# CHEERFUL

## Rev. Dr. Talmage Eulogizes His Father.

Speaks of His Watchful Care and Parental Faithfulness--Lived a Happy and Useful Life--The Dr. Tells of His Saintly Mother--Scene at His Father's Death-Bed.

and fill the | earth with his glory.

· HIS HAPPY VOICE.

through all the week. I have heard

him ploughing amid the aggravations

But few families fail heir to so large

created by others, but was always

ready to do his share toward making

But whence this cheerfulness? Some

throat; better than warm baths to the

feet; better than bitters for the stom-

ach. His lips had not been polluted

of the noxious weed that has sapped!

the life of whole generations, sending

even ministers of the Gospel to un-

timely graves, over which the tomb-stone declared "Sacrificed by over-work in the Lord's vineyard" when.

if the marble had not lied, it would

have said, "Killed by villainous tobac-

intoxicate, being among the first in

this country to join a crusade against

But physical health could not ac-

count for half of this sunshine. Six-

ty-four years ago a coal from the hea-

venly altar had kindled a light that

shone brighter and brighter to the perfect day. Let Almighty grace for

nearly three-quarters of a century tri-

umph in a man soul, and do tou won-

Instead of postponing the marriage re-

A despatch from Washington, says: would be righted. When he prayed. -Rev. Dr. Talmage preached from the you could hear in the very tones of his Tollowing text: - "The almond-tree voice the expectation that Jesus Christshall flourish."-Ecclesiastes xii. 5.

In Ja uary, Palestine is adorned This Christian man was not a miswith the blossoming of the almond anthrope, did not think that everytree. It breathes its life into that thing was going to ruin, considered the world a very good place to live in. winter month as a promise of God the world a very good place to live in.

sometimes lights up and sweetens the but took things as they were, knowcoldness and desolation of a sorrowing that God could and would make Ing spirit. It was not a useless tree, surge of calamity came upon him the made just to bloom and die, or, like met it with as cheerful a counterance the willow by the water-courses, to as ever a bather at the beach met the stand weeping into the stream, but incoming Atlantic, rising up on the it disputed with terebinth and cassia for a high place in the commerce of ing charged with frivolity, the world. Its wealth bore down the he sang, and whistled, and dromedaries of the desert, and in ships of Tarshish struggled with the sea. its ful tunes that were ever printed in old rugged trunk parted into graceful. "New Brunswick Collection," and the sweetest fulness of branch and burst into a melodies that Thomas Hastings ever lavishness of bloom; till the Temple composed. I think that every pillar imitated it in the golden candlestick, in the Somerville and Boundbrook and Jeremiah beheld its branches churches knew shaking in his dream. The pomegranate had more pretentious colour. He took the pitch of sacred song on and rung out its fragrance with red Sabbath morning, and lost it not blossoming bells, but the almond-tree stood in simple white, as if, white born of earth, it aspired to take on of a "new ground," serving writs, exthe appared of those who dwell in amining deeds, going to arrest er m-"raiment exceeding white," so as no inals, in the house and by the way, fuller on earth can white them. When at the barn and in the street. When the almond-tree was in full bloom, it the church choir would break down, mus have looked like some tree before , everybody looked around to see if he out window on a winter's morning, were not ready with "Woodstock, after a nightfall of snow, when its "Mount Pisgah," or "Uxbridge." brightness is almost insufferable, every stem a white and feathery a pile of well-studied note-books. He plume. A row of almond-trees in full | was ready at proper times for b.bom must have roused up all the kinds of innocent amusement. He soul's sense of purity; and when they often felt a merriment that not only began to scatter their blossoms, as touched the lips, but played upon evone by one they fell. it must have ery fibre of the body, and rolled down seeme like the first straggling flakes into the very depths of his soul with of a chi.l days coming thicker, and long reverberations. No one that I faster, antil the herbage, still deeply ever knew understood more fully the tinged with autumnal colouring, is sicence of a good laugh. He was not covered, and the mountains that were only quick to recognize hilarity when as scarret become as

WHITE AS SNOW.

