

and this advertisement, knocks at every man citizen of Canada

circumstances, carning big The first applicant from Capital not neces Belleville, Ontario.

House'



TER, ECCS, APPLES

Cleaning pest sena your work to the MERICAN BYEING CO." onto, Ottawa, Quebec T.NUTRITIOUS.

curers

s to Toronto LERY DES RABLE saled, Steam Power. and all conveniences 73 Adelaide St. West

Land for Sale. ARMING LANDS -ARENAQ of Grawford Counties. Title per miral. De'roit & Mackinso and al prices ranging from 52 to 45 care Close to Enterprising New cis. etc., and will be sold on on the ter.

ATER-65 horse power,

ILO FAN - 270 inches ischarge, in excellent

J. MAIN, Supt. and Treas

Bafety ILER W , Toronto

ater Tube Steam All Pressures, and Fuel.

RIPTIVE CATALOGUE

IT IS THE BOOK OF BOOKS.

Rev. Dr. Talmage Discourses on the Holy Scriptures.

The Bible Has Withstood the Storms of Fire—It Has Cured Thousands of the Leprosy of Sin-Sceptics for Ages . Have Scoffed at It, But Its Sayings Have Eeen Proven to be Right in Every Instance—The Dr. Preaches a very Instructive Sermon.

A despatch from Washington says: standing all the opposition, have gone Rev. Ir. Taimage preached from the phic Greek, the flowing Italian, the following text: "The statutes of the graceful German, the passionate French, the picturesque Indian, and

Old blocks go out of date: When the exhaus less Anglo-Saxon. Under they were written, they discussed; crucifixion, and the resurrection glow on the walls of palaces; or under the engraver's knife speak from the manago ceased, or advecated institutions for of the mountain caverns; while which excite not our interest. Were stones, touched by the sculptor's chisel. they books of history, the facts have start up into preaching aposites and ascending martyrs. Now, do you not suppose, if that Book had been an imposition and a falsehood, it would have ly presented. Were they books of gone, down under these ceaseless poetry they were interlocked with fires of opposition? wild my hology and obscure facts, great pestilence going over the earth, which have gone up from the face of and hin ireds of thou and of men the earth like mists at sunrise. Were were dying of that pestilence, and some the earth like mists at suprise. Were they books of morals, civilization does not want to sit at the teet of barbar-not want to sit at the feet of barbar-not everybody acknowledge that that ism, neither do we want Sappho, Py- must be a good medicine? Why, some thagoras, and Tully to teach us mor- one would say: "Do you deny it? There thagoras, and Tully to teach us mor
als. What do the muss of people care have been ten thousand people cured

by it." I simply state the fact that

there have been hundreds of thousands the sarcasm of Menander, or the grace- of Christian men and women who say funess of Philemon, or the wit of they have felt the truthfu nessyof that funess of Philemon, or the wit of Book, and its power in their souls. It has cured them of the leprosy of son; we have left, with two or three excep- and if I can point you to multitudes tions, have but very little effect upon who say they have felt the power of our times. Books are human; they that cure, are you not reasonable have a time to be born, they are fond- enough to acknowledge the fact that have a time to be born, they are fond-there must be some power in the med-icine? Will you take the evidence of a middle-life of usel liness then comes millions of patients who have been old age, they totrer, and they die. cured; or will you take the evidence Many of the national Ibraries are of the sceptic who stands aloof, and and died deaths of ignominy. Some solid rock Infidelity scoffed at it.

were virtuous, and accomplished a "Where is your city of Petra? Buckplundered cities. Some were neglect- GUARDING THE TOMB ed and died as foundlings at the where the dity is buried. They found door of science. Some expired in the a street in that city six miles long, author's study, others in the pub where once flashed imperial pomp, and lishers hands. Ever and anon there light-hearted mirth on its way to the comes into your possession an old book, theatre. On temples, fashioned out of he author forgotten and its usefulness colored stones—some of which have done, and with leathern lies it seems blushed into the crimson of the rose, to say: 'I wish I were dead." Monu- and some of which have darkened into ments have been raised over poets and the blue of the sky, and some of which shafts might be erected in honor of lily—aye, on column, and pediment, the world's buried books. The world's and entablature, and would make a pilgrimage writes the truth of that Bible. The

