"THE GOSPEL BELL" "A BELL OF ALARM."

The Whole World is to Be Won > for God.

The Rev. Dr. Talmage Discourses on the Gospel--The Great Consolation of the Sinner.

The Kev. Dr. Talmage, preached form great joy, clapped them twice, and accost me on the spot, and charge me that if we are ready. The safest thing who have not got so far along in Bible phets, did we the following text:—'And beneath clapped them three times—that the with betraying my mission. There is that a Christian can do is to die. An study as to avoid confusing John the general terms upon the hem of it, thou shalt make world might know what a joyful in Moscow a bell that has never been Italian made a chime of bells for his pomegranates of blue, and of purple, thing it is to die for Jesus. and of scarlet, round, about the hem thereof, and bells of gold between them round about,"-Exodus xxviii, 33. tion. When the Jews heard the clash hoist it. People come and look at it, captured, and were also taken away. cended her throne, on the day of her robe they knew it was an invitation to position of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat is being rowed up necessity laid upon a Jewish rabbi to cordance with the condition of the metal, but no one has exile, in a row-boat label. coronation she wore a crown of jewels der it. Xerxes moved around his to St. Petersburgh. It is, "Come dental bells, and transcent the chime; and lo, it was the same old are not said to have been John's dispersion and contains and contain palace in a robe embroidered with re- come." Aye, that is the most fami- that are very admissible to look at presentations of hawks contending with each other. An official, in one of the cathedrals of Paris pulls open a times in the Bible. It is, "Come to the ing and invitation to the people. I boat. The rowers put down their oars and Mark 6, 29, and, more astonishing, expelled by drawer, and shows you a robe encrust-supper;" "Come to the Waters;" "The had rather be a door-bell, helping to and tried to resuscitate him. His Acts. 19.1-3.

ed with diamonds, worn by Napoleon, Spirit and the Bride say, come," call people into the opening gate of face was toward the tower. But he was all sorrows, through all sorrows, through all God's mercy and forgiveness; or I had gone. His soul had gone of the the step of the christening of the Through all sorrows, through all God's mercy and forgiveness; or I had gone. His soul had gone of the the step of the christening of the Through all sorrows, through all sorrows, through all sorrows, through all sorrows, through all sorrows and forgiveness; or I had gone. His soul had gone of the the step of the christening of the through all sorrows. Prince Imperial. All this imperial array may have been more costly, but templations, it rings out. "Come !— crying, "Eat, O friends! drink, O be. Cathedral. So may it be with us when it could not have been more brilliant come!—Come!" I remember, when I loved!" Eternal peril has come going up from this earthly exile into than the robe of the High Priest in the ancient temple. I see him moving around in the temple with robe of bell that shook the meeting bouse, fire-bell of an eternal burning, crying, chorage, from turret and dome scarlet and purple, the shoulders a- calling the people for miles around to "Escape for thy life! Tarry not in all palace-gate, an arch of eternal victory dorned with chalcedony, ribbons of prayer. deep blue, embroideries of exquisite bell called him just as much as it. I remark, further, that the bells on flowers, chains of gold, a plate hung called the rich farmer, riding behind the high priest's robe were bells of joy. over the heart, on which you might his prancing and capering pair. And When the Jews heard the chiming of see a blood-red sardonyx, a topaz, a carbuncle, an emerald, a pellucid, sapphire, a diamond, a transparent ligure, an gate, a violetted amethyst, a beryl, an onyx, a striped jasper. within a space of ten inches square, mingling the blue of the sky, the green of the foliage, the sparkle of the water, and the deep glow of the fire. But mark the hem of that high prie ts garment-curiously woven with repre-entations of pomegranates, the Though, perhaps, few may now come, speak, are bells of triumph. Calvary fayourite fruit of that clime; while between those pomegranates there were golden, bells that clashed and chimed as the high priest proved about in the ceremonies. Was it mere, silliness and child r play that nung those bells to the hour of the high priest's garment? father would say, "There is no need of Was it uncless display? Was it meaningless allormment? No. It was proreast it—bring forth the smoking victory through our Lord Jesus cipient is in the navy and by a red for public teachers, new at this time, being put display. They

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The mean for the first mound say, "Enere is no need of whole world is to be won for God.

Whole world is to be won for God.

