## THE ANCIENT WAR HORSE.

## Rev. Dr. Talmage Speaks of His Strength and Fleetness.

The Redeemed Are Represented as Riding on White Horses--Strength of the Weakest Inhabitant of Heaven--Parade of Soldiers in the Celestial City With the Great Commander at the Head.

-Rev. Dr. Talmage preached from the following text:—"And the armies which were in heaven followed him lation, in holiday dress, cheering along

the flame from his eye, and the arch Lord. Hosannah in the highest!" of poop from his neck. The finest Now, come on the battalions of the saved. Here passes the regiment of horse that is now to be found pranc- Christian martyrs. They endured all ing in the parks, an ancient king things for Christ; they were hounded; would not have been seen riding. Of they were sawn as under; they were sold, the ox and the ass tilled the ground and carried the burdens; but the horse was used for coronations and triumphant processions, kings and chieftains sitting upon him. Job describes a war-horse until I can also they were sawn as under; they were sold they were sawn as under; they were sawn as unders. describes a war-horse until I can al- lyrs, Hugh McKail, and James Renmost hear the champing of his bit, wick and John Knox, and others whose and the clatter of his hoofs among the words, are a battle-shout for the Church militant—men of high cheekfallen shields. "Hast thou given the bones, and strong arms, and consecrathorse strength? Hast thou clothed ed spirits. Grayfriars Churchyard his neck with thunder? The glory of his nostrils is terrible. He paweth in the valley, and rejoiceth in his strength. He gotth forth to meet the ed up the crags on their hands and armed men. He swalloweth the knees; but now they follow the Christ ground with fierceness and rage. He white horses of triumph. Ride on, ye saith among the trumpets, Hal hal conquerors! Victors of Dunottar and he smelleth the battle far off; Casele, and Bass Rock, and Rutherthe thunder of the captains and the gien! Ride on! shouting."

unon white horses, it sets forth the strength, the fleetness, the victory, Queen Mary thought that by sword and the innocence of the redeemed, and lire she had driven Protestants The horse has always been an em- down, but she only drove them up. blem of strength. When startled by Here they pass: Bishop Hooper, and Rogers, Prebendary of St. Paul's; and a sudden sight or sound, how he Archbishop Cranmer, who got his cour plunges along the highway! The age back in time to save his soul; and hand of the strong driver on the reins Anne Askew, who at twenty-five years is like the grasp of a child. His hoofs of age, rather than forsake her God, strike fire, the harness is snapped, groan, and then went with bones so and so he felt it his duty to submit. and the vehicle huried over the rocks dislocated she must be carried on a One Sabbath morning he stood in his With nostril panting and foam flying chair to the stake, her last words ris- pulpit, supporting himself by a chair in flakes, his head tossed on either murderers. Oh cavalcade of men and dear people, to-morrow morning I side in wild triumpn, he stops not for women, whom God snatched up from start for New York to submit to the missiles hursed at him, nor the the iron fingers of forture into eter- surgical operation, which will proba-

represented as riding on white horses, hundred thousands. W of their invalidism and decrepitude uniform and tell us. They are the to you my farewell sermon." are past. Never shall they be sick Projestants who fell on St. Bartholo- then, with a face all illumined with again or tired again. Take the mew's Day in Paris, in Lyons, in Orstrength of ten of the giants of earth, leans, in Bordeaux, while the king and the weakest inhabitant of heaven looked out of the window and cried, could imister him. O the day when, "Kill! kill!" Oh! what a night, fol-having put off the last physical im- lowed by what a day! - Who having put off the last thysical important lowed by what a day l-Who pediment, you shall come to the would think that these on n.ightiness of heavenly v.gour! There white horses were tossed will be hardly anything you cannot of windows, and manacled, and torn, lift or crush, or conquer.

