WAR IN HARVEST TIME.

Rev. Dr. Talmage Discourses on An Important Theme

David and His Three Officers Fought an Army-A Well in the Beinlehem Barn-Pity the Man Who Has No Early Memories—No One Has Escaped Sinful Defilement—The Dr. Preacnes a Powerful Sermon.

A despatch from Washington says: you will not be rudge me a "drink - Rev. Dr. Talmage, preached from the from the water of the well of Bethle hem, which is by the gate."

following text:—"Oh, that one would This Gospel will be like the one spokof Bethlehem, which is by the gate!" hem. -2 Samuel xxiii. 15.

War, always distressing, is especial- of water, but he wanted to drink from the Philistines came down upon Bethlehem. Hark, to the clamour of their voices, the neighing of their chargers, the blasts of their trumpets, and the

finds his way into the cave, sits down, passages of the mountains, feels very weary with the forced march, and water he must have or die. I doubt not moss-covered bucket. David rememhered that very near that cave of oh God." hot lips as he says: "Oh, that some one

BRAVE SOLDIERS will take even a hint from their com-

flushed with the excitement, and all ories.

As I was on the way down here this morning. | heard someone say that when nothing will satisfy us but carrier pigeons had sometimes letters drink of the water of the well of Be tied under the wings, and that they would fly hundreds of miles — a hun-

It is not an unusual thing to see peo-

THE CUP IS PASSING AROUND and the traveller starts on his journey, and that the old Gospel is to take its

poured out from this living fountain ocean of eternity, they give to the for your soul I just teste of it myself, man not so much as a broken apar to

give me drink of the water of the well en of in the text: A Well of Bethle-David had known hundreds of wells

ly ruinous in harvest time. When the soul and mine can get access to the crops are all ready for the sickle, to fountain opened for sin and for unhave them trodden down by cavalry cleanliness, we must die. That foun-tain is the well of Bethlehem. It horses and heavy supply trains gully- was dug in the night. It was dug by ing the fields, is enough to make any the light of a lantern-the star that man's heart sick. It was at this sea- hung down over the manger. It was son of the harvest that the army of dug not at the gate of Caesar's palaces clash of their shields.

Let David and his men fall back! The
Lord's hists sometimes loses the day.

But David knew where to hide.

He first gush of the living water, diphad been brought up in that country.

Let David knew where to hide.

The angels of God, at the first gush of the living water, diphad been brought up in that country.

Let David knew where to hide.

The angels of God, at the first gush of the living water, diphad been brought up in that country.

Let David and his men fall back! The music, came down to see the opening you say it is outrageous and ungallant to make such a charge?

The music relident in the school will sing about this afternoon that has a well at the gate. After you have been on a long to that hand.

One confirmation of this is to be ant in the school will sing about the afternoon that heaven that has a well at the gate. After you have been on a long to the first gush of the living water, diphad and they know to the beatth of country and they know to the beatth of country and they know to the beatth of country and they know to the first gush of the living water, diphad and they know to the first gush and they know to the first gush of the living water, diphad and they know to the first gush of the living water, diphad and they know to the first gush of the living water, diphad and they know to the first gush of the properties.

Let David and his men fall back! The heaven that has a well at the gate. After you have been on a long to the weight do above the day.

