CES TO PRETORIA

ch of a siege train from outh Africa issan indica. British Government aninvestment of the Boar the war is brought to

Considerable interest. aches to a description of of Pretoria, which, acport, are of the most motion and formidable in

t of five powerful forta of mines and enormons s with redoubts, the so laid as to cover all the the principal points of The centre of the syslies about 1,200 yards to of the northern end of has a radius of somean 7,10) yards. The deny itself is only about 3. arly due south, from the | Hill, which is about 400 e plain on the west side rds from the fort on the st of the railway and the fort and the river are that furnish the water is on either side of the 700 yards. The railway the lines from Johanhe south, Delagoa Bay and Pietersburg in eir junction, is immedi the city on the south way to Pictersburg, afia is situated, through nind the city, through in through the Winder nder the guns of a large is, and a little to the or he from the centre of

ESTMOST FORT se. of hills behind Pre est of the centre of the werful redoubt to th Pretoria, 3,800 yards to of the city, on the sthrough which the to Johannesburg pass lie circle of the larger rethe Boer capital. Be Communication b e is by means of a covre and quickfiring of It is stated

as has been show durance at Ladysmith a is there are Krunps h r muchine and quick ard are of masonry

of rib loward d be cast side of yra was no regular cass ward of the city,

num Woolwich for where with took part in the hat city in conrench siege traino however, develfore the final asin the hands of er of gans in posirain now on gland comprises i with on of 8-inch ach, and eight of arger is not formidconthe old condi-Consider, but interred, intendielis, it is an ex-

argain, pessession (melinite gentlosive he pritish fire or a should not be Tris calculated at wil require fully army to guard the o cif yac riain stra thy hat require orin. This part red to fall back . the Zoutpansherg h the Locks are re to make their strong they expect to carr as England indefini-

MILITARY POWERS the neighboring coun resides, and is invested wer to command n on such an occasion

salary paid to Methos s in the United States 8473.35.

WORLD'S GREAT TRIAL-DAY thing ten times, certainly I will when the has told it to me forty times. But if I doubt him the fortieth time, that to the friends of God, and that the tertainly when He appropriate with him the first to the friends of God, and that

Rev. Dr. Talmage Discourses on the Great Salvation.

The Most Stupendous Undertaking—Founded Upon a Great Sacrifice—Fortunate That We Cannot Foresee Our Trials Scene at the Crucifixion—The Dr. Believes in the tinople or Moscow than that there is thrones of judgment, and the voice of all of them held office throughout our religion the destroyed and the plea of a rejected all of them held office throughout our religion to the destroyed and the plea of a rejected all of them held office throughout our religion tithings,

ANYTHI G TO EQUAL IT: were so a try difficulties to be overtone! There were such infinite conse-Quences to be considered! There were ta ug'r to creste a universe, and yet To create the aci dopin and length, and immensity while of heige called a great salva-

wels of heavenly affection upon swallowing Jonahi" Heaven could not afford to spare

A despatch from Washington says: bound; and when one Christmas night the Rev. Dr. Talmage preached from the following text:—'How shall we estain world, a many prayer, and that all swept been a mighter world, a proud world, a defant world, a cruel world, a dead world. Was to gurden the shores of earth and world care the shores of earth and world care for ever uttered. When a man gets into that place, he never gets out. There may be a difference of opinion about the exact nature of that or and the care fail, and groans that are for ever uttered. When a man gets into that place, he never gets out. There may be a difference of opinion about the exact nature of that place, he never gets out. There may be a difference of opinion about the exact nature of the suffering. You may, if you like, distorts, or fire, and the old-fashioned notion of fire, but the Bible in many places says that sailed into Morcury, that would have been a more but the Bible in many places says that sailed into Morcury, that would have been a mightier world. But no; they choose one of the smallest worlds in God's astronomy—a little world, a proud world, a unclean world, a defant world, a cruel world, a cruel world, a cruel world, a fefinat world, a cruel world, a cruel world. So thu style of suffering; that you be-In one hour be enclosed in the arms of a dying world, a dead world. Was So the style of suffering that you be-