The horse used in the text is also the emblem of fleetness.

the plain, at the appearance of the hunter, make the miles slip under the the miles s THE WILD HORSES ON them, as with a snort they bound but their souls went up out of a naaway, and the dust rises in whirl- tion's shrick into the light of God; winds from their flying feet, until and now they pass along the boulefar away, they halt with their faces vards of heaven. to their pursuer, and neigh in gladness at their escape. More swift than they shall be the redeemed in heaven. O the exhibaration of feeling that you can take worlds at a bound, vast distances instantly overcome-no difference between here and there! Heaven is said to be the centre of the universe. If so, how swift must a messenger spirit fly, in order to reach us in any crisis of peril! Light flies one hundred and ninetyfive thousand miles a second, and yet there are worlds that have been created for ages, whose light has just reached us. If light, flying one hundred and ninety-four thousand miles a second, has taken ages to come from pain, but in the this side of heaven, swift must a messenger fly from heaven in order to administer unto us! Swift, had administered. er than fleetest horse under lash or

bol of victory. He was not used on said, "I was sick and ye visited me." ows until it comes to the light of the Rut don't sit down in the kitchen to or mounted him, and rede on among the acclamations of the rejoicing mul- of all the government on earth com- shall join the armies of the King, fol- apartment all she can. You need a of sins requires more power, but it

My text places us on one of the many avenues of the Celestial City The soldiers of God have come up from earthly battle and are on parade. We shall not have time to see all the great hosts of the redeemed; but John, in my text, points out a few of the battalions: "And the armies which were in heaven followed him upon white

You have sometimes stood in a street waiting for hours for a procession to come up. Then you saw a excitement' in heard unusual shouting, and you knew that the procession was near I hear the sound of the heavenly host advancing. The shout of the redeemed from the mansions and palaces of heaven seems nearer. The procession is in sight, the marshals of heaven clear the way, and the great Commander rides past at the head of

THE ROMAN VICTOR. having slain at least five thousand the strong oar and the sea-bird's wing, men in battle, rode into the ancient with which she once appropried to the

A despatch from Washington says: city with a robe gold-embroidered; in upon white horses."-Revelations xix, the line. But in my text, the heavenly Commander rides with the sword of universal triumph, and on His head are We cannot, in this age, understand many crowns. All the city turns out the beauty and glory of the ancient to great him—the Conqueror of earth horse. This animal comes to us and heaven, and hell. Strew flowers through centuries of oppression and along the shining way! Wave all through centuries of oppression and along the snining way: Wave and hard treatment, which have taken bell of heaven! "Hosannah! Blessed the gracefulness from his limbs, and is he that cometh in the name of the

Here comes the regiment of English marlyrs. Queen Mary against King When my text, in figure, represents Je us made an uneven light. The the armies of the glorified as riding twenty thousand chariots of God coming down the steep of heaven

submitted first to the rack without a

and dragged, and slain, until it seem-

infernal joy, and the cannon of St.

"Soldier of God, well done!" Rest be thy loved employ; And while eternal ages run, Rest in Thy Master's joy."

Ride on, ye mounted troops of St Bartholomew's Day! philanthropists. They went down into ed on a richly caparisoned palfrey, the battle field to take care of the they sometimes walked on cloth of wounded; they plunged into the damp gold and velvet; led between houses and moulded prisons, and pleaded be adorned with scarlet and crimson, fore God and human governors in be- and defended by guards in coats of worked woman, tit's easy enough to text of the Revised Version. For will applicate half of the incarcerated; they preachbeaten gold; and along by foundary worked woman, his easy enough to text of the newised versions ed Christ among the beso ted poputains that were made on that day to but offer boundary been on my feet all cam forgive sins but God only

SWEET RIVER OF DEATH

Now they pass through the streets with those whom our King shall call spur; swifter than engles, or wings, of heaven in glorious review. There or light, are the redeemed. The horse in the text is also a sym. ed the globe in the name of him who their barge shall glide amid the shad- mend, and endless stocking darning. What to Him were the thanks of the City; and then, on streets of gold, do it. It is the bounden duty of every more of divine power, to heal sins or House of Commons or the recognition and greeted by harps of gold, they practical housewife to stay out of that to cure diseases? Really, forgiveness titudes. So all the redeemed of heav. pared with the joy of this day in lowing on white horses.