Rabbi. "My honorable sir." This title and ask they interest the for public teachers, new at this time, being put display. They

Christ. Now it sometimes seems as if ribbon if, he is in the army, and is al
but after a few years conferred with foundfy glorious and significant. The ment to my starving boy." And there being put down they rang out and they ranged the range of t

I am giad that the first use of bells was a feligious .use; and hereafter the Go pel of God to me shall be a chime of bells; and whether I hear them in the garments of the high priest, or in, the a hedra tower, they hall suggest to me the gladue stithe warning, and the triumph of the Go pel.

These Gospel bells, like those that adorned the high priest's robe, are golden bells. Other bells are made of coareer material-zine, and lead, and coarser material-zine, and lead, and are bells of gold. There is one bell in are bells of gold. There is one bell in Europe that cost three hundred thousand dollars. It was at vast expense that metallic voices were given to the towers of York, and Vienna; and Oxford. But all the wealth of heaven was thrown into this Gospel bell. No angel can count its value. Eternity cannot demonstrate its cost. When the bell of the Russian Kremlin, was being fused, the fords came and threw their gold into the mosten mass; but when this Gospel bell was to be congolden bell. Do, you believe it? Hear it ring! God so loved the world that shall be as snow. Though they be saw a milk-white palfrey, and a sup-He gave His only begotten Son, that red, like crimson they shall be as ernatural being riding upon it, wav-"Him hath God exalted to be a Prince bells, like those on the high priest's ended, sixty thousand Moors lay dead Gen. Buller wears the cross for and a Saviour, to give repentance unto robe, are bells of warning. When the upon the plain. So, my friends, we saving life under frightful conditions

hour comes, then the clock with heavy tongue strike the hour, adding impessiveness and solemnity to the chime

So this great Gospel tower chimes every fifteen minutes—nay, every moment. Tones of mercy Tones of love. Tones of compassion. Tones of par-And occasionally, to let you know that the weights are running down, and that the time is going past, the heavy tongue of this bell comes down with an emphasis, saying, "How shall we escape we neglect so great' salvation!"

along the turnpike road, knew that thouse consumed!" awhile, men shall come as clouds, and "doves to their windows." Come

on a servant's apron, and served at against us; all the crimes of the world ed at Sebastopol. For each additional Evidently it. Is there any one in this house to the city of Ai. So the falling back other man's having one. Each wear booths of waveled boughs in which pillight who is so discouraged he cannot of the forces of God in the earth is er of the cross is entitled to a pension grims dwelt, and they desired to know off one day. start? Let me encourage him. A only a Divine stratagem by which of the a year, and an additional policy of the second sent fireman was going up a ladder to rest God will make our triumph the more sion of £5 accompanies each class.

39. Come and see. The second sent things, conspicuous, and the overthrow of If every one of the 425 more Victoria tence attered by Jesus after his mini- Up in ed, "Let's cheer that brave fellow in his effort to save the child. Three ground in safety. Are there not some tribute, and he went out in battle to here to-night, who feel the fire of dea h kindling around about them, and he when this Gospel bell was to be con-archs of eternity, threw into it their ing. word be uttered to night? dream he heard a voice from heaven structed, the kings of heaven, the hier-crowns and their sceptres. It is a

Jews heard the clash and ring of those may sometimes be driven back. Our at Inhiobane Mountain, March 28, statement that Andrew found his own Israel, and forgiveness of sins."

Jews heard the clash and ring of those Glorious Gospel! It is the sweetest bells, it was a warning for them to enemies may say, "Aha! God hath. 1879. Gen. Roberts has won for himsound that a sinner ever heard. It is worship, lest God should be offended; forsaken thee. Persecute and take lantry. It was in 1858 while pursuing that his companion found his."—Moulton. Andrew. A fisherman of Galile, who lived at the mightiest hope there is a lighthouse, and there are two sepoys escaping with a standard.

Israel, and forgiveness of sins."

Jews heard the clash and ring of those may sometimes be driven back. Our at inniopane mountain, margen 25, statement that Andrew found his own brother Simon, implying that his companion found his."—Moulton. Andrew. A fisherman of Galile, who lived at two bells that every half minute ring white horse and his rider. His eves two sepoys escaping with a standard. that mourner ever test. It is the mightiest hope there is a lighthouse, and there are Bur in Apocalyptic vision I see the retreating repers in linute that mourner ever experienced. two bells, that every half minute ring white horse and his rider. His eyes two sepoys escaping with a standard, nership with his brother Simon. Of his little is known. Already, in the little is known. Already, in lasted him if the little is known. Already, in I asked him if the little is known. Already, in I asked him if the little is known. Already, in I asked him if the little is known. I tarried two or three days near the out through the fog, through the dark tower of Antwerp. Every fifteen ness, through the storm, and over the minutes the bells of that tower chime sea: Beware! beware! The helms so sweetly that it seems as if the man on the ship, hearing the warning, sea to sea, and from shore to shore, V.C. Gen. Sir George S. White won scribe Andrew as Peter's brother.