phy, for it is your hearts we want, that we cannot foresee our trials. It thirty modernd pounds to have it that man who last week lost his proposed to me satisfactorily that there perty could have known for ten years is no hell." Such proof cannot be that he was going to become bank-presented. But suppose you throw will not satisfy those who are famishing for bread. The off-repeated praying for bread. The off-repeated praying for bread. The off-repeated praying for bread are famishing for bread. The off-repeated praying for bread are famishing for bread. The off-repeated praying for bread are famishing famishing for bread are famishing for bread are famishing for bread are famishing for bread are famishing ing for bread. The oft-repeated prayper of Rewland Hill, in the midst of known for ten years previously that place? If there may be such a known for ten years previously that place? If there should be, and you have he would lose it, for ten years that no preparation to escape it, what then? his sermon, is my prayer at the be-ne would lose it, for ten years that ginning, "Master, help!" While I parent would have been overshadowed. A young woman, dying, said, to her fresh my vision, and it is the world's greaterial-day, and the books are open-The last horror hung over him at the greaterial-day, and the books are open-The last horror hung over him at the is no such place?" "A hell!" He said, "Jenny, sea-side, at the wedding, and every-There will be no future suffering!" greaterial day, and the books are open. The last horror hung over him at the is no such place. God is merchal, ought, what will become of me? Where. He knew that every pulse's She said, "I know better! I feel it hearing took him nearer to the last now! I know there is such a place! as lought, what will become of me? If throb of anguish. He saw the walls My feet are slipping into it this momthese apple do not hear as they ought, shutting in around him, the circle of ent! 4 am lost! Why did you not tell we escape, if we neglect so great sal
we escape, if we neglect so great sal
we have that at last he would be cap
these copie do not hear as they ought, surround nim, the circle of entry and lost why had you not tent

we escape, if we neglect so great sal
when he flew away from Herod he awful, stupendous, consuming, incon
trovertible fact of the universe. tured. He went into court knowing Now, is not a salvation that keeps pose of sending a down the hatches, so that these flames place to another.

Eagure l'action, against the slave trade. But hanging there five hours and fifty the sun that never sets. With it the tor Five was in control of the station of race shall limit the advance of the detail of Eaglish Parliament, and the Russian Son. Methinks the thrones of heaven here was the question of deliverance minutes. What next? Whom will anget measures all along by the gates, at Basoko he visited one day a distant outpost, and found that it would be impossible for him to reach home. "Jesus shall reign w but mene Aye, it was the founding sume with his curse? Will He not by the foundations—a hundred miles, be impossible for him to reach home off of an arrival to the foundations of the foundation of the foundations of the foundation of the fo off of an ipor chain from the neck hurl everlasting fury upon His cruck fifteen hundred miles around—so the gadest and the absorbing thought am sure He will speak! Yes; He don and New York are villages com-

ped with the fiercer fires of eternal er place now; for the great and good woe-wreathing feet, hands, eyes, souls of the last eighteen hundred The name of ce of eternity! There brain, soul, in the worst horror that years have gone in since then. Exever shuddered through God's uni- cepting Jesus, the best part of our verse. Was not this salvation great heaven has been made up within the

cent remarks or less than omnis- gone, at once, utterly and for ever darken the path, save under the path, graphing and telephoning, and Peter darken the path, save under the path, save under the path. cent, i de not think. He would have Gone, so that you cannot find them. trees, through which sifts the golden de Deken's second story shows that tree wise en ush or less loving, would Gone, so that the light of the judg- light of eternal summer. Jesus will be one may blunder also in using the There must all the good will be there.

There is a good strong some one: "Do you mean to say that O land of light, and love, and joy! A several photographs during his stay at Basoko and on the day of his de-I could have that done for me?" I land of light, and love, and joy! A several photographs during his stay answer, "Yes! "When?" Now! land where the redeemed of the Lord at Basoko, and on the day of his dewith debauchery, though you had committed fifty mur- land where—I fail! I break down to work a work required more than ders, though your life were rotten under the thought! I cannot express of all those natives who, from time to with debauchery, though you had gone it. "Eve hath not seen, nor ear time, had acted as his demestic serv-Though you had committed fifty mur- land where—I fail! I break down it would be well to take a photograph

and electric of His nature to achieve This redemption is great in its final deliverance. There is a hell. Rationalism rules it out: but there it is where Faul was right when he called this our modern essayists and the Bible dif-Middlen great Declarse it was founded for People say there ought not to spen a great facrifice. When Elizabeth Fry went into Newgate Prison theologians, and the Lord God Almorodean to fode an interest of those few o redeem the annidoned, she was told mighty differ. I am one of these few being stored with lest the whole Bible. What! you do not be the whole Bible. What! you do not be the whole Bible. What! you do not be the whole Bible what! way of tolching them. When Absolutely everything! "What! that steams and the criminals would be lieve everything! "What! that the servent in Eden! and the st came in o the prison of this about the serpent in Eden? and the s.n. he brought with him all sun standing still? and the whale