from its mosques, hunled their anathet the place where the cities once stood. fects. I do not care where you put greeted by wickliffs and James I. It Dead Sea great masses of sulphur, empires—not until then will that glorious Bio e have accomplished its in carrying out, then the dea of my

text- the statues of the Lord are trine, that it is right in its effects. can you doubt the authenticity of the ten which came in conflict with a fill the process of tending the vines and treading out the grapes. It is scouled by everybody. And I saw if all there, familiarly sketched by peoscouled by everybody. And I say, if the Bible had been an imposition—if and saw it all about them every day; been written by the men who said they wrote it—if it had been there are vases still encrusted with a mere collection of followboods do the wine. You see common schools. An educated mind lying off the coast of Asia Minor, pos-

been impediately rejected by the it grows there now or not.

Feople? If Job, and Isaiah, and Jere-miah, and Paul, and Peter, and John were imposters, they would have been scouted by generations and nations If that D. by generations and nations If the world for the vine did grow in Egypt, whether without religion is like a ship without religion is l that Book has come and nations. If Lord are right," on leaves of rock and MAKE HIM AN INFIDEL. that Book has come down through FIRES OF CENTURIES without a scar, it is because there is led vase of the sea. In authenticity both together, and you have the no- of whom Hippocrates was a lineal destant of disturbable.

Here is led vase of the sea. In authenticity both together, and you have the no- of whom Hippocrates was a lineal destant of the blest work of God. nothing in it disturbable. How near and in genuineness the statutes of the blest work of God. Bibles When they come to destroying the Lord are right. Bibles When they began their opposi-

tion, there were two or three thousand I know there are a great many people er. Polygamy, socialism, and unfound and there are two behold in a ment, socialism, and unfound and there are two belong the bundred millions, as far as I can call that is because they do not know how to the stand, an unlimited powtrunk is bund round, and there are two behold in a ment, fountain known as Hippocrates's helpless, newborn infant the world's scriptural divorce are prohibited. Parbundred millions, as far as I can call that is because they do not know how loved; children are polite, obedient, and norted by masonry columns.

It has bund round, and there is a pape. They were to behold in a ment, helpless, newborn infant the world's Second Ct. Solid to the select a scriptural divorce are prohibited. Parbundred millions, as far as I can call that is because they do not know how loved; children are polite, obedient, and norted by masonry columns. hundred millions, as far as I can calculate. They Bible truths, notwith- to read the Book. You take up the ored; children are polite, obedient, and main lower branches, which ored; children are polite, obedient, and ported by masonry columns.

HEAPS OF CHARCOAL

most interesting novel that was ever Christians written, and if you commence at the lessened by being divided; domestic four hundredth page to-day, and to-morrow at the three hundredth, and Father and mother, take down that much sense or interest would now! Is it in the trunk, or on the upyou gather from it? Yet that house where you seldom go, save when the Bible is subjected every day.

An appeal from heaven reading the read the Bible? In the name of the An angel from heaven, reading the Bible? In the name of the Bible in that way, could not under- God who will judge the quick and the stand it. The Bible like all other palaces, has a door by which to enter and children. I charge you to-day to take a door by which to go out. Genesis is the door to go in and Revelation up that old Bible, open it, read for

DIFFEREN1 CHURCHES.

Do you read other letters the way you read Paul's letters? Suppose you get a business letter and you know that in it there are important financial propositions, do you read the last page first, and then one line of the they were written, they discussed the painter's pencil, the birth, and the ond and another of the secbegin with "Dear Sir," and end with "Yours truly ? Now here is a letter en that wife from the funeral pile, written from the throne of God to our lost world; it is full of magnificent ed. "The blood of Christ cleanses hopes and propositions, and we dip in from all sin." Hold back those chilhere and there and we know nothing dren from gaping crocodiles, for Jesus always enrolled first by tribes, then love town. Bible when they cannot do anything bless them. There are several renelse. It is a dark day, and they do sons why I preach this sermon. There subject nations not feel well, and they do not go to business, and after lounging about awhile they pick up the Bible—their lieve that the Bible is a dried-up, ob about the foster-f mind refuses to enjoy the truth, Or solete, outlandish book. I want you they come home weary from the store to feel, as you go hor this morning. or shop, and they feel, if they do not that no book that yesterday came out say, it is a dull book. While the Bible of the printing-presses of the Harpis to be ready on stormy days, and ers, or the Appletons, or the Lippinwhile your head aches, it is also to be read in the sunshine, and when your beautiful, or thrilling, or adapted to nerves, like harp-strings, thrum the song of health. While your vision is clear walk in this Paradise of fruth: and while your mental appetite is good pluck these clusters of grace. I remark again: the Bible is right in its doctrines. Man a sinner, Christ