One confirmation of this is to be ant in the school will sing about this afternoon that heaven t Boys are inquisitive, and they know to the health of earth and heaven, as all about the region where they were they oried; "Glory to God in the high-born and brought up. If you should est, and on earth peace." Sometimes, in committed a six with the set of the set all about the region where they were born and brought up. If you should go back to the old homestead you could, with your eyes shut, find your way to the meadows, or orchard, or hill back of the house, with which you were familiar thirty or forty years ag. So David know the cave of Adullan. Perhaps in his boyhood days he had played "hide and seek" with his struck. Oh! my soul, weary with sin, and I am glad to know that af troply, you have guilty of murder." I reply, you have level for the high guilty of murder." I reply, you have level for the house, which his boyhood days he had played "hide and seek" with his struck. Oh! my soul, weary with sin, guilty of murder." I reply, you have in the high guilty of murder." I reply, you have in the high guilty of murder." I reply, you have it is paint to know that af the percentage, which as for the high committed a sin worse than murder. We have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. We have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse than murder. Whe have all committed a sin worse, the weget through the pilgrimage of this, world,—the hard, dusty pilgrim, of Europe, is increasing to an alarm of the text we get through the pilgrimage of this, world,—the hard, dusty pilgrim, of Europe, is increasing to an alarm of the set, and on earth peace. Which a sin world the pilgrimage of the set, and on earth peace. Whe have all committed a sin world. The hard that one wash, and away will go that the part of the weget through the pilg am. Perhaps in his boyhood days he smited, desert-travelled, simoom- der an unanimous verdict against us: had played "hide and seek" with his struck. Oh! my soul, weary with sin, guilty one—guilty all. With what a will be heaven. I was reading of how ers that there is not much chance of peror rest had played inde and second and stoop down and drink to-day out or slashing stroke that one passage cuts of perpetual youth. They thought that Bethlehem well. David said: "As us away from all our pretensions: of perpetual youth. They thought that, dier is treated with no that does now there is only the hart panteth after the water." There is none that does good, no if they could find and drink out of by his sureriors. David did. Travellers say there is only the hart panteth after the water-one way of getting into that cave, and brooks, so my soul panteth after thee, that by a narrow path; but David was oh Ged." You would get a better stout, and steady headed, and steady the Adiabated of this if you were amid nerved; and so, with his three brave the Adirondacks in summer time. Here staff officers, he goes along that path, comes a swift-footed deer. The hounds

> tongue lolling from ITS FOAMING MOUTH.

there may have been drops trickling Faster the deer, faster the dogs, undown the side of the cavern; or that til it plunges into Schroon-lake, and there may have been some water in the the hounds can follow it no further, goatskin, slung to his girdle; but that and it puts down its head and mouth was not what he wanted. He wanted until the nostril is clean submerged a deep, full, cold drink-such as a in the cool wave, and I understand it: man gets only out of an old well with "As the hart panteth for the waterbrook, so panteth my soul after thee, Ohl bring me water from Adulinan there was such a well as that well. Little child, who hast that—a well where he used to go in learned of Jesus in the Sabbath school, boyhood—the well of Bethlehem; and bring me some of that living water. he almost imagines that he dan hear Old man, who fifty years ago didst the liquid plashing of that well, and first find the well, bring me some of his parched tongue moves through his land, who used to hear sung amid the hot lips as he says; "Oh, that some one would give me drink from the water highlands of Scotland, to the tune of the well of Bethlehen, which is by the gate."

It was no sooner said than done. The three brave staff officers bound to their fast and start. "Whospever drinketh of this water shall never thirst." "Oh, that some one would give me to drink of the tort.

Do y

have got around the hill. The hot that used to lay hold of the rope, and rocks are splashed with the overflow- the hearts that beat against the welling of the water as it is carried up the curb, are still now. We never forget

out of breath in the haste, fling their David thought of that well—that swords red with the skirmish to the boyhood well—and he wanted a drink side of the cave, and cry out to David; of it; but he remembered that the There, captain of the host, is what Philistines had captured it. When you wanted a drink of the water of these three men tried to come up to the well of Bethlehem, which is by the well in behalf of David they saw chal wish I had never seen them don't their swords of indignation and for your time would be wasted, and sarronsm flash? Why, the sceptics against my soul the dark record would tells us we cannot come to that founbe made that this day I stood before a tain. They say the water is not fit great audience of sinning, suffering, to drink anyhow. "If you are really wying men, and told them of no resthirsty, now, there is the well of our by the ress of the son of God, philosophy; there is the well of art by the throng of the sternal judg-there is the well of science. They say ment, that shall not be. May the a great many beautiful things about Lord Jesus, help me to tell you the mortal hunger on rose leaves, and mix mortal hunger on rose leaves, and mix a mint julep of worldly stimulants, drink of the water of the well of Beth lehem, which is at the gate.' THEY TRY TO STARVE US.