Now you are ready to see the mean- it. Before extreme old age, he could ing of the text. Solomon was giving outran and ontleap any of his childa full-length portrait of an aged man, ren. By striking figures of speech, he sets forth his tremoving and decreptude; might ascribe it all to natural disposiand then comes to describe the white- tion. No doubt there is such a thing of the hair; but an announcement of God slips the rill off the rocks with the beauty of old age. The white a froliesomeness that fills the mounlooks of a bad man are but the gath- gain with coho. No doubt constituered from s of the second death, but "a Conal structure had much to do with bolery head is a crown of glory" if it this cheerfulness. He had, by a life found in the way of righteousness. of sobriefy, preserved his freshness There may be no colour in the check, and vigor. You know that good habno justre in the eye, no spring in the its are better (han speaking tubes to step, no firm ass in the voice, and yet the ear; better than a staff to the arbunt the head of every old man hand; better than lozenges to the tian there hovers a geory brighter than ever shook in the white tops of than ever shoos to the voice louiver, ach. His lips had not been positived the a monditree, if the voice louiver, nor his brain befogged by the fumes tonderit for the co.espial clional. If: the back stoop, it is only because the body is just about to de down in peaceful sleep. If the hand tremble. it isoffecause God is unloosing it from wordly disappointments to ckisp it on ri. ging harp and waving pains. If the hair has turned, it is only the gray light of heaven's dawn stream- col". He abhorned anything hat c ulid ing through the scant locks. If the brow, once anoraed by a duauriance of auburn or raven, is smitten with bald- alcoholic beverage. When urged, durness, it is only because God is pre- ing a severe sickness, to take some paring a place to set the everlasting stimulus, he said "No: if I am to die, trown. The falling of this good let me die sober!"

Christian's staff will be the signal for THE SWILL OF THE BREWERY The heavenly gate to swing open. The had never been poured around the reatteding of the almond blossoms will only discover the setting of the fruit. Elijah's flaming equipage were too tame for this ascending spirit. The arms of Jesus are grander than bounding horses of fire!

There are lessons for me to learn, and also for you. for many of you knew him. The child of his old age. I com to-night to pay a humile tribute to him who, in the hour of my birth, took me into his watchful care, and whose parenta faithful ess combined sat in the bower of the promises, means of bringing my erring feet to If I failed to speak, methinks the old family Bible, that I brought home

I MUST SPEAK, though it be with broken utterance, and in terms which may seem too strong for hose who never had an opportunity of gathering the fruit of this suxuriant almond-tree.

1st. in my father's old age was to be seen the beauty of a cheerful

l never remember to have heard him make a gloomy expression. This was not because he had no perception of the pollutions of society. He alhorred anything like impurity, or fraud, or double dealing. He never failed to lift up his voice against sin, when he saw it. He was terrible in his indignation against wrong, and had an iron grip for the throat of him who trampled on the helpless. Better meet a lion robbed of her whelps an early alliance with one who would than him, if you had been stealing the not only be able to enjoy the success bread from the mouth of the father. of life, but who would with her own its mother. Then broke forth with the less. It required all the placidity of my mother's voice to calm him when so, while father ploughed the fields. followed me all the days of my life!" eous wrath was in full blast; while as flax, and husked the corn, my mother many years now cast its light far on for himself, he would submit to more stood for Solomon's portraiture when imposition, and say nothing, than he said, "She riseth also while it is

household, for all her household, are clothed with scarlet. Her children dying Christian. We said, arise up and call her blessed; her husdaughters have done virtuously, but thou excellest them all."

There were no lords, or baronats, or princes in our ancestral baronets, or princes in our ancestral None wore stars, cockade, or There was once a family coatof-arms but we were none of us wise yes, two hands, and two feet were the capital my father started with. For fifteen years an invalid, he had a fearful struggle to support

HIS LARGE, FAMILY. Nothing but faith in God upheld him. His recital of help afforded and desiverances wrought was more like a ro-

rantee deed for the whole universe in claimed, he words, "All are Yours."

The path that led him through fin-

came to a beloved son; and though I on the household when the blackscaled letter was opened, I remember also the atterances of Christian sub-

Another, bearing his own name, just on the threshold of manhood, his into the dust; but above the cries of went right, and announced, "Just four custom, every god'y ordinance and inrayer commending children and chil-

old homestead. The "golden wedding" My mother looked up, pushed back her speciacles, and said, "Just think of it, father—we have been together affty—
The day for burial came. An autum—
King as his Father's representative. gether like two trees of the forest heaven. At the first gush of the with interlocked branches. But the dawn, we said, "This is just the day unina! afternoon, and for the first ied! Fading leaf indeed under foct time in all my life, on my arrival at told of the decaying body, but streamhome, I received no maternal greet- ing sunshine spoke of resurrection lov. ing no answer of the lips, no pressure They came tottering on their staffof the hand. God had taken her In this overwhelming shock the patriarci s'ood condient, reciting [the promises and testing the divine goodness. Oh, sirs, that was faith! faith!