en are victors. Yea, they are more than which he rides on, followed by mul
But I cannot count the interminwhich must endure even in the most cause it would not be followed by mission will be to speciators. titudes of those whom he found in able troops of God as they pass, the well-ordered kitchen. Take your dungeons of darkness and lazarettos redeemed of all ages, and lands, and mending basket and sewing chair and of pain! Here go the Moravian mis- conditions. One hundred and forty- go out in the yard, somewhere under wondering peasantry and the critical sionaries, who were told that they four generations of people have lived God's blue beaven, and let the fresh air could not go on a Christian errand since the world was made; and con- and sunshine and all the soothing in- be the greater manifest wonder of the Management. to a hospital where the plague was sequently about twenty-nine thous- fluences of nature charm and rest you two. raging unless they would consent to and million of people have died-fig-go in and never come out—deliberate- ures of which we can have no appre-door cares. Outdoor air is at ones a ly made all arrangements and went ciation. A great proportion of in, and took care of the sick, and these must have gone into glory, so then lay down beside the dying them- that nothing but an archangel for a selves to die. Here goes Elliott, who mathematician, with an arithmetic once toiled for Christ among savages, of eternity, could give any idea of the travelling on foot through the wilds, saving, "My feet are always wet, but I pull off my boots and wring my stockings, and put them on again and go forward, trying to endure hardship as a good soldier of Jesus Christ; defying the savages, who bade him stop preaching or die, by saying to them, "I am about the work of the great God, Touch me if you dare!" The Maid of Saragossa, the angel of the Spanish battlefield, passes by Elizabeth Fry, followed by those whom she showed the way from Newgate prison to heaven. Grace Darling, of

ed man on his horse while he himself walked, now riding more firmly
for that charitable dismounting.
Thousand of men and women who
Thousand of men and women who him upon white horses." served God, and grandly did their duty-whole companies, regiments, and battalions. Pass on, great troop of God! It seems as if there were no end to it. Forward, ye army of Christian workers! Ride on while the suf-ferers whom you healed, and the fgnorant whom you instructed, and the abandoned whom you reclaimed, come out on the streets of heaven to great

'RIDE ON! RIDE ON!

Here comes a great column of the Christian poor. They always walked on earth. The only ride they ever had Potter's Field. They went day by day poorly clad, and meanly fed, and insufficiently sheltered. They were jostled out of houses, whose rent they could not pay, and out of churches where their presence was an offence. Considering the insignificant way many of these went out of the world the poor doctoring, and the coarse shroud, and the haste of the obsequies you might have expected for them tame reception on the other side; but a shining retinue was waiting beyond the river for their departing spirits, and as they passed a celestial escort confronted them, and snow-white chargers of heaven are brought in, the conquerors mounted; and here they pass in the throng of the ace, rags for imperial attire, weary, walking for seats on the white horse from the King's stable Ride on, ye victors I

Another retinue: that of the Christian invalids. These who pass now tervening times gets as far languished for many a year on their quarter bour fast or slow. From the firmness, and the strength, and the exhibitation with which they ride, you would not have with the greatest accuracy by the supposed that they had been double most careful observations at a number an eye for the picturesque.

with all ments, and had crouched with of the principal observatories of the pains immedicable, and writhed in world. If a star's exact position is him for the press. These particulars ignal dweller sufferings that were ghastly to the known, it can readily be calculated are not given by Matthew. "Ngh" beholder. But after twenty years of when it will pass the meridian of any useless prescription, and all surgery given place—that is, the instant it will crowd. They uncovered the roof. The

I heard Thomas Stockton, in the midst of his sermon about the Good Land, stop and cough for two or three minutes, until it seemed as if he never would get his breath, and then go on again; but, recovering his strength, he put his hand upon his lungs and "Thank God there is no coughing in heaven." He is well now. Eloquent Thomas Stockton! Glorious Thomas Stockton. I had a friend who preached the Gospel in the West. He was seized by a disease which must prove fatal unless he submitted to surgical operation. The prospect was that he would die in the hands of the surgeon, but there was a

whom I whom I of the murified. Away nal life: Ride on, thou glorious regi- bly take my life, but there is a faint Therefore, when the redeemed are Look at this advancing host of a faint hope leads me to go, but it may restore me, and the redeemed are Look at this advancing host of a faint hope leads me to go, but it while horses, hundred thousand. Who are they is probable I shall never see you hope-that it may restore me; and that find my text in the fourth chapter of Thursday morning he was well; he and forty-five.
was all well. In that land they nev-