dred miles in an hour — carrying a on husks when the Father's banquet message, so I have thought I would from the casket and the sweetest hard like to have it now. ! Oh, Heavenly from the casket, and the sweetest harp Dove! bring under Thy wing to day to is struck for the music, and the swiftmy soul and to the souls of this people est foot is already lifted for the dance. some message of light, and love and patronize Heaven, and abolish hell and try to measure eternity with their It is not an unusual thing to see peo- hour glasses, and the throne of the ple gather around a well in summer great God with their yard-sticks. The husbandman puts down abhor it. I tell you the old Gospel his cradle at the well The well is a captured well. I pray God builder puts down his trowel that there may be, somewhere in the The traveller, puts down his elect host, three anointed men, with pack. The one draws the wa-courage enough to go forth in the ter for all the rest, himself taking the strength of the omnipotent God, very last. God with the glittering swords of truth to hew the way back again to that and the fires of thirst are put out, old well. I think the tide is turning and the workman takes up his bur- place again in the family, and in the university, and in the legislative hall My friends, we come to day around Men have tried worldly philosophies, the Gospel well. We put down our and have found out that they do not pack of burdens and our implements give any comfort, and that they drop Then one raws the wa- an arctic midnight upon the death. ter for those who have gathered pillow. They fail when there is a dead around the well. I will try to draw chief in the house; and, when the soul the water to-day; and in after I have comes to leap into the fathomless

eling to. Depend upon it, that well fatherless children-I will preserve will come into our possession again, them alive; and jet thy widows trust in though it has been captured. If there be not three anointed men in the lories, "you missed my oase; that is Lord's host with enough consecra-tion to do the work then the swords will leap from Jehovah's bucklers, and the eternal three will descend - God the Father, God the Son, and God the Holy Ghost—conquering for our dying race the way back again to "the water the gate." If God be for us, who can be against us? If God spared not His own Son, but freely gave Him up for us all, how shall He not with Him also freely give us all things! For I am persuaded that neither height, nor depth, nor angels, nor principalities, nor powers, nor things present, nor things to come, shall take from us into final captivity the Gospel of the Lord Jesus Christ. Again: the Gospel well, like the one spoken of in my text, is a well at the

The traveller stops the camel today, and gets down and dips out of the valley of the east some very beautiful, clear, bright water, and that is out of the very well that David longed for. to Bethlehem without going RIGHT PAST II

is at the gate. It is, in the first place, an eternal at the gate of Caesar's palaces
—not in the park of a Jerusalem bargain maker. It was dug in a barn. The
camels lifted their weary heads to
listen as the work went on; the shopherds. unable to sleep because the
man, or child, in this house to-day that
heaven which was your lulaby in liftency—that heaven which our child dren in the Sabbathhe never knows how deservedly or how sweet will

that the arace develops without the finds his way into the cave, sits down, and clear on the track; it has loaged great Salt Lake City. It always det the well of Bethlehem, which is by the velops dannwards and never upwards, gate." out; its eyes are rolling in death; its except as the grace of God lays hold I think we had better make a bar-

> -disaster. But I bless my Lord Jesus -as to For eighty years of transgression, an meeting. They say:

IT IS THE CAVE OF ADULLUMI eliss. The three men go along the the fountain at which we drank Alas! ly heart wayward Absolom has brok-summer is ended. vice as one of the most dastardly dangerous paths, and with cheeks for the man who has no early mem-en's Is there some Abraham here who But I am glad to know that you which had ever come to his notice. is lonely because Sarah is dead in the may come yet. The well is here—the The Sergeant was interred with full family plot of Macpelah? After well of heaven. Come, I do not care military honors. The Count was arthirty or forty years of companion-ship, how hard it was for them to part. Why not have two seats in the Lord's chariot, so that both the old eth, come." I would rather win folks mgiht have gone up at once? My swords gleaming around about it. And aged mother, in her last moments, said to my father: "Father, wouldn't it be nice if we could both go together? No, no, no; we must part." And there are wounded hearts here to-day; though I have heard. I know some of you have had trouble since I have been gone. I thought I would say one world of comfort to you since I have been gone. I thought I to-day. The world cannot comfort to you. What can it bring you? Nothing—nothing. The salve they try to thing—nothing. The salve they try to the salve they try to thing—nothing. The salve they try to the salve they try t A text is of no use to me unless I this is true of this Gospol well. The can find Christ in it and unless I can Philistines have at times captured it. Philistines have at times captured it. The bring a Gospel out of these words that When we demo to take a full, old-fashwill arouse, and comfort, and bless, I ioned drink of pardon und comfort, wounded bearts here to-day; though thing—nothing. The salve they try to put on your wounds will not stick. They cannot, with their bungling surgery, mend your broken bones. Apphar, the Naamahite, and Bildad, the Shubite and Eliphaz, they Temanite, come in haste, and the news ran to the single fiercely upon bim, roundly uppointed winters ago, three little children wands in snowstorm. Night came on, Father and mother sion.

The man visely refrained from any pointed braided him for his supposed omistand third sion.

The man visely refrained from any pointed braided him for his supposed omistand third sion.

The man visely refrained from any pointed braided him for his supposed omistand third sion.

The man visely refrained from any pointed braided him for his supposed omistand third sion. the Naamahite, and Bildad, the Snu-could not be found. They sparted out this merely served to increase the orbits, and Eliphaz, they Temanite, come in haste, and the news ran to the ficer's anger; he struck the man a The arm in a sparted out this merely served to increase the orbits, and talk, and talk, and talk, and talk, and talk, and talk, and talk but neighbours, and before morning it was blow, then reported him for his in-ever, are blow, then reported him for his in-ever, are miserable comforters are they all said that there were hundreds of men soldnes and neglect of duty. They cannot pour light into the cave hunting the mountains for these three They cannot pour light into the cave of Adullam. They cannot bring a children but found them not. After single draught of water from "the well of Bethlehem, which is by the gate." was a place that had not been looked of Bethlehem, which is by the gate." was a place that had not been looked on the state of the state But, glory be to Jesus Christ, there is at and went and saw the infree chirchest at the gate. There is life in dren. He examined their bodies. He not dare give evidence in favor of inated he time, I will draw up a promise for off his coat and wrapped it around their comrade, and it is to the discredit of the Lieutenant's brother of the other one the baby, and then take house Aye, I will do it in two min-utes. I will lay hold of the rope of the old well. What is your trouble? "Oh," he probably the first, for he had no you say: "I am so sick, so weary of life coat or vest. Oh, it was a touching

> hairs will I carry thee." WHAT IS YOUR TROUBLE!

to old age I am with thee; to hoar

not my trouble." I will not miss it. SOLDIERS OF THAT COUNTRY ARE maintained I bring up now a promise for every Christian soul, "All things work to gether for good to those who love God." I break through the armed ranks of your sorrows to day, and bring to your parched lips a drink of which is by the gute." Again this Gospel well is at the gate

I have not yet heard one single intelligent account of the future world from anybody who does not believe in shal down to the latest recruit, are note from the Bible. They throw such a for a perfect agreement, says a Berlin shown in about the subject, that I do not want to go to the sceptic's heaven, to the transcendentalist's heaven, to the worldly philosopher's heaven. I would for should be rigidly observed and was nonnot exchange the poorest room in your house for the finest heaven that Huxdreamed of. Their heaven has no Christ in it. Heaven without Christ, cially the case in Germany The discip- had been though you could sweep the whole universe into it, would be a hell Oh, they tell us, there are no songs there, there are no coronations in heaven—that is nature, their Imperial chief is fond with a city Do you know that that well was at all imagination. They tell us we will of addressing them as "my children," hand. the gate, so that nobody could go in- do there about what we do here, only but the German private has much less, savage of the Bethlehem without going on a larger scale—geometrize with and so it is with this Gospel well—it stock, clamber up over the icebergs, in ment than his brother in other council ed upon

not one." "Oh," says some one, "all that well, the old would become young we want—all the race wants—is development." Now, I want to tell you would have eternal juvenescence. Of course they could not find it. Eure-Gospel into a Sodom, a Five Points, a ka |- I baye found it-"the water of

