THE PRODICAL'S RETURN have in the text the announcement: "When he was yet a great way off, his father ran." When the sinner starts for God. God starts for the starts for t

Rev. Dr. Talmage Discourses on An Interesting Subject.

How the Mother Would Greet the Prodigal's Return-The and the place when you meet; and, Father's Greeting of the Wanderer—God Is Represented as the Father---The Dr. Draws Some Lessons From the Parable.

-Rev. Dr. Talmage preached from the following text: "When he was yet a great way off, his father saw him,

stay in the wilderness; he came back affections! kiss to the returning prodigal | Father's kiss.

bring home the long-abadilyboy. And so I think this father of the text sat

son. He forgets the ciutch, and the take him before he got up to the door- "Oh, for this love let recks and hills, cane, and the Billiness of the joints, sill; and so the father ran. The Bible. Their lasting silence break; and bounds away hink the people for the most part, speaks of God as And all harmonious human tongues all around were amaked. They said; walking. "In the fourth watch of The Saviour's praises speak." characteristics his mind and heart were the charapteristics of his walk.

GOD IS A FATHER

A despatch from Washington says: | ters with some memente to carry with bery One of the daughters brought and another daughter brought a beauful wreath of flowers. The third would have scolded him, and said: there were 90,000 on the enemy's death and had compassion and ran, and fell dal inter came, and said, "Mother, I Here, you went off with beautiful lis on his neck and kissed him."-Luke bringht neither flowers nor tablet, but clothes, but now you are all in tatis my heart. I have inscribed it come back sick and wasted with your directed toward the end—which was the possibilities yet unsanctified that pitiable directed toward the end—which was in Motthew's Gospel. Luke I have often described to you the will go, it will go with you." The mo- dissipations." He did not say going away of this prodigal son from their recognized it as the best of all The son, all haggard, and ragged, and his father's house, and I have showed mementoes. Of that to-day our filthy, and wretched, stood before h s move brought defeat and death to the Matthew identifies himself with this

after a while. We do not read that beives the sinner back again? Give with which I can scale this height, enhagen.

mother the first. It may have been To begin: the Father's eyesight, all-immensity. Oh. this love! for the lack of her example and her was yet a great way off GOD SO LOVED THE WORLD. ers that he became a prodigal some ed how old people sometimes put a times the father does not know how book off on the other side of the light times the father does not know how, book off on the other side of the light. to manage the children of the houses. They can see at a distance a great dela hold. The chief work comes have can they can close by. I do hand the sight of the dead rats. The Government that hunger and thirst after righte- from the work in the word we have bearing tof the dead rats. the mother. Indeed, no one even gets that which was near by but I do not be made in a field in the vicinity of the ed one of his choicest beautifudes. Fol- planted of the smoke or quied over the calamity of losing a molle know he could se ea great way off. path with mercies. He has fed you, capital. was not ungreeted when he came half been looking for the return of that boy However well apparelled we many but that he had been in prayer, and the morning when we start, with the food we will be the food with the food weap. The morning when we start, with the food weap in prayer, and the morning when we start, with the food weap. However well apparelled we many but that he had been in prayer, and why, this morning, it you should Likewise the Prussian authorities,

a journey, before night, while the recreant boy would come home. sin, He would throw both arms around the reat plague should spread to Prusthe dust and the jostling, who "The faiher saw him a great way off." you. To make you believe that He sia, have asked in elaborately official lost all cleanness of appearance in the standard of the cry us when we are coming back to cross, and sepuichre. With aid the slaughter, a plea for special information this prodigal, when he started him's The text pictures our condi- passions of Hs holy nature roused, He tion being signed by Herr von Koelthe swine trough, was raggingled tion—we are a great way off. That stands before you to-day, and would ler, the Governmental President. And wretched, and his appearancer young man was not farther off from coax you to happiness and heaven. a Prussian lady of wealth, Graefinn his father's house, sin is not farther Oh, this father's kiss! There is so Noer, the owner of three large estates, he had gone through days Simpley off from holiness, hell is not farther much meaning, and love, and com- has written to Copenhagen to learn ing and exposures, you can have been passion in it; so much pardon in it; the secret of self-protection. ly imagine than describe with the by our sins away off from our God; so much heaven in it. I proclaim Him | Meanwhile the rats not yet caught people see this prodigat. If that we could not hear the Lord God, merciful, gracious, and are thoroughly "rattled." homeward, they wonder is called us year after year. I do not and truth. Lest you would not believe They say: "I wonder will he know what bad habits you have form- Him, He goes up to Golgotha, and has broken out of. I what ed, or in what evil places you have while the rocks are rending, and the lazaretto he has escaped in won- been, or what false notions you may graves are opening, and the mobs are der with what plague to acknowledge, if your heart has not dies for you. See Himl See Him on the air." Although the may been changed by the grace of God, the Mount of Crucifixion, the sweat on have been well acquain the the that you are a great way off—age, so His brow tipged with the blood exud-

