been but you find where they have been by the brightening face of the invalid, and thousands of glorious Christian and heaven and earth ring with the and the sprig of geranium on the ful, consecrated, and triumphant. Now is the day of salvation. Now!

Church who ought not to be there; cepted the pardon of Christ, but you and of the rich are both alike thorns. They are weeds, which, while they do of conveying it to minds reluct. They are weeds, which, while they do of conveying it to minds reluct. They are weeds, which, while they do of conveying it to minds reluct. It taught some but things to the indifferent. It taught some things to the indifferent, drove heart, "strangle" it, and make the life child were found in the truth home to the thoughtful and inquiring. Behold. Perhaps empasiz. stand; and the new window-curtains There is no grander collection in all Now!

keeping out the glare of the sunlight tians. There are Christian men in of you. It is about to sail away for at work on the terraced hillside. A ties. Christ leads us through no breedy, died only ten in the plants course. They are, perhaps, more like the ran-this house, whose religion is not a mat. ever. Her bell tolls. The planks sower.

kiss for sling, and many a man who and consecrated on exchange as it farewell to your last chance for heavhas had in his way, some great black ever kept them at the communion en. Oh, Jerusalem, Jerusalem how preachers or lay workers. Went forth, we forfeit a large share of our usepreachers or lay workers. Went forth, we forfeit a large share of our usethis often would I have gathered thee as a In the least the farmer never lives up. fulness. On the other hand, the rock of trouble, has found that they table. There are women here this often would I have gathered thee as a In the East the farmer never lives up fulness. On the other hand, the deceased is Mary Founds, have covered it all over with flowery morning of a higher type of charac, hen gathereth her brood under her on his farm, but always in the village; comfort that comes from wealth is 85, and it transpired the have covered it all over with flowery morning of a higher type of charac, hen gathereth her brood under her on his farm, but always in the village; comfort that comes from wealth is 85, and it transpired from which he goes forth to his fields, which are often at a distance.

In the East the tarmer never lives up, luiness. On the confer hand, the solution of his farm, but always in the village; comfort that comes from wealth is 85, and it transpired from which he goes forth to his fields, which are often at a distance.

These Christians in Christ's go out into the higher type of charac, hen gathereth her brood under her on his farm, but always in the village; comfort that comes from wealth is 85, and it transpired from which he goes forth to his fields, which are often at a distance. crevices. These Christians in Christ's go out into the kitchen to help invited to revel in a garden, you die garden are not like the sunflower, Martha in her work, that she may sit in a desert. May God Almighty, here

A DRUNKEN HUSBAND,

blooming corenses. But in Christ's gar- patience, and courage than Hugh MEET HUSBAND WITH A SMILE. den there are plants that may be bet- Latimer in the fire. He was consumter compared to the Mexican cacles ed in twenty minutes. Her's has been touches them. They are hard to han- lay on one of the green banks of heaven, watching the oursmen dip their it seems to me this moment, as if St. Paul threw to us a pomologist's

through severe toil he has raised even fruit, enough to fill all the baskets of very harsh minister was talk. Again: the Church, in my text, is ing with a very placid elder, and appropriately called a garden, because

it is thoroughly irrigated. No garden could prosper long without plenty of minister: "Doctor, I do wish you could prosper long without plenty of would control your temper." Ah," water. I have seen a garden in the and leaf and flower were saturated. That is like the Church. The Church is a garden in the midst of a great desert of sin and suffering; it is well fectionate, and remember that theirs germinates, only to be as quickly hills from whence cometh our help. From he mountains of God's strength a woman's whole married life should the long drought of summer the surthere flow down rivers of gladness. be spent in practicing expedients to face soil becomes very dry, and only There is a river, the stream whereof keep her husband's love from growing those plants lived whose roots reach