fication. For great sin, great pardon. Travellers parting appoint a place of the Sergeant in charge of meeting. They say: "We will meet the mess department of the regiment Not only the contraction of the regiment of the regiment. that there is a well at the gate of puri- WHERE WE WILL MEET THEM. eternity of forgiveness. For crime at Rome, or we will meet at Stockholm of Uhlans, stationed in an Alsatian they are still staries and in one year heaven. That where sin abounded, so hem." Now, when we come to stand by grace may much more abound. That the death-pillow of those who are locked their work and are locked their works are locked their works and are locked their works and are locked their works are locked to the locked their works are locked to the locked their works are locked their works are locked their works are locked to the locked their works. as sin reigned unto death, even so leaving us for the far land, do not lected their work and spoilt the food may grace reign through righteous- let up weep as though we would never they were cooking. On hearing this ness unto eternal life by Jesus Christ er's see them again but let us there the Captain—a young Count—sent for our Lord. Angel of the Covenant, dip standing appoint a place where we the Sergeant and reprimanded him, will meet. Where shall it be? Shall the Sergeant and reprimanded him, Thy wing in this living fountain today, and wave it over this solemn assembly, that our souls may wash in
"the water of the well of Bethlehem,
which is by the gate."

Further, I remark that this well of
the Gospel is at the Gate of Comfort.

Do you know where David was when
be uttered the well of the was made and prointment to meet at the well by the gate.

Do you know where David was when
be uttered the well by the gate.

On heaven! Sweet heaven! Dear heavbe uttered the ward the man's presumetion and and this

Stop them with your spears! Stop crystaline drops, sun-glinted; and, all comes beating against your soul the ber now, and for that soul in this unconscious. He died a few hours afhouse-if there be such an one-the terward.

ONE SOUL TO CHRIST this morning, than wear the crown of farce. of Bethlehem, which is by the gate. was a place that had not been more than was good for him. Three But, glory be to Jesus Christ, there is at and went and saw the three chilmen witnessed the scene, but they did petition, which is the standard of the standard by the sta -ailments after silments." I will scene when that was brought to light draw you up a promise: "The inhabi- I was on the ground about a week tant shall never say, I am sick." What ago, and it brought the whole scene part of a superior officer arose out of is your trouble? "Oh, it is doss of to my mind; and I thought to myself an incident in the antumn manney. But as is your trouble? "Oh, it is doss of friends—bereavement," you say. I will draw you up a promise fresh and it is that Jesus, our elder brother, tions a Sergeant in a cavalry regiment of the well. "I am the resurtion of the look of the rection and the life. He that believeth hid aside the last garment of earthly by an awkward movement of a comin me, though he were dead, yet shall comfort, that He might wrap our poor paratively insignificant nature; some lication and the man noticed that the Colonely and to

be sayed. I am certain of it; because the Colonel had the man brought to tries to "Oh," you say," I have a widowed soul I have been saved. Oh, the height and him, and fired his revolver at him as the bring up this promises Leave thy breadth of the love of God recovery about it, for the truth of the in the delay. recy about it, for the truth of the in the de

BUT HELPLESS SLAVES.

dignity and Cruelty-The Officers Are of one of Beyond the Beach of Even Military Law Carry his -Suicides in the Banks Are Increasing The office The maintenance of discipline in an of what

army is one of those matters upon chance ! which all soldiers, from the Field Mar-when obeyed, but the method in which those firmative rules and orders are enforced is some- en off, times open to question. This is espe- statement line to which the soldiers of the Kals- the messe chance of obtaining fatherly treat- through. vacation! Rather than tries. It is an iron hand that guides act.

the ancients sought for the fountain improvement until the "common" sol- time. dier is treated with much less vicer

BLACK OFFICIAL RECORD.