THE FATHER'S EYESIGHT.

The people stop. They has seen all your frailties all your wounds are! Wider do they gap important. The plotte stop. They has seen all your frailties all your look at him. They wonder where he disadvantages. He has been longing as His body comes down upto draw forth the hand of the victim, sent at the feast. Jesus was the cenis roing to. You have heard of a son looking at you with a critic's eye or looking at you with is going to. You have heard of a son a bailiff's eye, but with a Father's eye; Blood flowing into blood. Darkness "Open your hand!" he commanded openly remarked upon and criticised. was dap with a father's eye; Blood flowing into blood. Tarkness "Open your hand!" he commanded openly remarked upon and criticised. Was dap with a father Glencoe in the commanded openly remarked upon and criticised. Was dap with a father of the commanded openly remarked upon and criticised. who went off to sea and never return- and if a parent ever pitied a child, dropping on darkness. Hands of the tearful young captive, "and then They said unto his disciples. Compare assuring." ad. All the people in the helghbor- God pities you. You say: "Oh, I had men joined with hands of devils to draw it forth." modd thought the son would never re- so many evil surroundings when I tear apart the quivering heart of the turn, but the parents ching to no started life. "Your Father sees it. Son of God! Oh! will He never speak the hour, and day, and simpon the You say: "I have so many bad sur- again! Will that crimson face never boy. beach, looking off upon the latter, exficult for me to break away from evil HE WILL SPEAK AGAIN; associations." Your Father sees it, while the blood is suffusing His brow, and if this moment you should start and reddening His cheek, and gather- came the astounding reply. under the vine looking libwards the heavenward—as I pray you may—
road on which his son wall departed; and allow you to struggle on nostril and lip, and you think
that He is exhausted and cannot his father, "drop it at once!" but the father has changed very much and allow you to struggle on up since we saw him lasts will his hair has a great way off, he would fly to the become white, his struggle on up that he is exnausted and cannot speak; He cries out until all the ages hear him: 'Father, forgive them, they know not what they dol'.' Is there no the vase and out came the hand. white, his bleeks are furrescue. How long does it take a father to leap into the middle of the
him when his sential table to
him when his sential table

digal son was of an independent and drink, and be merry." Ten thousand cheeks. I see it in the upturned face frank nature; will I suppose that the voices say: "Back with you. GOD'S A HARD MASTER. And so the father knew him. He puts The church is a collection of hypocrithere, and, while I speak; the chains excavated the older parts of the grave. or degroom, who had a half-ceremon-play-Darlies, and sold all the old hones he would be part to perform at the week-long make such is specified. he brings his wrinkled face against evil indulgences; back to your prayergeons of sip are opening, and the procould find for industrial purposes, as lee, where "sons of the bridechamhe will be so will be some and the found that contain manufactures are some and the found that contains are some and the pale cheek of his son; he kisses less pillow. The silliest thing that a digals coming, and the Father is runthe pale cheek of his son; he kisses less pillow. The silliest thing that a
digals coming, and the Found that certain manufacturers
ber "performed their pleasant social are playing maps and manufacturers
duty instead of the "found that certain manufacturers the pale chesk of his fether saw him bow much help a man does want when the pale chesk of his fether saw him bow much help a man does want when the pale chesk of the pale che a great way off, his father saw him, how much help a man does want when and had compassion, and ran, and fell he tries to become a Christian. Interest of the shadows of way for several years before he was the children of he tries to become a Christian. In- eternal destines. The shadows of deed, the prodigal cannot find his the eternal world flit over this assem- detected and suspended from his cannot find his disciples. They Oh, do you not recognize that fath- way home to his father's house alone. blage. Hark! I hear the songs of detected and suspended from his post. cannot fast. Our Lord's entire reer! Who was it! It was God! I Unless some one comes to meet him the saved. I hear the howling of the have no sympathy with that dast-iron he had better have strayed by the damned. Heaven and hell seem to theology which represents God as swine-troughs. When the sea comes mingle, and eternity poises on the in at full tide, you might more easily pivot of this hour. Thy hestiny is with your broom sweep back the being decided. Thy doom is being fix--kind, loving lenient, gentle, long- surges than you could drive back the ed. The door of mercy, so wide open, bull the corpse.—Catholic Universe. suffering, patient, and He flies to ocean of your unforgiven transgres- begins to close. It trembles on its our immortal rescue. Oh, that we sions. What are we to do? Are we to hinges, and soon will be shut. These might realize it to-day. A wealthy fight the battle alone, and trudge on go into life, and those go into death; Yes, Nature's wise, we can't deny, lady in one of the eastern coun- with no one to aid us, and no rock to and these have begun the march to In all her hidden ways,