giveth us the victory! Finally, I notice that in my father's ten wondered what new attraction old age was to be seen the beauty of grandfather would unfold from his Finally, I notice that in my father's Christian activity.

touch of the picture, for I see in that tree than to the cypress. While the among the first who toiled in Sabone sentence not only the appearance pool putrifies under the summer sun. NO STORM OR DARKNESS ever kept him away from prayermeeting. He went forth visiting the

sick, burying the dead, collecting alms for the poor, inviting the ministers of religion to his household, in which there was, as in the house of Shunem, a little room over the wall, with bed and candlestick for any passing Elisha. His charity was not like the bursting of the bud of a famous tree in the South, that fills the whole forest with its racket. The churches of God, in whose service he toiled, have iriser as one man to declare his faithulness and to mourn their loss. hurch matters he was not afraid to be shot at. Ordained, not by the laying on of human hands, but by the imposition of a Saviour's love he preached by his life, in official posiion, and legilative hall, and commercial circles, a gractical Christianty. He showed that there was such thing as honesty in politics. He slandered no party, stuffed no ballotbox, intoxicated no voters, told no lies, surrendered no principle, countenanced no demagogism. He called things by their right names; and what others styled prevarieation, exaggeration, misstatement, or hyperbole, he called a lie. The morning prayer came up on one side of the day, and the evening prayer on the other side. and joined each other in an archabove his head, under the shadow of which he walked all the day. The Sabbath worship extended into Monday's conversation, and Tuesday's bargain, and Wednesday's mirthfulness, and Thurs-

der that he is happy! For twice the length of your life and mine he had day's controversy, and Briday's so-ciality, and Saturday's calculation. that of my mother, was the plucking the round, ripe clusters of from the surrise of youth to the sunof bringing my erring feet to Eshcol. While others bit their tongue set of old age, and then in the sweet the cross, and kinding in my soul for there, he stood at the wells of set of old age, and then in the sweet antispation of immortal blessedness, salvation, and pu this lips to the buc- nightfall of death, lighted by the ket that came up dripping with the fresh, cool, sparking waters of cterfamily Bible, and a trought home with me, would rebuke my silence, and nal life. Shows with me, would rebuke my silence, and nal life. Shows while of my youthful home Again: We beheld in, our father that the harps throbbed with another Let not the account of his cheer thrill, and the hills quaked with, a fulness give you the idea that he nevmightier hallelujah. Hail, ransomed er had any trouble. But few men Hail to thy coronation! soull thy race is run-thy toil ended.

Now, after such a life, what sort of life-struggle. He went out into the death would you have expected? Will world without means, and with no educational opportunity save that which was afforded him in the winter God conduct a voyager through so many storms, and then let him get shipwrecked coming up the harbour? months, in an old, dilapidated school-Not such an one is my God and Savihouse, from instructors whose chief work was to collect their own salary; our. All his children, save that one which he sent forth with his blessing a few months ago, in the good ship lation, as modern society compels a "Surprise," to proclaim the glories of young man to postpone it, until he can the Messiah on the other side of the earn at fortune, and be able, at com- earth, were present-some to pray, mendement of the conjugal relation. some to hold his hand, some to bathe to keep a companion like the lilies of his brow; all to watch, and wait, and the field, that toil not nor spin, weep, and rejoice. He asked about though Solomon, in all his glory, was our children-asked about you. Talknot arrayed like one of these, he chose ed about the past. Expressed his anticipations of the future. Slept sweetly as a child ever slept in the arms of and threshed the wheat, and broke the The Bible that he had studied for so into the valley, until the very gate of any man I ever knew.

But, while sensitive to the evils of household. She lave h h r hand to the spindle, and her bands hold the distaff:

any man I ever knew.

yet, night, and giveth meat to her lave h h r hand to the spindle, and her bands hold the distaff:

acceptation, that Christ Jesus came heaven flashed upon his vision. Some.

She is not afraid of the snow for her into the world to save sinners." whom I am chief." responded the is Christ." He answered, "To die is band also, and he praiseth her. Many gain! And as if the vision grew more enrapturing, he continued to say, "To die is gain!" Ministers of the Gospel came in, and after the usual greeting he said, "Pray! pray!"