I tarried two or three days near the out through the fog, through the dark are as a flame of fire. Fon nis nead Anone ne engaged the two, the days near the out through the dark the many crowns. He goes forth them down, and brought back the the first century, when this was bodied men conquest to conquest; and from shore to shore, V.C. Gen. Sir George S. White won scribe Andrew as Peter's brother.

So sweetly that it seems as if the first century, when this was bodied men conquest to conquest; and from shore to shore, V.C. Gen. Sir George S. White won scribe Andrew as Peter's brother.

So sweetly that it seems as if the first century, when this was bodied men conquest to conquest; and from shore to shore, V.C. Gen. Sir George S. White won scribe Andrew as Peter's brother. turns the wheel and steers off. It is shall yet ring out the bells of a unia startling thing, at midnight, to hear versal victory. Aye! they are ringthe heavy clang of a fire-bell, if you ing now: "All flesh shall see the salwith two comrades in the face of a
own brother. The best place in which
that nothing of the enemy His to begin Christian work is in one's of the bell strike one, two, three! If a for ever and for ever!" The Bishop comrades being exhausted, While went city is besieged, and the flash of the of Malta, in superstition, had all the on alone and killed the leader of the musketry is seen on the hill-tops, and bells of the city rung, in the hope that enemy. On several other occasions down, and the batteries are being uncity might be quieted. That was est gallantry. limbered, all the bells of the city call superstition; but I think it is faith But by no to arms! to arms! So, my friends, in God that leads us to believe that this Gospel bell of alarm. I account the ringing of these Gospel bells will hide from the people the fact that world's trouble. there are appalling disasters coming can plaster the matter over; we can his glory, the bells on the hem of His tive. For in brave deeds there is no "Now is the accepted time, now is the can plaster the matter over; we can ins giory, the bens on the chilosophise about it; we can explain garments will ring with the music of rank, but an equality which is affected day of salvation." Weary of sin, the it away, but the Bible states it, reiter- an eternal merriment. as you might be. Poor comfort! and two make four, that there is utter we shall have no share in that joy chance as a general. And whoever Standing with both feet in the wet discomfigure for the finally unregen. unless now we listen to the Gospel wins the cross, it may be well undergravel of the grave, human philosophy erate. That Bible says, "God is angry tidings. There is a bell on the other stood that he has merited it. took my arm and mumbled in my ear with the wicked every day," and that side of the waters, weighing two hunits inanities. But religion spoke to He "will turn into hell all the na- dred and eight thousand pounds; and me, and my sins perished like tow tions that forget God." And yet, with it takes twenty-four men to ring it. in the flame; and the grave became those passages before them, and hun_ But to bring out all the sweetness of only the ploughed ground for an eter-dreds of others just as plain, men will this Gospel bell would take all the nal harvest. World without end let speak of an eternity of lavender and consecrated spirits of earth—scraphim God be praised for such a Gospel. It is fit to live for; and if days of persecution should ever again come, shall we not be willing to die for it? I track means safety, and that a red what they lived the mark of an eternity of lavender and consecrated spirits of earth—seraphim at work on a three-sheet poster and archangel. Who in this august and archangel. Who in this august how that a white flag along a rail ten now? In New England they have the mark of the figures at which I am offering 18, when the name Caphag is said to secution should ever again come, shall know that a white flag along a rail we not be willing to die for it? I track means safety, and that a red do not think that Hawkes, the mar
do not think that Hawkes, the martyr, was foolish, when having saidt o coming the Cincinnati express. Here is is sent to the sexton, and he sounds his friends that he would give them a bridge swept down by the freshet. A the bell just as often as the man live some signal in his last hour as to when the approaching train. I go out with the the fires of martyrdom were tolthe approaching train. I go out with the tower, the people are solemn; and conception a white fag, and wave it. The engineer they say, "Some one is dead—who is 'I think the sound is 'I think the say, "Some one is dead—who is 'I think the say,"