God and God starts for you, and this gun their unending trampl trampl morning and this house is the time while the angels rejoice over the talls upon your neck with attestations poor, wandering, sinful, polluted

fell on his neck," my text says, "and is waging against rats.

"It is only a libert was unearthed." It is only some the night," it says, "Jesus came unto Now, will you accept that Father's second mole was unearthed. old tramp of the road. Don't go out them walking on the sea." 'He walk- kiss? The Holy Spirit asks you to. eth-upon the wings of the wind." Our The Holy Spirit comes to you this pearance could not hide the marks by Lord walking in the garden in the alarming, inviting, vivifying influthe zoological wonders of creation was which the flather knew the toy. You cool of the day; but when a sinner ence. Heaver, what creates in thee know that persons of highest deal of starts for God, the Father runs to that unrest? It is the Holy Ghost. elephants in Lincoln park Chicago. The light of the Pharisees used to fast. Every rabbi I did stop meet him. Oh! if a man ever wants What sounds in your ears to-day, elephants in Lincoln park, Chicago, had his group of disciples, and most indicate it in their walk. For that meet nim. On it a man ever wants, what sounds in your cars to distributed has a belp, it is when he tries to become a the joys of the saved, and the sorrows while on her first visit to that popular of the rabbis prescribed frestands much on shipping the bampered with religion Time that it is time to fly that to morrow that the animal stood mo- The Mosaic law required but rocking of the sendant he has to balenough ver. Wait until von get sick may be too later that there is one door.

The sendant he has to balenough ver. Wait until von get sick may be too later that there is one door.

The sendant he has to balenough ver. Wait until von get sick may be too later that there is one door.

The sendant he has to balenough ver. Wait until von get sick may be too later that there is one door.

The sendant he has to balenough ver. Wait until von get sick may be too later that there is one door. part an independent character, which Wait until you get old." Satan says, one road, one cross, one sacrifice, one would show litself even if he never "Back with you; you are so bad that Jesus? It is the Holy Ghost. Don't would show Weelf even if he never God will have nothing to do with you; you think He is here? I see it in those the can now that John was in prison to find er people will be the people of childhood and the earnest gaze of old age. I know it from this silence of a small Bohemian town near Prague chamber. Particular friends of the Mamma, limited bridegroom, who had a half-ceremon-play-Darling. ot captives are falling, and the dun- yard, and sold all the old bones he wedding feast. Jesus was now in Gali- hew quietly your life brother

sinner. God does not come out with the sentences have been awarded, the INTERNATIONAL LESSON, MARCH 18. a slow and hesitating pace. The in- righteous enthroned, the wicked driven finite spaces slip beneath His feet, and away in his wickedness. Shut all the "Jesus at Matthew's House." Mark 2. 13 22. he takes worlds at a bound. "The gates of heaven. There are no more father son." Ch, wonderful meeting, to come in. Bolt all the gates of darkwhen God and the soul come together. ness-no more to be allowed to come "The Father rap." You start for out. Hark! the eternal ages have be-

WAR AGAINST RATS.