EVERYTHING If a has of angels had been I believe it all as much as I do in The water will hiss from the founballed off he lattlement, they would my own existence. "Well, then, you tains, and say, "We told him of the the stream where he might wash every read the arguments on living stream where he might wash every read the arguments on living stream where he might wash every read the arguments on living stream where he might wash every read the stream where he might wash an exciting time around an old home- the other side." Yes, I have; read all his sins away, but he would not be seed them by the some Escape he must not." The stand time around an old home the other side." Yes, I have, read all his sins away, but he come Escape he must not." The will happen or whether he will ever Paine, or Theodore Parker, or Renan ter and defence to which he might run legarn. What will be saved: but he would not come. learn. What a morning it must ever wrote on the subject; read them and be saved; but he would not come. think all hand when Jesus left I from the title-page to the last word, Escape he must not." I think all heaven when Jesus left! from the title-page to the last word, escape he must not.

Some asking the result is a second him— of the last line, of the last page of sky will say, "We told him of the light Sign asking him not to go; some the last book; read them until it is of the world and of the dayspring way the perils by the only through the mercy of God that I from on high; and he shut his eyes way: Some so min of the perils by the only through the mercy of God that 1 from on high; and ne shut his ordance and rations for 14 days, were the folden gate and when the caval- of reading them; read them until I to the glory. Escape he must not." ordance and rations for 14 days, were the folden gate and the found out that the land of scepticism only hope—the Jesus of Bethlehem; but he would not look and be saved. POISONOUS OVERCOATS. olden gare and the cry was, "All is a desert, where the sands are redthere was a warm good-bye, hot coals, swept by the smothering Escape he must not." The Bible will and a rain of tears, and last words, simoon of all-consuming wretched-say, "I called him by a thousand inand a scene that the eldest inhabitness; read them until I have found vitations, and warned him by a thousthough it warm have now as that there are two hells instead of he would not heed,
he would not listen. Escape he must theugh it were but yesterday. In times one—the hell of scepticism and the he would not listen. Escape he must the king and the away, and none but hell spoken of in the Bible; and I be not." The tree of Calvary will say, the king and the state of the ki the king, and the admiral know where lieve in the last because it is the more "Oh my bloody branch I bore fruit hey are house some that might have fed his starving soul; hey are bound. During our last war, tolerable. Come to my house some that might have fed his starving soul; squadrons went out, and we knew until they were read landing amid

FIERY ASSA ULT OF BATTLE.

Ide not think that Heaven knew for what share Jesus and landing amount of the share of the share Jesus and landing amount of the share of t what share Jesus and His coherts were not believe God when he tells me a back in our ministry. Escape he must horses.

certainly when He announces ath hg to His rejectors: Escape re must not."
to me the fifty-fourth time 1 had bet. All the voices of the destroyed will INTERNATIONAL LESSON, JAN. 21. ter accept it. Paul says: "They shall be punished with everlasting destruction from the presence of the Lord."

All the voices of the destroyed will speak out and say, "We neglected it no more than he. Why should he go free when we are banished? Escape he and gnashing of teeth when ye shall see Abraham, and Isaac, and Jacob, and all the prophets in the kingdom of God, and you yourself thrust, out." Christ, who ought to know, says, "And these shall go away into everlasting punishment." It is not more certain

a pardening Jesus? It is no time for not this salvation great in its humilial lieve in is far more intolerable than the style of suffering that you beargument, for you mentally accept all the style of suffering your fathers and these truths. It is no time for philosophy, for it is your hearts we want, that we cannot foresee our trials. If the style of suffering your fathers and mothers used to believe in. A dying man of large means said it would give that man who last week lost his pro-Faul was right when he called it that the verdict would be against him. down the hatches, so that these flames great. The most stupendous undertaking since God created, was the hung over him by day and by night; touch us, worthy of being called a

diplatification I do not think that know not what they do."