another moment a hundred and fifty souls are in eternity. Who is respon-sible? A man standing by my side says, You are. What did you wave that in the pulpits, were the kindest and visest flagmen. He will be responsia favorite word. The word "Come," the are immense; but I had rather them in a moment. His emotions were be a smaller bell, and of poorer metal, too great for human endurance. rials, through all nights of darkness, rather be a di.ner-be l, in iting them raptures of that hour. His life fell un- gazing upon him. He saith. It is through all calamities, through all to a banquet of a Saviour's mercy, der the stroke of the chime of Limerick conjectured that John never saw Jesus say, I have temptations, it rings out. "Come!— crying, "Eat. O friends! drink, O be. Cathedral. So may it be with us when again Behold the Lamb of God. and see him again. lay hold of the beli-rope, and start the kindled, and to-night I ring the while the rowers are taking us to an-

The engine rushes on. In

so this Gospet tell and the palaces and those belis on the priest's robe, it huts, to robes and to rags, saying, announced to them the possibility of Whosoever will, let him come." When pardon for their sins, and of deliver- Every he sexton had struck one stroke why ance. "Behold! I bring you good did he not wind up the rope and stop? tidings of great joy, that shall be to The people had all heard it. But no. all people." Bells have been rung on Bells have been rung on. he kept on ringing until, besweated days of victory. The bells of Lon-and exhausted, he sat down. When he don rung after Waterloo. The bells egan to ring there were none present. in many of our cities rang after the of Honor." The order was established

had come to worship God. And so we ed the victory.

must keep on ringing this Gospel bell. These Gospel bells, of which we will keep on ringing, until. after was the dreadful Bunker Hill of the to Jesus, old man! Come to Jesus my and reit back. Now one to the start?. Let me encourage him. A only a Divine stratagem by which of £10 a year, and an additional pen- which was his temporary home. lifting up sin higher and higher that cheers!" The shout went up. The The day of deliverance comes. The fireman was inspired. He plunged in Mcors demanded one hundred virgins the burning building, brought down every year from the nation of the the child, and placed it upon the Castilians. The king refused the put down the infamous demand, but he was defeated. The night who will give up the effort to rescue after the first defeat, he dream-their souls unless some cheer ed-so the legend says—and in his "Though your sins be as scarlet, they and, as he went into the battle, he

takes my signal, and not that of the it! For us the passing bell will Gone from the family Gone from the church. Gone from

the last opportunity of salvation.

The day is far spent. What thy hand findeth to do, do it. lag for In the Great Day of eternity Hours, once dead, can, never be reit will be found who of us," standing suscitated. Among all the drops of dew that fall on thy grave there will not be one tear of repentance. Slipping off ble who lets men go on down toward the embankment of the eternity, we death without giving the warning- can never clamber back. William the waving the white flag of safety when Conqueror established the ringing of he ought to have shaken the red fing curfew bells. The meaning of that figure eternal punishment out of that that all the fire should be put out or Bible. I have not succeeded. I shall covered with ashes, all the lights never try it again. It is there. If should be extinguished, and the peophilosophising about unimportant curfew will sound. The fires of our things, or befogging the people with life will be banked up in ashes, and metaphysics or giving moral essays, we shall go into the sleep, the long The poorest man, trudging the plain? Look not behind thee, lest may there come ripyling upon our soul the tunnishe road, knew that thoushe consumed!"

THE VICTORIA CROSS.

British Soldier, High or Covets It.

It is in the heart of every English Cross, which is the English "Legion in either army or navy, who displays pointed out the way.

They re the ever saw.

the cavalry horses are dashing up and the storm that was raging in the has Gen. White displayed the great-

But by no means is the bravery necessary to the winning of a V. C. this Gospel bell of alarm. I account the ringing of these crospet bells commissioned officers, and privates of the Anointed," the title commissioned officers, and privates of the Marvelous One the Jews expectfor a man who believes in the Bible to world's sin and all the storms of this have done deeds of daring that can scarcely be equalled by the acts of men deliverer. Oh, when Jesus, our Great High in high station. This is the reason to those who finally reject God. We Priest, in full robes shall enter into that the cross is so great an incenates, makes it as plain as that two But, my dear brethren and sisters, men. A private has just as good a only by the personal heroism of the

CATCHY ADVERTISING.