All Europe Has Its Eyes Upon an Effort to Exterminate the Pests.

soul, and the loving, the eternal Fath- now anxiously following the progress "outdoor preaching" became a neces- would I remark upon the father's kiss. "He of the remarkable war which Denmark sity. He taught them. Whether his The

that would have done that way. He ous, for during one week recently could say.

nothing less than the complete ex- eventuated in Matthew's Gospel. Luke grining Jou what a hard time he had down Jesus Christ, towards our Father—
In the wilderness, and what a very that our hearts might be written all ceived him. He just kissed him His and at dinner tables was amazing. The matter wilderness and what a very that our hearts might be written all ceived him. He just kissed him His and at dinner tables was amazing. The custom. Or the place of toll, the seat great mistake it was for him to leave over with the evidences of His loving- wretchednes was a recommendation death-dealing warriors beamed with of the collector of taxes. Oriental- No mine with the evidences of His loving- wretchednes was a recommendation death-dealing warriors beamed with of the collector of taxes. Oriental- No mine with the evidences of His loving- wretchednes was a recommendation death-dealing warriors beamed with of the collector of taxes. so beautiful a home for such a mill kindness, and that we might never to that father's love. Oh, that father's love frequently noted the squat | I night never to that father's love on ditions; of war erable desert. But he did not always lagain forsake Him. Lord God, this kiss! How shall I describe the love of but relaxed not their efforts. It is said posture which is 30 common in the and above the said such a war. day be Thy Holy Spirit more upon our God?—the ardour with which he re- that all vowed never to rest so long fathom this sea. Give me a ladder as there should be a living rat in Cop. East, where all sorts of activities are present, where the distriction of

pose she was dead. She would have In the first place, I notice in this scribe this love. The apostle says in has required ingenuity to dispose of been the first to come out. The last ext, the Father's eyesight; in the sec- one place, "unsearchable:" in another, the results of it. What was to be done sides to sit. Capornaum was on place, in the sec- one place, "unsearchable:" in another, the results of it. What was to be done sides to sit. Capornaum was on place, in the place, in ther would have given the security and, in the third place, I notice the ping all height; depth plunging le- of dead rates? The Rational Danish able that a large tariff was annually be seen and as on lead neath all depth breadth compassing kat-Exterminating Society, organized paid here. Remember, too, the con-becomes we as it becomes in Copenhagen, attempted burial of the vanquished. But before long the health tempt with which Publicans were re- more bus land lead y The use this would never do. They decided, thew's calling was, he had apparent- itself spring a question of time. you think so? He has given you me, built expressly for the consumption that hand a simple heart, and he had A Briac etter charge in the hold

in the morning when we start with that God had told him that that day start up from the wilderness of your who have been seriously alarmed lest

Saved the Vasc.

"Why, you young rascal," thundered for teaching sinners; their anger is

The penny rattled in the bottom of

him when his sentime, specified in what is self-plender of er than it takes our heavenly Father the wardrobe of that is specified to spring to the deliverance of a lost the son may not him when his sentimes to spring to the deliverance of a lost the son may not him when his specified to the sacrifice. Love sheltered the grave. Love lifted Him up in the regrave. Love lifted Him up in the regrave and others were at work. A particularly large and handsome bird attracted his said? Probably they knew not what to said? Probably they knew not what the Jews and the deliverance of a lost what the Jews and the deliverance of a lost what the Jews and the he beholds a foot believe the head but that the young man would change our children? What does it all mean, ed slowly over the drills, intently tance. The implication is that there him rise above the hills; first the head his mind and go back. He did not my brother, my sister? Why, it scanning the surface of the ground, are none righteous. But those entrem carries to be a trouble in this and after a while the entire body; know but that he would drop down means that for our lost race there Suddenly, steadying itself a moment, who are conscious of their need of saland as soon is higher a fair glance from exhaustion. He did not know was a Father's kiss. Love brought It dropped, dug its bill into the heaving ground and rose with a mole for Turning away from the wretchedness or were it not for the fum demon. its prey. Resting a few minutes, it of their lives to Jesus. If they turn gracefully began again a further from their sin to morality, they will and sed, word again agreed to

Sold Human Boncs.

vanity at a funeral and only two to congruous.

tries was going off some shelter us, and no word of encourage- heaven, and those have commenced to But in her "types of men", oh why, time, and she asked ther daugh- ment to cheer us. Glory be to God, we die. These have begun to rise, and Are there so many "J's ?"