We sang some of his favourite ymns, such as, Jesus can make a dying bed Feel soft as downy pillows are,

While on His breast I lean my head; And breathe my life out sweetly there."

He would seem almost to breathing in order to listen, and then at the close, would signify that he resaid, "I shall be gone soon, but not too soon." Some one quoted, "Though mance than a reality. He walked I walk through the valley of the hadow of death, I will fear no evil." And morning had its manna, and every he replied. "Thy rod and thy staff they right its pillar of fire, and every hard comfort me." "Can you testify of rock a rod that could shatter it into God's faithfulness?" said another, He can bountains at his feet. More answered, "Yes; I have been young, that once he came to his last dollar, and now I am old, yet have I never but right behind that last dollar he seen the righteous forsaken, nor his found Him who owns the cattle on a seed begging bread." He said, "I have thousand hills, and out of the palm of it good; I could not have it any betwhose hand all the fowls of heaven ter; I feel well; all is well? Again pecked their food, and who hath given and again, and again he repected, "All to each one of his disciples a war- is well!" Then, lifting his hand, ex-

"PEACE! PEACE!" On the morning of the 27th of Octoancial straits prepared him also for ber, just three years from the day Brought face to face with the burity sore bereavements. The infant of when the soul of his companion sped of Jesus, the seer felt his own sinfullays was smitten, and he laid it into into the heavens, it was evident that ness and need of higher cleansing. To he river of death with as much con- the last moment had come. Softly the be baptized of thee. Whether John had idence as infant Moses was laid into news came to all the sleepers in the seen Jesus before is not certain. He the Ark of the Nile, knowing that house, and the quick glance of lights may have known of him, without soon from the royal palace a shining from room to room signalled the com- knowing him. But now the inner pro-One would come to fetch it.

In an island of the sea, among our watches, and said, "Four o'clock Lord's spiritual eminence. The teacher who is mostly desply conscious of his. strangers, almost unattended, death and fifteen minutes!" The pulse flut who is mostly deeply conscious of his remember the darkness that dropped at the motion of a bird's wing about for his high and holy office. to cleave its way into the heavens. No quick start of pain; no glassy stare; had said, "True, to bestow the higher but eyelid lightly closed, and calm lip, and white blossoms of the almond let it pass." Thus it becometh us. Both just on the threshold of manhood, his the old timepiece that the had carried in his office, and Jesus in his. To heart beating high with hope, falls so long, and which he thought always fulfill all righteousness. Every holy eakly widowhood and the desolation of o'clock and wenty minutes!" The titution. Jesus seems to recognize the that dark day I hear the patriarch's tides of the cold river rising. Felt of lren's children to the divine sympa- ples, but no stir; of the heart, but tive of mankind it become his du y the wrist, but no pulse; of the tem- startles John, but as the representa-But a deeper shadow fell across the nothing. Still! still! The gates of the if be ome: John's duty to administer to the later of the la no action. We listened, but heard to receive the rite, and as the baptizer earthly prison-house silently open wid- it. Baptism was the visible sign of had been celebrated nine years before. er and wider. Free I Clear the way citizenship in the kingdom of heaven.

old comrades. They came—the poor children from the blast of winter. They came—the erring men whom he had bailed out of prison. They came-Thanks be unto God who the children who had watched his step and played with his cane, and had ofdeep pockets. They came-the minis-

> PASSING ALONG THE ROADS laid him down to rest, just as the son was setting in the country grave-yard, than half a century he had walked, and prayed, and sunt, and counselled, If seemed as if she must speak a greeting, but no voice broke the sod, no whisper ran through the grass, no word of recognition was uttered. Side by side Jacob and Rachel were buried. Let one willow over-arch their graves, Instead of two marble slabs, as though let there be but a single shaft, for they Monument, not pretentious. people. On one side the marble set the date of their coming and going. On this side the name of David, the husband and father. On that third side eth."-Isaiah xxi. 12

### EARLY MARRIAGES.

was not 22 when he wedded Princess life; so he is ready to attend us. To gon inte Schleswig-Holstein-Augustenburg.