triumphal possession of heaven.
Henry VIII. brought Anne Boleyn to his palace. The river Thames was the scene of her triumphal entry. Fifty ficials dressed in scarlet. Choirs chanting along the banks of the river. Flags adorned with bells that rang as the breeze stirred them. Anne Boleyn, in cloth of gold, and wearing a circlet of precious stones, stepped Here comes up another host of the trumpets and the shout, of a king- gard herself as passe at any age, if redeemed; the regiment of Christian dom. Then entering the street, seatlations of the city; they darried Bi- pour out Rhenish wine for the peo- but after having been on my feet all can forgive sins but God only; See to give vast posple, until she at last, kneeling in the forencon and half the afternoon, Westminster Abbey, took the crown. I'm too tired to go out anywhere, even again. When Jesus perceived in his delighted with But alas for the career of Henry VIII. they washed off the filth and the and Anne Boleys! They lived in sin if I didn't have to sit down and sew spirit. This supernatural power of re- mission, while loathsomeness of those to whom they and died in shame, and their splendid every minute till time to get supper." cognizing the thoughts of others was joice because career went out in darkness Not so

ALONG THE RIVER OF DEATH .

number who shall make up the throng that follow on white horses. Every hour the line is lengthening. They are going up by scores, and by aundreds and thousands. At the beginning of this discourse, we took our summers are short and the winters position on the street of heaven to are long, so we should all the more watch, but the first regiment has not sedulously utilize the golden hours passed yet; and I hear the clatter of the hosts still coming. Yea, stand at this point and watch until the century has gone, and the world has

drowning from Alnwick Castle. The est tower of heaven; look to the north, good Samaritan, who put the wound- and look to the south; can you see the

It has been to me the most anxious question of the evening, will you and join that great procession? Not unless on earth we belonged to the Lord's army, and followed after the King. You must know that the cavalry of heaven that you see passing fought with the cavalry of hell; and that the archdemon has had his victories, and that those whom he conquers he carries away in chains, to be reserved in dapkness until the Great Day.

"CLOCK STARS."

They Are Used in Place of the Sun To Fix

the Time of Day. Probably the majority of people suppose that the observatories obtain the correct time from the sun. When the average man wishes to give his watch the highest praise he says, "It regulates the sun," not being aware that

ABOUT BEAUTIFUL WOMEN.

The physical beauty of woman beauty of women, like that of men, should be determined from the standthe ripe, rich beauty of forty is less of sweet sixteen. When women live in was hardly more than a rug Bed-harmony with Nature's laws, each steads are not used in the Orient. stage of life has its own charm. The saw the evidences of it. What faith fulness of beauty does not reach its these men had in Jesus consisted sim-

their strength is set forth. The days Look upon the flag, and upon their again. I shall now proceed to preach was past thirty when she met Antony. Diane de Poctiers was thirty-six when second Timothy, at the sixth verse: tion never changed. Anno of Austria in the most beautiful woman in Europe, the time of my departure is at hand. Mine de Maintenon was forty-three the time of my departure is at nand, prine, we maintened was long, the four bearers, for, as Dr. Abbott I have fought the good fight. I have when united to Louis, and Catherine has four bearers, for, as Dr. Abbott says, they would scarcely have carried finished my course. I have kept the of Russia was thirty-three when she him to Christ against his will. He finished my course. I have kept the of Russia was thirty-three when she faith. Henceforth there is laid up seized the throne she occupied for said. Apparently the four hearers Mackenzie Riversian and the diseased man say nothing. ed that the cause of God had perish- which the Lord the righteous Judge beautiful at forty-five, and Mme. Re- Their actions are sitent prayer. Son. pointed muzzled, and cities were illuminated with shall give me at that day." The next Camier between the ages of thirty-five "Child." Jesus was very possibly and by a busy

is not inspired by two-decade beauinto a fatherly benefactor. Thy
thick under fusins be forgiven thee. These words varied in the is exploded by the truer knowledge surprised everyone who heard them, black and will that the highest boauty does not mean the infirm man had been laid at the darkest are the immaturity. For beauty does not Saviour's feet not for forgiveness, but, servers have mean alone the fashion of form and for cure. The Pharisees were dispos- be a domestic coloring as found in the waxen doll. ed to criticise such an assumption as from the great The dew of youth and a complexion our Lord here makes. But he may is even less resolved of roses are admirable for that period have seen in the man's heart a peui-than for that but a woman's best and richest years tence and receptivity so great as to mon origin to are from thirty-six to forty. It is an require the first exercise of divine er variety of arrant error for any woman to re- power. she grows old gracefully.