a Saviour-the two doctrines. Man must come down-his pride, his se.frighteou ness, his worldiness. Christ, the Anointed, must go up. If it had not been for the setting forth of the Atonement, Moces would never have described the creation; prophets would not have predicted; apostles would not have preached.—It seems to me Many of the national libraries are of the sceptic who stands alout, and on a platform in a great amphicheatic, and as if the prophets were behind cine? The Bible intimates that there Him, throwing light forward on His Some of them lived flagitious lives, was a city called Petra, built out of sacred person; and as if the apostles and evangelists stood before Him, like glorious mission. Some went into the shes through inquisitorial fires. Some to the mountains stand found their funeral pile in sacked and like giants

The mountains stand foot-lights throwing up their light into His blessed countenance; and then as if all the earth and heaven were the applications, and they came upon that the applications and like giants

Tours of their light should be one Book, perduce to the body. Inis/paroar-base its cover worn out, and its leaf yellow with age, under whose flash we shall behold the opening gates of sary or "khan," an inclosure of four Sinai, but makes all mountains bow down to Calvary. The flocks led over the Judean nills were emblems of "the Lamb of God that taketh away the sin of the world;" and the lion leaping out of its lair was an emblem of "the llon of Judah's tribe." I will, in my next breath, recite to you the most wonderful sentence ever written: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." No Bethlehem heaven symbathised, with

earth, and

mis, but the old Bibie lived. It came He sank his fathoming line, and the Bibie, it just suits the place. You across the british channel, and was brought up from the bottom of the put it in the hand of a man seriously Pymouth Rock, until like that of swept solom and comorran to ruin.

lives it gushed with blessedness. Who was right—the Bible that an Churches and asylumns have gathered nounced the destruction of those cital and pleads to the indictment, "trulty."

and are the point of the poi altering out their bells, and stretching out their hands of blessing; and this moment there are their hands of the cross with ed Nineveh, and that it was three their hands on that dpen, grand, free, days' journey around it, and that it starts him out of that by the anola English Bible. But it will not have should be destroyed by fire and wat-ed by works." He falls back in his cried bundreds of voices accompushed; its mission until it has er. "Absurd," cried hundreds of voices discouragement. The Bible starts him land, until it has gone over the granite ever built that it would take you Lot's wife. Grieve not the Spirit. chifs of Chiha, until t has thrown its three days' journey to go around. Be- Flee the wrath to come." Then the glow amid the Australian mines, until it has thrown its glow amid the Australian mines, until it has scattered its gems among the diamond districts of Brazil, and all thrones shall be gathered into one throne, and all crowns by the fires of revolution shall be melted into one crown, and this Book shall at the very ment it is three days' journey to go around. Be-flee the wrath to come." Then the side, it could not be destroyed by fire and, in despair, begins to cry out: "What shall I do? Where shall I go? "What shall I do? Where shall I go? and a voice reaches him, saying: "Come unto me, all ye who are weary and heavy laden, and I will give you rests." Take this Bible, and place it in the hands of men in trouble. Is gate of heaven wave in the ransomed according to the old estimate of a there anybody here in trouble? Ah! day's journey and that it was liter- I might ask, are there any here who ally destroyed by fire and water—two have never been in trouble? Put antagonistic elements—a part of the that Bible in the hands of a man who city having been inundated by the has trouble, He thought God was river Tigris, the brick material in after him with a rod. How differright — shall show you that the Bibis those times being dried clay not distent now it seems. Just as you pick that in style that it is right in authentication, that it is solved; while in other parts, they find the sweetest berries off the sharpest solved; while in other parts, they find thorns, so some of the most luscious Scriptures. There is not so much evidence that have been excavated, and in the deal of the calcined slabs of gypsum. Who was in the side of infidelity?