### SEARCH-LIGHTS AT FIRES.

An electric search-light, mounted upon a wagon resembling, in general That sort of temptation — solicitation by intern, appearance, an ordinary fire-engine, is to sin-Jesus now suffered. Bu: the real to be added to the equipment of the word is also used for the testing of ing thoug New York City fire department. An engine and dynamo, carried by the ham."

engine and dynamo, carried by the ham."

2. When he had fasted forty days. ness girl make a supply two lights, each have By the intensity of his soul's romners and in the had fasted forty days. engine and dynamo, carried by the point, or spread over a wide area, and f necessary, the lamps can be carried to a distance from the wagon, the electrie connection being maintained with search-light engine is both to illum-ahungered. There came a natural 16 ductive of inate dark streets and corners where action from his intense spiritual ex- be distinct and to throw light into windows and

As a moss collector the rolling joke of God. easily distances all competitors.

Matt. 3,13 to 4.11. Golden Text. Matt. 3.17. PRACTICAL NOTES:

Verse 13. Then cometh Jesus. was now thirty years of age; not yet widely known as a prophet or rabbi, otherwise his townspeople, would not have been so astonished a few weeks ater at his mighty works and words. will erne From Galilee. Where, in the town of Nazareth, he had lived from childhood. To Jordan, Probably, to Bethabara, a ford of the Jordan, near Jericho where John baptized. It is between seven- our ty and eighty miles from Nazareth. To him be baptized. If sinless, how could Jesus receive a baptism which betokened repentance? He stood as the Representative Man, and, standing with is fellows, sought " to fulfill all rightcousness." He accepted our place that he might lead us out of it. And his baptism, as we shall see, with its accompanying manifestations, was used by God as a formal induction into the Messianic force. 14. But John forbade him. 'The

est preventing with the gesture, or hand, or voice."-Alford. I have need ters as a tree branch lifts and falls own spiritual needs is best qualified

15. Suffer it to be so now. As if he baptism is mine; but for the present tree. From the stand we turned over are embraced in the word "us;" John incongruity, of the act which

16. When he was baptized. We do not consider the form of bastism, whether by dipping, pouring, or sprinkling, to be worthy of the heated discussions that have arisen conent Jesus as standing wais, -deep in' the water, and John pouring water upon his head. Straightway. Immediately. The heavens were opened. Luke adds, "while praying." Salo the reliever the heaven is open and the s Spirit descend. He saw. The vision emended was seen by Jesus and also, by John. Ochan or John 1, 30-31, probably by them only o The Spirit of God destading like a L the atmondstree it is the mastertouch of the picture for I see in that
touch of the picture for I see in that
the atmondstree not only the appearance real master in the courts, and planned for the among the first who toiled in Sabeaus that through

where he had often gone, and by the we need the bapti mof the Holy tho t. with ship descend upon us. Forfall work for God 17. A voice from heaven. Three as le fr times during the Saviour's life we read for to to of a voice from heaven; on this, the t which is close beside her with whom for more opening day of his mini try; at the it transfiguration on Mount Hermon, hold be and on the last day of his public teaching in the temple. This is my beloved with m. Son. Here is the divine are latton, the field to Jesus as the Christ, and as the God- serve man. This answered all the questions was ini that were whirling in the Baptices religiou; excited mind. In whom I am well: plea ed. The translation is scarcely sis a strong as the original. "I delight." would be a better expressing of the indistance ufficite complacency with which the milister Lather regard; the Son.

1. Then was Jesus led up, by the Spirit into the wilderness. Up from mi the low valley of the Jordan. Luke every sur the name of Catherine, the wife and says he was "full of the Spirit;" mis-mother. Then there will be but one Mark says "the Spirit dright him." the side unchiselled. How shall we mark The presence of the Holy Spalit possible, it? With story of Christian zeal and throughour our Lord's human life and perced in self-sacrifice for God? No Father ministry is very remarkable. Con-bly-not; self-sacrifice for God? No! Father ministry is very remarkable. Con- bly not; and mother would shake their heads ceived by the Holy Chost; bay tized, as ten pted. if they were awake to read it. This to have just seen, in the presence of as rather let it be: "The morning Com- the Holy Spirit; he was led into the wilderness by the same divine force, J. anointed to preach the Gospel, and ou jown enabled to do his mighty works, in Through the Holy Spirit he offered failed; th Royal personages almost invariably up himself to God as a sacrifice for tations r marry young. The Queen of England raised again from the dead. A partiour sins, and by that Spirit he was ing his o was not quite 21 when she married cular lesson for the modern Christian Prince Albert; the Prince of Wales is that as the Spirit attended him through all the vicissitudes of his