GET OUT OF DOORS.

trousers to patch little garments to both sides of the question. door cares. Outdoor air is at once a of man hath power on earth to forgive

"You country folks don't half know how to enjoy life, say our city friends when they come to see us. How can you stay indoors when you can get out? No best parlors for them; they ous carpets. It is a solemn fact that our summers are short and the winters while they last.

STRANGE COOKING. A strange method of cooking an egg THE SUNDAY

INTERNATIONAL LESSON, MAR. 11. "The Paralytic Helled.", Mark 2. 1-12. Goleen Text. Mark 2. 10. PRACTICAL NOTES.

Verse 1. Again he entered into Capernaum. "He" is Jesus. Caperna- territory to um was a sort of headquarters for his Arctic winter work. It was noised. Literally, "It Labrador dogs was heard." That is to say, it was by Canadian reported. The house. His usual place shipped from of abode in Capernaum. 2. Straightway. The rumor of his est study of

arrival followed close upon his arriv- as the prives al, and the gathering followed close parent coning upon the rumor. Many were gather- man experim ed together. From the other records such as Ada we learn that the crowd included men the Garden of divers sorts and motives scribes from all parts, spectators and critics Esquima de from every town in Galilee, and even long mediacl from Judea and Jerusalem. There of appearance the barren gir was no room to receive them. But the parrent go a watch which would keep with the that did not hinder them from pouring dogs will continue sun around the year would have to be into and around the house. Oriental clusion of as bad as Captain Cuttle's. The farmfreedom of manners contrasts startlis not general ingly with Western restraint and de- the power of ner by the sun, but if the mariner was coum. About the door. The expression that the sun marked also confident that the s ways the correct time as the farmer into and around the house. Oriental are known is he would be sure to be at times 200 house. He preached the word unto countries them. He proclaimed the Message— erica, the dho or 300 miles from where he thought he the announcement that the kingdom of was. In other words, the sun—that God was at hand, and the terms of adwas. In other words, the sun—that cou was at hand, and the terms of additional is, a sundial—is only correct on a few mission to it. Luke says, "The power of the Lord was present to ind particular heal;" intimating that the healing and fore exist distance to pue the country of the lord was present to indicate the healing and the country of the lord was present to indicate the healing and the country of the lord was present to indicate the healing and the country of the lord was present to indicate the healing and the country of the lord was present to indicate the healing and the country of the lord was present to indicate the healing and the lord was present to the lord was present to the lord was present to the tervening times gets as far as a whole the teaching went together.

uarter bour fast or slow.

3. One sick of the palsy. The word the Esquing used is a generic word for all varie its of the Arctic whose positions have been established of paralysis. Borne of four. This last may pave which they ride, you would not have with the greatest accuracy by the item is given only by Mark, who has fish appears

had failed, in one moment they re- cross a north and south line through house probably consisted of one story covered. The black groom named the place. The data regarding these only. The outside staircase is a fea-Death came out and put their foot in stars are all published in the nautical ture in Palestinian domestic architec-Death came out and put their root in stars are an published in the stirrup, and gave them one lift, almanacs, which are got out by several ture. It leads from the ground to the by which, in a moment, they sprang different observations for the use of roof, sometimes from the street, some-upon white horses to ride forth—con-navigators and all others who have times from the enclosed courtyard. uses for them. These stars are known Where he was Over the room in which he sat. When they had broken It up. "Scooped it out." We cannot, of course, tell certainly how this particular roof was made, but roofs are found in Palestine made of a combinshould last, growing more and more ation of mortar, tar. ashes, and sand mellow until the end. That the rolled hard. Sometimes underneath this stone slabs or, as one of the evangelists calls them, "tiles," are laid across joists, and the earth put on point of advancing maturity, cannot these slabs. Often grass grows on be disputed. It is absurd to claim that roofs, so that it would be easy to. break up a roof, and not difficult to mend it. Let down the hed whereon attractive than the budding maturity the sick of the palsy Jay. But the bed