They never shed any tears, are not to be admitted but by an in-

TURNED ON THE WATER. I saw it; gleaming on the dry pave until it came so near I could hear the masical rush, and all over the high, broad stairs it came foaming, flashing, roaring down, until sunlight and wave in gleesome wrestle tumbled at ing up the tiny digit for inspection, my feet. So it is with the Church of God. Everything come from above, they might flow down through this

the King's garden. The only glimpses you ever get of such a garden is when the king rides out in his splendid carriage. It is not so with this garden this King's garden. I throw wide open the gate, and toll you all to come in. No monopoly in religion. Whoever will, may. Choose now between a desert and a garden. Many of you have tried; the garden of this world's delight. You have found it has been chagrin. So, it was, with Theodore Hook. He made all the world laugh. He makes us laugh now when we read ed at the close of chapter 12. Out own heart laugh. While in the midst um which he made his home, perhaps of whose garden I told you at the farmer sowing his field and the fish- as it is in heaven. But Gospe

gry, and envious, and frantic, and de- a teacher. spise everything, around me, just as t becomes a madman to do." ye weary souls, come into. Christ's CHRIST IS THE ONLY REST and the only pardon for a perturbplanted and trimmed. If you have ed them in His garden. When Christ ed spirit. Do you not think your

twenty, thirty years, do you not feel

weined arbutelion, and blazing azalia atter guaried trutte guaried spirits that ever flowered upon the garden because there are a few how many have gone ashore into God's

"These precepts are all right theor-

ner is a trifle late for any good rea-

lexican enctus I ever saw. ousness, snowing us the rainbow it is not the writer's fault, if they In this garden of the Church, which around the throne. Oh! was there don't. I sedulously keep all such ar-Christ has planted, I also find the ever a garden so thoroughly irrigating, scemingly another phase of the Versailles and Chatsworth depends literature would put ideas into his

flutter, their nerves never dener went far up above the stairs made of china and has to be handled with care to keep from being brok-

> INTRICACIES OF ENGLISH. Three-year-old Ethel cut her finger one day. "See, mamma," she said, hold-"my finger bloods." No, dear," corrected mamma, "it

Ethel regarded the wound meditager bleeded, but now it has stopped. "You mean, your finged bled," said mamma. "Well, see the bled on my finger,"

cried the baby triumphantly, exhibiting a crimson spot on the injured fin-

SUNDAY SCHOOL

INTERNATIONAL LESSON, MAY 20.

Parable of the Sower." Matt. 13. 1-8, 18-93. Golden Text. Luke 8. 11. PRACTICAL NOTES.

Verse 1. The same day. After the call of his mother and brothers, relats poems, but he could not make his of the house. The house in Capernaof his festivities, he confronted a that of Simon Peter. He went to the sower. Listen to its explanation "There, that is true. I look the seaside so that a larger number amid those bowers, and said: "I have er drawing his net. He sat, because

garden to-day, and pluck a little the Saviour's ministry; but not many the heart, as the camels and purdenthe twelve. A crowd is not always the over Eastern token of a successful ministry. Into is all hard been in the outskirts of the city this gave sight to Bartimeus, He laid the morning, as I have been, now that the that has ever been built. When year after, year for some good opportunity in which to accept Christ shore, Mark 3. 9. And sat. This the showers of mercy and the rising but have postponed it five, ten, was the customary posture of the it again into arable soil. rabbis while giving instruction. Mul- 20. 21. Stoney places. Ready emotion pardon, and salvation, had come? titude stood. On the northern end is not a sure sign of either shallowmore distinctly than you hear my pital the world has ever seen. When against thy poor soul, that thou where a boat may ride at anchor cial people are easily moved. Just as visited Me," He laid the corner-stone salvation must come this morning in salvation must come this morning in slope gently up on each side, forming first, so every slight movement afslope gently up on each side, forming first, so every slight movement af-Some years ago, a vessel struck on a natural amphitheater.

into the sea, crying to the boatman: finition of a parable is that of Ly- soil, is under the control of our own tive, true to nature, yet undecepthe deceitfulness of riches. The

unculus, creeping sweetly along amid ter of psalm-singing and church-go- thunder back in the gangway. She Christ himself, who is present when before: We have the repeated prom- way to drink. unculus, creeping sweetly along amid ter of psalm-singing and church-go-thunder back in the gangway. One Christ himself, who is present when placed in the great ocean of eternity. She floats out towards ever truth is taught; next, his aposities of God that his blessings will the great ocean of eternity. Wave they or immediate disciples; but also abundantly meet our needs, and if the Cheshire coroner the path

> it. By the wayside. There are no soil the more apt they are to grow, if window, thinking she fences in the East, but the fields are the soil has not already been preseparated by beaten paths, upon empted for the planting of the good Inchange has claimed which some of the seed will be sure to seed.