Line is absorbing thought am sure with speaks: "Father, forgive them. They pared with it. Though the account be figurative, what a heaven, God has these was any many in all the ages of This was death at the stake; but ready for us! But that heaven,

the state, and such heights lits pardon. It takes all the sins of a great park of the universe we life, and such immensities to comlife, and cuts them off with one may walk, and we shall want nor or Inspector, will be home-late not one thing for all eternity. In the evening Don't eat everything would be have been he takes hold of this salvation, are cord will strike the ear. No shadow will Mictakes are sometimes made in ele-

our ears: How shall we escape if we neglect so great salvation.

NO ESCAPE AT ALL. For the man who neglecis it there is no possibility of excuse or rescue Everything will plead against him.

Luke says, "There shall be weeping must not." Jesus will say, "I called him for many years, but he turned his back on all these wounds; and by all those despised tears, and by that re- ed Augustus Caesar in Rome. Pontius destruction Then God will speak, and answer the waters; and the rocks, and the sun,

> Jesus' sake, avert such a catastrophe. Thank God it is not the clock of our destiny striking twelve! The day of mercy has not fully passed. But it is

> > DRUM TELEGRAPHY.

Curious Manner in Which South African Natives Receive War News,

Much surprise has been expressed at he quickness with which the natives of South Africa have learned the results of the recent battles between the Boors and British. These natives know nothing of our method of telegraphing, and yet, when victory has been declared for either of the contending parties, the news has been flashed with amazing celerity to remote parts of the country. The manner in which the news is carried is novel and most interesting! Throughout Africa the natives are expert in the use of what

hasting of this world out of ruin. It the shadow of a cross.

The last hour of Christ was the focus and made ship wreek—going down with all-stands on board. From none of the stroughding worlds did a life-boat pash and. The last hour of christ was the focus above. Hell rode up from beneath. I hear the clief of the hoofs of the last out toward the fatal hill. I hear the buzz, and the fatal hill is fatal hill. I hear the buzz, and the fatal hill is fatal hill. I hear the buzz, and the fatal hill is f as the daily occurrences in every vil
is this way. In citation from Isniah. The voice of one third ening The most important events, as well symbol of both.

which news is transmitted in Africa, often on a grand scale.

As he looked forward to a hearty dinner he requested a head man, who was Till moons shall wax and wane no wrought mis with him, and who was an expert drummer, to send word to the station, the last or that there will be in all the fires kindled around it were the spoken of in the Bible, was heaven be. The head man drummed, straight way another drummer repeated his message, and so the news, was flashed from point to point until it reached the distant station. When Five reached home at night he found the table This redemption was also great in have been going in. In the received:—The Bula Matori, Governor or Inspector will be home-life This was the message his servants had

Now! come with songs upon their head. A parture the thought struck him that prepared for those who love Him. Is not a salvation that opens such a gate in their holiday clothes. The drummer tion of vipers. "Brood of serponts."

language is heard at its best. Then for hours the drummers of each village converse with one another, and long before dawn the news which one communicates may be known to his fellows hundreds of miles away.

QUICK DISEMBARKATION.

A remarkable piece of disembarka-Hawarden Castle reached Cape Town of purpose," a newness of aim in life,

POISONOUS OVERCUATS. Poisoning from overcoats is an unexpected danger, but no fewer than 69 cases have been reported. On being wet, the cloth, in the dyeing of which chloride of zinc had been used, gave off poisonous vapors, producing painful swelling of hands and arms.

HORSE-POWER OF ENGINES. An ordinary railway engine is equivalent in strength to about

SUNDAY SCHOOL.

The Preaching of John the Baptist." Luke 3. 1-17. Golden Text. Luke 3. 4. PRACTICAL NOTES. Verse 1, 2. Tiberius Caesar succeed-

Pilot, mentioned here as governor of eternal Judes, and Herod, Antipas, mentioned its reople that there is a city called Constan- bloody tree, and the angels, and the Caiaphas, mentioned as high priests, prist the results, wild conception of all of them held office throughout our religion of them. Whole Bible.