> zenith under the age of thirty-five or ply in their confidence in his power to heal. It was worth all the damago to the roof, which, of course, they . Helen of Troy comes upon the stage must repair, and all the anger of the at the age of forty-eight. Aspasia crowd they jostled; it was worth was thirty-six when married to Peri- the utmost indonvenience to them-cles, and she was a brilliant figure selves, if they pould only get their suggesty and vantage-ground in the noonday of the Gospel this faith seems unspiritual she won the heart of Henry II. The and of low graie. But the highest King was half her age, but his devohis four bearers, for as Dr. Abbott children. The most lasting and intense passion his great power of healing turned him well as by fine

> > 6. Certain of the scribes sitting there. Hostile critics these scribes! were. See Luke 5. 17. Reasoning in their hearts. Thinking, but not How the Giver talking to each other.

Isa. 43 25; Jor. 33. 8.

Very true; and the sewing you have was expected to have. So they reason closed a vast to do is no fancy work, but coarse of within themselves. Each man took

9. The question of this verse means, Which requires higher authority. visible effect, while the cure of paraly- idea is taken

10. That ye may know that the Son tonic and a nervine. It acts both on sins. Here our Lord expressly de festivals her clares that his reason for this miracle orchestras, a was to give a sign of his power in the tomine, a these spiritual world.

11. I say unto thee, Arise, and (ake up thy hed. By the indication of no power higher than his own Jesus instantly cures the man. The bed was possibly a rug or blanket. Possessed with new, healthful power, he rolls it

up.
12. Immediately. Straightway. Went forth before them all. These things certainly were not done in a corner cup, but they Glorified God. The power was divine liquor. perished, and time is wound up, and is sometimes employed by shepherds in ercise threw the spectators at once The egg is placed in a into reverent thanksgiving. We nevel round, still you will not have seen sling and whirled round and round unaw it on this fashion. Luke makes upon white horses. Go up on the highanw it on this fashion. Luke makes ple, and even

ES DOGS To the Purcet Steel

mens of the same Stock, Adviced from Klonlike are to the effect that ost weful and efficient bonate of the den for the conand all manner veyance of of supplies from hart of the Yukon during the long he Esquiman or ed two years ago we ment agents and to Disson City. logs Yegard them Hons Ektani of the unaltered by hund in appearance he bave named in

In its hatiwh in the roice of the Wit a Jara Lut o I. The s milarity voll is very great. fact that these h wolves, the conrvers that they estimated wolver sptod. in pite of uction to the hybrid offimals Wild dogs in many other a of South Ame lia, and the dingo a close resemb and to the Arcthe most essenld dogs do thereom wolves it is ttribute to them Band the huskies hough both these ad their very wolcrosses.

in of these and sity to the aboriginal dwellers are a train of team of three good Il heal a load of 500 pounds. fe is a hard one. The only comes pwed upon them by their makes blow or a kick Their food is the trash too wretched for from nice stomach of a China Montagnais Indian. A at eldom nea never seen among the ing ng to the aborigines. Yet n Indian dies it is no unicomi ing to have his principal dog ung, from a tree or duried with

s, these liskimo housels for folnortheast and est, on the crust for though they themselves, they sufficiently to the lunter. opor ioned The nted and with a Let ween them

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These dogs

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is the race do-The Hare In mesticated and "ild Indians of the Harret. It is clor-Merct, sharp cars wed aproved as kim boxin riniffex blor is telerally des of brown gray Cillhese tinta the for this animal to wille for bin apart thre in size there the supp sition diribates h and the large min dogs

> RUSSIAN INTER TIONS

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ments are bei to which they Some of the la popular festivals for thousand are Agricultural

CROSSING BREEDS.