iron rule exercised over the German soldier, and the injustice to which he of Parlia has to submit, is to be found in the period on hot for life say the It. What then is to become of your gain with those who leave us—going reports of actual occurrences which London I soul without Christ Banishment, out of this world from time to time. uppear from time to time in the newspapers of the Fatherland A. few

the water of the well of Bethlehem, he uttered the words of the text? He which is by the gate." The water of leaven where Jesus is Heaven where Jesus is Heaven to reel House of Heaven! while take even in hint from their commander. But between them and the spoken of in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for in the text, is a captured world always gone is most hint for your cycle and well. It is then the poken of in the text, is a captured world always gone is most hint for your cycle and the man the open of in the text, is a captured world always gone is most hint for your cycle in the poken of in the text, is a captured world. Has the end of you with your for your cycle in the poken of in the text, is a captured world. Has the end of your gos and the poken of in the text, is a captured in the most world always gone is most hint for your cycle and well. It is then the poken of in the text, is a captured in the most in the sit never pursued you with your for your cycle in the poken of in the text, is a captured world. Has the most your for the well always gone is fert that or your cycle in the poken of in the text, is a captured in the most in the sit never pursued you with your for your cycle in the poken of in the text, is a captured in the most in the sit neve

Is there some David here whose fatherly heart wayward Absolom has broken't Is there some David here whose fathersenses: "The harvest is past, the clergyman who read the burial seren't Is there some of the most destardly diers that he will get off very easily -that, in fact, the trial will be a mere

ficers that, knowing he was of a quarrelsome disposition and was not quite sober on that occasion, they made no maker, proper inquiry.

DELIBERATE MURDER. he live." What is your trouble? You souls from the blast. Some ministers say the worst can face wore a spiteful look after this intermities in their hearts pitled the thing of saved, and John Newton was saved, luckless non-com. There was reason and any man can be saved. I do not for their compassion; for scarcely wer want to put it in that way. You can the men back in their quarters than

olonel remained quite mun; but and "discipline"

un is Captain who was of the town in which wore situated made use the barrel is men as a messonger to tters to the young lady. was not only short in the matter of gontlemanly, and by some jest of this affections beof his failings. One day, he Captain, she had him prother's presence, and to the soldier with abruptness concernhabits, that the man and stammered in at engagement was brokyoung lady west in-

h had come to her cars

enters the ranks he

gh for the office who an of being in lague andidate for the ady's more ado he aimed his messenger with ing the left arm nearly Winishment was inflictlicer for his bartarous

> orbine, an automaton, cuffed, sworn n' the The dominating influy in Gernfany is demincident in a restaurme table as a civillan, in moving his chair. entionally against the chewhat violently. He official old state of the official word and deliberately of the officer was ried to two years' impresentations and the Emthrological of the officer was ried to two years' impresentations o

ANONT M. P.S.

Bould for Life, and Coat are elected for a brief In most hat is so. At the same

time there to fewer than six y-six Not only to unlike other M.P.s

By form the permin at To be pla be of Parliament They M.P. and the heredidu be in a pickla

lary paid to a rem Manent! staff 'is 12,000 paid to the elers of Commons, an Each also gets a Dusc. s assistant get 150 clerk assistant of the hs has the days, toge in the Lords. well rk assistant and ib

in the House of toda-1,200 and the latter erk of the House of

while the examiner the deputy £500 each are given isher of the House

also secretary th

berlain, and tothers lord great -at-arms in the il. we of Commid deputy sergea. is of Lords gets on s are so well-behaves £250; but hing to do The co Mese plums places staffs of the Houses of the permy in the House of Lord mere ar In addition to these orks in the establish. sa of Lords who divide ment of atween them, while use of Commons -ha

sistant s

arms in

Parliame

of the staff ine ad be of the Houn arms in each liep Crayn The the tables and Commons are st by the Lord. others by the '?' lents of the clerks

in the clerk of the th absolute freed portant fire the hwn open to general car high all candidates non hass in examination.

IS OLD AGE.

ong, the famous pan-Lord st entered his ninetieth w just forty years sind year. At ted for his discovery breech-loading who inventor of the mader garaulids, says the Ne deserves oven great gun lias given him. Hi sen devoted to the pul struse scientific y storation of Bamin Ho now lives-to priner glories.