the day, no matter if delirium super- and soil intermingled, but where the Talents and opportunities greatly Rickard has been charearth-an emblem of the shallow etically, and under ordinary circum- when only the surface of the emostances are practical. Every woman tions is stirred, while the heart bemidst of a desert, yet blooming and follows them instinctively who wishes low remains unyielding. Forthwith

son, to be a little sympathetic and af- fate spring rains the seed quickly

all countries, where they are permit- a short snub nose, and long thick lips, ted to find a place. In the parable, the whole of my physiogromy was far as Christ tells us, they represent "the from attractive. cares of the world, the decei(fulness of riches, and the pleasures of this life." Thorns will grow for themselves, but good seed must be planted and cared for Choked them. They do not always kill the seed, but they prevent it from full development, so that it brings no fruit to perfection, Luke 8. 14. How many starve their souls that they may supply their bodies! Better be poor here than poor hereafter.

8. But others. Notice that in no inand set me laughing about it: for as stance is the seed different. Truth is the same wherever it falls upon the heart. Good ground. Representing the hearts which are receptive, tender, and ready to make good use of the Gospel. What kind of soil is your heart; furnished me with a good stock of Brought forth fruit. This is the purmaterials for laughter."

pose of all the toil, fruit which repay the farmer for his toil. In the application it represents the renewed character wrought by the Gospel, and the ennobling influence which such a character exerts: Some a hundredfold some sixtyfold. A ringle kernel of of beasts. I dreamed I was on 'the wheat has been known to produce 12 road again with a circus, growling to hundred grains; but in the East the order.

usual harvest is from twenty to suffy imes the amount of the seed. ffects come from the Gospel seedy fell in the heart of Saul of Tarsus. and unnumbered have been the ro-Wesley, and the harvest is world wide. Some thirty-fold. Some dil

sults. It quickened the soul of Jolen ciple may say, "No results have con from my salvation." Doubtless the might be a larger harvest from man but no one knows how many are in- Regard of Occurrences in the sensibly influenced by a single govly life lived in their presence. 18. Hear ye therefore the parable

19. The word of the kingdom is the more than any other fabra just as I am, done up in body, mind, might listen to his teachings. All low God's name, bring about his conand purse." So it was with Shenstone, the landscape gave him texts, in the trol of forces, and do his will on earth teaching is sometimes not understood lost my road to happiness. I am and that was the position customary for teachable. The seed is good, but the soil is unfertile. It is like the tramp-2. Great multitudes. It was near ed earth of the wayside. weeks later he was left alone with ed donkeys, and numbers of men page

of the Sun of righteousness may turn

fects some people. But they lack root, 3. He spake many things. This ap- timey mave no neep apprenension world,

which are often at a distance. the Gospel spirit. If a man love the ing found at the back described in not all world, the love of the Father is not sprible injuries. truth, but Gospel truth, that which in him. Remember that these thorns planat on she was able brings salvation to those who receive grow unplanted, and the better the that she got through

fall. Such are the hearts beaten into 23. Astonishing stories are told of the Wayency ter compared to the Mexican cacles of in twenty minutes. Here has been thorns without, loveliness within—a twenty years' martyrdom. Youder few rules for men," said a young marting is a man who has lain fifteen years on the word, and open to the truth, which falls upon understanded it. Who seeks to know them, but does not enter them. The God's will, accepts what he understands and seeks to live it beauth. "I do wish some one would write a hardness by the rush of worldly and wheat and barley harvesting in the bired of reading in magazines and fowls. Revised Version, "the birds," stands, and seeks to live jt, beareth the time of her deathers newspapers that I must meet my hus
The bord ground for the birds pick up the seed on fruit. If seed and soil are good, the about 13 years. She was band when he comes home from his the hard ground, so do the light fruits of the Shirit are love, joy, peace, vigorous and genial, and office pleasantly and cheerfully; thoughts and frivolous utterances long-suffering, gentleress, goodness, that the house must be like a new drive away the impression of the faith, meekness, temperance. All these That the house must be like a new truth from the careless hearer. Be spring from the good ground in which notwithstanding all their sharpness, catalogue of the fruits growing in pin, I must be prettily gowned, the ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the prosper. The ware of the wandering thoughts, has been planted the wandering thoughts and wandering the wardering thoughts are wardered to wandering the wandering thoughts are wardered to wandering the wandering thoughts are wardered to wandering the wardered the wandering thoughts are wardered to wandering the wandering the wardered the wandered the wandering the wardered the wandering the wardered the wa Some a hundredfold, some sixty, some ried with a recital of the troubles of "rocky places;" not places where stones but not all are equally productive. Dartmon convict

but why aren't there a few laws of and started a premature but tran- leans, the mother of the Regent D- ards whipped out a revolution something down for man to follow the man to follow the man to follow the man The effect was harder for some men to do right than squadure reasoning from this garden for others to do right. The grace up to the mountains, and through this sort laid down for men to follow?

that would elevate you to the seventeed frame down and together the water, came low?