People who live in glass houses, the figures at which I am offering 18, when the name Cephas is said to that is, with a packen wheel. By the

Then he held the manuscript at when he was reminded of it. arm's length and admired the penman- 43, 44. The day following. John's help of the ship and the boldness and vigor of the gospel, more than any other, has suc- so that at the place of the battle conception.

The Parst Disciples of Jesus. John 1-38-46:

Verse 35. The next day. The day after John the Baptist had pointed to Matt. 8.22; Jesus with the words, "Behold the 21; Janke 52 of perill I tried for fifteen years to curfew bell, sounded at eventime, was Lamb of God, which taketh away the Philip was a sin of the world." John stood. A Peter is of certain writer said that John was "the by the same ever you find me standing here ple should go to bed. Soon for us the stateliest representative of the human race, up to that day." Even is not a mis Jesus said, "There hath not risen a meaning Son greater than John the Baptist." Matt. monly coupled A despatch from Washington says: hands on fire, he lifted them above when I ought to be sounding the in- sleep, the cool sleep, I hope the bless- his head and clapped them once in vitations and warnings of the Gospel, ed sleep. But there is no gloom in 11. 11. There may be some scholars whom Moses the Baptist with John the Apostle. Two of the Bible thing it is to die for Jesus.

True g. It cost a great deal. It is native village. So sweet was the Baptist with John the Apostle. Two of the history of the disciples. One was Andrew, To have found bells, like those around the high bell in the world. They never could it. After awhile war came. The Ital- verse 40, the other was probably, have made priest's garment, are bells of invita- get any machinery large enough to ian was taken into exile. The bells were though not certainly, John. In other sible to the hem round bout,"—Exodus xxviii, 33. tion. When the Jews heard the clash hoist it. People come and lock at it, captured, and were also taken away. Though not be taken away. When Mary, Queen of England, as- of those tells in the hem of the priest's admire its size, and admire the com- Years passed on. One day the Italian places we have called attention to the stances of the probably distances of the probabl worship. That is the meaning of ever heard the ringing of that bell. It the river Shannon, toward the city of surround himself with disciples. The his parentage every church tower from San Franwas never rung. We are getting into
Limerick, Ireland. As he comes near
the Church of God metaphysical bells,
the wharf the cathedral tower strikes other men mentioned in this lesson come." Aye, that is the most tami- that are very admirable to look at days, enchanted him. He recognized were It is well to remember also self might that not all of John's disciples left as Nazareth occurs six hundred and forty-two if God will only let me ring out warn- folded his arms and laid back in the him to follow Christ. See Matt. 11.2

> come!—Come!" I remember, when I loved!" Eternal peril has come going up from this earthly exile into again Behold the Lamb of God. and see his was a boy in the country, of being endown upon thee, O unforgiven soul, the harbour of our God. May we Words that he had used the day bevious of the old sexton who used to The flames of the lost world have been fold our arms in peace and listen and, fore, verse 29. The "two disciples" Words that he had used the day be- not belie you were familiar with the regular sacrifice of a lamb at the great altar in Jerusalem, and when John spoke must Meets His have thought of that typical atonemen: for sin. The phrase "that taketh away the sin of the world" alludes to the scapegoat which was periodically driven out to the southern-wilderness after the sins of the whole nation had been formally placed on its head. What definite conception of Jesus John's exciamation brought to handler of 1 his hearers it is difficult to say; but soldier and sa lor to de tre the Victoria it was hardly, equivalent to "Behold the Messian."

37. They followed Jesus. Walked sed Saratog When he concluded ringing, the roads settlement of our national strife. by Queen Victoria in 1856, and is open intimation that they said anything, with theats down the road after him. There, is no sample case door was thronged with people who and Vienna, at some time, have sound- to any member of the regular, re- nor that; for a while, Jesus spoke. serve, auxiliary, or volunteer forces They were not consciously deserting John, but advancing where he had my profession

church, up and down whose sides the country" in the presence of the enemy whenever a soul takes a step toward forces of darkness and light rallied The decoration consists of a small him, and is always ready to open contained and fell back. Now one force Maltese cross with a disc in its centrumphed; now the other. But the little child! Come to Jesus, ye want conflict at last was decided. Satan derner. If the prodigal should this dethroned! The white marble castle derneath is an escrol bearing the infather would say, "There is no need of fatting that calf any longer; kill it; Ring all the bells of eternity at the reast it—bring forth the smoking of the sepulchre captured. The desired that calf any longer; kill it; Ring all the bells of eternity at the reast it—bring forth the smoking of the sepulchre captured. The derivation in case its refor particular to the first words of side, and the ter, bearing the royal crest. Unour Lord's ministry. Not "Whom seek down, and and the inye?" but "What, "Why do ye seek on top of the sepulchre captured. The whole world is to be won for Sod.