Golden Text, Luke 5, 27. PRACTICAL NOTES.

Verse 13. He went forth again. From Capernaum. All the multitude cloth is the residue of untan. resorted unto him. They kept com- ned hat shrinking of which ing constantly from . the cities and would be her the edges of an villages which crowded that neighborhood. There was no building large Lord now here the same lesson More than one nation of Europeis enough to accommodate them, and Bottles we are familiar with marvelous deeds or his winning words are kissed him." It is not every father The Danes have so far been victori- were the greater attraction no one perignical

14. He saw Levi the son of Alphens Saw the man, and doubtless also, with king lom r Wise men planned ways and means. keen insight, foresaw his career; saw suited to way spirit. It was tirpation of the enemy—that every calls him "a publican, named Levi;" spiril of derivationalism. engaged in while sitting on the floor caralry is and and the great his mother came to greet him. I have me words with which I can de- If it took zeal to wage the war it or ground. No one stands if it is pos- charges he was the most sible to sit. Capernaum was on the hrilling plendid of of ter Je us, but more likely by vowing at phill ted. once that the rest of his life should be given over to the discipleship of this strange Rabbi, and devoting him- steppe of stall in de tiullife ind his sell with renewed energy to closing up sku uromanistic ir spendid in dus. his business.

15. As Jesus sat at ment in his con house. In the house of Matthew. where the converted publican made "a | Were utter with ain, and the who great feast." (See Luke 5, 29.) Many rimen need to cent con which the publicans and sinners sat also with lawy dave da verificans and live opened Jesus and his disciples. We can hard. ly wonder that the Pharisees thought the live principal in ride. and atterry our Lord's life inconsistent with his wards with his wards professions. It he was pure, why did they could be but of the zound he choose impure people as his compan- phon in the choose impure people as his companions? If he was the typical Hebrew. The little son of an English gentle why did he associate with the excomman, in mischievously playing with a municated and boycotted publicans? vase, managed, after several attempts 16. Scribes and Pharisees. Revised Assaults be by your die 200. to get his hand through the narrow Version, "the soribes of the Phari- hand by him be well in the family, yet they do not in that selves. You would like to come back. You would like to come back. This is the very young this in were not for this sin, and that hab
this is the very young this moment you would start, if off only a little while like to for this sin, and that hab
the pants with a world on his heart!

His brow tinged with the blood exuding from his lacerated temples! See the publicans and sinners civary to the little while lit was the little while little while little while little while lit off only a little while while with a world on His heart! young offender, but in vain. It was strange as such conduct would apstep, and ruddy chestiffind beauti- it, and this disadvantage. But I am Hark to the fall of the blood from a very valuable vase, and the father pear to us, it is not unlikely that Feminsule and been generally brow, and hand, and foot, on the was loath to break it, but the existing they had followed him into the hall interior the trench-though a second to the hall interior to the hall he were intent upon something very "He saw him a great way off." He Look at the nails! How wide the hails! How wide the nails! How wide the hails! How wide the hails! How wide the hails! ever. At length, after a final attempt believe that they were actually pre- risk of carrier soll by manager Matthew 22, 46. Luke says they In reconcilering, on theo is ind. murmured—that is "they talked over the work of payelry is much in one "I can't open it, father," declared the in a low voice privately, not intending portant the ever, and, at the boy.

Jesus to hear." How is it that he integrated. An enemy with demanded his father. etteth and drinketh with publicans and sinners? This criticism is often "I've got my penny in my hand," misunderstood. They find no fault thing much thought two mides two mides with him, but would have praised him, raised because he associates with on hould be decovered it would them. Dr. Abbott's statement that anrolto similar complaint would be made Take n gain any sich vigue and publication

search for prey. In a few minutes a turn back again, for their own moral patient. force has been weakened. They are "sick." But if they turn to Jesus, he will stretch out his hand, as he. I sto per will king she would many did to Peter on the water, and bold me.