The grace up to the mountains, and through this sort laid down for men to follow?

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The grace up to the mountains, and through this sort laid down for men to follow?

The grace up to the mountains, and through this sort laid down for men to follow significant growth. So the weak, emotor the mountains, and through this sort laid down for men to follow?

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The grace up to the mountains are grace "Why isn't there some one to tell be aroused in time of revival. Let the minority of Louis XV. Thus she his spiritual capacity them to look cheerful when they come us not suppose that more excitement speaks of her own appearance, and

aware how ordinary my appearance members is about the According to the ordinary writer, Because they, had no root. During should look at me attentively. Theyer seven in May, is the of was, and did not like that people Viscount Cross, who was paid any attention to dress, because Right Hon. W. H. Long diamonds and dress were quest to only to ty-five last, John the control of the con I knocked him down. Do you tunnk. I cought to join the Church!" Never- Preaching the Gospel is one of these theless, that very same man, who was aqueducts. The Bible is another, the so harsh in his behaviour, loved Baptism and the Lord's Supper are chirist, and could not speak of sacred aqueducts. Water to slake the thirst of the case at all: the sterner sex may of the case at all: the sterner sex may have drop back to their former state. Solssons laugh heartly. She asked inc. Loss the ring out out to the land of the case is only of the cas husband used to make my rouge, which sixty-for and a half to I did greatly against my toll and balf, while the average they drop back to their former state Soissons laugh heartily. She asked me less there in our own to of sim they are often called backslid- why I never turned my head whenever it will be noticed that ers, when in reality they were never I passed before a mirror—everyboly men of American else did. I answered, because I had are note. As to the Canacharacter that cannot stand trial is too much self-love to bear the sight ment, the average for the not real, but only seeming.

of my own ugliness. I must have been net is a wery ugly in my youth. I had no sort months. of my own ugliness. I must have been net is at out fifty six you are very abundant in Palestine, as in of features; with little twinkling eyes

"My face was large, with fat cheeks and my figure was short and stumpy; in short, I was a very homely sort of person. Except for the goodness of my disposition, no one would have endured me. It was impossible to discover anything like intelligence in my eyes, except with a microscope. Per haps there was not on the face of the and set me laughing about it; for as I was quite sure of being very ugly I made up my mind to be always the first to laugh at it. This succeeded very well, though I must confess it

NIGHTMARE IN THE JUNGLE. Gracious! How you roared in you sleep last night! said Mrs. Lion. Had a bad night, replied the king

THAT JOHN BULL AND DEOPHE ARE DOING

That Reigns Supreme in

Commercial World; for our soldier's uniform or ladies' dress. The street railways of the ! Kingdom increased their total esipts last year \$1.557.360.

My shop! Together wan his are. this historida. ag Riven away for the bagge guineas. residence of Dr. J. kson,

pilly completely destroyed supposed he Wakefield Cathedral Ex Leeds firm for ; akeffeld fathedral be ate Dr. Walsh

he contract is over r. Alfred L. Jones, 1 firm of Elder, Demps James H. Ismay.

decreased in proportion lation, by at least for ing shall period, while in

The Crewe police recently report

Charlette Draper, of at the Valley Form, Net in ham : the time of her death-a pool her own business is something like 0 year: last ble could

without the aid of gia. The flev. Clifford Hickards is ste to retire from the charactery of moor : for nearly a tury, and he has him experience. A dischar,

It has been said that

bers of he Cabinet and

ANTHR THE HONE You argue like an idio claime the husband. I kn w t, my dear, care had built. You see.

his better half. to tak an unfair advantage LOOKING FORWARD Little Sister, angrily | News, 10 Little Steer-You won't, ch'

don't wish we was grown up you was any husband. WORTH KEEPING

Lady -I want you to take the can't by handsome, I admit by is of no earthly use. Deale, lowly-Ye-s, main. mum, just think wet i fin he'll m ky when he's dead

A FIXED OPINION Irate Olt zen-I am going to ki sir, for calling me a liar." West re Editor, caimly-That change in opinion at all.