In the prodigal should this dethroned! The white marble castle derneath is an escrol bearing the inye?" but "What, the motive of your life?

What is the object of your search?

Rabbi... "My honorable sir." This title and ask tings." he was usually addressed by this term, over the re on a servant's apron, and served at against us; all the crimes of the world on the was regarded as an intruder, a whole carlo torians record it. But hear O heaven, with drawn swords, and thundering a man to the Victoria Cross if he had senf-appointed master and unnuthor-bad and green bad green bad and green bad green bad and green bad and give ear, O carth, that the King ammunition-vagons of hell, captained not one already, a clasp may be given, ized teacher. Where dwellest thou! of the Universe comes to this languet and generaled by Apolyon the King of but it is stated on good authority Not where is thy permanent home side and of in the form of a servant, answering Terrors, are all against us. But wait that thus far not one of these dlasps Nazareth or Capernaum? Eut where of the trun your book and mine. Glorious ban- a little. Joshua's men fell back, but has been conferred, in spite of the re- is thy stopping place? Whose guest thing inside quet! Glorious provision! Come to only in stratagem, before they took peated mentions of this, that, and the art thou All around them were I couldn't

sin more, terrific and tremendous. Crosses could tell the story of its, stry was begun. "Now is the day of that's the The flames struck him, singed him, sin more terrific and tremendous. Crosses could ten the story of its being as about to the higher an eagle carries a tortoise wearer's gallantry there would be a salvation." Dr. Clarke says that the a steel roll as long as long as long as Only one cross has as yet been given come by faith and to see by personal On this roof these, were to a clergyman, the Rev. J. W. Adams, experience. Abode with him that day coat and light of late of the Bengal Ecclesiastical Es- for it was about the tenth hour. And tablishment, who rescued two men of so they had from, ten o'clock in the skirt street ers the Ninth Lancers from certain death morning until sundown to talk with under the heaviest fire near Kabul, Jesus. The common Jewish methoff of there was December 11, 1879. There are num- dividing the day from sunrise into bers who have "gallantly assisted twelve equal hours makes "the tenth wounded officers at the risk" of their hour" about four o'clock in the afterown lives, often when the men have noon. But apparently John used a themselves been wounded. One man different reckoning, which substantithrew a shell out of the midst of some ally agrees with ours. The result ammunition, although the shell was of their conversation was that they your clothe burning and about to burst. It did went forth saying, "We have found the them hang burst and threw him down, but great Messias." Great as was their privilege, jam the two claring. We have a great of daring. loss was saved by his act, of daring. we have a greater. No man of all our put on the Some have brought in the wounded, Lord's disciples could hear or see so to your ho whosoever believeth in Him should wool."

ing a white standard. His army creeping through the fire zone to do much of his goodness as can we who ing a when the day was so.

have the full Gospel story to study. have the tin 40. One of the two. "That the other was John is hinted by the form of the slide the he

to begin Christian work is in one's have an effect upon on the tent family. Lovable in character were the l'm going to the an axe. two disciples who, having just discov-ered the Massiah asah want to be been a bassage masher for ered the Messiah, each went for his five years to be delied, at last, be and own brother. We have found the Messias, which is, being interpreted, the Christ. That is, being interpreted into Greek. Being interpreted into English ed to come as their national prince and 42. He brought him to Jesus. Any

ad that; but it was the means of givhim with fixed earnestness, as John pons which have hus been silemed to had looked at Jesus. Thou art Simon re-open fire nite repairs have the son of Jonas. That is thy present name. There were no family names in antiquity, and men were identified gun crew batta new It's a rate think by attaching to their names for a gun to be soldanded on the name of their father or fire that it cannot be reflitted and wrote the real estate dealer, who was or of the town in which they lived.

have been given to Peter, or, rather,

Golden Text. John 1-37. PRACTICAL NOTES.