A despatch from Washington says: bound; and when one Christmas night that ever fall, and groans that are depths, and lengths, and breadths of the shores of earth, into that place. When a man gets the say. "Escape he shall the place of the shores of earth, into that place over it; that there are Christ, and with a voice that shall Lord's ministry and were concerned who could who could be the shores of earth, into that place over it; that there are concerned that shall through the heights, and with a voice that shall through the heights, and with a voice that shall through the heights, and depths, and breadths of His universe, say. "Escape he shall through the shores of earth, into that place over it; that there are concerned who could be that ever fall, and groans that are depths, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say. "Escape he shall through the heights, and breadths of His universe, say." tius Pilate was an arbitrary, venal would do May the Lord God Almighty, for Romand without any great ability; know their Jesus' sake, avert such a catastrophe. Herod Antipas was a luxurious, sen for they clock str kes nine. Sual despot of a type frequent in er principal. oriental history; Annas and Caiaphas to hy do were ecclesiastical politicians, who tunies;" the the eleventh hour, and it may be our have had their duplicates in Christian to he kin last chance. If I never say another history as well as in Twick and the lines. the eleventh hour, and it may be our have had the dependent and let ench out last chance. If I never say another history as well as in Jewish and let ench out word to you, let this go forth as my pagan. Tetrarch means "governor of he possess" a quarter." Philip and Lysanias have necessiry, no part in the gospel story except as kind of foo their reigns are convenient to volutice an date from; Iturea, Trachonitis, and of life. Abilene were provinces near to Galilee. The word of God Or, as we higher off

would now say, prophetic inspiration. ment. As Zacharias. A priest whose strange lections we story is told in Luke 1. The wilder- so: s, with ness. The untilled and rocky margin there was the kelbler of the Holy Land which stretches generally across lower Judea, but rounds the tion. It st northern end of the Dead Sea. In John's influence which division of the wilderness John tations of the made his home we are not told.

3. He came into all the country than each

about Jordan. A high and relatively compilled barren region, ranged over by shep- the State. barren region, ranged over by snep-herds and their flocks, and intersected playel as a by great roads which led to and from Deople in class, and great cities. John's solitude became These may be been is known as the drum language, and a matchless gathering place for the no certainty they use it as we use the telegraph, multitudes. Preaching. Proclaim- man. Solding and the telephone, namely for the pur- ing. The baptism of repentance for plundered pose of sending a message from one pantance and the privilege of forgive- falsely. S ness, and the use of baptism as a

the same stand of the fatal hill. I hear the buzz, and him, and roar, and blasphemy of a blam. Myself: God has told us the redemption at last! Put those women out of the for us every possibility of escaping it.

The various tribes converse daily in able roads of the Orient in all ages, and the various tribes converse daily in able roads of the Orient in all ages, and the various tribes converse daily in able roads of the Orient in all ages, and the various tribes converse daily in able roads of the Orient in all ages, and the various tribes converse daily in able roads of the Orient in all ages, and the various tribes converse daily in able roads of the Orient in all ages, and parentally and of the Orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and of the orient in all ages, and parentally and or the orient in all ages, and parentally and or the orient in all ages, and parentally and or the orient in all ages, and parentally and or the orient in all ages, and parentally and or the orient in all ages, and parentally and or the orient in all ages, and the orient in by side. The chiefs or head men of way of the Lord. These words and men's heart those of verse 5 allude to the abomin- hearts. of the world. John, Frederick Oberlin for the world. John for the w roads are prepared by forced labors and for the king

"Jesus shall reign where'er the sun Does his successive journey run; His kingdom spread from shore to God