The mother was holding her little sick but these include gunpywder \$128,500, with thee." Good tidings News of the room in the night, and stopped where the child was, and said: "Of the Shakesphear wrote "Hamber" not so much evidence that John where the child was, and said: "Of much evidence that John was in Egypt. "Absurd," cried hundred that they had vine-such is the kingdom of heaven." Now articles being coffee, india rubber and tablishment of Messiah's rule—sure-one of his later. promises grow on the sharpest thorns. Moses intimated that they had vinelet; not so much evidence that John
Milton wrote "Paradise Lost" — as dreds of voices, "you can't raise grapes
there is evidence that the Lord God Almighty, by the hands of the prophets, and apostles, wrote that
Book Sapposo a book now to be written which came in conflict with a Eilithya he finds painted on the wall

Moses intimated that they had vinesuch is the child was, and said: "Of
such it does not seem as it once did. You
thought cruel death had taken your
child. Oh, no; it was only the Shepthere is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
great exception that you can raise
there is evidence that the Lord God Alin Egypt; or, if you can, it is a very
thought cruel death had taken your
the cloud,

n mere collection of falsehoods, do the settlings of the wine. You see common schools. An educated mind you not suppose that it would have the settlings of the wine. You see without religion is like a ship without

dead, and by the interests of your children, I csharge you to-day to take the door to go out. These Epistles of your own life, and read for the life of Paul the Apostle are merely letters your children. How can you go out written, folded up, and sent by posttake your children along with you, when you have such a glorious lamp to guide you! Put that Bible on every rail-train until all the dark places of our land are illumined by it. Put t on every ship that crosses the sea until the dark homes of heathenism get the light. While I speak there comes to us the horrid yell of heathen worship, and in the face of this day's sun gushes the blood of human sacrifice. Give them the Bible. Unfast-

"The blood of Christ cleanses into his own city. This was according was pend."

"The blood of Christ cleanses into his own city. This was according was pend."

"The blood of Christ cleanses into his own city. This was according was pend." cotts, or the Ticknors was so fresh, or the times as this very Book from which I preach to-day. I want you to feel that you have in it the best of all treasures. I want you to know that it s to be your counsel while you live and the only soft pillow, under your head when you come to die.

After the battle before Richmond and been over several days, a man was found dead with his hand on the open Bible. The summer insects had taken the flesh from the hand, and there as marriage is now. was nothing but the skeleton left; but the skeleton fingers laid on the open sge. and on this passage: "Yea, fort me." | Well, the time will come, The shall behold the opening gates of sary or "khan," an inclosure of four

GERMANY'S COLONIES.

Frade Reports Show What They Cost to the Empire.

official statistics of Germany's commerce with her colonies in 1898 show that not only in Bethlehem nineteen the good ps lof a Paracelsus or a that in that year there were imported from all the colonies goods to the loss, there is no room for those interior souls they have statistics of Germany's commercial statistics of Germany' wonder that when Jesus was born in ed from all the colonies goods to the Jesus. alue of \$1,154,250, while the exports,

The imports from Southwest Africa fore them.

you not suppose that it would have the vine did grow in Egypt, whether without religion is like a ship without sesses the oldest tree in the world a religious deliverer such as the religious shell-bound clasps of metal, and lying Educate only a man's heart, and you ago Tradition carries the age of the on mountain table, and in the jewel- make him a fanatic. Educate them tree back to the time of Aesculapius Put this Bible in every house. There years to its age. A great part of the babe. Find the babe. Rather, "find show the la Again: The Bible is right in style. it lies on the stand, an unlimited pow-trunk is built round, and there is a a babe." They were to behold in a ment.

INTERNATIONAL LESSON, JAN. 7 The Birth of Jesus." Luke Colden Text. Matt. 1. 21.