It may be stated as a principle that the crossing of opposite or antagonistic elements is rarely is ever at success. The man who attempts to combine the beef qualities of the frereford or Foiled-Angus with the milk and butter qualities of the Jersey or Guernsey will almost universally find his offorts ending in dismai ful are lie will spoil the best qualities of the onand the butter qualities of the och (. and the neutralizing effect of the cross is the production of an interior animal, both beet and buttor con ide.

Cross breeding is never adv.sable, upless the animals sought to be in proved have their desirable elements in common, so that in these there. Soncentration of common element instead of neutralizing characters. that are opposite each other, as the and size, or boot and mr.k and but y The thoroughored running horse to be, and often is, crossed with advanege with the standard bred truste Both have much in common. 10 .. the Shorthorn and Hererord men successiony orosaed when the some point or one would, surply a we point in the other, and star retain a

The Jersey and Guernsey have it in common with the horstein. has been bred, in the main, ... turies for antierent and largely site purposes - the Jersey and ten say for m. k of concentrated charfor far, the Holstein for marge frame end a large flow of milk wich iers . gard for the quality. The cross are traizes the results of consumes breeding for these purposes, and proves neither. The author of he steins, it he be wise, will never tempt to cross them with any oth breed. He may use a ligiste h with his native cows to improve herd for mick by adding him blood, but he will not go bejond to The Ayr.h.re, Jersey and Qu'ii. have much in common. moderate in size, and all bred tor production of mick and butter which quantity as well as quantity sought. All of these moods h their weak points as preeds, but h do not lie in the same direction hardiness of constitution, the A shire is perhaps surp ssed ...by breed. This is the weak point of other two breeds, and the re-u. the cross is an animal with the h. hood of the Ayrshice little if diminished, and an increased.

MR. T. W. DOXTATER, EXPANSION A FATHER'S GRATITUDE.

KIS Mille Child Was Attacked With House Trauble and Doctors Said She town Not Recover - Dr. Williams' . ink . 18 Have Mide Her Sound and Lizely

From the Sun, Belleville, Ont. ln a comfortable farm . ...... Sydney, near Belleville, lives of V. Doxtater, a prosperous fit of most respected citizen. In this cant home the heart of a father mother beats with gratitude to Williams' Pink Pills, because firmly believe they saved the To their sittle daughter. A reporter the Sun having heard of the drove out to Mr. Doxister's for purpose of getting at the facts found both father and mother little girl very enthusiasme in praise of the medicine that ha questionably done so much suffering in this country Doxtater: " Yes, we have a son for praising Dr. Williams Pills. I think they are well. times their weight in gold. What little daughter Clara was about rears old she was stricken with w the doctors said was heart trote Up to that time she had been as healthy child. The first synd shown were fainting spells, and, would attack her without a mounwarning. We consulted a decima der whose care she was for a time. the treatment did her no good- in she was growing worse. Then ye ed in another doctor and he is told us that he could hold wi little hope for her recovery. It time she was confined to best for three months was as helpe an infant. In some of the f spells sife was attacked with c sions. Her appetite seemed en gone and she was reduced to skeleton. At this time I rect parciculars of a cure through the of Dr. Williams' Pink Pills, was gave me hope, and I determined our little girl should try thepe first got one box, and vere used she seemed brighter. The got five more boxes, and by lime she had finished them she 48 sound a child as you could find a the neighborhood, bright and lively a acricket. She has been golf school for the past eighteen months. and has shown absolutely no symploms of the old trouble. I arer,bute bor cure entirely to the use of Dig Williams' Pink Pills, and if nyon

you can refer, them either to me cit. My wife." Dr. Williams' Pink Pills are just as Yaluable in the case of children as the with adults, and puny little ones 101 would soon thrive and grow far under me this treatment, which has no equal to But dilding up the blood and giving re-Strength to brain, body and 60-by in Sold by all dealers or sent, teach, a cost paid at 50c, a box or six boxes for heat it be a box or six boxes for heat it be a box or six boxes for heat it be a box or six boxes for heat it be a box or six boxes for heat it be a box or six boxes for heat it be boxes. persuaded to try something else up to, be "just as good."

doubts the truth of this statement