more." 7. Then said he. "He used to say." And his words are in harmony with of whose state words of Esaias the prophet. To unique, the the multitude. His hearers embraced to the foot vant whene all classes; Pharisees, Sadducees, vant wheney priests, scribes, soldiers, publicans, and tered the harm common people, from every part of phet and real the Holy Land. Elsewhere, Matt. 3. 7, himself as the Holy Land. Elsewhere, Matt. 3. (the rebuke which follows is especially of the coming directed against the Pharisees and hind Christ.) Sadducees, but it applied to others direct anducer also, for the opinions of the people and direct anducer also, for the opinions of religion were conprevalent views of religion were controlled by the official few. Came forth. | cost, Acts: 2. sion of From the populous parts to the wilderness. To be baptized: Baptism was fire. Referri not unknown to the Jews, for Gentiles verse and embracing Judaism were baptized. But the face of by declaring that the orthodox child- Hery tanguation of Abraham, like the vilest of some of those heathen, needed to repent and be bar-ence, leter, tized. John thought that they had lost John 1. 40, their Judaic-birthright by sin, and or, at least a word. It required more than with debauchery, though you had gone at the district of the first your sins the moment you take hold prepared for those who love Him." Is appear before him at a certain hour nation was profoundly stirred. Generalarge fan to and rouses such an anthem, and con- at once sent a message, but what was then of vipers. Brood of serpents. uratively, to the chaff. Pa and rouses such an anthem, and consummates, such a friendship, a great Five's surprise, to find at the appointed hour, not his servants, but all the
acter were serpents, poisoned them
one to become
taking the station drawn up in
selves and poisonous also in their infront of his residence. The drummar ight of this salvation—so great is its it seems, had either misunderstood fluence - a fitting characterization of abroad on the Author, so great in its humiliations, Five or had blundered in sending the the Pharisees and Sadducees. And it was generally so-great in its sacrifices, so great in message. Instead of summoning do is a singular evidence of John's over in the rock. Author, so great in its humiliations, rive of had summoning doits consummations — the question mestic servants he had summoned whelming popularity that even two
its consummations — the question state servants he had summoned years after his death its representatively the It is in the evening, and at night, tives did not dare to deny his divine when deep silence reigns in the Afri- authorization for fear of mob violence. which must when deep silence reigns in the Afri- authorization for fear of mon violence, able. In all ages none are so harmful as mead chaff as well those who possess the form of godli- meading we ness without its power. The wrath to pointing lo a come. Wrath was impending over impenient. the nation as a whole, and over sinners as individuals. The faithful teacher does not hesitate to warn of God's

wrath as well as to proclaim his mercy. 8. Fruits worthy of repentance. Not Marry mere faithfulness to outward forms of beauty worship, but just conduct and righteous character were regarded by John pitted all over tion work was accomplished when the as the best preparations for the Lord's eyes were creaming. Repentance means "a change only man on coming. Repentance means "a change only recently. Her troops, which num- a reformation from the inside out. ence, a assvero ordance and rations for 14 days, were do not attempt to excuse four pocket and included and entrained in 10 hours.

Selves. We have Abraham, "and not shut. I bought to price the price of Begin not to say. Do not even begin; the glistering shut. | boug vipers," to, for, our father. But not with the virtue of even their great father's didn't faith can save them from "the wrath to come;" salvation must come through personal faith and faithfulness. vation is not an inheritance of birth, but an individual possession by faith. church while is fineral services were Of these stones to mise up children. He referred not only to the peobles on a stranger, with

> destined to become the true children of Abraham. 9. The ax is laid unto the root. A carrying a state alligator grap and warning of comnig doom. A prun- shedding large modific

Gentiles also, stone-dead in sins, yet

by jelged singly as if Not le ves, nor blossoma. but fruit be d vine re u rae guilty among

winut must seek to Henry. These. training in morals kecomprehend the deeplove which Christ was Two coats, "Two port of thirt reaching to impart. That is, even 11 poorer class, if eavor do good to others fay red. Ment. Any

pl selfi iness, be the law icans. These were the reverse, appointed by s of the Roman governments and colthe same perheir ac ounts. in the temp-- pointe.

you. No more duld be justly Soldiers were then om-Acuse any goody, and bia. kmail by wage

ancy when

filling there is

mility, everence, and Main hali ind public. to John

open ps a tol i sind turning to Might n that Christ promised ! as in proll of his authhigher blekst. Latchet To 8 for binding the sandal hahe off himself be-Ghost. The er from on All and at the possesmitian' ever. Duren ward inugad! esent 1 John's audi-Peter, w. etc., see to receive of zeal and ongues avan-

fro That is, fig in four ders of Chrisbe scattered grih. His garner This resents the Christ on carth, not sh zed Marily antain' some re unquench plorehend, vet ble bardafter for the

himed hox, hoth my

t mak this \$1(4) diamond ring of refunning it if it

BICAT in progress, and the expected person Jordan's abore, but probably to the fected, got a be him asked the de Can you do tective.

duit.