PRACTICAL NOTES. Verse 1. Caesar Augustus. The emperor of Rome. Augustus was his name. Caesar, his title, is perpetuated in the modern imperial titles "czar" and "kaiser." It was adopted from the Glory name of the great Julius Caesar. All may me the world should be taxed! All the in- sure of habited places, meaning, of course, all order ca places subject to Rome, should be en- the high- ever all; 4, In the highrolled. An enumeration of the world peace cal undertaken by Julius Caesar was completed by Augustus, who was inces These santly active in making enrollments, mate conscriptions, and taxations.
2. Cyrenius. Identified with Publius

Sulpicius Quirinus, who is generally Peace accounted to have been governon of Syria twice, for four years or so be-fore B. C. 1, and again from A. D. 6 for several years.

by households. Rome had quite other state, "fit 4. Joseph. Almost all that we know flocks.

about the foster-father of Jesus is that he was a carpenter of Nazareth, of the rugged house and lineage of David. City of Na- The late zareth. . . city of David. These two that the towns were eighty miles apart doubt, de Joseph's journey was toilsome, but he a messe ived under a despotism, and had no to see choice; and he may have had his full lieves. So share of pride in going back to the to hear b birthplace of his royal ancestor. Be- and see sides, it is likely that this journey as "Beit for enrollment was combined with one sand in of the festal journeys which every year tians. A male Hebrews were bound by their re- to be the igion to make to Jerusalem.

5. We must assume Mary, as well as | 16. The Joseph, to have been directly descend- their fall ed from King David. Espoused wife. works, Betrothal in that day was as binding to look

7. Her firstborn son. From this Christ, phrase and another, "the brethren of and the the Lord," it has been inferred that his name the shadow of death, I will fear no but neither term, according to the comort mo." Well the time. mon speech of the East, proves this. try of dry-Lord begun. when all the fine novels we have on ins. Wrapped him in swaddling clothes. brethren" may have been cousoun bed-room shelf will not interest Rolled him up in long pieces of cloth us and all the good histories, and all which bound the legs together and the exquisite essays, will do us no arms close to the body. This barbar-There will be one Book, per- ous custom prevailed in Europe until

walls with a shed around the inside, into which inclosure each traveller of the ness stary lose of patience, and brought his own bed and provisions Into the open square in the middle horses and cattle were driven. Mangers or feeding troughs in Palestine black music, There are persons, they are usually of stone. Many sermons opine, ever in these latter and scentihave been written and sacred songs Official statistics of Germany's com- sung concerning the melancholy fact

8. Country here means vicinity or ed a complete course of sorcery and thereto, and poetry and literature, and Bible says that Sodom and Gomograh were destroyed by fire and brimstone.

Stience, and religion, would consewere destroyed by fire and brimstone.

"Absurd." Infidels, year after year, dripped upon the shepherds in the protectorates applied were destroyed by fire and brimstone.

"Absurd." Infidels, year after year, dripped upon the shepherds in the protectorates applied by the first news of the Saviour's occulist to t NOT SO WITH ONE OLD BOOK. said: "It is positively absurd that words; "Gory to God in the highest, amounting to \$3,637,000—more, that is, hobbes, but to plain workingmen while the nowled transmitted to them by It started in the world's infancy. It they could have been destroyed by and on earth peace and goodwill to amounting to \$3,637,000—more, that is, brimstone. There is nothing in the brimstone. There is nothing in the lements to cause such a shower of and gold: "God so loved the world between mother country and dependence of the masses, reight heaven, command between mother country and dependence of God. Abiding in the field. In the field. In the original are gared in hade." and the first man who went its in items, and E hespes and Jerustens and

9. The angel of the Lord. The life of study "co In the South Seas in 1898 the chief Christ on earth began with angelic of his high possessions of Germany were part of announcements of his coming, was at-Breeted by wickliffe and James I. It Dead Sea great masses of support, ple often giving to the serious soul remaints of that very tempest that ple often giving to the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the serious soul Rew Guinea with the Dismarkant for the Samoa for that year amplified in the serious soul Rew Guinea with the Dismarkant for the Samoa for that year amplified in the Samoa for that year amplified in the Samoa for the Samoa for that year amplified in the Samoa for the Samoa for that year amplified in the Samoa for the Sa ounted to \$1,250, the exports to the upon them," a sudden appearance. The profit, "in islands of \$23,750, including \$4,500 glory of the Lord; "The light of God." worth of umbrellas and \$2,250 of beer. Apparently a supernatural illumination, such as had accompanied earlier his attachmessages from God. The Hebrew protached to it, the imports amounted messages from God. The Hebrew proto \$51,500, the exports to \$67,750. No phets taught that God makes light figures are given for Kiaochou nor for his garment, and dwells in light which the smaller islands.