the rabbis made their disciples fast "Poor thing! Why don't they lift up fast not. It must have seemed strange lug that minhine a round to keep of the rabbi whom he had introduced as harm done site the Lamb of God feasting with pub-The keeper of the public cemetery chamber. Particular friends of the Mamma, linding the children of

> . 20. The days will come when the There was a hint here, but no defin- Judge wouldn't prieve me. ite prophecy, of the awful tragedy of the crucifixion. Then shall they fast Christianity differs from most

May Lo De That hated by in l'instian Districts desperage Monte

De prodisely localed, and ver a la lo-Tately, necessary bat his general pas.

ackeed, middeed agreed the hardness And you leduid Ingt knop?

No. roared the mariput listure. 13 Mr. Bikz baan look my now yer

It requires 40 horses to pull family and would have made formal fast in-

. Quota he of wish om deep. in those days. The system of Oh, no implied, the fool replied.

ANOTHER B

The British Comp Boers at

despatch from London, March 71 says:-The War Office published ad. midnight the following despatch from Lord Roberts :-"Poplar Grove, Wednesday, March

7. evening.-We had a very successful day, and have completely routed the enemy, who are in full retreat. "The position which they occupied is extremely strong and cumningly an ranged with a second line of entreme. ments, which would have caused. it -

heavy loss had a direct attack be-"The turning movement was no e sarily wide, owing to the mature . the ground, and the cavalry and had artillery horses are much dome to

"The fighting was practically. fined to the cavalry division, veras usual, did exceedingly well. Gen. French reports that still it Artillery batteries did great extion among the enemy.

"Our casualties are about 51 gret to say that Lieut. Kess !. killed and Lieut. Bailey was wounded, both of the 12th Jan Lieut. de Crespigny, of the The Guards, was severely we under

ST. HELENA FOR CRONJE.

The British Government Will S. Them There Forthwith A despatch from Loudon. day, says:-Mr. Lucy, the Par ary representative of the Trans says that the Government 's cided to send Gon. Cronge and lowers to St. Helena forms The correspondent of Post, cabling from Osfonic L date of March 6, claims to tive information that the co the peace party an Gro. influencing the Boers age. to prolong the war, they have the Government will be active A correspondent of the nuo was captured by the the who is now at Sterk, dronger,

been released at Encontrol captors, cables that while tal of the Orange Free S Ballicerview wild I restricts said that the Boers, would the last man. He admitted the possible. toria capitulating, but com be preceded by events astonish Europe. He added mat the single Free Scace would be chart age pared with what hourd it. Transvaal. The cerren that Mr. Steya he in buily President to remine to seem white he visis i the interests of the bride Lord Roberts lits chase, thurst, colonel of militia to command the esco, a to > which was last rhough place communication with Cape London. It, is also asserted Cabinet resolveil ner her nor to entential the Ir.; mesent juncture for an ex prisoners.

BRABANT'S VICTORY

The Boers Are in Full Retreat Dordrecht

A despatch from Dordrecht Following Sunday's Succession Brabant again engaged the be-Monday with advantage, Lower, position captured Sunday F some smart fighting, the ite ing five or six men, and capation Beer fort, thus vastly imprise. Position. The Boers fought 13%. ly, contesting every inch of the but ultimately they retrected s ly, carrying off their gungons, A mounted force pare but the result is not yet know The British casualties die two days were 12 or 13 i. . walunded. The Boers' lesses we

TRENCHES

five Thousand Kailirs Employ Building ! hem.

known. Throughout the ardue ...

ing and severe fatigue tre

have behaved splendidly.

A despatch to the Land. News from Lorenzo Marques that 5,000 Kaffirs are omigion. building trenches round britter.

VIRGINIA MINE HORROR.

Fifty Dead Boltes, Taken Out and the Still thtombell. A despatch from Fire Creek. says:-The most disastrous me: plosion ever known in the New Burr district occurred at the Real A. mine shortly after the miner. ices to work on Tuesday morning. though the most beroic work of the rescume party has been going in in cessandly all day it is impressibilities inght to estimate the full extinct he tors of life and, property. More the 50 dead, bodies have already became to be out, and the number of the dead may reach 75 or more. In is thought tomight that at least 45 miners are vi Entombed in the wrecked mine.