Alexandra; the late Czar of Russia be tempted of the devil. Or, as we go the late was only 22 when he married Prin-would say, "by the devil." The devil, our education cess Dagmar, sister of the Princess of as Dr Pentecost has clearly shown, our girl wales, who was 20; King Humbert of appears, at the committed every district the he Italy was 21 when he married the sev- pensation of God. He weeked God's duties en (een-year-old Margherita, and the fair creation in Edan; he entered utmin t Emperor of Austria was 23 when he Pharach and resisted God's purpose to in the ser wedded the lovely Princess Elizabeth, bring his chosen people out of Egypt; in despect starry promises, went home, taking who was only 16. The King of the he embodied himself in Baal and Ash- of the he embodied himself in Baal and Ashhis sheaves with him. I should like to Belgians, was first married at the ago foreth, and corrupted the custodians taking up of 18; the late King of Spain was mar- of the divine truth; and now he dare and mistis ried first at the age of 19, and had a not stand idly by and see the Son of of those second wife when he was 22; and the God undertake the redemption of the there that German Emperor was only 22 when he human race without str vieg to over-should be married Princess Augusta Victoria of throw him; and even when he is de-for it a feated it is only for a reason. The vaginge word "tempted" is used in Scripture her hisba in two senses. "God cannot be tempt- by bowing ed, neither tempteth he any man; is lers that is, he cannot be induced to sin, knowledge

> faith, as when "God did tempt Abraeither concentrated on a particular of the body. In fines of excitement experience munion he was litted above the wants double and appetite is forgotten. Modes and Elijah had a like experience Through the out this forty days and forty nights also learn insulated cables. The object of the Lord was tempted. H. was afterward inquiry or we have every reason to believe our ties Clying

upon roofs where people are to be res- his hour of weakness. How the tempt- does to will er came we do not know; and we need personal d not guess. Speculation on such points is not profitable. If thou be the Son of God. That is, peculiarly and cmin-ting their ently his son. The forty days had for hem.

ument the divine chitals given at our Lord's bap command that these stones place briad. Little stones colored like the loaves of churry were apread all around Hem would make the

Savious feel additional page and here is the temptar misty your hunger. pave been wrong to b It would have been with don sor followed Satan as a lee od's Spirit had led to experience fast and asked to ful written. Dr. M. R. Vis. fion to the fact that we dorossid no he said. Because, is we may as attoring divi e ruth фесция, чал тап, ве etc. Deut. 8"3., T staction then food

id little of my as under ty. That is, into derus h a little Fanciful . mode of the particular-Lord sat on the temp's dre ou becalitions were die

from the pangs of es willing world by written. is twell a

1 w:13 ande: t. and W. real

Comanlete W 10 COL neikerim

deration

dealt

hungry, hearts a ly walk times a Doctors Are you like !

More pale and anamic nd strong by Dr. William Mrs. M. N. Joneas, Berthier.

was very feeble, her bloo Iwasop aches, poor appetite, dizziness, Dr. Williams' Pink Pills she is and we are glad to give the crno mistake if they insist upon th Do not take anything tha

ink Pills for Pale People.' se a substitute. Sold by all oxes for \$2.50, by addressin

#### HINTS FOR THE FARME

WINTER CARE OF MANI Where rows stand upon a p eels when standing in acr lion. Between this treu manger, tamp well with ear at henue joints and a Locky money in it as in the



hee Company took effect of their tirst meeting of the esterday, on proceedings oe of President, elected resident. Mr. F. W. G. C. ton, to that portion. We owever, on account of his

ears and impaired heaith, felpelled to decline the di-lie i the Hon. George A. Co. W. mously elected as Preside ompany. It was but just and fitting

here tors should turn to the who during these forty years h company the magnificent succestion to-day. Starting in as an agencompany at the age of 21 year Ox at once brought to beir business that tireless energy domitable will which have eye: characteristic of the man, and to as position in the world of fin. day largely due. Discouraç and fatigue which would have a less courageous spirit only : an incentive to greater effort hero was a prospect of securing ness. Personal convenience wa busidered-it was the welfare empany that was at stake, and as a esult of his faithful, onergone e the business grow and prospered. A s time wont by the company, theory alzing the devotion of Mr. Cox to its

have the inds and