The Great Keinplatz E

body of the professor, feeling lous suddenly of a great dryabout the back of the throat. ed out into the street, still , whoo he experiment, for the soul of z within was reckless at the sight of the bride whom he had so easily. His first impulse was go up to the house and see her, on second thoughts he came to conclusion that, it would be best itay away until Madame Baumten should, be informed by he band of the agreement which had made. He therefore made his The pantaloons of Kind William down to the Gruner status one of the favorite trystingbes of the wilder students, and rat terously waving his cane in the into the little parlor, where sa egler and Muller and half a dozen er boon companions.

Bellister Castle, neur Halt statia hal my boys!" he shouted, w I would, find you here. Drank w I would find you here. Drink every one of you, and call for that you like, for I'm going to stand at to-day!"

ad the green man who is depict students could not have bech more razed than they were by this un ected entry of there revered pro sor! They were so astonished that a minute or two they glared at if in atter bewilderment without ing able to make any reply to he learty invitation.

Donner und blitzen!" shouted the Associate fessor, angrily, what the deace coses the matter with you, then? You it there like a set of d aund litting at me. What is it, then? nored Spiegel, who was in the chair. Monor-rubbish!" said the profes log, testily. "Do you think that it auso I happen to have been exi offing mesmerism to a parcel of dsins, I am therefore too proud to obtate with dear old friends like boy, for I shall preside now. Beer, wine, or schnapps, my lads—cill what you like, and put it all down

By degrees the students to heir shyness in the presence of the inhadorplessor. As for han, he shounge, ed suctung, he roared, he balanced chacco-pipe upon his nose, and offer to run a hundred yards against

y member, of the company. oh other outside the door their as part of a regius professor of the ley had, still more to whisper about erward, for the learned man crack the kellner's crown, and kissed t rmaid behind the kitchen door "Gentlemen," said they profess t anding up, albeit sondwhat the thingly, at the end of this table

ass in his bony hand. "I must me s festivity. Heart hear!" roared the Students and lingth mmering their beer glapses against e table; "a speech, a speech!-!solente a speech!"

The fact is, my friends," said the plessor, beaming through his spec les, "I hope very, soon to be mar Marriedl" cried a student, belde

than the others. "Is madame dead Madame who?" Why, Madame von Baumgarter

"Hal hal" laughed the professor. a see, then, that you all know set out my former difficulties. No. the not dead, but I have reason to he teve that she will not applied, my macr-

That is very accommodating of n, remarked one of the company in fact," said the professor, "I hope at she will now be induced to aid ge in getting a wife. She and I never ok to each other very much; but now appe all that may be ended, and en I marry she will come and stay if

What a happy family! exclaime Yes indeed; and I hope you will no to my wodding, all of you. I n't mention names, but here is to little, bridel" and the professor aved his glass in the air.

Bere's to his little bridel" roared rosterers, with shours of laugh-"Here's her health. Sie sell ben-bochi" And so the fun waxed more fast and fusious, while each Joung fellow followed the professors thiple, and drank a toast to the of his heart.

hile all this festivity had been Soing on at the Gruner Mann, a very Nowhere Young Fritz von Hartmin, with a solemn face and a rehematical instruments; after ch, with a few peremptory words, the janitors, he had walked out the street and wended his way pwly in the direction of the house of professor. As he walked he saw Althaus, the professor of anatin front of him, and quickening, pace, he overtook him say, Von Althans," he exclaimdapping him on the sleeve, "you and i asking me for some informathe other day concerning the idle coat of the cerebral arteries.

Donnerwetter!" shouted Von Al- I could who was a peppery old fellow. at the douce do you mean by your Vest and cademical senate for this, sir," had prewhich; threat he turned on his round to and hurried away. Von Hart- only cour was, much surprised at this re- I went "It's on account of this fail- a foothol my experiment," he said to him- line of si nd continued moodily on his I had to

surprises were in store for ward rus however. He was hurrying creepy, g bas when he was overtaken by two meant de these youths knstead of low. Alt sing their cepe or showing any reached