the provinces gover ndeth Philip. A add practical mind, confused with the ued by Herman of prowho inust of whom we read adventurou ao. Dur Lorde inin Acts. T to dis ipiesnip. 800 21; Mark 2 14 10. variable sur 21; MILTE 2 14 10. man of Antrewand Nathanael. Probale whom the other artholomew. an h evangelists. a patronymio, but plmai, who .. oun. b. Philip in the lat have found him, of s law, and the prohe first for tack o prophers ' he ad. prophetica Looks. discovery posthe partum.

bara, in the

mear to the most borth ed to the wedding toy was from Bethandley of the Jordan

Sez, ed. Gal.lee, the

"out of Ga From Nazar esus was ment. but if your gone her does. THE BAGGAGEMAN.

soul of the and the sca serent conten the trunk by been in th years, said really lost. mpen and these defending wardre be end, and the

on't le ous a us st baggng mountain

but I vent down looked at hat wore ould be the botton ton them At that would be ly together

The msta hear fells hem god mo

the durved straines would rese men quark frames and measly, stuck-up, ppiniona el ward robe trunk."

"SILENCING A QUN"

to what stepling a gun means A gin is spenced when the gamers man, one would think, could do as well are disabled for given back and the ing to the Church its greatest preacher. When Jesus beheld him. Looked at common enough the common silened to gun or guntabringe damaged ti is. made, the gurmers ralled, or a ficsb one was will drawn; the injured guns were always speed y repaired with the cessions of dates. We have four ac- not tell exactly how many to be I think that'll fetch 'em, he said. curately marked in this chapter, vers been but the port of action

Perfect Healt can be yours.

Do not try experiments with health. If you are not well us a medicine known to cure Williams' Pink Pills are not an They have cured thou people, who had tried domino health. Some of the chred ad

Mr. F. Mission, Deleau, M. m. of Dr. Williams' Pink Pills as alm si to using the pills I was suffering ir an nervousness, which loft me in a very fatigue me. 'I can now say, however do at present, thanks to Dr. W. there are many-will find it to the

Do not take anything that llams' Pink Pills for Pale People one to use a substitute. Sold by box of six boxes for \$2.50, by Co., Brockville.

Agricultura

By using the very best as breeding stock from year the laying quality of the flo greatly increased and in stances doubled. As 'a ru It's a rare case for hens more eggs than their daus used to think that the ear hatch chicks the more char in having winter layers, learned from experience, and May are the months toge hirds that will help to file with nice eggs, when they ar

A good, warm house shou vided, with a scratch shed birds can have plenty of where a lot of fresh dirt field has been thrown in wi ing. The morning meal alst of a warm mash, oge dliggs and two parts bran steamed for at least 30 m thoroughly mixed so that it as it can be stirred. Only feed of this should be give. mash may include bode potatoes or other vegetable breakfast a handfut of it should be scattered in the leaves that have been place spratch shed, and the day gins. At noon, give then feed of wheat thrown in the shed and throw over a few a nips, or, better still, nang bage head just high enough the hens will have to just

About twice a week thro.

small pieces of crackle ... them peck away awthem, ful that the cracklings are and that the hens do not ge at one time. Give them twice per week, if convenier ways keep fresh water and sharp grit on hand where i for the birds. At night, they are ready to fly up to them a good square feed of corn and wheat mixed, aloug they will clean up. Some feed too much, win feed too little, and you will watch your birds and be got er .. oordingly. A good rule is that the birds will come ruing You go out to feet, and any plan Is. to take your lantern to the roost at night and eval birds by feeling of the crops. will soon be able to feed right, and do this without overfeeding. Proper nest be furnished and kept with traw in thom so the eggs broken, and the house mus olean. Of course this me inbut by following it up you warded with pleary of eggs price is at its best, and it than pay you for all the area have taken.

GOOD WATER FROM TREE In many sections of the fore of the South during the dry se man may walk for males wi hou ing a stream of water or ; which to quench his thirs. ever, he is an experienced hun er woodsman; he will not have water from the stagnant order to keep life in/his to y. Queer as it may seem, an extens ed man can hunt for days should such dry tracts and yet experience no inconvenience on account of the al of water. Nature has provided a me which is only known to the initial Every old huntsman carries with he when going on a long hung, a sinauger, by which he can secure a least freshing drink and water to cook with at any moment. A cottonwood tree or a willow is the well which the willy hunesman caps. He examines each tree until he finds one that has what a woodsman calls "vein." It is simply an attenuated protuberance. By boring into this

rein" a stream of clear water will pro

flow out. It is not sap, but clear other

pare water. The huntsmen say that an

he water is better than the average