For the three districts in Africa, "Feared a great fear." So had tremb-where Germany has exerted herself ed Manoah and Zacharias and Mary greatly the past ten years to estab- at the angel's coming. Even the purish herself on a commercial footing, est hearts become conscious of unfitthe figures are even more noticeable, ness when God's messengers are be-

were valued at \$46,000, made up chiefly 10. Fear not. It is strange how con-of \$39,500 of guano and \$3,500 of os-stantly God and his messengers—have trich and heron feathers. The exports to quiet foolish human fears. ("Fear from Germany to the colony amount not, Abram," he said, in misty aned to \$723,500, but this sum includes tiquity; "I am thy shield and thy exthe cost of rails and other material ceeding great reward." "Fear not, battlefield for the railroad that the Imperial Gov- Hagar; God hath heard." "Fear not, when a had ernment is building, and \$47,000 worth Gideon; thou shalt not die; peace be on his an of beer. For West Africa, the Kame- unto thee." "Fear not Zacharias, for horse away of beer. For West Airica, the Kameroons and Togoland, the figures are thy prayer is heard." "Fear not, more respectable: Imports \$910,750, representing cocoanuts, copra, cocoanuts, copra, cocoanuts, copra, cocoanuts, beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus, which was crucified, is not here; looking many beans, palm and cocoanut oil and india Jesus and the cocoanut oil and the cocoanut rubber the latter to the value of \$428, he is risen, as he said. "Fear not, horse's und blank had gen shot away 500; exports from Germany, \$891,000, Paul; God hath given thee all that sail. Probably the horse, aught in drill but these include gunpawder \$128,500, with thee." Good tidings News of for years the safe amid clanging

lehem as the birthplace of King David; in the prophecy of Micah it is an nounced as the birthplace of the Mestata spec sinh. A Saviour. The Greeks called for war up their favorite gods, "Saviour," and England. It kings assumed the word as a title. his disciples in his methods, and views is is is name shall be called Jesus, for concerning the healingart 2,000 years He shall save His people from their sins.

12. A sign unto you. Not a sign to strengthen their faith, for none was vase, needed, but a token to distinguish the Floor Wall in every stage of our being. Swaddling partment.

ng in a manger. The opp which cattle feed in the manger East r percerally made of small

nd is not unusual for itmultitude of the heavenly host. The is a throng of angels and heavenly beings, of whom there may ders, see Col.1. 16. "An angel be many choir in gallery of the firmament." Saving. Singing. Probab--Whed Is singi 15, a me a contrasted with the al choristers saw the ultithrough the attonement; 2, een man and man through commi on a through the inf unner of Not | without | significance that Christ was born at the for conturies, when there brownboud the world. Good mes. Either meaning that 15. The

men, on as some tranigels were gone. The vision ng the shepherds with their purs of rant glory are only and they lities of life Lot us now go. ciause of the verse shows rous of testing the truth of of Christ's , birth is

puted farder of Jesus. As not mentioned after Christ rears old, he is presumed before the public minis-

WITCH AFT SCHOOL IN PARIS

Three Ken Regulport to Learn the Scores of the Black Art.

'school of a very curious order is offer to thiate whoever is possessed perhaps of creditivy into the mysteries, of becultism into the arena of cal days ho would like to follow in

expenditures for naval stations and them from straying.

On the more directly governmental trong, to guard them from straying.

On the more directly governmental trong, to guard them from straying.

On the more directly governmental trong, to guard them from straying. on constitution of man and

pond Jua he dips in o ercises inself in hypnophenom ha, and learns ith growing interest and adaptations of lnation." year, he studies bought on the invisible, alld man ma ters, in comprehension of which is aided, heavy be presumed, by his previous hining. These successive startes act. plished, is his own fault

SORSES WARTIME.

Wisconster of the Horses War Time. officer was crossing

full-flaged wizard.

no days ffter a battle came up and laid its h. a. The off er mushed the But it returned and re ress. Then he officer no stain upon his arm, and fing gurpayder, was con he officer could cure it he of course called to er was he and fell from iden was gone, left his ad returned, in the face to his master's side. The ple to remount and suc iping.

icant of the growth of ment in modern times horse am Itance service s seriously proposed in high England is engaged nen charged with the

STIC LANGUAGE per-1 wigh to select

First Cus

TONTO.

working order, capacorse power. Price \$75.

TEVANT FAN -24 inch, Price \$25. -----

delaide West, Toronto.

dian