LIGHT.

-My husband a light of things. -And yet it is commo manages to keep you HINTS FOR

THE FARMER.

boarded up three feet high with an entrance at one end. In this shed the cows are usually kept over night and during had sweathers . They tramp together and moisten the coarse straw as thrown out when clean nor the horse stables, and convert this into a well-rotted emass of sexcellens quality. Everything su cable for h purposes, besides scraw, is uest as bedding for the cows, weeds, raking strain the flower garden, leaves and panel needles, in short everything that will help to make a clean surface and w rot undernehth. No thin ever ... onto this pile. The cows are fastene in different places, al in the si . S. and a dry corner is easily made my enough with an occasional buttered water. Every fail the contents of shed are hauled to the light and ve. table garden with most satisfactor chaults.

For the compost heap, I have an out of the way corner of the yang A. deep by 12 ft. long and broad a At house-cleaning time in the s. fi all discarded clocking, worth set old sacks, and the like, are sireac the bottom of one of the bits did it. Inc the whole year asias, waste like small rage and dally sweepings it the house are constantly this purpose an old coal old and, in kitchen door and employ two three times weekly on the can, heup. It is astonished to amount this will accomplate in course of a year. A soil mass of material 6x12 ft. and ! tains over five wagon toolis of acconcentrated plant food, for whicher would have to pay a snug line sul

FOREST TREES FROM SEEDS The propagation of breaks or forests is a comparative. slow process, according to Bullatin & of the Va exper sta. The hortiguaterists of that station have been waking extended tests along these lines, and find that the seeds of such trees, as the silver maple and other species which ripen seed carry shoulding gathered and sown at one. They co be planted in the same manner an grow as rapidly as peas. | Seeds whi ripon late in the fall should be son olanted in spring. Nuts nuts can be planted several and in a planted several and in a heap and then taken up and planted in a heap and then taken up and planted in rows in spring with a perfect success. It is usually practical to pant nut seed where the process.

if nothing interferes with their growth with great rapidity. All forest tree scentings should be grown on a mellow sol, so as appearroot systems. They should be broad planted into nursery rows at the end of the first or second year. Sich. growing plants like the baks should two years in seeding beas while the more rapid, gring farm-

tles should be planted when only a year old. Most forest trees do he when set out from 5 to 8 ft. tail. The tulip popular tree does very well if no permitted to stand in the nursery to ong. At the end of the first year it should be transplanted to its parmanent location. The following the of trees are grown with comparative ease from feed: Black wallut, bur oak, hackbarry, honey locust, boxelder, green ash and pecani

MILK FOR MAKING GROWTH. The milk of the Jersey and digion.

sey breeds of cows average higher in butter fats than that of the laster broads. But this richest milly is, by no means the best for babies, and those who, in mistaken kindness, or der pure Jorsey' milk, find that it needs to be largely diluged with whter or it will curdle in the string h.
The milk is too rich is the reason will many babies sicken when first the cow's milk. The milk from a most er's breast has less casesn 'mi i files than that from a cow. Even for all calf the milk from its dam is generally too rich. It will fatten the east but it will be at the expense of growth. One reason, perhaps will the Jersey breed is under sixed is because its calves are for a lime allowed

ms until their digestion is injured. DRESSING GEESE.

to suck undiluted mills from their

To kill goese, have a place where you can hang them with the head down, and then stick a sharp, knife through the neck close to the head. and let them bleed: This causes the moat to be very clean and white. At ter they are through bleeding not them up, one at a time, in three of four thicknesses of blanket, and jut them into a boiler of hot water, letting them remain there about one minutes, afterward too thom enture they will drain for about ten minutes more, and then pick them. They will then pick easily. It is the steam that causes the feathers to loosen. It is an everlasting job to dry-pick geese, and this is a sure process. The entrails should be immediately removed, the head out off, and the skin drawn neatly over the neck and tied. Afterwards place them where they Mil keep cool, but not freeze.

TEACH COLTS TO WALK FAST. There is no pace so valuable or so

much approplated and so practically secul in a horse as a fast, fair, square